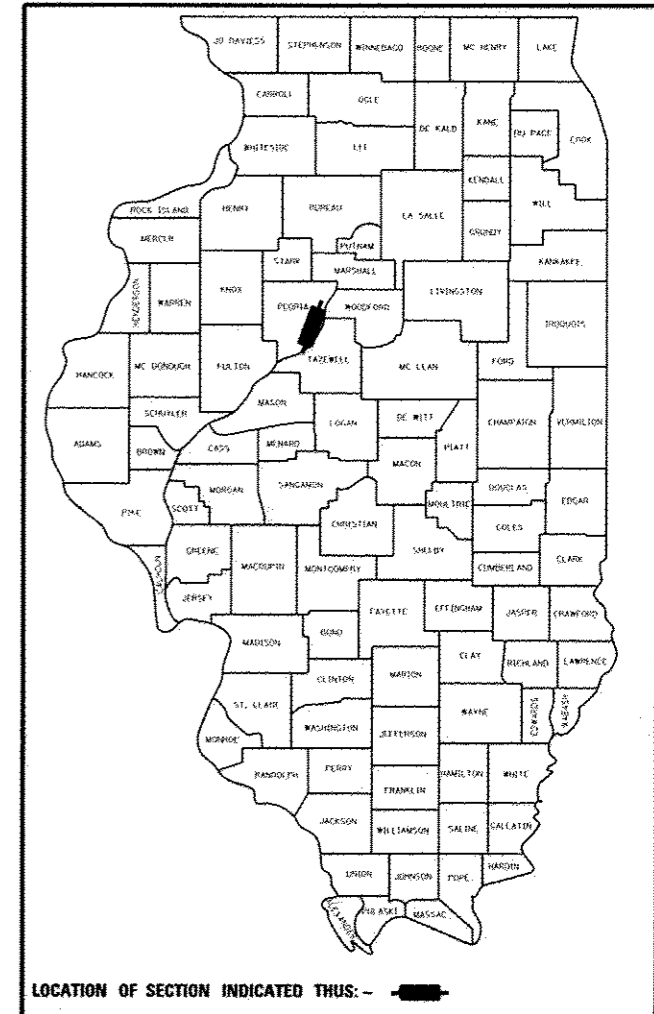


SEE SHEET 2 FOR INDEX OF SHEET AND STANDARD DRAWINGS

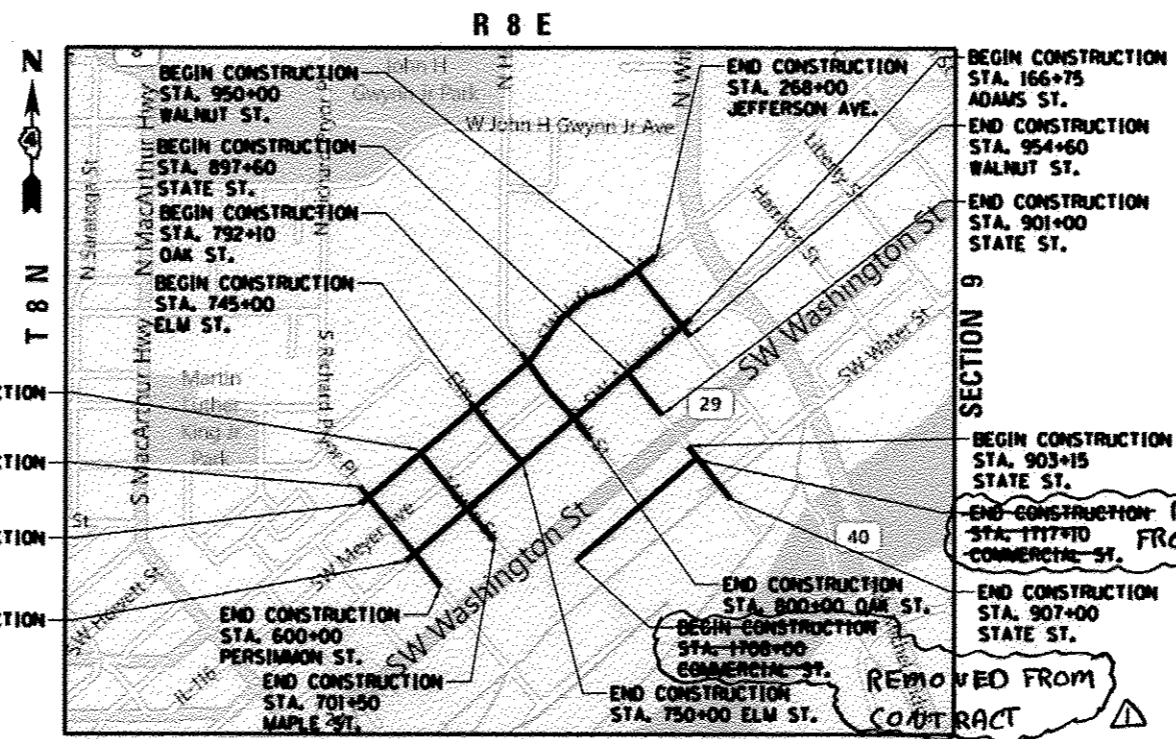
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
**PROPOSED TIGER II
WAREHOUSE DISTRICT
IMPROVEMENTS**

FAU 6673 (JEFFERSON AVENUE)
FAU 6674 (ADAMS STREET)
FAU 6639 (OAK STREET)
SECTION 12-00356-01-PV
PROJECT TIG-5093(161)
CITY OF PEORIA
JOB C-94-110-12

| | | | | |
|-----------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 1 |
| ILLINOIS CONTRACT NO. 89626 | | | | |



| | | |
|---|---|---|
| KURT BIALOBRESKI 062-0586674 DATE SIGNED: 7-17-12 LIC. EXP. DATE: 11/30/2013 HANSON | BRUCE BROWN 157-000756 DATE SIGNED: 7/18/12 LIC. EXP. DATE: 8/31/2013 FARNWORTH STREETScape | JAY ZEMAN 062-046824 DATE SIGNED: 7/18/12 LIC. EXP. DATE: 11/30/2013 FARNWORTH LIGHTING |
| ROBERT M. MARKUNAS 062-053696 DATE SIGNED: 7/17/12 LIC. EXP. DATE: 11/30/2013 CMT | MICHAEL C. HUTCHINSON 062-059625 DATE SIGNED: 7/17/12 LIC. EXP. DATE: 11/30/2013 TERRA | THOMAS V. NGO 062-058379 DATE SIGNED: 07/17/12 LIC. EXP. DATE: 11/30/2013 MILLENIA |



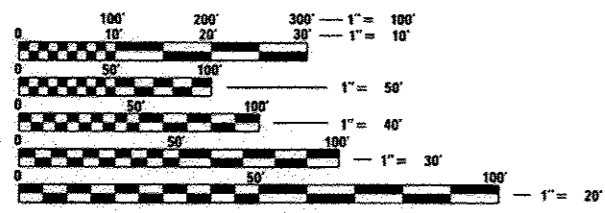
BEGIN CONSTRUCTION STA. 245+80 MAPLE ST.
 BEGIN CONSTRUCTION STA. 591+87 PERSIMMON ST.
 BEGIN CONSTRUCTION STA. 240+25 JEFFERSON AVE.
 BEGIN CONSTRUCTION STA. 140+10 ADAMS ST.

