

MATCH LINE STA. 1529+00.00

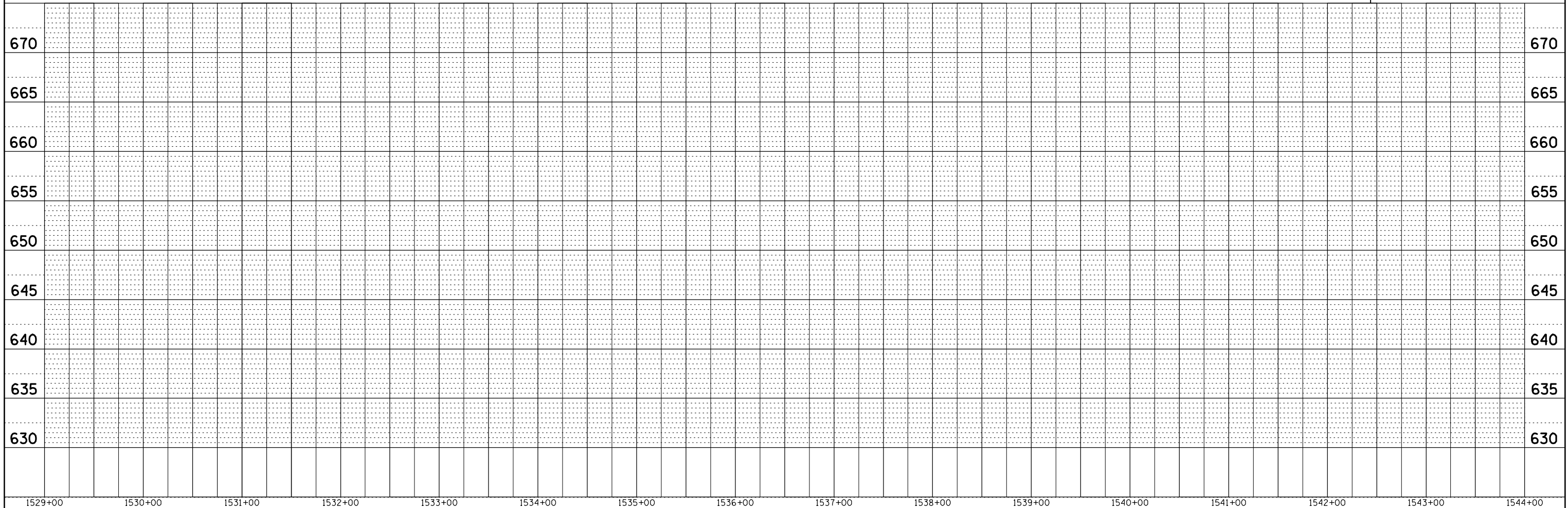
MATCH LINE STA. 1544+00.00

REPAIR HIGH TENSION  
CABLE (TRINITY)

|           |      |
|-----------|------|
| PLAN      | DATE |
| BY        |      |
| NO. _____ |      |
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| BY        |      |
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|-----------|------|
| PROFILE   | DATE |
| BY        |      |
| NO. _____ |      |
| DATE      |      |
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| NO. _____ |      |
| DATE      |      |
| BY        |      |
| NO. _____ |      |
| DATE      |      |

**McDonough-Whitlow, P.C.**  
 Consulting Engineers & Land Surveyors  
 138 East Wood Street  
 Hillsboro, IL 62049  
 Phone: 217.532.9233  
 Fax: 217.532.6300  
 PROFESSIONAL DESIGN No. 184-002754



|                                      |         |                 |                |           |   |         |         |         |         |         |         |         |         |         |   |  |                           |                             |                                    |                  |                    |  |  |  |  |
|--------------------------------------|---------|-----------------|----------------|-----------|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|--|---------------------------|-----------------------------|------------------------------------|------------------|--------------------|--|--|--|--|
| 1529+00                              | 1530+00 | 1531+00         | 1532+00        | 1533+00   | 1534+00   | 1535+00 | 1536+00 | 1537+00 | 1538+00 | 1539+00 | 1540+00 | 1541+00 | 1542+00 | 1543+00 | 1544+00                                 |  |                           |                             |                                    |                  |                    |  |  |  |  |
| FILE NAME = D570967-XXX-PLNPRF26.dgn |         | USER NAME = RNH | DESIGNED - JAH | REVISOR - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |         |         |         |         |         |         |         |         |         | <b>PLAN &amp; PROFILE<br/>F.A.I. 74</b> |  | F.A.I. RTE. 74            | SECTION MEDIAN CABLE 2012-2 | COUNTY VERMILION                   | TOTAL SHEETS 120 | SHEET NO. 38       |  |  |  |  |
|                                      |         | PLOT SCALE = 50 | CHECKED - TMM  | REVISOR - |   |         |         |         |         |         |         |         |         |         | SCALE: 1"=50'                           |  | SHEET NO. 26 OF 28 SHEETS |                             | STA. 1529+00.00 TO STA. 1544+00.00 |                  | CONTRACT NO. 70967 |  |  |  |  |
|                                      |         | PLOT DATE =     | DATE -         | REVISOR - |   |         |         |         |         |         |         |         |         |         | ILLINOIS FED. AID PROJECT               |  |                           |                             |                                    |                  |                    |  |  |  |  |
|                                      |         |                 |                |           |   |         |         |         |         |         |         |         |         |         |   |  |                           |                             |                                    |                  |                    |  |  |  |  |