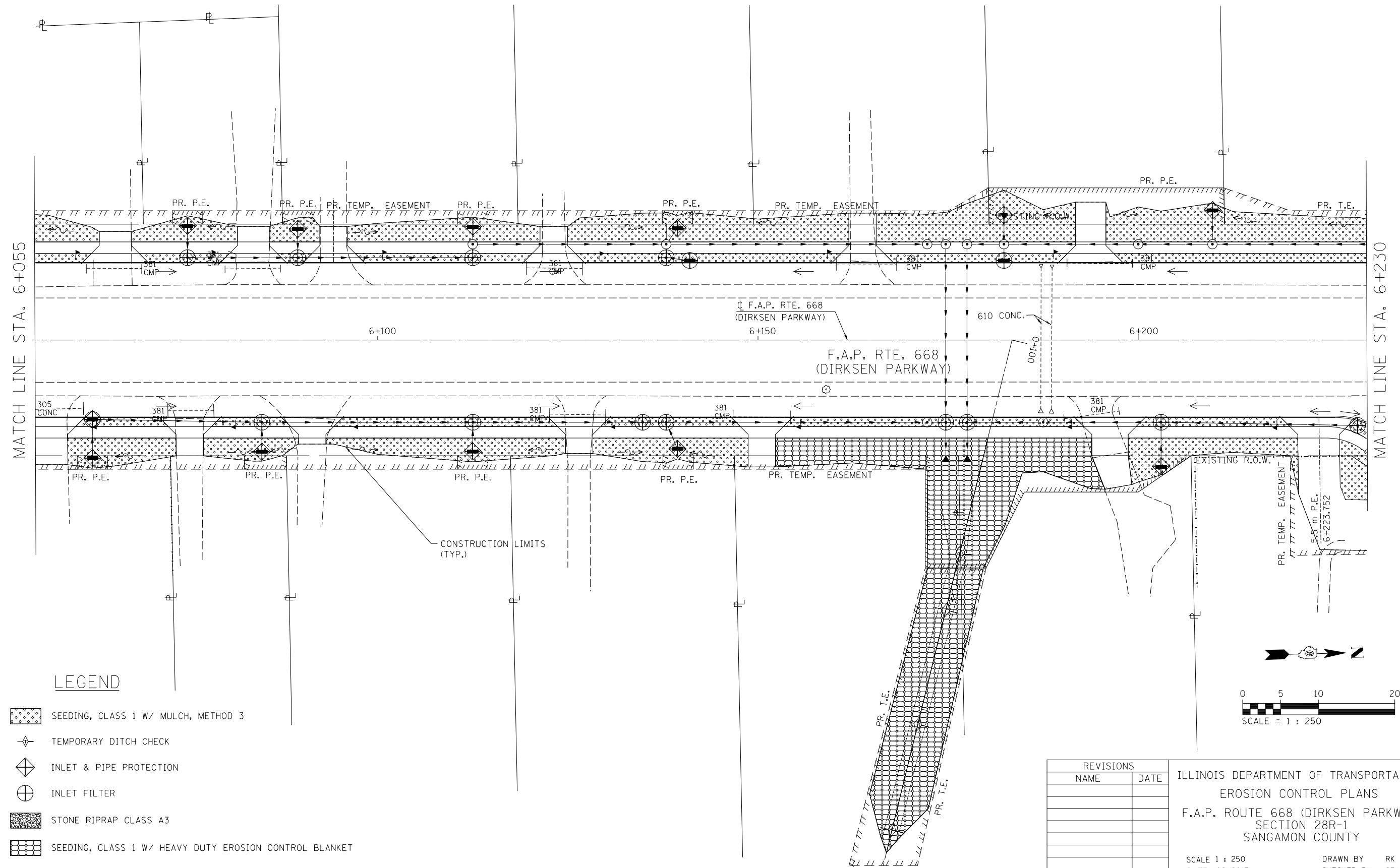


| | | | | |
|---------------------|---------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 668 | 28R-1 | SANGAMON | 354 | 133 |
| STA. 6+055 | TO STA. 6+230 | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 72501 | | | | |

SEC 25, T16N, R5W, 3RD P.M.

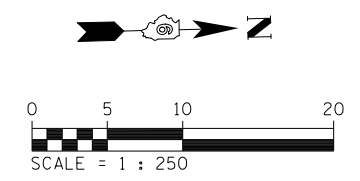
| | | |
|----------------------|----|------|
| FINAL SURVEY PLOTTED | BY | DATE |
| NOTE BOOK TEMPLATE | | |
| AREAS CHECKED | | |
| NO. | | |

| | | |
|-------------------------|----|------|
| ORIGINAL SURVEY PLOTTED | BY | DATE |
| NOTE BOOK TEMPLATE | | |
| AREAS CHECKED | | |
| NO. | | |



LEGEND

- SEEDING, CLASS 1 W/ MULCH, METHOD 3
- TEMPORARY DITCH CHECK
- INLET & PIPE PROTECTION
- INLET FILTER
- STONE RIPRAP CLASS A3
- SEEDING, CLASS 1 W/ HEAVY DUTY EROSION CONTROL BLANKET



| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 EROSION CONTROL PLANS
 F.A.P. ROUTE 668 (DIRKSEN PARKWAY)
 SECTION 28R-1
 SANGAMON COUNTY

SCALE 1 : 250
 DATE 06/2013

DRAWN BY RK
 CHECKED BY SEW