BEGIN CONSTRUCTION STA. 166+75 ADAMS ST.
 END CONSTRUCTION STA. 954+60 WALNUT ST.
 END CONSTRUCTION STA. 901+00 STATE ST.
 BEGIN CONSTRUCTION STA. 903+15 STATE ST.
 END CONSTRUCTION STA. 907+00 STATE ST.

END CONSTRUCTION STA. 1177+10 COMMERCIAL ST. FROM CONTRACT
 END CONSTRUCTION STA. 800+00 OAK ST.
 BEGIN CONSTRUCTION STA. 1700+00 COMMERCIAL ST.
 END CONSTRUCTION STA. 750+00 ELM ST. REMOVED FROM CONTRACT

GROSS LENGTH = 6210 FT. = 1.18 MILE
 NET LENGTH = 6210 FT. = 1.18 MILE

| ROUTE | STREET | ADT (2033) | SU | MU | FUNCTIONAL CLASSIFICATION | DESIGN SPEED |
|----------|-------------------|------------|----|-----|---------------------------|--------------|
| FAU 6673 | JEFFERSON AVENUE | 9450 | 0 | 2% | URBAN ARTERIAL | 30 |
| FAU 6674 | ADAMS STREET | 8200 | 0 | 4% | URBAN ARTERIAL | 30 |
| FAU 6639 | OAK STREET | 1650 | 0 | 4% | COLLECTOR | 25 |
| | MAPLE STREET | 975 | 0 | 2% | LOCAL | 25 |
| | ELM STREET | 975 | 0 | 10% | LOCAL | 25 |
| | STATE STREET | 4350 | 0 | 4% | LOCAL | 25 |
| | WALNUT STREET | 750 | 0 | 3% | LOCAL | 25 |
| | COMMERCIAL STREET | 2500 | 0 | 4% | LOCAL | 25 |



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
 JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
 1-800-892-0123
 OR 811

PROJECT ENGINEER KURT BIALOBRESKI, P.E.
 PROJECT MANAGER CINDY LOOS, P.E.
 CAT#034653-00D

10/24/12 DATE: 07/18/12

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 7625 N. University St., Suite 200
 Peoria, Illinois 61614
 Offices Nationwide

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APPROVED: 7-20 12
 J.M. Smith
 CITY ENGINEER

PASSED: 07/23 12
 DISTRICT ENGINEER OF LOCAL ROADS & STREETS

Releasing For Bid Based on Limited Review: JULY 23 12
 DEPUTY DIRECTOR OF HIGHWAYS, REGION THREE ENGINEER

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

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- 4.-5. SUMMARY OF QUANTITIES
- 6.-27. TYPICAL SECTIONS
- 28.-39. SCHEDULE OF QUANTITIES
- 40.-43. ALIGNMENT, BENCHMARKS, AND TIES SHEET
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- 66.-73. PLAN SHEETS
- 74.-85. PLAN AND PROFILE SHEETS
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- 108.-118. INTERSECTION DETAILS
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- 121.-137. GRADING PLANS
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- 190.-209. EROSION CONTROL PLANS
- 210.-217. SANITARY REPAIR PLANS
- 218.-238. DRAINAGE PLANS
- 239.-241. RIGHT-OF-WAY PLAN

COMMITMENTS:

- 1. SPECIAL CONDITIONS FOR ACCESS TO PROPERTIES DURING CONSTRUCTION WILL BE INCLUDED IN THE CONSTRUCTION DOCUMENTS. PROVISIONS WILL BE INCLUDED TO REQUIRE COMMUNICATIONS WITH PROPERTY OWNERS THROUGHOUT THE CONSTRUCTION PROCESS. MAIL DELIVERY IS DONE BY CARRIER AND PEDESTRIAN ACCESS WILL BE MAINTAINED THROUGHOUT THE PROJECT.

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- 354.-370. LIGHTING PLANS
- 371.-375. LIGHTING DETAILS
- 376.-384. TRAFFIC SIGNAL PLANS
- 385. INTERCONNECT PLAN
- 386.-389. PAVER AND PARKING LANE DETAILS
- 390.-410. SIDEWALK RAMP DETAILS
- 411. DRYWELL DETAILS
- 412.-440. CROSS SECTIONS - ADAMS STREET
- 441.-454. CROSS SECTIONS - JEFFERSON AVENUE
- 455.-466. CROSS SECTIONS - PERSIMMON STREET
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- 515.-516. CROSS SECTIONS - ELM STREET
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- 000001-06 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 001001-02 AREA OF REINFORCEMENT BARS
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- 280001-06 TEMPORARY EROSION CONTROL SYSTEMS
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- 420101-04 24' (7.2 m) JOINTED PCC PAVEMENT
- 424001-06 PERPENDICULAR CURB RAMPS FOR SIDEWALKS
- 424006 DIAGONAL CURB RAMPS FOR SIDEWALKS
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- 602306-03 INLET - TYPE B
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- 602406-05 MANHOLE TYPE A 6' DIAMETER
- 602411-03 MANHOLE TYPE A 7' DIAMETER
- 602601-02 PRECAST REINFORCED CONCRETE FLAT SLAB TOP
- 602701-02 MANHOLE STEPS
- 604001-03 FRAME AND LIDS TYPE 1
- 606001-04 CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER
- 701301-04 LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
- 701311-03 LANE CLOSURE, 2L, 2W MOVING OPERATIONS - DAY ONLY
- 701501-06 URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED
- 701502-04 URBAN LANE CLOSURE, 2L, 2W, WITH BIDIRECTIONAL LEFT TURN LANE
- 701601-07 URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN
- 701602-05 URBAN LANE CLOSURE, MULTILANE, 2W WITH BIDIRECTIONAL LEFT TURN LANE
- 701606-08 URBAN LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN
- 701701-08 URBAN LANE CLOSURE, MULTILANE INTERSECTION
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- 701901-02 TRAFFIC CONTROL DEVICES
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- 836001-01 LIGHT POLE FOUNDATION
- 857001-01 STANDARD PHASE DESIGNATION DIAGRAMS AND PHASE SEQUENCES
- 862001-01 UNINTERRUPTED POWER SUPPLY (UPS)
- 873001-02 TRAFFIC SIGNAL GROUNDING AND BONDING
- 877011-05 STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 16' THROUGH 55'
- 878001-09 CONCRETE FOUNDATION DETAILS
- 880006-01 TRAFFIC SIGNAL MOUNTING DETAILS
- 886001-01 DETECTOR LOOP INSTALLATIONS
- 886006-01 TYPICAL LAYOUTS FOR DETECTION LOOPS

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- 602001-D4 INLETS TYPE, G-1
- 602021-D4 INLET MANHOLE TYPE, G-1
- 602101-D4 PRECAST REINFORCED FLAT SLAB TOP FOR INLET-MANHOLE, TYPE G-1 AND TYPE G-1, SPECIAL
- 604001-D4 FRAME AND GRATES FOR TYPE G-1 AND TYPE G-1 SPECIAL DRAINAGE STRUCTURES
- 780001-D4 TYPICAL PAVEMENT MARKINGS

DRAWINGS PREPARED BY

| | |
|------------------------------------|--|
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| MILLENNIA PROFESSIONAL SERVICES | ALIGNMENT, BENCHMARKS, TIES, 40-43 TRAFFIC CONTROL PLANS, 152-189 RIGHT-OF-WAY PLANS, 239-241 |

