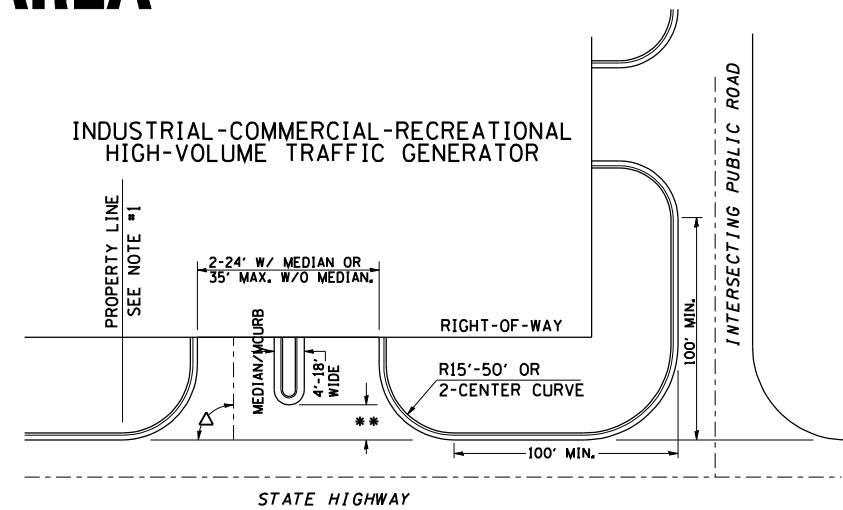
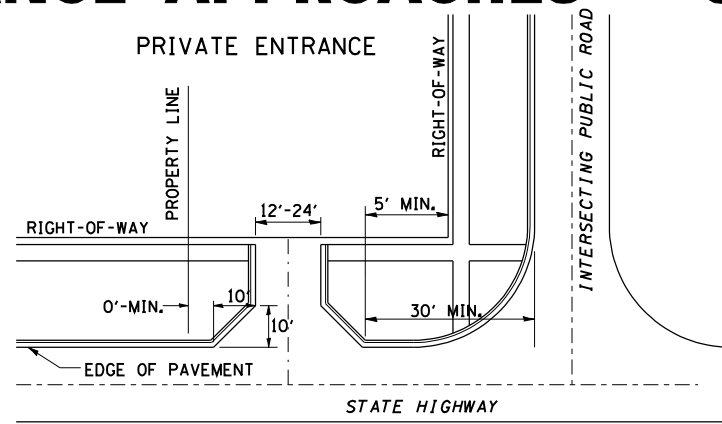
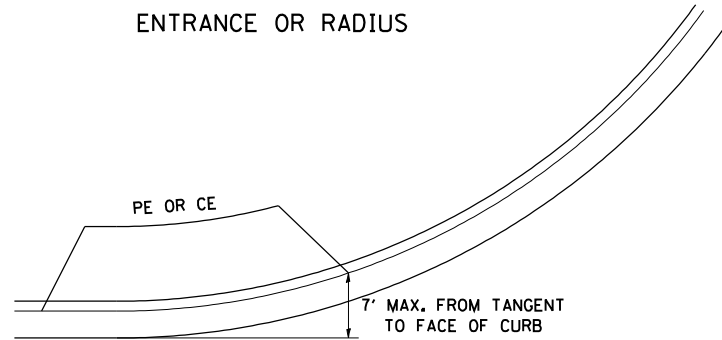


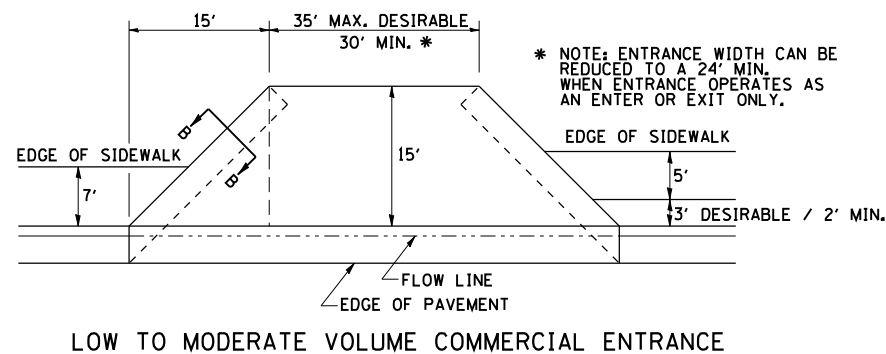
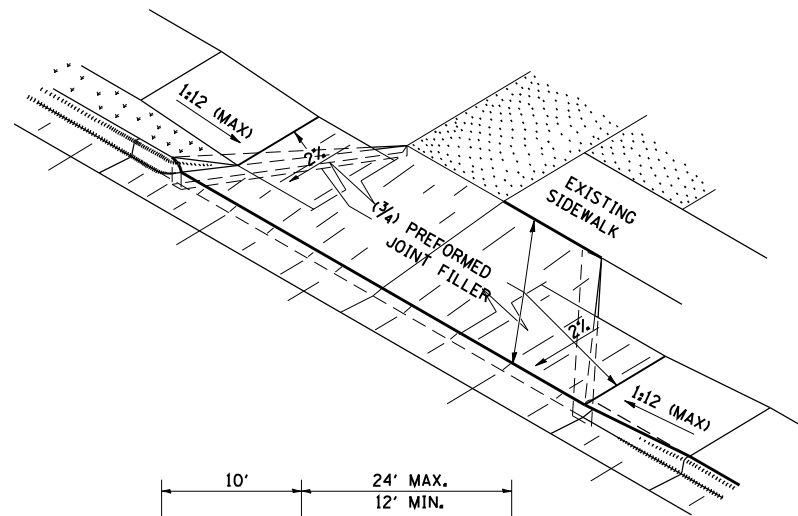
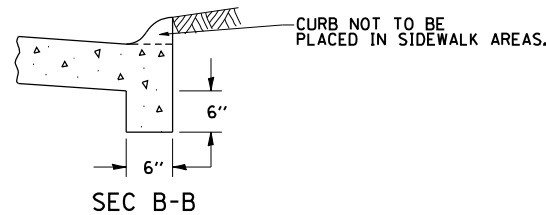
# ENTRANCE APPROACHES – URBAN AREA



