11-06-2020 LETTING ITEM 057

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STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

PROPOSED

HIGHWAY PLANS

FAP 885 (IL 146)

SECTION 104(DM-1)

BUILDING DEMOLITION

UNION COUNTY

C-99-076-20

D-99-055-20

FOR INDEX OF SHEETS, SEE SHEET NO. 3 FOR SUMMARY OF QUANTITIES, SEE SHEET NO. 4-5

TRAFFIC DATA

IL 146 ADT (2019) 4750 8% TRUCKS

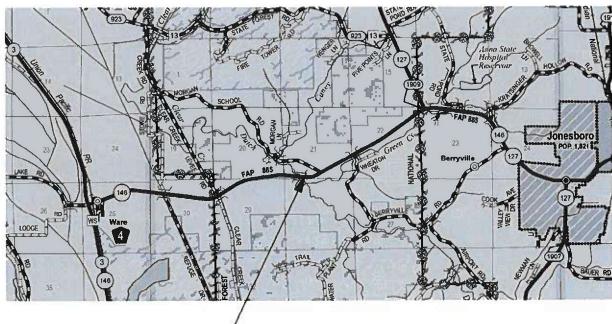
TOWNSHIPS

UNION UNIT ROAD DISTRICT

T12S

IL 149 AND IL 127

RIW R2W



PROPOSED IMPROVEMENT AT

J.U.L.I.E. JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123

PROJECT ENGINEER SUSAN POE

PROJECT DESIGNER SUSAN POE

CONTRACT NG. 78803

LOCATION OF SECTION INDICATED THUS: STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** SUBMITTED _ 3-03 REGION FIVE ENGINEER October 2, 2

> PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

> > REV. - MS

Prepared By: Charles Stein
DISTRICT STUDIES & PLANS ENGINEER

Examined By:

DISTRICT LAND ACQUISITION ENGINEER

Examined By:

DISTRICT PROGRAM DEVELOPMENT ENGINEER

Examined By:

DISTRICT OPERATIONS ENGINEER

Examined By:

DISTRICT PROJECT IMPLEMENTATION ENGINEER

Examined By:

Examined By: 7

DISTRICT MATERIALS ENGINEER

| FILE NAME : | USER NAME # poesl | DESIGNED - | REVISED - | | =10 | | | | | | F.A.P | SECTION | | TOTAL | SHEET |
|---|--|--|-----------|------------------------------|-------|-------|-------|---------|------|---------|-------|-----------------|----------|-------|-------|
| p=1\\plan=com.dat.sil.noss.gav#WIDOT\Docs | Pents\IDDT_Offices\District_9\Projects\78883 | (DBSIII) CAOsheets\D978883-sheet56.dgn | REVISED - | STATE OF ILLINOIS | | | SIGNA | ATURE S | HEET | | 885 | 104(DM-11 | บทเดน | 8 | 2 |
| | PLOT SCALE # 189.86898 17 ans | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | | | | | 10 11- 12 | CONTRACT | NO. 7 | 3803 |
| Default | PLOT DATE = 7/15/2020 | DATE - | REVISED - | | SCALE | SHEET | OF | SHEETS | STA. | TO STA. | 1 | ILLINOIS FED. A | | | |

INDEX OF SHEETS

| SHEET NO | DESCRIPTION |
|----------|--|
| 1 | COVER SHEET |
| 2 | SIGNATURE SHEET |
| 3 | INDEX OF SHEETS, STANDARDS AND COMMITMENTS |
| 4 | SUMMARY OF QUANTITES |
| 5 | SEEDING SCHEDULE |
| 6 | SITE LAYOUT |
| 7 | BUILDING REMOVAL DETAILS |
| 8 | INGRESS, EGRESS AND UTILITES EASEMENT |

HIGHWAY STANDARDS

000001-07 001006

STANDARD SYMBOLS AND ABBREVIATIONS & PATTERNS

DECIMAL OF AN INCH AND OF A FOOT

GENERAL NOTES

ALL UNFINISHED DEMOLITION MUST BE PROTECTED WITH ORANGE CONSTRUCTION FENCING DURING NON-WORKING HOURS.

THE CONTRACTOR IS RESPONSIBLE FOR ANY PERMITS AND FEES ASSOCIATED WITH THE PAY ITEM SEALING ABONDONED WELLS.