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- 385 INTERCONNECT PLAN
- 386,407-408 DETAILS
- 496-498 CROSS SECTIONS



| ITEM NUMBER | ITEM | UNIT | QUANTITY |
|-------------|--|--------|----------|
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | UNIT | 140 |
| 20200100 | EARTH EXCAVATION | CU YD | 3080 |
| 20201200 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CU YD | 250 |
| 20400800 | FURNISHED EXCAVATION | CU YD | 328 |
| 20700110 | POROUS GRANULAR EMBANKMENT | TON | 100 |
| 21001000 | GEOTECHNICAL FABRIC FOR GROUND STABILIZATION | SQ YD | 300 |
| 21101615 | TOPSOIL FURNISH AND PLACE, 4" | SQ YD | 4511 |
| 25200100 | SODDING | SQ YD | 4511 |
| 28000510 | INLET FILTERS | EACH | 125 |
| 31100100 | SUBBASE GRANULAR MATERIAL, TYPE A | TON | 2310 |
| 31101000 | SUBBASE GRANULAR MATERIAL, TYPE B | TON | 4421 |
| 35100100 | AGGREGATE BASE COURSE, TYPE A | TON | 1532 |
| 35501316 | HOT-MIX ASPHALT BASE COURSE, 8" | SQ YD | 245 |
| 35650500 | BASE COURSE WIDENING 10" | SQ YD | 60 |
| 40201000 | AGGREGATE FOR TEMPORARY ACCESS | TON | 696 |
| 40600100 | BITUMINOUS MATERIALS (PRIME COAT) | GALLON | 852 |
| 40600115 | POLYMERIZED BITUMINOUS MATERIALS (PRIME COAT) | GALLON | 2220 |
| 40600837 | POLYMERIZED LEVELING BINDER (MACHINE METHOD), N70 | TON | 89 |
| 40603080 | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50 | TON | 278 |
| 40603230 | POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50 | TON | 317 |
| 40603560 | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "E", N50 | TON | 793 |
| 40603565 | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "E", N70 | TON | 2111 |
| 40800050 | INCIDENTAL HOT-MIX ASPHALT SURFACING | TON | 0 |
| 42001300 | PROTECTIVE COAT | SQ YD | 4213 |
| 42000200 | PORTLAND CEMENT CONCRETE PAVEMENT 7" | SQ YD | 283 |
| 42300400 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH | SQ YD | 2492 |
| 42400100 | PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH | SQ FT | 70721 |
| 42400800 | DETECTABLE WARNINGS | SQ FT | 1175 |
| 44000100 | PAVEMENT REMOVAL | SQ YD | 18678 |
| 44000157 | HOT-MIX ASPHALT SURFACE REMOVAL, 2" | SQ YD | 1781 |
| 44000163 | HOT-MIX ASPHALT SURFACE REMOVAL, 3 1/2" | SQ YD | 273 |
| 44000200 | DRIVEWAY PAVEMENT REMOVAL | SQ YD | 10441 |
| 44000300 | CURB REMOVAL | FOOT | 2285 |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 10291 |
| 44000600 | SIDEWALK REMOVAL | SQ FT | 114083 |
| 44200909 | CLASS B PATCHES, TYPE III, 6 INCH | SQ YD | 41 |
| 44200911 | CLASS B PATCHES, TYPE IV, 6 INCH | SQ YD | 134 |
| 44200970 | CLASS B PATCHES, TYPE II, 10 INCH | SQ YD | 7 |
| 44200976 | CLASS B PATCHES, TYPE IV, 10 INCH | SQ YD | 396 |
| 44200998 | CLASS B PATCHES, TYPE III, 12 INCH | SQ YD | 20 |
| 44201000 | CLASS B PATCHES, TYPE IV, 12 INCH | SQ YD | 472 |
| 44201031 | CLASS B PATCHES, TYPE II, 15 INCH | SQ YD | 140 |
| 44201035 | CLASS B PATCHES, TYPE III, 15 INCH | SQ YD | 39 |
| 44201037 | CLASS B PATCHES, TYPE IV, 15 INCH | SQ YD | 2721 |
| 44201353 | CLASS C PATCHES, TYPE II, 10 INCH | SQ YD | 10 |
| 44201377 | CLASS C PATCHES, TYPE II, 12 INCH | SQ YD | 49 |
| 44201415 | CLASS C PATCHES, TYPE II, 15 INCH | SQ YD | 28 |
| 44201419 | CLASS C PATCHES, TYPE III, 15 INCH | SQ YD | 15 |
| 54248510 | CONCRETE COLLAR | CU YD | 0.4 |
| 50901760 | PIPE HANDRAIL | FOOT | 141 |
| 550A0050 | STORM SEWERS, CLASS A, TYPE 1 1/2" | FOOT | 1021 |
| 550A0340 | STORM SEWERS, CLASS A, TYPE 2 1/2" | FOOT | 1049 |
| 550A0430 | STORM SEWERS, CLASS A, TYPE 2 3/4" | FOOT | 84 |
| 55100400 | STORM SEWER REMOVAL 10" | FOOT | 50 |
| 55100500 | STORM SEWER REMOVAL 12" | FOOT | 705 |
| 55100700 | STORM SEWER REMOVAL 15" | FOOT | 16 |
| 55100900 | STORM SEWER REMOVAL 18" | FOOT | 4 |
| 55101200 | STORM SEWER REMOVAL 24" | FOOT | 51 |
| 55101400 | STORM SEWER REMOVAL 30" | FOOT | 43 |
| 55101900 | STORM SEWER REMOVAL 36" | FOOT | 9 |

