

CONSTRUCTION CODE

URBAN

| CODE NO.          | ITEM  | UNIT        | TOTAL QUANTITY | CONSTRUCTION CODE  |                      |                      |                              |                             |                            |    |
|-------------------|---|-------------|----------------|--------------------|----------------------|----------------------|------------------------------|-----------------------------|----------------------------|----|
|                   |   |             |                | ROADWAY 0004 URBAN | BRIDGE 0011 016-1713 | BRIDGE 0011 016-1716 | RETAINING WALL 0040 016-1802 | HIGHWAY LIGHTING 0021 URBAN | TRAFFIC SIGNALS 0021 URBAN |    |
| * 88040160        | SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, 5-SECTION, MAST ARM MOUNTED                      | EACH        | 5              |                    |                      |                      |                              |                             |                            | 5  |
| * 88102825        | PEDESTRIAN SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, BRACKET MOUNTED WITH COUNT DOWN TIMER | EACH        | 16             |                    |                      |                      |                              |                             |                            | 16 |
| * 89000100        | TEMPORARY TRAFFIC SIGNAL INSTALLATION   | EACH        | 1              |                    |                      |                      |                              |                             |                            | 1  |
| * 89502375        | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT  | EACH        | 2              |                    |                      |                      |                              |                             |                            | 2  |
| * 89502380        | REMOVE EXISTING HANDHOLE  | EACH        | 14             |                    |                      |                      |                              | 11                          |                            | 3  |
| * 89502385        | REMOVE EXISTING CONCRETE FOUNDATION   | EACH        | 9              |                    |                      |                      |                              |                             |                            | 9  |
| X0327644          | TEMPORARY BRIDGE  | L SUM       | 1              |                    |                      | 1                    |                              |                             |                            |    |
| X0300249          | REMOVE EXISTING GATE  | EACH        | 1              | 1                  |                      |                      |                              |                             |                            |    |
| X0322024          | TRENCH DRAIN  | EACH        | 1              | 1                  |                      |                      |                              |                             |                            |    |
| <b>⚠ X0322141</b> | <b>REMOVE TEMPORARY WOOD POLE</b>   | <b>EACH</b> | <b>3</b>       | <b>3</b>           |                      |                      |                              |                             |                            |    |
| X0322400          | PILE EXTRACTION   | EACH        | 133            |                    |                      | 133                  |                              |                             |                            |    |
| * X0322446        | CABINET HOUSING EQUIPMENT, TYPE III   | EACH        | 2              |                    |                      |                      |                              | 2                           |                            |    |
| X0322587          | CONSTRUCTION ACCESS   | EACH        | 1              | 1                  |                      |                      |                              |                             |                            |    |
| * X0322689        | POLE, STEEL, ANCHOR BASE, 10" DIA., 7-GAUGE, 34' -6"                                      | EACH        | 4              |                    |                      |                      |                              |                             |                            | 4  |
| * X0322690        | POLE, STEEL, ANCHOR BASE, 10" DIA., 3-GAUGE, 34' -6"                                      | EACH        | 2              |                    |                      |                      |                              |                             |                            | 2  |

\* DENOTES SPECIALTY ITEM

\*\* DENOTES NON-PARTICIPATING ITEM

**⚠ Rev. 10-30-13**



D:\60426-shr-S00.dgn  
 USER NAME = chivp  
 PLOT SCALE = 1:8000 ' / in.  
 PLOT DATE = 9/16/2013

DESIGNED - JWM  
 DRAWN - JWM  
 CHECKED - DBM  
 DATE - 9/15/13

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: SHEET 16 OF 26 SHEETS STA. TO STA.

|                           |                      |                |                     |                 |
|---------------------------|----------------------|----------------|---------------------|-----------------|
| F.A.I. RTE.<br>90/94/290  | SECTION<br>2013-008R | COUNTY<br>COOK | TOTAL SHEETS<br>559 | SHEET NO.<br>21 |
| CONTRACT NO. 60W26        |                      |                |                     |                 |
| ILLINOIS FED. AID PROJECT |                      |                |                     |                 |

FILE PATH : p:\1\188939-projects\amc\msh\m\local\p\60426-shr-S00.dgn  
 American\Transportation\60426-shr-S00.dgn  
 Circle\Phase\_1\188939-008-Roadway\Sheets\60W26-Contract\60W26-shr-S00.dgn