

| CODE NO. | ITEM   | UNIT   | CONSTR. CODE |
|----------|--|--------|--------------|
|          |  |        | MCHD FUNDS   |
|          |  |        | 100% STATE   |
|          |  |        | ROADWAY      |
|          |  |        | 0014         |
|          |  |        | RURAL        |
| 25000210 | SEEDING, CLASS 2A  | ACRE   | 0.34         |
| 25000400 | NITROGEN FERTILIZER NUTRIENT   | POUND  | 31           |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT                                       | POUND  | 31           |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT  | POUND  | 31           |
| 25100115 | MULCH, METHOD 2  | ACRE   | 0.34         |
| 28000400 | PERIMETER EROSION BARRIER  | FOOT   | 135          |
| 50102400 | CONCRETE REMOVAL   | CU YD  | 26.9         |
| 50300100 | FLOOR DRAINS   | EACH   | 4            |
| 50300225 | CONCRETE STRUCTURES  | CU YD  | 4.7          |
| 50300255 | CONCRETE SUPERSTRUCTURE  | CU YD  | 22.3         |
| 50300260 | BRIDGE DECK GROOVING   | SO YD  | 62.5         |
| 50500405 | FURNISHING AND ERECTING STRUCTURAL STEEL                             | POUND  | 23810        |
| 50800205 | REINFORCEMENT BARS, EPOXY COATED                                     | POUND  | 7040         |
| 50800530 | MECHANICAL SPLICERS  | EACH   | 240          |
| 52100520 | ANCHOR BOLTS, 1"   | EACH   | 4            |
| 59200101 | BRIDGE WASHING NO. 1   | EACH   | 1            |
| 67100100 | MOBILIZATION   | L SUM  | 1            |
| 70400100 | TEMPORARY CONCRETE BARRIER   | FOOT   | 600          |
| 70600350 | IMPACT ATTENUATORS, RELOCATE (NON- REDIRECTIVE), TEST LEVEL 3        | EACH   | 1            |
| 78009004 | MODIFIED URETHANE PAVEMENT MARKING - LINE 4"                         | FOOT   | 50           |
| 78009006 | MODIFIED URETHANE PAVEMENT MARKING - LINE 6"                         | FOOT   | 250          |
| 78300100 | PAVEMENT MARKING REMOVAL   | SO FT  | 125          |
| X0325969 | PORTABLE, VEHICLE MOUNTED, CHANGEABLE MESSAGE BOARD                  | CAL DA | 40           |
| X0326867 | RADAR SPEED TRAILER  | CAL MO | 1            |
| X0326880 | MESSAGE BOARD VEHICLE DRIVER   | HOUR   | 320          |
| X5870015 | BRIDGE DECK CONCRETE SEALER  | SO FT  | 715          |
| X7010208 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701402 (SPECIAL)            | EACH   | 1            |
| Z0001903 | STRUCTURAL STEEL REMOVAL   | POUND  | 34810        |
| Z0012754 | STRUCTURAL REPAIR OF CONCRETE (DEPTH EQUAL TO OR LESS THAN 5 INCHES) | SO FT  | 24           |
| Z0050100 | REMOVE AND RE-ERECT EXISTING HANDRAIL                                | FOOT   | 46           |
| Z0073300 | TEMPORARY SHORING AND CRIBBING                                       | L SUM  | 1            |

• SPECIALITY ITEM

|   |                             |                          |                     |   |                              |                           |            |        |              |           |
|---|-----------------------------|--------------------------|---------------------|---|------------------------------|---------------------------|------------|--------|--------------|-----------|
| FILE NAME =   | USER NAME = woodshankr1     | DESIGNED - RON WOODSHANK | REVISED - 8/29/2013 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b> | F.A. RTE.                 | SECTION    | COUNTY | TOTAL SHEETS | SHEET NO. |
| ci:\pw_work\pvidat\woodshankr1\0347387\366016-shr-details.dgn | DRAWN - RON WOODSHANK       | REVISIONS                | 55                  |   |                              | (53-5B-1)1-3              | LIVINGSTON | 15     | 3            |           |
| MODELNAME*  | PLOT SCALE = 100.0000' / 1" | CHECKED - YOGESH PATEL   | REVISIONS           |   |                              | CONTRACT NO. 66016        |            |        |              |           |
|   | PLOT DATE = 9/3/2013        | DATE - 8/5/2013          | REVISIONS           |   |                              | ILLINOIS FED. AID PROJECT |            |        |              |           |
|   |                             |                          |                     |   | SCALE:                       | SHEET 1 OF 1 SHEETS       |            |        |              |           |