| ITEM NUMBER | ITEM | UNIT | QUANTITY |
|-------------|--|--------|----------|
| 59300100 | CONTROLLED LOW-STRENGTH MATERIAL | CU YD | 1926 |
| 60218300 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, OPEN LID | EACH | 1 |
| 60218400 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 28 |
| 60221100 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 5 |
| 60223800 | MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 5 |
| 60224446 | MANHOLES, TYPE A, 7'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 |
| 60234200 | INLETS, TYPE A, TYPE 1 FRAME, OPEN LID | EACH | 6 |
| 60240215 | INLETS, TYPE B, TYPE 1 FRAME, CLOSED LID | EACH | 5 |
| 60255500 | MANHOLES TO BE ADJUSTED | EACH | 21 |
| 60255800 | MANHOLES TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID | EACH | 2 |
| 60260400 | INLETS TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID | EACH | 2 |
| 60500040 | REMOVING MANHOLES | EACH | 10 |
| 60500060 | REMOVING INLETS | EACH | 53 |
| 60600605 | CONCRETE CURB, TYPE B | FOOT | 1392 |
| 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 | FOOT | 12952 |
| 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | FOOT | 82 |
| 60608300 | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-2.12 | FOOT | 426 |
| 61141600 | STORM SEWERS (SPECIAL), 48" | FOOT | 0 |
| 66900200 | NON-SPECIAL WASTE DISPOSAL | CU YD | 255 |
| 66900450 | SPECIAL WASTE PLANS AND REPORTS | I SUM | 1 |
| 66900530 | SOIL DISPOSAL ANALYSIS | EACH | 1 |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 24 |
| 67100100 | MOBILIZATION | I SUM | 1 |
| 70106800 | CHANGEABLE MESSAGE SIGN | CAL MO | 24 |
| 70300100 | SHORT TERM PAVEMENT MARKING | FOOT | 4300 |
| 70300510 | PAVEMENT MARKING TAPE, TYPE III - LETTERS AND SYMBOLS | SQ FT | 63 |
| 70300520 | PAVEMENT MARKING TAPE, TYPE III 4" | FOOT | 26537 |
| 70300570 | PAVEMENT MARKING TAPE, TYPE III 24" | FOOT | 514 |
| 70301000 | WORK ZONE PAVEMENT MARKING REMOVAL | SQ FT | 5832 |
| 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 6519 |
| 78000500 | THERMOPLASTIC PAVEMENT MARKING - LINE 8" | FOOT | 10459 |
| 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | FOOT | 281 |
| 78004210 | PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID - LINE 4" | FOOT | 900 |
| 78006100 | PREFORMED THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 553 |
| 78006140 | PREFORMED THERMOPLASTIC PAVEMENT MARKING - LINE 8" | FOOT | 2813 |
| 78006180 | PREFORMED THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT | 433 |
| 78300100 | PAVEMENT MARKING REMOVAL | SQ FT | 3783 |
| 81028350 | UNDERGROUND CONDUIT, PVC, 2" DIA. | FOOT | 14028 |
| 81028370 | UNDERGROUND CONDUIT, PVC, 3" DIA. | FOOT | 190 |
| 81028390 | UNDERGROUND CONDUIT, PVC, 4" DIA. | FOOT | 533 |
| 81400100 | HANDHOLE | EACH | 22 |
| 81400700 | HANDHOLE, PORTLAND CEMENT CONCRETE | EACH | 12 |
| 81400720 | DOUBLE HANDHOLE, PORTLAND CEMENT CONCRETE | EACH | 3 |
| 81702130 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 6 | FOOT | 37955 |
| 81702140 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 4 | FOOT | 5701 |
| 82500370 | LIGHTING CONTROLLER, BASE MOUNTED, 240VOLT, 200AMP | EACH | 3 |
| 83600200 | LIGHT POLE FOUNDATION, 24" DIAMETER | FOOT | 590 |
| 83600300 | LIGHT POLE FOUNDATION, 30" DIAMETER | FOOT | 35 |
| 85700200 | FULL-ACTUATED CONTROLLER AND TYPE IV CABINET | EACH | 3 |
| 87301245 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C | FOOT | 6046 |
| 87301255 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C | FOOT | 857 |
| 87301515 | ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 18 3 PAIR | FOOT | 1299 |
| 87502510 | TRAFFIC SIGNAL POST, GALVANIZED STEEL 17 FT. | EACH | 9 |
| 87702840 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 22 FT. | EACH | 1 |
| 87702860 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 26 FT. | EACH | 2 |
| 87702870 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 28 FT. | EACH | 1 |
| 87702910 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 36 FT. | EACH | 1 |
| 87702950 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 44 FT. | EACH | 1 |
| 87702960 | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 46 FT. | EACH | 1 |
| 87800100 | CONCRETE FOUNDATION, TYPE A | FOOT | 27 |

* SPECIALTY ITEMS

| ITEM NUMBER | ITEM | UNIT | QUANTITY |
|-------------|--|-------|----------|
| 87800200 | CONCRETE FOUNDATION, TYPE D | FOOT | 11 |
| 87800400 | CONCRETE FOUNDATION, TYPE E 30-INCH DIAMETER | FOOT | 40 |
| 87800415 | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER | FOOT | 37 |
| 87900200 | DRILL EXISTING HANDHOLE | EACH | 1 |
| 88040070 | SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED | EACH | 12 |
| 88040090 | SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, 3-SECTION, MAST ARM MOUNTED | EACH | 10 |
| 88040110 | SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, 4-SECTION, BRACKET MOUNTED | EACH | 2 |
| 88040120 | SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, 4-SECTION, MAST ARM MOUNTED | EACH | 2 |
| 88102717 | PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER | EACH | 22 |
| 88200110 | TRAFFIC SIGNAL BACKPLATE, LOUVERED | EACH | 26 |
| 88500100 | INDUCTIVE LOOP DETECTOR | EACH | 10 |
| 88600100 | DETECTOR LOOP, TYPE I | FOOT | 2332 |
| 88800100 | PEDESTRIAN PUSH-BUTTON | EACH | 22 |
| 89502375 | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT | EACH | 7 |
| A2000116 | TREE, ACER X FREEMANII AUTUMN BLAZE (AUTUMN BLAZE FREEMAN MAPLE), 2" CALIPER, BALLED AND BURLAPPED | EACH | 23 |
| A2001916 | TREE, ACER SACCHARUM LEGACY (LEGACY SUGAR MAPLE), 2" CALIPER, BALLED AND BURLAPPED | EACH | 17 |
| A2004512 | TREE, GINKGO BILOBA AUTUMN GOLD (AUTUMN GOLD GINKGO), 2" CALIPER, BALLED AND BURLAPPED | EACH | 17 |
| A2004816 | TREE, GLEDITSIA TRIACANTHOS INERMIS SKYLINE (SKYLINE THORNLESS COMMON HONEYLOCUST), 2" CALIPER, | EACH | 5 |
| A2005016 | TREE, GYMNOCLADUS DIOICUS (KENTUCKY COFFEETREE), 2" CALIPER, BALLED AND BURLAPPED | EACH | 8 |
| A2005616 | TREE, OSTRYA VIRGINIANA (AMERICAN HOPHORNBEAM), 2" CALIPER, BALLED AND BURLAPPED | EACH | 17 |
| A2006516 | TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED | EACH | 5 |
| A2007716 | TREE, TAXODIUM DISTICHUM SHAWNEE BRAVE (SHAWNEE BRAVE BALD CYPRESS), 2" CALIPER, BALLED AND | EACH | 20 |
| A2007848 | TREE, TILIA AMERICANA LEGEND (AMERICAN LEGEND LINDEN), 2" CALIPER, BALLED AND BURLAPPED | EACH | 5 |
| A3005238 | TREE, ZELKOVA SERRATA GREEN VASE (GREEN VASE ZELKOVA), 2" CALIPER, BALLED AND BURLAPPED | EACH | 6 |
| C2002636 | SHRUB, EUONYMUS ALATA COMPACTA (DWARF BURNING BUSH), 3' HEIGHT, CONTAINER | EACH | 14 |
| C2C00324 | SHRUB, ARONIA MELANOCARPA IROQUOIS BEAUTY (IROQUOIS BEAUTY BLACK CHOKEBERRY), 2' HEIGHT, CONTAINER | EACH | 128 |
| C2C01612 | SHRUB, CORNUS ANGUINEA ARCTIC SUN (ARCTIC SUN DOGWOOD), 2' HEIGHT, CONTAINER | EACH | 64 |
| C2C04668 | SHRUB, PHYSCARPA OPULIFOLIUS DONNA MAY (LITTLE DEVIL NINEBARK), 18" HEIGHT, CONTAINER | EACH | 52 |
| C2C05863 | SHRUB, RHUS AROMATICA GRO-LOW (GRO-LOW FRAGRANT SUMAC), CONTAINER GROWN, 3-GALLON | EACH | 43 |
| C2C06724 | SHRUB, ROSA PAVEMENT DWARF (DWARF PAVEMENT ROSE), 24" HEIGHT, CONTAINER | EACH | 70 |
| C2C07865 | SHRUB, ROSA X KNOCK OUT (KNOCK OUT ROSE), CONTAINER GROWN, 5-GALLON | EACH | 26 |
| C2C10218 | SHRUB, SPIREA JAPONICA LITTLE PRINCESS (LITTLE PRINCESS JAPANESE SPIREA), 18" HEIGHT, CONTAINER | EACH | 85 |
| C2C11752 | SHRUB, VIBURNUM DENTATUM CHRISTORS (BLUE MUFFIN VIBURNUM), 24" HEIGHT, CONTAINER | EACH | 15 |
| D2003524 | EVERGREEN, TAXUS X MEDIA DENSIFORMIS (DENSE YEW), 2' WIDTH, BALLED AND BURLAPPED | EACH | 48 |
| K0012975 | PERENNIAL PLANTS, ORNAMENTAL TYPE, 4" POT | UNIT | 6 |
| K0012990 | PERENNIAL PLANTS, ORNAMENTAL TYPE, GALLON POT | UNIT | 16 |
| K0012993 | PERENNIAL PLANTS, ORNAMENTAL TYPE, 3-GALLON POT | UNIT | 2 |
| K1001985 | IRRIGATION SLEEVES | FOOT | 48 |
| K1005481 | SHBEDDED BARK MULCH 3" | SQ YD | 1063 |
| LR420025 | PORTLAND CEMENT CONCRETE PAVEMENT 7" (SPECIAL) | SQ YD | 1454 |
| X0321158 | PARK BENCHES | EACH | 36 |
| X0322917 | PROPOSED STORM SEWER CONNECTION TO EXISTING MANHOLE | EACH | 1 |
| X0323569 | STEEL POST REMOVAL | EACH | 8 |
| X0325323 | MANHOLES, TYPE A, SANITARY, 4" DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 6 |
| X0326981 | ENGINEERED SOIL FURNISH AND PLACE (SPECIAL) | CU YD | 596 |
| X0327065 | ENGINEERED SOIL (SPECIAL) | TON | 6 |
| X0327426 | BRICK PAVER BANDING | SQ FT | 9610 |
| X0327427 | DECORATIVE CONCRETE BLOCK RETAINING WALL | SQ FT | 390 |
| X0327428 | STREET LIGHTING ASSEMBLY COMPLETE TYPE F4 | EACH | 5 |
| X0327429 | PVC CLASS 200 PIPE, 1.5" | FOOT | 4513 |
| X0327430 | PVC CLASS 200 PIPE, 2" | FOOT | 4867 |
| X0327431 | IRRIGATION SYSTEM - CONTROLLER | EACH | 1 |
| X0327432 | IRRIGATION SYSTEM - POINT OF CONNECTION | EACH | 1 |
| X0327433 | IRRIGATION CONTROL WIRE IN 2" CONDUIT | FOOT | 1737 |
| X0327434 | IRRIGATION BED 9 GPH | SQ FT | 9219 |
| X0327435 | IRRIGATION OPERATION INDICATOR | EACH | 95 |
| X0340000 | SANITARY SEWER REMOVAL 0" | FOOT | 0 |
| X3510407 | AGGREGATE BASE COURSE, TYPE CA-7 | TON | 1299 |
| X3510416 | AGGREGATE BASE COURSE, TYPE CA-16 | TON | 289 |
| X3510704 | AGGREGATE BASE COURSE, TYPE FA-4 | TON | 38 |

