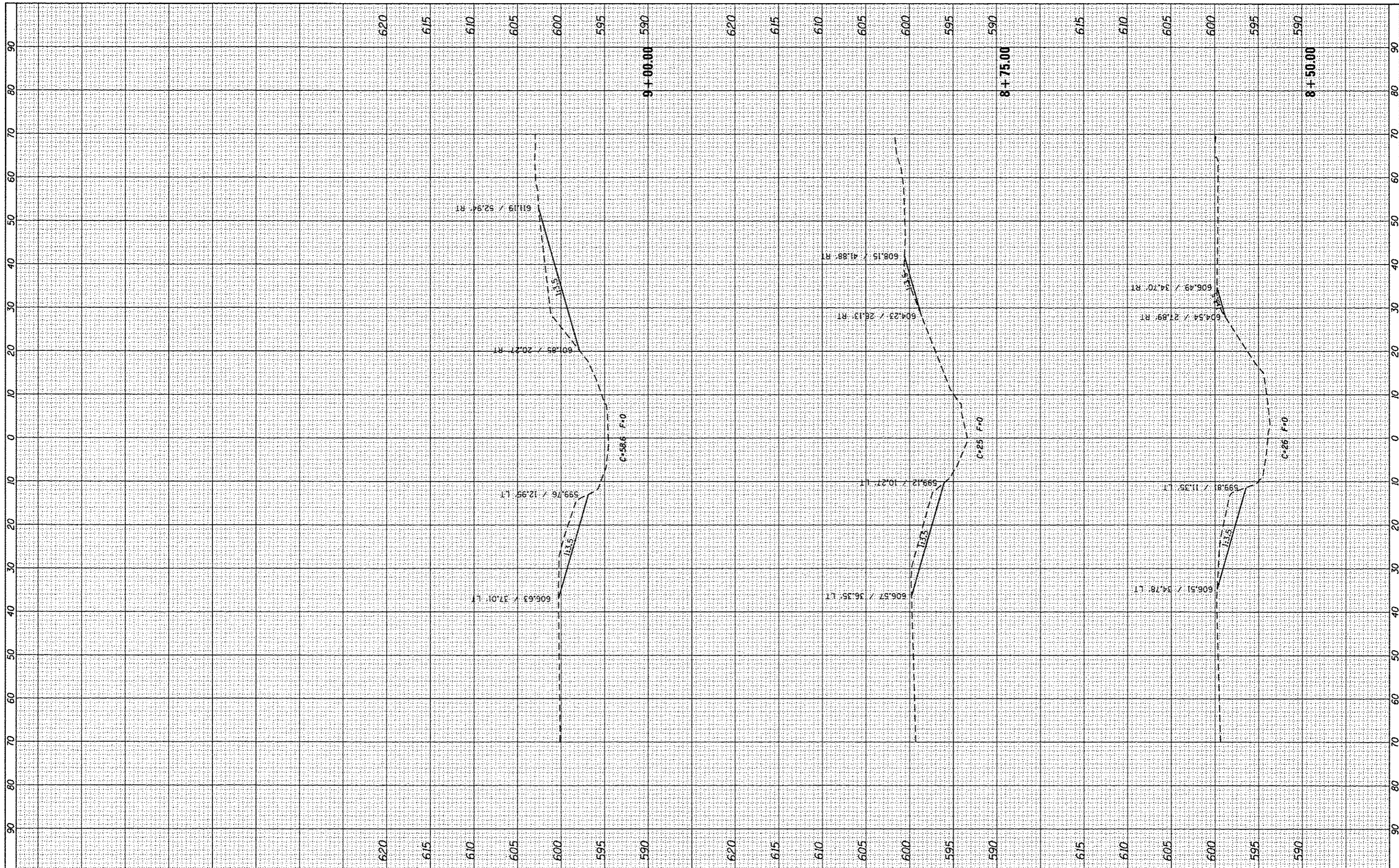


| | | | |
|---------------|------------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED | | |
| | TEMPLATE | | |
| | AS SHOWN | | |
| | AS CHECKED | | |

| | | | |
|-----------------|------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED | | |
| | TEMPLATE | | |
| | AS SHOWN | | |
| | AS CHECKED | | |



FILE NAME = c:\pwork\pwork\cushmanbu\d0169166\0208009-1\sheetcrack.dgn
 USER NAME = cushmanbu
 PLOT SCALE = 20.0000' / in.
 PLOT DATE = Fri Oct 19 11:44:07 2012

| | |
|------------|-----------|
| DESIGNED - | REVISIONS |
| DRAWN - | REVISIONS |
| CHECKED - | REVISIONS |
| DATE - | REVISIONS |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

MINERAL CREEK X-SECTIONS

SCALE: SHEET OF SHEETS STA. 8+50.00 TO STA. 9+00.00

| | | | | |
|--|--------------------|--------------|------------------|---------------|
| F.A.S. RTE. 226 | SECTION 3T & 3BR-1 | COUNTY HENRY | TOTAL SHEETS 210 | SHEET NO. 206 |
| ILLINOIS FED. AID PROJECT CONTRACT NO. 64F25 | | | | |