

| F.A.U. RTE.           | SECTION | COUNTY            | TOTAL SHEETS     | SHEET NO. |
|-----------------------|---------|-------------------|------------------|-----------|
| 668                   | 28R-1   | SANGAMON          | 354              | 294       |
| STA. 6+560.785        |         | TO STA. 6+560.785 |                  |           |
| FED. ROAD DIST. NO. 6 |         | ILLINOIS          | FED. AID PROJECT |           |
| CONTRACT NO. 72501    |         |                   |                  |           |

| FINAL SURVEY | DATE |
|--------------|------|
| SURVEYED     |      |
| NOTED        |      |
| REVISIONS    |      |
| AREAS        |      |
| CHECKED      |      |
| NO.          |      |

| ORIGINAL SURVEY | DATE |
|-----------------|------|
| SURVEYED        |      |
| NOTED           |      |
| REVISIONS       |      |
| AREAS           |      |
| CHECKED         |      |
| NO.             |      |