| ITEM NUMBER | ITEM | UNIT | QUANTITY |
|-------------|--|-------|----------|
| X4200805 | INTERSECTION INLAY | SQ FT | 248 |
| X4240420 | PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH, SPECIAL | SQ FT | 70932 |
| X4241420 | POROUS PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH | SQ FT | 3035 |
| X4401198 | HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH | SQ YD | 14932 |
| X5030225 | CONCRETE STRUCTURES (SPECIAL) | CU YD | 230 |
| X5537800 | STORM SEWERS TO BE CLEANED 12" | FOOT | 34 |
| X5619310 | VALVE BOX ASSEMBLY, DRIP ZONE | EACH | 12 |
| X5619320 | VALVE BOX ASSEMBLY, QUICK COUPLER | EACH | 24 |
| X5619330 | VALVE BOX ASSEMBLY, AIR/VACUUM RELIEF | EACH | 95 |
| X5619340 | VALVE BOX ASSEMBLY, MANUAL LINE FLUSH | EACH | 95 |
| X6011605 | PIPE DRAINS 4" (SPECIAL) | FOOT | 3604 |
| X6014910 | PLANTER DRAIN, COMPLETE | EACH | 95 |
| X6020082 | INLETS, TYPE G-1 | EACH | 77 |
| X6021065 | INLETS, TYPE G-3, SPECIAL | EACH | 1 |
| X6021814 | INLET-MANHOLE, TYPE G-1, 4' DIAMETER | EACH | 8 |
| X6021816 | INLET-MANHOLE, TYPE G-1, 6' DIAMETER | EACH | 2 |
| X6021824 | INLET-MANHOLE, TYPE G-1, 4' DIAMETER, SPECIAL | EACH | 1 |
| X6022930 | MANHOLES, TYPE A, 5'-DIAMETER, WITH SPECIAL FRAME AND GRATE | EACH | 1 |
| X6025602 | MANHOLES TO BE ADJUSTED WITH FRAME AND GRATE (SPECIAL) | EACH | 4 |
| X6026056 | SANITARY MANHOLES TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID | EACH | 4 |
| X6028000 | MANHOLES TO BE RECONSTRUCTED (SPECIAL) | EACH | 5 |
| X6063074 | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-4, 18" | FOOT | 8 |
| X6062400 | CONCRETE GUTTER (SPECIAL) | FOOT | 1792 |
| X7010216 | TRAFFIC CONTROL AND PROTECTION, (SPECIAL) | L SUM | 1 |
| X8040102 | ELECTRIC SERVICE INSTALLATION, SPECIAL | EACH | 3 |
| X8050135 | SERVICE INSTALLATION, TYPE C (MODIFIED) | EACH | 3 |
| X8211175 | LUMINAIRE, LED, HORIZONTAL MOUNT, 175 WATT | EACH | 7 |
| X8710024 | FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F SM24F | FOOT | 2093 |
| XX000959 | TRASH RECEPTACLES | EACH | 25 |
| XX004467 | BRICK PAVER SIDEWALK ON RIGID BASE | SQ FT | 5870 |
| XX005428 | INTERNALLY ILLUMINATED STREET NAME SIGN | EACH | 7 |
| XX006429 | SIDEWALK, SPECIAL | SQ FT | 483 |
| XX006739 | CONCRETE PAVERS, TYPE A | SQ FT | 12013 |
| XX007039 | STREET LIGHTING ASSEMBLY COMPLETE TYPE F1 | EACH | 118 |
| XX007040 | STREET LIGHTING ASSEMBLY COMPLETE TYPE F2 | EACH | 14 |
| XX007041 | STREET LIGHTING ASSEMBLY COMPLETE TYPE F3 | EACH | 4 |
| XX007151 | PLANTER RAILING | FOOT | 4286 |
| XX007337 | RPZ ASSEMBLY, 1.5" | EACH | 1 |
| XX007502 | SANITARY SEWER SERVICE (OPEN CUT), 6" PVC | FOOT | 8 |
| XX008662 | REMOVE EXISTING LIGHT POLE | EACH | 36 |
| Z0007125 | HANDRAIL REMOVAL | EACH | 1 |
| Z0013798 | CONSTRUCTION LAYOUT | L SUM | 1 |
| Z0019524 | DRYWELL, 4' DIAMETER, SPECIAL FRAME AND GRATE | EACH | 3 |
| Z0019554 | DRYWELL, TYPE G-1, 4' DIAMETER | EACH | 24 |
| Z0022800 | FENCE REMOVAL | FOOT | 4 |
| Z0030850 | TEMPORARY INFORMATION SIGNING | SQ FT | 375 |
| Z0033068 | TRAFFIC SIGNAL BATTERY BACKUP SYSTEM | EACH | 3 |
| Z0034105 | MATERIAL TRANSFER DEVICE | TON | 2818 |
| Z0036900 | PARKING METERS TO BE REMOVED | EACH | 31 |
| Z0042200 | PORTLAND CEMENT CONCRETE PAVEMENT SURFACE REMOVAL | SQ YD | 430 |
| Z0056608 | STORM SEWER (WATER MAIN REQUIREMENTS) 12 INCH | FOOT | 482 |
| Z0056668 | STORM SEWERS, TYPE 2, WATER MAIN QUALITY PIPE, 12" | FOOT | 1722 |
| Z0056610 | STORM SEWER (WATER MAIN REQUIREMENTS) 15 INCH | FOOT | 71 |
| Z0056648 | STORM SEWERS, TYPE 1, WATER MAIN QUALITY PIPE, 12" | FOOT | 191 |
| Z0056900 | SANITARY SEWER 0" | FOOT | 0 |
| Z0075496 | CONCRETE RETAINING WALL REMOVAL | FOOT | 90 |
| XX008733 | ELECTRIC CABLE IN CONDUIT NO 6 1/C | FOOT | 4432 |
| C2C11604 | SHRUB, VIBURNUM CARLESII COMPACTUM (COMPACT KOREANSPICE VIBURNUM), 24" HEIGHT, CONTAINER | EACH | 23 |
| XX008732 | VAULT LID RESURFACING | LSUM | 1 |

