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| DATE | |
| BY | |
| FINN | |
| SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------|--|
| DATE | |
| BY | |
| ORIGINAL | |
| SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| NO. | |

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|---|--------------------------------------|------------|-----------|
| FILE NAME > | USER NAME = cushmanbw | DESIGNED - | REVISED - |
| ai:\pwork\p101dot\cushmanbw\d0169166\0208889- | C:\ashl.dgn | DRAWN - | REVISED - |
| Default | PLOT DATE = Fri Oct 19 11:28:25 2012 | CHECKED - | REVISED - |
| | | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

US 6 X-SECTIONS

SCALE: SHEET OF SHEETS STA. 491+00.00 TO STA. 491+50.00

| | | | | |
|---------------------------|------------|--------|--------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 226 | 3T & 3BR-1 | HENRY | 210 | 201 |
| CONTRACT NO. 64F25 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |