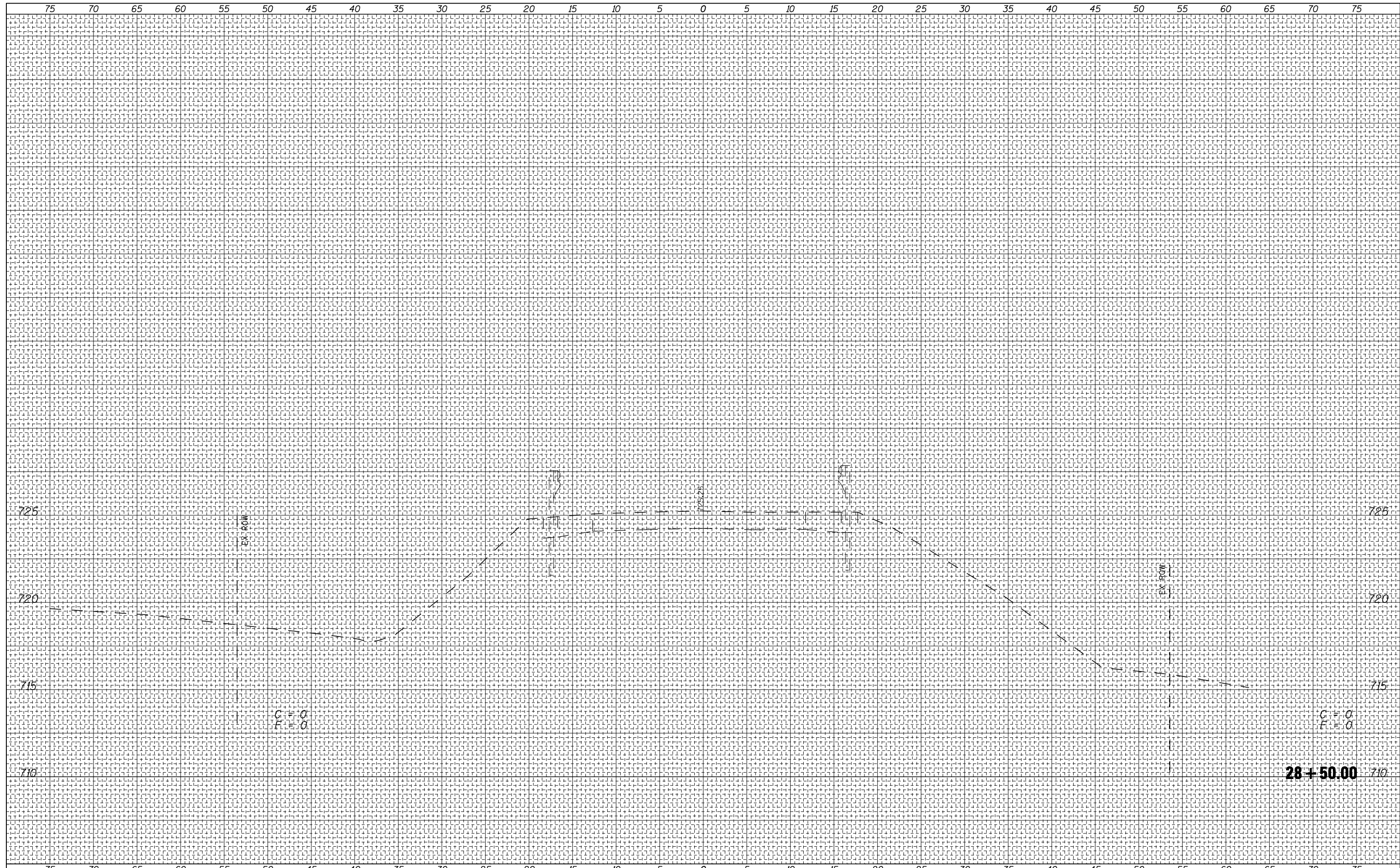


|              |          |
|--------------|----------|
| BY           | DATE     |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| BY              | DATE     |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|             |                    |            |           |   |                           |               |                  |              |           |
|-------------|--------------------|------------|-----------|---|---------------------------|---------------|------------------|--------------|-----------|
| FILE NAME = | USER NAME = #USER# | DESIGNED - | REVISED - | <p align="center"><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> <p align="center"><b>CROSS SECTION</b><br/><b>WINDSOR ROAD</b></p> | F.A.1 RTE.                | SECTION       | COUNTY           | TOTAL SHEETS | SHEET NO. |
| #FILEL#     |                    | DRAWN -    | REVISED - |   | 57                        | (10-32HB-2)BY | CHAMPAIGN        | 81           | 77        |
|             |                    | CHECKED -  | REVISED - |   | CONTRACT NO. 70109        |               |                  |              |           |
|             |                    | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT |               |                  |              |           |
|             |                    |            |           | SCALE:  | SHEET NO. 12 OF 12 SHEETS | STA. 28+50.00 | TO STA. 28+50.00 |              |           |