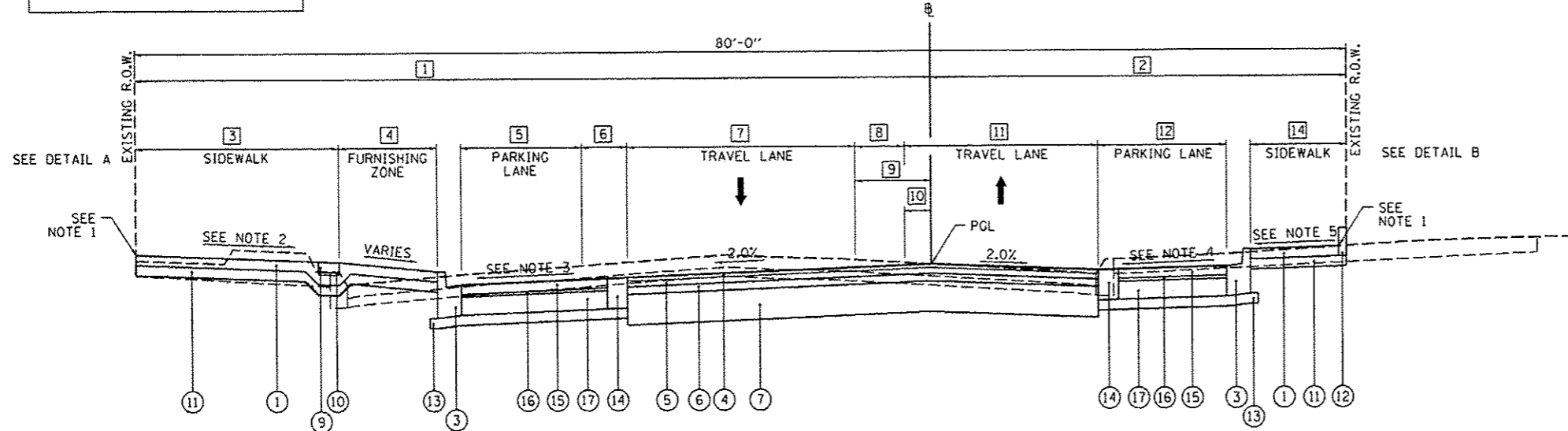
PAY ITEM NUMBER CHANGED

* SPECIALTY ITEMS

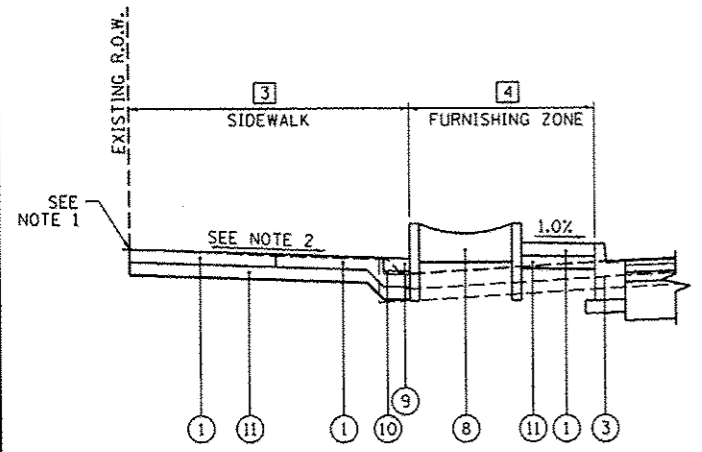
WASHINGTON STREET
INTERSECTION OMISSION
STA. 902+19.59 TO STA. 903+15.00

LEGEND

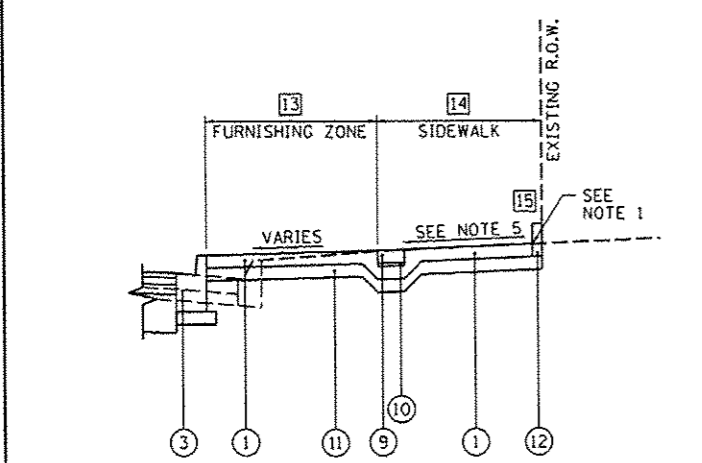
- ① PROPOSED PORTLAND CEMENT CONCRETE SIDEWALK, 4"
- ② PROPOSED TOPSOIL FURNISH AND PLACE, 4" AND SODDING
- ③ PROPOSED COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12
- ④ PROPOSED POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "E", N50, 1 1/2" DEPTH
- ⑤ PROPOSED POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-19, N50, 2 1/4" DEPTH
- ⑥ PROPOSED HOT-MIX ASPHALT BINDER COURSE, IL-19, N50, 2 1/4" DEPTH
- ⑦ PROPOSED AGGREGATE BASE COURSE, TYPE A, 12"
- ⑧ PROPOSED PLANTER BOX
- ⑨ PROPOSED CONCRETE PAVERS
- ⑩ PROPOSED CONCRETE PAVER SAND BEDDING, 1"
- ⑪ PROPOSED SUBBASE GRANULAR MATERIAL, TYPE B, 4"
- ⑫ PROPOSED CONCRETE CURB, TYPE B
- ⑬ PROPOSED SUBBASE GRANULAR MATERIAL, TYPE A, 4"
- ⑭ PROPOSED GUTTER SPECIAL
- ⑮ PROPOSED CONCRETE PAVERS
- ⑯ PROPOSED ASPHALT SETTING BED, 3/4"
- ⑰ PROPOSED PORTLAND CEMENT CONCRETE PAVEMENT 7" (SPECIAL)



