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| DATE | |
| BY | |
| FINAL SURVEY | |
| NOTED | |
| TEMPLATE | |
| NOTE BOOK | |
| NO. | |
| AREAS CHECKED | |

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| DATE | |
| BY | |
| ORIGINAL SURVEY | |
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| TEMPLATE | |
| NOTE BOOK | |
| NO. | |
| AREAS CHECKED | |

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|--|--------------------------------------|------------|-----------|---|------------------------|--------------------|------------|---------------------------|--------------|----------------|-------------------|
| FILE NAME = | USER NAME = cushmanbw | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | US 6 X-SECTIONS | F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| c:\pwork\pwork\cushmanbw\016166\0288889- | st-xash.Ldgn | DRAWN - | REVISED - | | | 226 | 3T & 3BR-1 | HENRY | 210 | 169 | |
| Default | PLOT SCALE = 20.0000' / in. | CHECKED - | REVISED - | | | CONTRACT NO. 64F25 | | ILLINOIS FED. AID PROJECT | | | |
| | PLOT DATE = Fri Oct 19 11:27:44 2012 | DATE - | REVISED - | | | SCALE: | SHEET | OF | SHEETS | STA. 463+75.00 | TO STA. 464+00.00 |