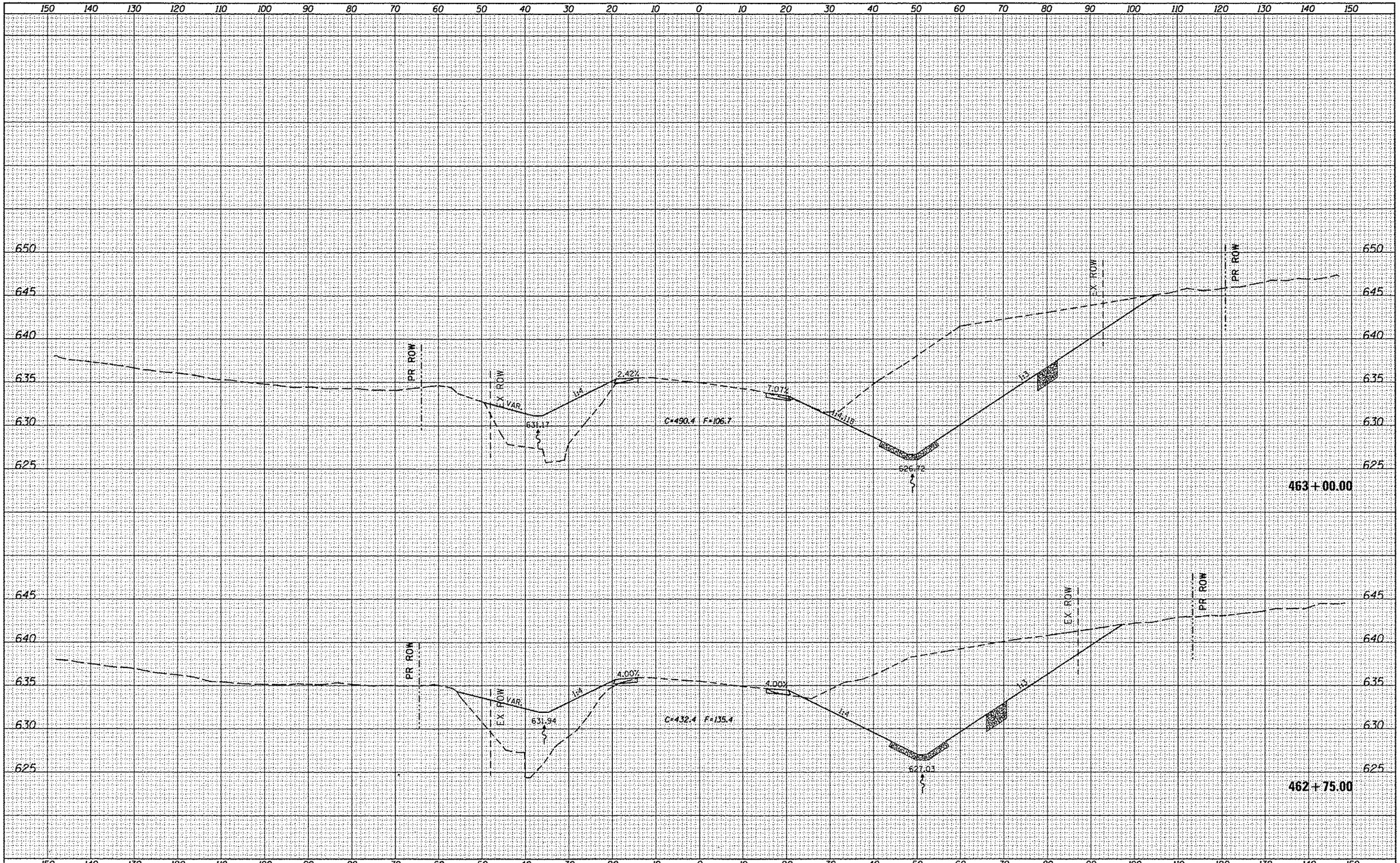
| FINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | PLOTTED | TEMPLATE |
| AREAS CHECKED | | |

BY | DATE




| ORIGINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | PLOTTED | TEMPLATE |
| AREAS CHECKED | | |

BY | DATE

| | | | |
|---|---|---|---|
| FILE NAME = c:\pw_work\pwidot\cushmanbw\d0169166\D288889-sht-xsht.dgn | USER NAME = cushmanbw | DESIGNED - | REVISED - |
| | | DRAWN - | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - | REVISED - |
| Default | PLOT DATE = Fri Oct 19 11:27:41 2012 | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

# US 6 X-SECTIONS

SCALE: | SHEET OF SHEETS | STA. 462+75.00 | TO STA. 463+00.00

| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 226 | 3T & 3BR-1 | HENRY | 210 | 167 |
| | | CONTRACT NO. 64F25 | | |
| | | ILLINOIS FED. AID PROJECT | | |