PROPOSED STATE STREET, TYPICAL #3
STA. 903+15.00 TO STA. 906+47.61



DETAIL A
PROPOSED SECTION WITH PLANTER BOX



DETAIL B
PROPOSED SECTION WITHOUT PARKING LANE

NOTES:

1. PROPOSED BACK OF SIDEWALK TO MATCH EXISTING ELEVATED R.O.W., EXCEPT:
 STA. 905+71.00 TO STA. 905+97.00, LT
 -TRANSITIONS FROM ELEV. 463.24 TO 462.93
 STA. 903+15.00 TO STA. 903+23.87, RT
 -TRANSITIONS FROM ELEV. 471.25 TO 470.45
 STA. 903+23.87 TO STA. 903+42.20, RT
 -TRANSITIONS FROM ELEV. 470.45 TO 469.86
 STA. 903+42.20 TO STA. 903+71.38, RT
 -TRANSITIONS FROM ELEV. 469.86 TO 467.96
 STA. 903+99.50 TO STA. 904+05.00, RT
 -TRANSITIONS FROM ELEV. 466.80 TO 467.05
 STA. 904+05.00 TO STA. 904+22.67, RT
 -TRANSITIONS FROM ELEV. 467.05 TO 466.37
 STA. 906+00.00 TO STA. 906+15.00, RT
 -TRANSITIONS FROM ELEV. 463.56 TO 463.37
 STA. 906+15.00 TO STA. 906+35.00, RT
 -TRANSITIONS FROM ELEV. 463.37 TO 463.03
2. PROPOSED LEFT SIDEWALK SLOPE VARIES AS FOLLOWS:
 STA. 903+15.00 TO STA. 903+55.00
 -TRANSITIONS FROM 1.0% TO 0.5%
 STA. 903+55.00 TO STA. 903+89.35 - 0.5%
 STA. 903+89.35 TO STA. 903+99.00
 -TRANSITIONS FROM 0.5% TO -0.5%
 STA. 903+99.00 TO STA. 904+25.00
 -EXISTING COMMERCIAL ST. OMISSION
 STA. 904+25.00 TO STA. 904+75.00 - -0.5%
 STA. 904+75.00 TO STA. 905+00.00
 -TRANSITIONS FROM -0.5% TO -2.0%
 STA. 905+00.00 TO STA. 905+50.00 - -2.0%
 STA. 905+50.00 TO STA. 905+75.00
 -TRANSITIONS FROM -2.0% TO -0.5%
 STA. 905+75.00 TO 906+11.50 - -0.5%
3. PROPOSED LEFT PARKING LANE SLOPE VARIES AS FOLLOWS:
 STA. 904+75.00 TO STA. 905+00.00
 -TRANSITIONS FROM 1.1% TO 0.97%
 STA. 905+00.00 TO STA. 905+25.00
 -TRANSITIONS FROM 0.97% TO 0.93%
 STA. 905+25.00 TO STA. 905+50.00
 -TRANSITIONS FROM 0.93% TO 1.6%
 STA. 905+50.00 TO STA. 905+65.84 - 1.6%
4. PROPOSED RIGHT PARKING LANE SLOPE VARIES AS FOLLOWS:
 STA. 905+13.76 TO STA. 905+50.00
 -TRANSITIONS FROM 2.56% TO 2.0%
 STA. 905+50.00 TO STA. 905+75.00
 -TRANSITIONS FROM 2.0% TO 3.06%
 STA. 905+75.00 TO STA. 906+00.00
 -TRANSITIONS FROM 3.06% TO 4.0%
 STA. 906+00.00 TO STA. 906+27.88
 -TRANSITIONS FROM 4.0% TO 0.0%
5. PROPOSED RIGHT SIDEWALK SLOPE VARIES AS FOLLOWS:
 STA. 903+15.00 TO STA. 904+40.00 - 0.5%
 STA. 904+40.00 TO STA. 905+25.00
 -TRANSITIONS FROM 0.5% TO 1.0%
 STA. 905+25.00 TO STA. 905+50.00
 -TRANSITIONS FROM 1.0% TO 1.5%
 STA. 905+50.00 TO STA. 905+75.00
 -TRANSITIONS FROM 1.5% TO 2.0%
- ① EXISTING R.O.W. TO @ WIDTH - LEFT
 STA. 903+15.00 TO STA. 903+77.53 - TRANSITIONS FROM 42'-4" TO 41'-11"
 STA. 903+77.53 TO STA. 904+71.28 - TRANSITIONS FROM 41'-11" TO 52'-7"
 STA. 904+71.28 TO STA. 906+06.69 - 52'-7"
 STA. 906+06.69 TO STA. 906+47.61 - TRANSITIONS FROM 52'-7" TO 46'-5"
- ② EXISTING R.O.W. TO @ WIDTH - RIGHT
 STA. 903+15.00 TO STA. 903+77.53 - TRANSITIONS FROM 37'-8" TO 38'-1"
 STA. 903+77.53 TO STA. 904+71.28 - TRANSITIONS FROM 38'-1" TO 27'-5"
 STA. 904+71.28 TO STA. 906+06.69 - 27'-5"
 STA. 906+06.69 TO STA. 906+47.61 - TRANSITIONS FROM 27'-5" TO 31'-7"
- ③ SIDEWALK WIDTH - LEFT
 STA. 903+20.27 TO STA. 903+34.11 - TRANSITIONS FROM 12'-4" TO 12'-3"
 STA. 903+34.11 - TRANSITIONS FROM 12'-3" TO 17'-3"
 STA. 903+34.11 TO STA. 903+99.23 - TRANSITIONS FROM 17'-3" TO 16'-10"
 STA. 903+99.23 TO STA. 904+25.47 - 0'-0"
 STA. 904+25.47 TO STA. 904+39.29 - TRANSITIONS FROM 17'-0" TO 16'-9"
 STA. 904+39.29 TO STA. 904+40.33 - TRANSITIONS FROM 16'-9" TO 13'-6"
 STA. 904+40.33 TO STA. 904+71.28 - TRANSITIONS FROM 13'-6" TO 13'-3"
 STA. 904+71.28 TO STA. 904+90.79 - 13'-3"
 STA. 904+90.79 TO STA. 904+91.29 - TRANSITIONS FROM 13'-3" TO 9'-0"
 STA. 904+91.29 TO STA. 905+37.99 - TRANSITIONS FROM 9'-0" TO 8'-10"
 STA. 905+37.99 TO STA. 905+41.88 - TRANSITIONS FROM 8'-10" TO 9'-4"
 STA. 905+41.88 - TRANSITIONS FROM 9'-4" TO 13'-5"
 STA. 905+41.88 TO STA. 906+11.07 - TRANSITIONS FROM 13'-5" TO 13'-11"
- ④ FURNISHING ZONE WIDTH - LEFT
 STA. 903+15.00 TO STA. 903+34.11 - 11'-11"
 STA. 903+34.11 - TRANSITIONS FROM 11'-11" TO 6'-11"
 STA. 903+34.11 TO STA. 903+46.31 - 6'-11"
 STA. 903+46.31 TO STA. 903+87.73 - TRANSITIONS FROM 6'-11" TO 9'-3"
 STA. 903+87.73 TO STA. 903+99.23 - TRANSITIONS FROM 9'-3" TO 0'-0"
 STA. 903+99.23 TO STA. 904+25.47 - 0'-0"
 STA. 904+25.47 TO STA. 904+39.29 - TRANSITIONS FROM 0'-0" TO 16'-5"
 STA. 904+39.29 TO STA. 904+40.33 - TRANSITIONS FROM 16'-5" TO 19'-11"
 STA. 904+40.33 TO STA. 904+43.03 - TRANSITIONS FROM 19'-11" TO 20'-3"
 STA. 904+43.03 TO STA. 904+73.60 - TRANSITIONS FROM 20'-3" TO 0'-0"
 STA. 904+73.60 TO STA. 905+42.65 - 0'-0"
 STA. 905+42.65 TO STA. 905+65.85 - TRANSITIONS FROM 0'-0" TO 21'-6"
 STA. 905+65.85 TO STA. 905+82.63 - 21'-6"
 STA. 905+82.63 TO STA. 906+11.07 - TRANSITIONS FROM 21'-6" TO 0'-0"
- ⑤ PARKING LANE WIDTH - LEFT
 STA. 903+15.00 TO STA. 904+58.76 - 0'-0"
 STA. 904+58.76 TO STA. 904+75.00 - TRANSITIONS FROM 0'-0" TO 18'-6"
 STA. 904+75.00 TO STA. 905+42.67 - 18'-6"
 STA. 905+42.67 TO STA. 905+65.84 - TRANSITIONS FROM 18'-6" TO 0'-0"
 STA. 905+65.84 TO STA. 906+47.61 - 0'-0"
- ⑥ PARKING BUFFER WIDTH - LEFT
 STA. 903+15.00 TO STA. 904+73.12 - 0'-0"
 STA. 904+73.12 TO STA. 904+75.00 - TRANSITIONS FROM 0'-0" TO 3'-0"
 STA. 904+75.00 TO STA. 905+62.01 - 3'-0"
 STA. 905+62.01 TO STA. 905+65.84 - TRANSITIONS FROM 3'-0" TO 0'-0"
 STA. 905+65.84 TO STA. 906+47.61 - 0'-0"
- ⑦ TRAVEL LANE WIDTH - LEFT
 STA. 903+15.00 TO STA. 905+82.95 - 11'-0"
 STA. 905+82.95 TO STA. 906+47.61 - WATER STREET OMISSION