COMMITMENTS

NONE

| USER NAME = poesl | DESIGNED - | REVISED - |
|-------------------------------|------------|-----------|
| | DRAWN - | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/5/2020 | DATE - | REVISED - |

SUMMARY OF QUANTITIES

| COUNTY: | COUNTY: | UNION |
|-----------|------------|------------------|
| ROUTE: | ROUTE: | IL 149 (FAP 885) |
| FUND ING: | FUND I NG: | 100% STATE |
| LOCATION: | LOCATION: | RURAL |
| UNIT | TOTAL | ROADWAY |
| 51411 | OUANTITY | 0044 |
| | | |
| SQ YD | 552 | 552 |
| | | |
| ACRE | 0.5 | 0.5 |
| | | |
| ACRE | 0.5 | 0.5 |
| | | |
| POUND | 21 | 21 |
| | | |
| POUND | 10 | 10 |
| | | |
| POUND | 10 | 10 |
| | | |
| TON | 0. 5 | 0.5 |
| | + | |
| ACRE | 0. 5 | 0.5 |
| | | |
| POUND | 34 | 34 |
| | | <u> </u> |
| L SUM | 1 | 1 |
| - | | · |
| EACH | 1 | 1 |
| | · - | • |
| EACH | 1 | 1 |
| 27,011 | 1 | 1 |
| L SUM | 1 | 1 |
| L SUIVI | 1 | 1 |

| CODE | ITEM DESCRIPTION | UNIT | I IOIAL L | RUADWAT | |
|----------|-----------------------------------|-------|-----------|---------|--|
| NUMBER | TIEM DESCRIPTION | DIATI | QUANTITY | 0044 | |
| | | | | | |
| 21101615 | TOPSOIL FURNISH AND PLACE, 4" | SQ YD | 552 | 552 | |
| | | | | | |
| 25000100 | SEEDING, CLASS 1 | ACRE | 0.5 | 0.5 | |
| | | | | | |
| 25000350 | SEEDING, CLASS 7 | ACRE | 0.5 | 0.5 | |
| | | | | | |
| 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 21 | 21 | |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 10 | 10 | |
| | | | | | |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 10 | 10 | |
| | | | | | |
| 25000700 | AGRICULTURAL GROUND LIMESTONE | TON | 0.5 | 0.5 | |
| 25100115 | MULCH, METHOD 2 | ACRE | 0.5 | 0.5 | |
| | | | | | |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 34 | 34 | |
| | | | | | |
| 67100100 | MOBILIZATION | L SUM | 1 | 1 | |
| 67201000 | SEALING ABANDONED WATER WELLS | EACH | 1 | 1 | |
| | | | | | |
| X0488100 | REMOVING EXISTING SEPTIC TANK | EACH | 1 | 1 | |
| | | | | | |
| Z0007601 | BUILDING REMOVAL NO. 1 | L SUM | 1 | 1 | |
| Z0007602 | BUILDING REMOVAL NO. 2 | L SUM | 1 | 1 | |
| Z0007602 | BUILDING REMOVAL NO. 2 | L SUM | 1 | | |

| USER NAME = poesl | DESIGNED - | REVISED - |
|-------------------------------|------------|-----------|
| | DRAWN - | REVISED - |
| PLOT SCALE = 100.0000 * / in. | CHECKED - | REVISED - |
| PLOT DATE = 8/5/2020 | DATE - | REVISED - |

CODE

| | SUMMA | RY OF O | UANTITIE | S | F.A.P SECTION COUNTY | | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----|-------|---------|----------|---------|----------------------|----------------|------------|-----------------|--------------|
| | | | | | 885 | 104(DM-1) | UNION | 8 | 4 |
| | | | | | | | CONTRACT | NO. 78 | 3803 |
| EET | OF | SHEETS | STA. | TO STA. | | ILLINOIS FED A | ID PROJECT | | |