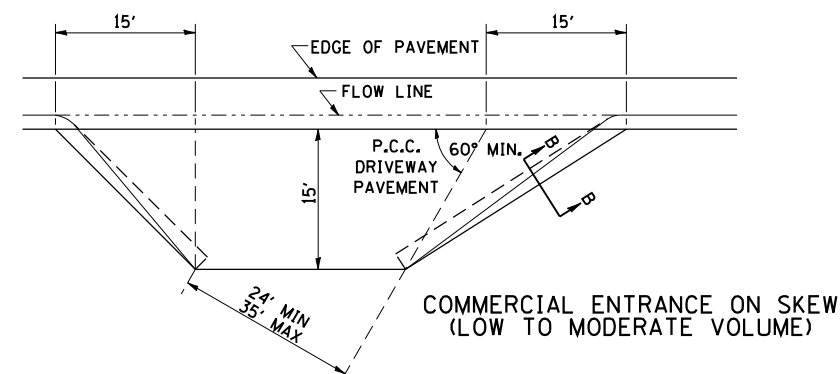
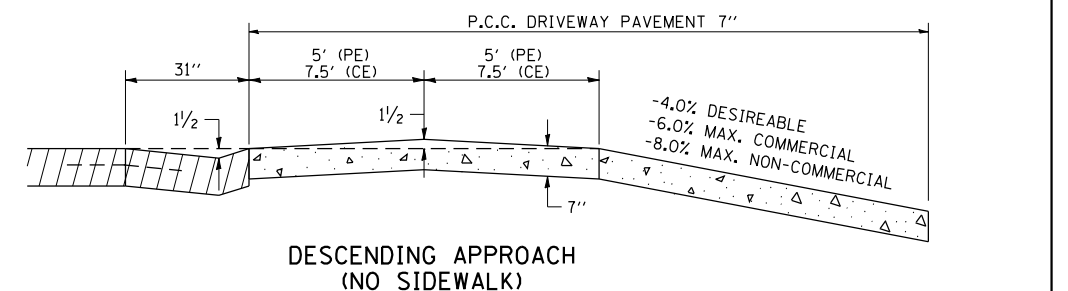
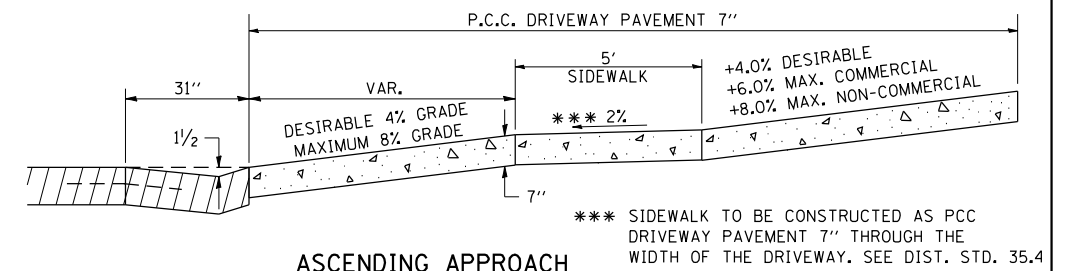
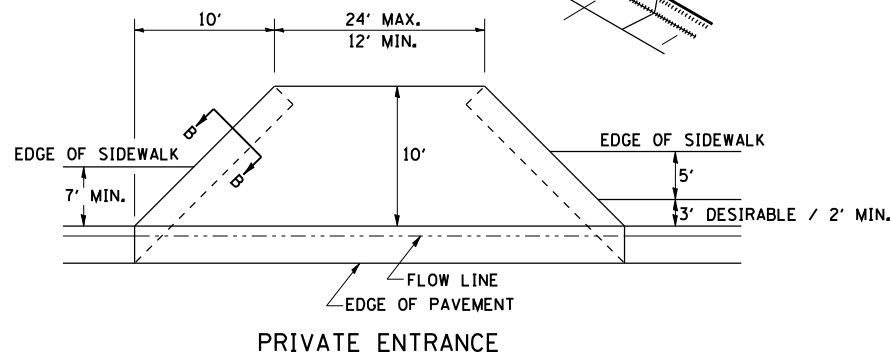
A MINIMUM OF 440 FEET SHALL BE MAINTAINED BETWEEN CENTER LINES OF ADJACENT DRIVEWAYS.  
 $\Delta$  90° DESIRABLE, 45° MIN. ANGLE PERMITTED ONLY FOR ONE-WAY DRIVEWAYS.  
 60° MIN. ANGLE FOR TWO-WAY DRIVEWAYS.

