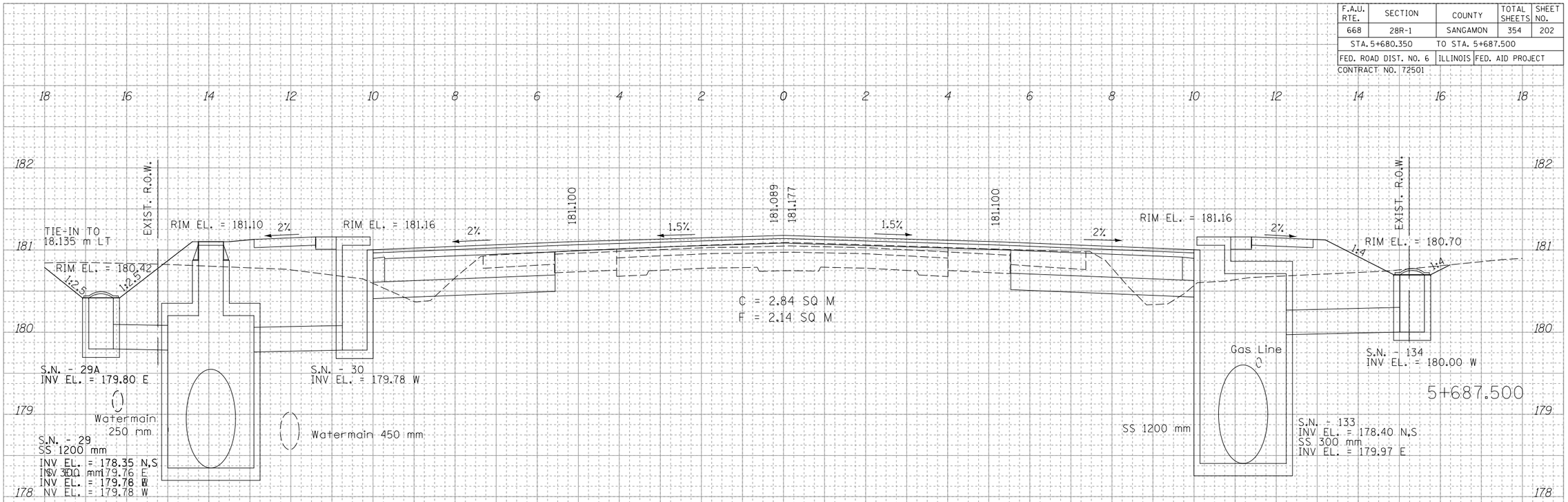
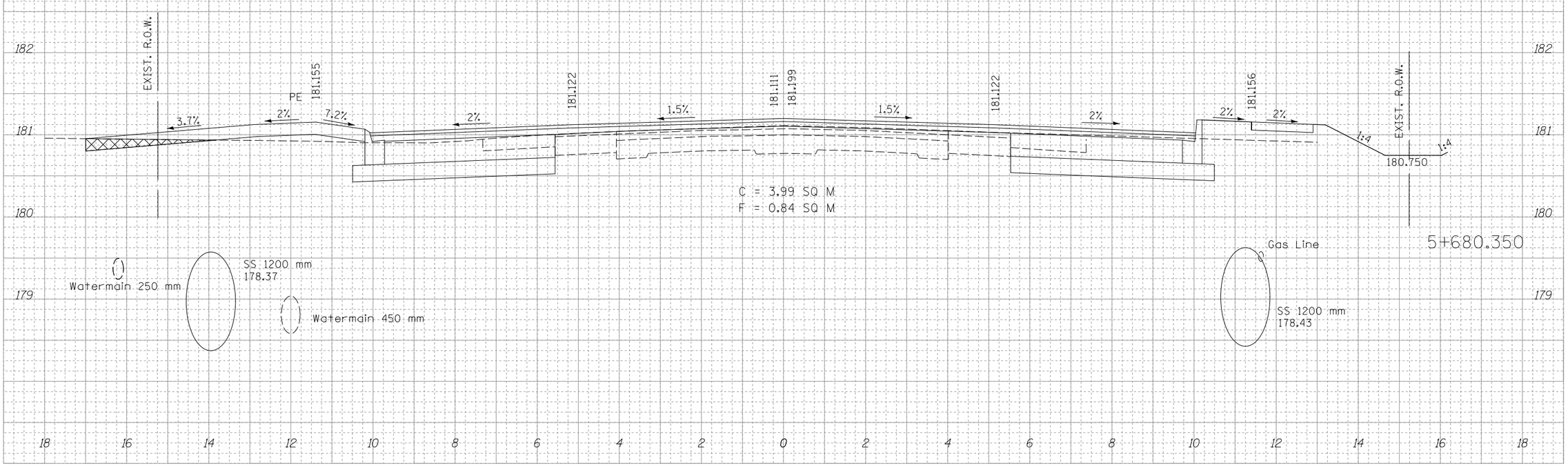
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 668 | 28R-1 | SANGAMON | 354 | 202 |
| STA. 5+680.350 | | TO STA. 5+687.500 | | |
| FED. ROAD DIST. NO. 6 | | ILLINOIS | FED. AID PROJECT | |

CONTRACT NO. 72501




| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| NO. | AREAS CHECKED | | |

| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| NO. | AREAS CHECKED | | |