SEEDING SCHEDULE

| | | SEEDING | SEEDING | TEMP | NITROGEN | PHOPHORUS | POTASSIUM | AGGREGATE | MULCH, | TOP SOIL |
|----------------------------|-------|---------|---------|---------|------------|------------|------------|-----------|----------|-----------|
| LOCATION | ADE 4 | CLASS 1 | CLASS 7 | EROSION | FERTILIZER | FERTILIZER | FERTILIZER | GROUND | METHOD 2 | FURNISH & |
| LOCATION | AREA | | | CONTROL | NUTRIENT | NUTRIENT | NUTRIENT | LIMESTONE | | PLACE, 4" |
| | | | | SEEDING | | | | | | |
| | SQ FT | ACRE | ACRE | POUND | POUND | POUND | POUND | TON | ACRE | SQ YD |
| | | | | | | | | | | |
| BUILDING #1 SLAB | 600 | 0.014 | 0.014 | 4.132 | 2.479 | 1.240 | 1.240 | 0.028 | 0.014 | 66.667 |
| BUILDING #1 SEPTIC | 36 | 0.001 | 0.001 | 0.248 | 0.149 | 0.074 | 0.074 | 0.002 | 0.001 | 4.000 |
| BUILDING #1 HOME | 1677 | 0.038 | 0.038 | 11.550 | 6. 930 | 3. 465 | 3, 465 | 0.077 | 0.038 | 186.333 |
| BUILDING #2 METAL BUILDING | 900 | 0.021 | 0.021 | 6.198 | 3. 719 | 1.860 | 1.860 | 0.041 | 0.021 | 100,000 |
| BUILDING #2 SLAB | 600 | 0.014 | 0.014 | 4.132 | 2.479 | 1.240 | 1.240 | 0.028 | 0.014 | 66. 667 |
| BUILDING #2 SLAB | 480 | 0.011 | 0.011 | 3. 306 | 1.983 | 0.992 | 0.992 | 0.022 | 0.011 | 53. 333 |
| BUILDING #2 SLAB | 96 | 0.002 | 0.002 | 0.661 | 0.397 | 0.198 | 0.198 | 0.004 | 0.002 | 10.667 |
| BUILDING #2 SLAB | 576 | 0.013 | 0.013 | 3. 967 | 2, 380 | 1.190 | 1.190 | 0.026 | 0.013 | 64.000 |
| TOTAL | | 0.5 | 0.5 | 34 | 21 | 10 | 10 | 0.5 | 0.5 | 552 |

| USER NAME = poesl | DESIGNED - | REVISED - | |
|-------------------------------|------------|-----------|--|
| | DRAWN - | REVISED - | |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - | REVISED - | |
| PLOT DATE = 8/5/2020 | DATE - | REVISED - | |

| STATE OF | ILLINOIS |
|-----------------|-----------------------|
| DEPARTMENT OF 1 | TRANSPORTATION |

| SEEDING SCHEDULE | | | | | | F.A.P RTE. SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. | | | |
|------------------|-------|----|--------|------|---------|-----------------------|-----------|--------|-----------------|--------------|-----------|--------|------|
| | | | | | | 885 | 104(DM-1) | | UNION | 8 | 5 | | |
| | | | | | | | | | | | CONTRAC | NO. 78 | 3803 |
| | SHEET | OF | SHEETS | STA. | TO STA. | | | | ILLINOIS | FED. Al | D PROJECT | | |





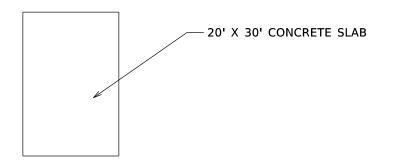
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|----------------------------|------------|-----------|
| | DRAWN - | REVISED - |
| PLOT SCALE = 0.0600 ' / in | CHECKED - | REVISED - |
| PLOT DATE = 8/6/2020 | DATE - | REVISED - |

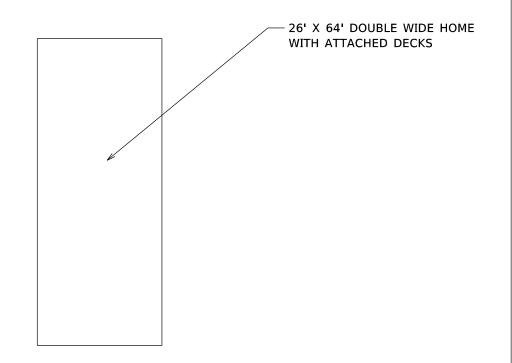
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

| SITE LAYOUT | | | | | F.A.9 RTE. SECTION | | | | | |
|-------------|-------|----|--------|------|-----------------------|-----|------|----------|---------|----|
| | | | | | | 885 | 104(| OM-1) | | |
| | | | | | | | | | | (|
| | SHEET | OF | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. Al | DΡ |

