

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|---------|-------------------|------------------|-----------|
| 668 | 28R-1 | SANGAMON | 354 | 278 |
| STA. 6+446.500 | | TO STA. 6+446.500 | | |
| FED. ROAD DIST. NO. 6 | | ILLINOIS | FED. AID PROJECT | |
| CONTRACT NO. 72501 | | | | |

| | | |
|--------------|----------|------|
| FINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK | REVISION | |
| NO. | AREAS | |
| | CHECKED | |

| | | |
|-----------------|----------|------|
| ORIGINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK | REVISION | |
| NO. | AREAS | |
| | CHECKED | |

