

|                       |         |                   |                  |           |
|-----------------------|---------|-------------------|------------------|-----------|
| F.A.U. RTE.           | SECTION | COUNTY            | TOTAL SHEETS     | SHEET NO. |
| 668                   | 28R-1   | SANGAMON          | 354              | 217       |
| STA. 5+887.500        |         | TO STA. 5+897.500 |                  |           |
| FED. ROAD DIST. NO. 6 |         | ILLINOIS          | FED. AID PROJECT |           |
| CONTRACT NO. 72501    |         |                   |                  |           |

|              |      |
|--------------|------|
| FINAL SURVEY | DATE |
| SURVEYED     |      |
| NOTED        |      |
| TEMAPE       |      |
| AREAS        |      |
| CHECKED      |      |
| NO.          |      |

|                 |      |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| SURVEYED        |      |
| NOTED           |      |
| TEMAPE          |      |
| AREAS           |      |
| CHECKED         |      |
| NO.             |      |

