

**WATER MAIN PIPES**

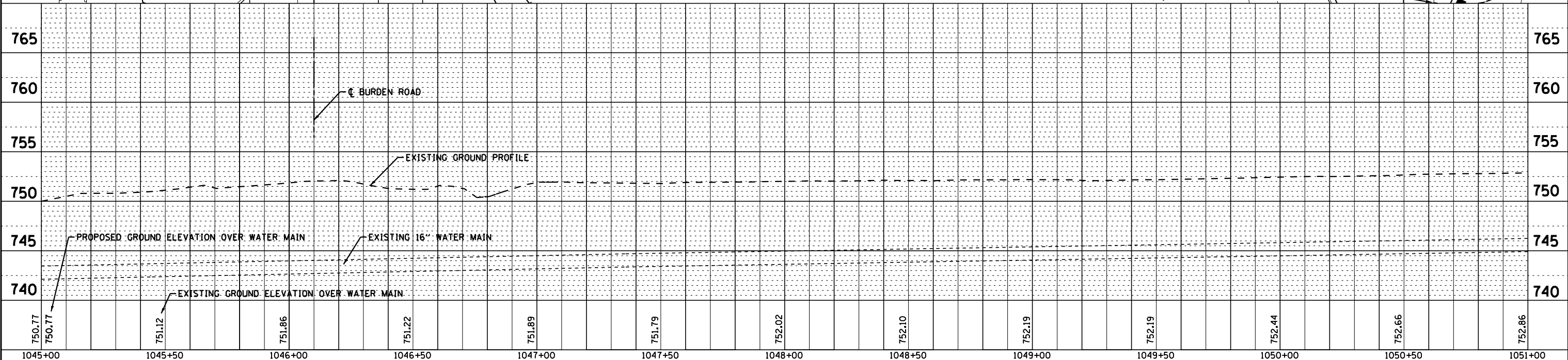
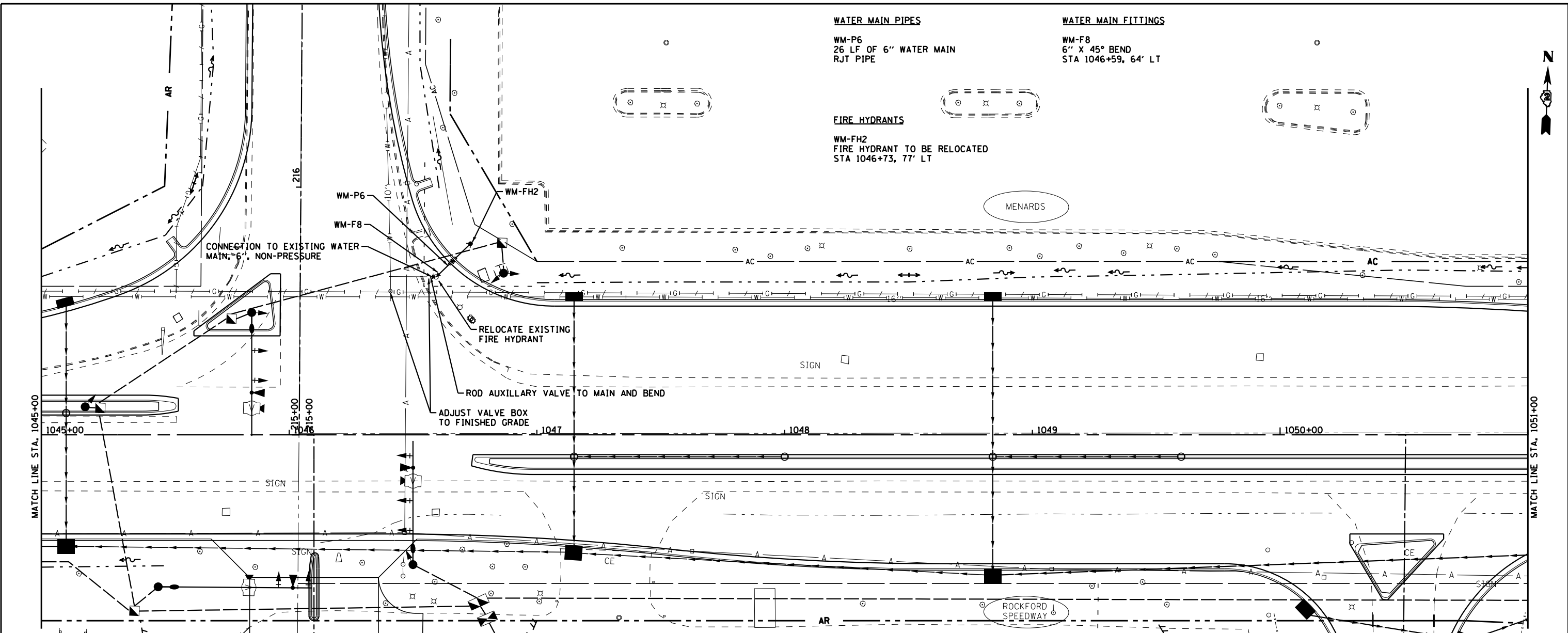
WM-P6  
26 LF OF 6" WATER MAIN  
RJT PIPE

**WATER MAIN FITTINGS**

WM-F8  
6" X 45° BEND  
STA 1046+59, 64' LT

**FIRE HYDRANTS**

WM-FH2  
FIRE HYDRANT TO BE RELOCATED  
STA 1046+73, 77' LT



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DESIGNED - MPK	REVISED -
DRAWN - KAR	REVISED -
CHECKED - MPK	REVISED -
DATE - APRIL 30, 2013	FILE - 110789-WaterMain-PP5.shx

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**NORTH PARK PUBLIC WATER DISTRICT  
ROUTE 173  
WATER MAIN RELOCATION**

SCALE: H: 1"=20' V: 1"=5'

STA. 1045+00 TO STA. 1051+00

F.A.P. RTE. 303	SECTION 129R	COUNTY WINNEBAGO	TOTAL SHEETS 968	SHEET NO. 459
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
		CONTRACT NO. 64988		