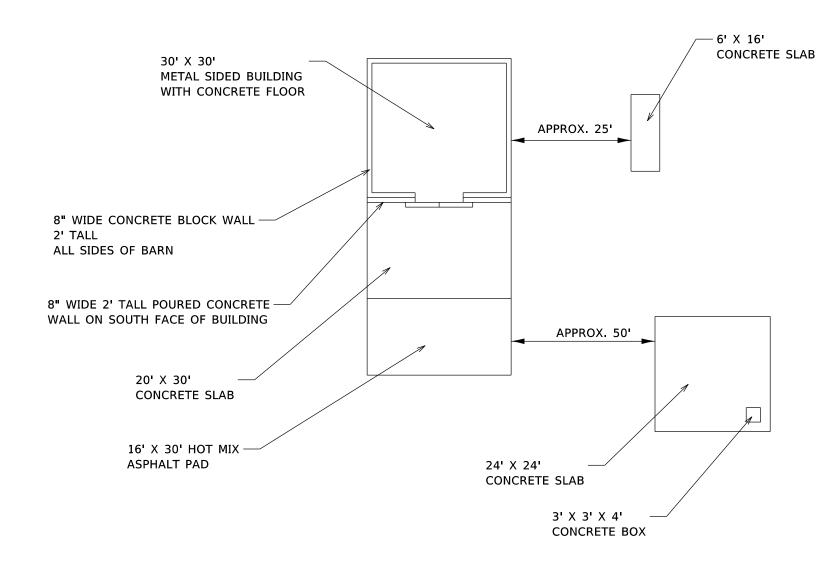
104(DM-1) UNION 8 6
CONTRACT NO. 78803
ILLINOIS FED. AID PROJECT

BUILDING REMOVAL NO. 1





BUILDING REMOVAL NO. 2

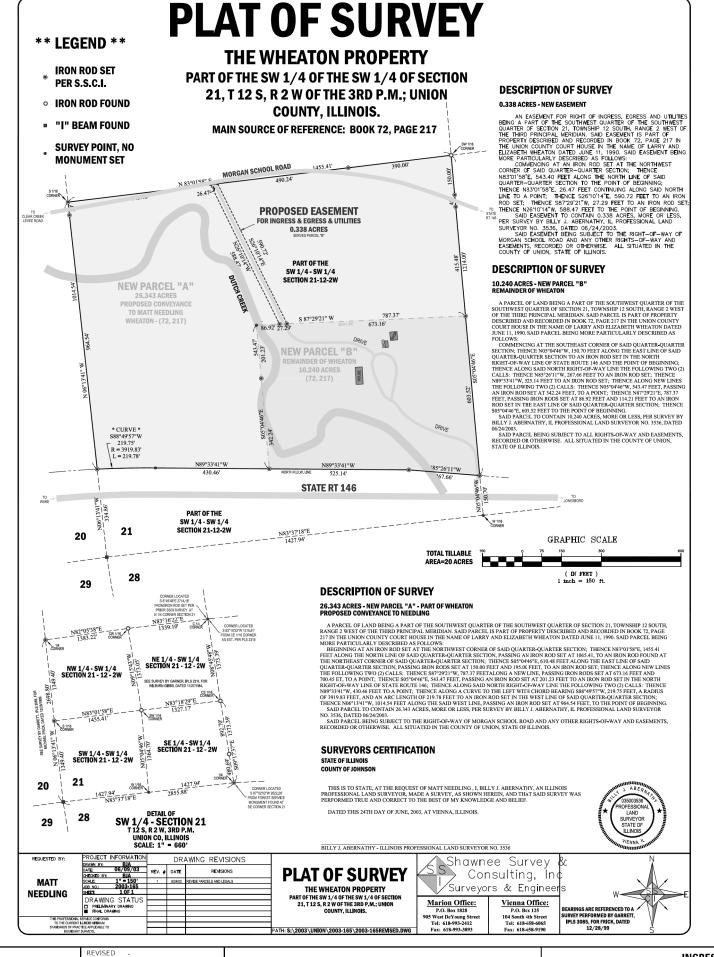




| obert with poes. | DESIGNED | TEVISED | | | |
|------------------------------|-----------|-----------|--|--|--|
| | DRAWN - | REVISED - | | | |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - | REVISED - | | | |
| PLOT DATE = 8/5/2020 | DATE - | REVISED - | | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MODEL: Default



 USER NAME
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 DESIGNED
 REVISED

 DRAWN
 REVISED

 PLOT SCALE
 = 40.0000 ° / in.
 CHECKED
 REVISED

 PLOT DATE
 = 8/5/2020
 DATE
 REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SHEET

| INGRESS, EGRESS AND UTILITIES EASEMENT | | | F.A.P RTE. | SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. | | |
|--|--------|------|---------------|-----------|--|----------|-----------------|--------------|------|--|
| | | | 885 | 104(DM-1) | | | UNION | 8 | 8 | |
| OTILITIES EASEWENT | | | | | | | CONTRACT | NO. 78 | 3803 | |
| OF | SHEETS | STA. | TO STA. | | | ILLINOIS | FED. A | D PROJECT | | |