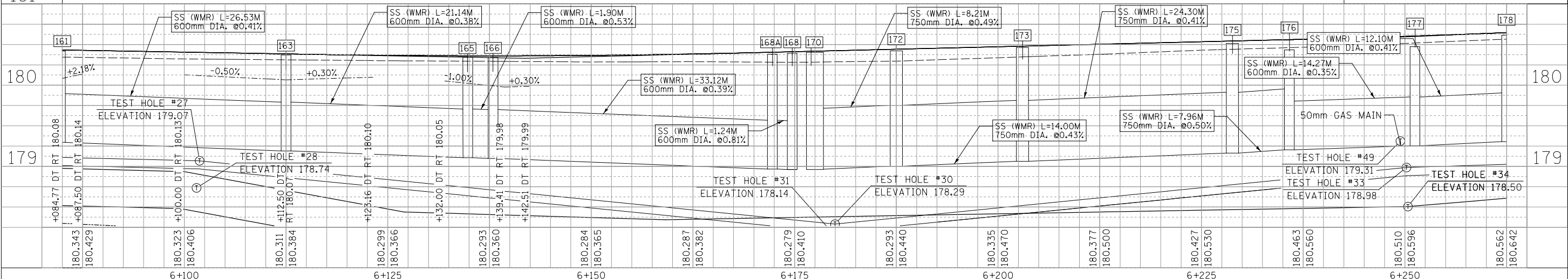
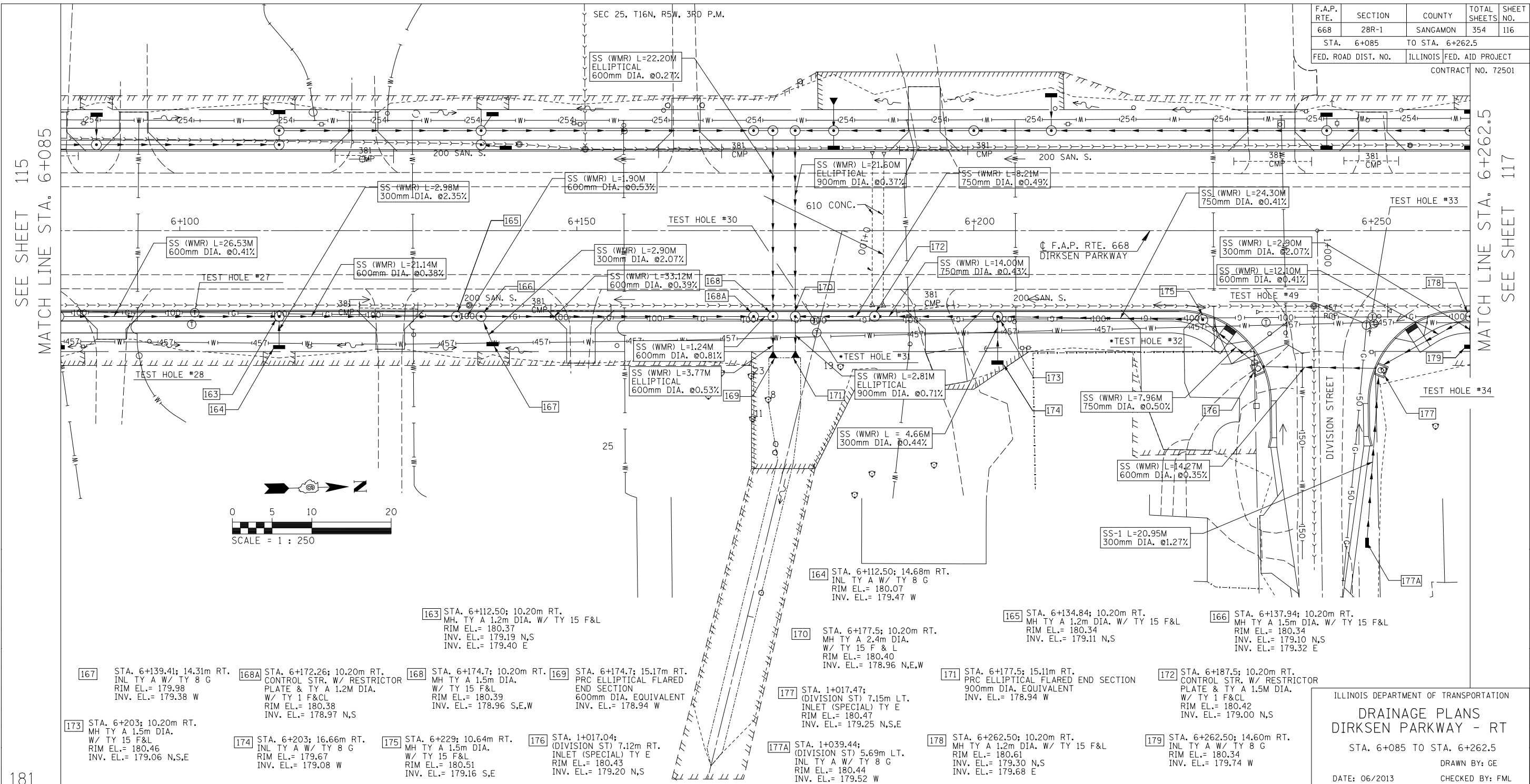


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
668	28R-1	SANGAMON	354	116
STA. 6+085		TO STA. 6+262.5		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		CONTRACT NO. 72501

BY	DATE
FINAL SURVEY PLOTTED	
NOTE BOOK TEMPLATE	
AREAS CHECKED	
NO.	

BY	DATE
ORIGINAL SURVEY PLOTTED	
NOTE BOOK TEMPLATE	
AREAS CHECKED	
NO.	



ILLINOIS DEPARTMENT OF TRANSPORTATION
DRAINAGE PLANS
 DIRKSEN PARKWAY - RT
 STA. 6+085 TO STA. 6+262.5
 DRAWN BY: GE
 DATE: 06/2013
 CHECKED BY: FML