NOTE: \*1 ENCROACHMENT ON THE ADJACENT PROPERTY OWNER LAND REQUIRES HIS OR HER WRITTEN APPROVAL.

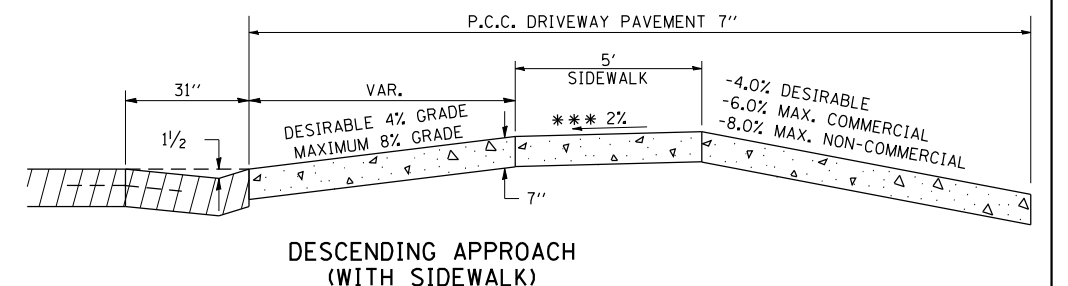
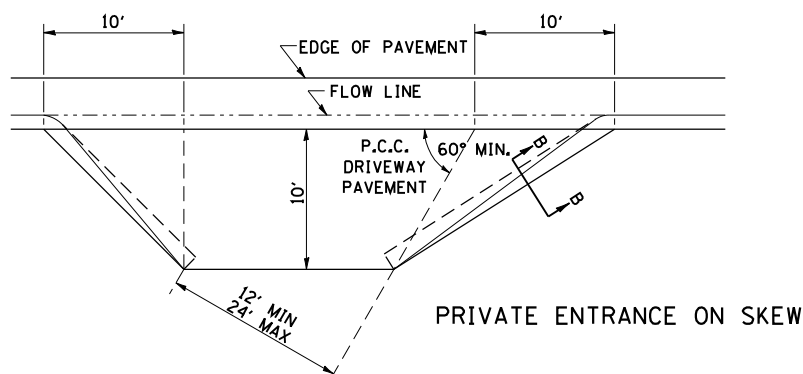
\*\* 4'-10" IF HIGHWAY CURBED.  
 AT EDGE OF SHOULDER IF HIGHWAY UNCURBED.



\* NOTE: ENTRANCE WIDTH CAN BE REDUCED TO A 24' MIN. WHEN ENTRANCE OPERATES AS AN ENTER OR EXIT ONLY.



NOTE: CURVED ENTRANCE RETURNS MAY BE USED FOR LOW TO MODERATE VOLUME LOCATIONS WITH REVIEW ON A CASE-BY-CASE BASIS.



|  |  |                       |                                 |   |   |  |                    |                          |                      |   |                  |                    |
|--|--|-----------------------|---------------------------------|---|---|--|--------------------|--------------------------|----------------------|---|------------------|--------------------|
| FILE NAME =<br>L:\Jobs\1DOT-D-2\7308\01\CADD\CADD Sheets | USER NAME = gjameson<br>VZ64E08-SHT-D2-STANDARDS.dgn | DESIGNED -<br>DRAWN - | REVISED - 12-07-10<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>REGION 2 / DISTRICT 2 STANDARD</b>   |  | F.A.P. RTE.<br>308 | SECTION<br>103BR-4       | COUNTY<br>JO DAVIESS | TOTAL SHEETS<br>159                           | SHEET NO.<br>153 |                    |
| PLOT SCALE = 1/8" = 1'-0" / IN.                          |  | CHECKED -             | REVISED -                       |   |   |  | SCALE:             | SHEET NO. 6 OF 12 SHEETS | STA. TO STA.         | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                  | CONTRACT NO. 64E08 |
| PLOT DATE = 8/5/2013                                     |  | DATE -                | REVISED -                       |   | <b>ENTRANCE APPROACHES – URBAN AREA</b> |  |                    |                          |                      |   |                  |                    |
| <b>25.1</b>  |  |                       |                                 |   |   |  |                    |                          |                      |   |                  |                    |