October 23, 2020

SUBJECT: FAP Route 326 / 71 / 697 (IL 47 / IL54 / IL9)

Project NHPP-STP-HSIP-RJI5(362)

Section ((17)SFY,Y,18)RS-4(127&X)RS-3

Ford County

Contract No. 66K20

Item No. 104, November 6, 2020 Letting

Addendum B

## NOTICE TO PROSPECTIVE BIDDERS:

Attached is an addendum to the plans or proposal. This addendum involves revised and/or added material.

1. Revised sheet 11 of the Plans

Prime contractors must utilize the enclosed material when preparing their bid and must include any changes to the Schedule of Prices in their bid.

Very truly yours,

Jack A. Elston, P.E.

Bureau Chief, Design and Environment

MTS