

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|---------|-------------------|------------------|-----------|
| 668 | 28R-1 | SANGAMON | 354 | 173 |
| STA. 5+300.000 | | TO STA. 5+308.240 | | |
| FED. ROAD DIST. NO. 6 | | ILLINOIS | FED. AID PROJECT | |
| CONTRACT NO. 72501 | | | | |

| FINAL SURVEY | DATE |
|--------------|-------|
| NO. _____ | _____ |
| BY _____ | _____ |
| NO. _____ | _____ |
| NO. _____ | _____ |
| NO. _____ | _____ |
| NO. _____ | _____ |

| ORIGINAL SURVEY | DATE |
|-----------------|-------|
| NO. _____ | _____ |
| BY _____ | _____ |
| NO. _____ | _____ |
| NO. _____ | _____ |
| NO. _____ | _____ |
| NO. _____ | _____ |