- ⑧ TURN LANE/MEDIAN WIDTH
 STA. 903+15.00 TO STA. 903+46.28 - 11'-0"
 STA. 903+46.28 TO STA. 904+06.35 - TRANSITIONS FROM 11'-0" TO 5'-3"
 STA. 904+06.35 TO STA. 905+82.95 - 5'-3"
 STA. 905+82.95 TO STA. 906+47.61 - 0'-0"
- ⑨ EDGE OF LEFT TRAVEL LANE TO @ WIDTH (DIMS. FROM LT OF @ UNLESS NOTED)
 STA. 903+15.00 TO STA. 903+77.53 - 5'-6"
 STA. 903+77.53 TO STA. 904+43.39 - TRANSITIONS FROM 5'-6" TO 0'-0"
 STA. 904+43.39 TO STA. 905+82.95 - TRANSITIONS FROM 0'-0"
 STA. 905+82.95 TO STA. 906+50.00 - TRANSITIONS FROM 0'-0" TO 5'-5"
- ⑩ EDGE OF RIGHT TRAVEL LANE TO @ WIDTH (DIMS. FROM LT OF @ UNLESS NOTED)
 STA. 903+15.00 TO STA. 903+46.28 - 5'-6" RT OF @
 STA. 903+46.28 TO STA. 904+36.86 - TRANSITIONS FROM 5'-6" TO 0'-6" RT OF @
 STA. 904+36.86 TO STA. 904+43.39 - TRANSITIONS FROM 0'-6" TO 5'-3"
 STA. 904+43.39 TO STA. 905+82.95 - TRANSITIONS FROM 5'-3" TO 5'-0"
 STA. 905+82.95 TO STA. 907+00.00 - TRANSITIONS FROM 5'-0" TO 6'-0"
- ⑪ TRAVEL LANE WIDTH - RIGHT
 STA. 903+15.00 TO STA. 903+55.60 - TRANSITIONS FROM 12'-5" TO 11'-0"
 STA. 903+55.60 TO STA. 905+82.95 - 11'-0"
 STA. 905+82.95 TO STA. 906+50.00 - TRANSITIONS FROM 11'-0" TO 19'-0"
- ⑫ PARKING LANE WIDTH - RIGHT
 STA. 903+15.00 TO STA. 905+13.76 - 0'-0"
 STA. 905+13.76 TO STA. 905+34.69 - TRANSITIONS FROM 0'-0" TO 8'-6"
 STA. 905+34.69 TO STA. 906+06.69 - 8'-6"
 STA. 906+06.69 TO STA. 906+27.88 - TRANSITIONS FROM 8'-6" TO 0'-0"
 STA. 906+27.88 TO STA. 906+47.61 - 0'-0"
- ⑬ FURNISHING ZONE WIDTH - RIGHT
 STA. 903+15.00 TO STA. 903+55.60 - TRANSITIONS FROM 4'-9" TO 10'-11"
 STA. 903+55.60 TO STA. 904+18.55 - TRANSITIONS FROM 10'-11" TO 9'-6"
 STA. 904+18.55 TO STA. 904+40.06 - TRANSITIONS FROM 9'-6" TO 0'-0"
 STA. 904+40.06 TO STA. 904+81.50 - 0'-0"
 STA. 904+81.50 TO STA. 904+97.86 - TRANSITIONS FROM 0'-0" TO 5'-0"
 STA. 904+97.86 TO STA. 905+13.76 - 5'-0"
 STA. 905+13.76 TO STA. 905+24.34 - TRANSITIONS FROM 5'-0" TO 0'-0"
 STA. 905+24.34 TO STA. 906+47.61 - 0'-0"
- ⑭ SIDEWALK WIDTH - RIGHT
 STA. 903+20.27 TO STA. 904+40.06 - TRANSITIONS FROM 8'-0" TO 8'-7.6"
 STA. 904+40.06 TO STA. 904+81.50 - COMMERCIAL ST. OMISSION
 STA. 904+81.50 TO STA. 904+99.18 - TRANSITIONS FROM 9'-7" TO 14'-9"
 STA. 904+99.18 - TRANSITIONS FROM 14'-9" TO 9'-9"
 STA. 904+99.18 TO STA. 905+24.34 - TRANSITIONS FROM 9'-9" TO 9'-11"
 STA. 905+24.34 TO STA. 905+34.69 - TRANSITIONS FROM 9'-11" TO 6'-3"
 STA. 905+34.69 TO STA. 906+06.69 - 6'-3"
 STA. 906+06.69 TO STA. 906+11.73 - TRANSITIONS FROM 6'-3" TO 7'-0"
 STA. 906+11.73 TO STA. 906+29.48 - 7'-0"
 STA. 906+29.48 TO STA. 906+47.61 - 5'-2"
- ⑮ CONCRETE CURB LOCATIONS
 STA. 904+00.00 TO STA. 904+22.67, RT
 STA. 906+02.00 TO STA. 906+46.41, RT

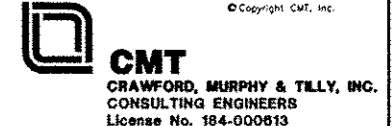
| | | | |
|--|------------------------|---------------------|---------------------|
| FILE NAME c:\pwise\work\do_not_delete\dms73328\04 | USER NAME dows00078 | DESIGNED RMM/EMM | REVISED 10/24/12 |
| DL0155-sh-typical-201.dgn | | DRAWN RJE | REVISED |
| PLOT SCALE 10.0000' / 1" | | CHECKED EJH | REVISED |
| PLOT DATE 10/23/2012 | | DATE 10/24/2012 | REVISED |

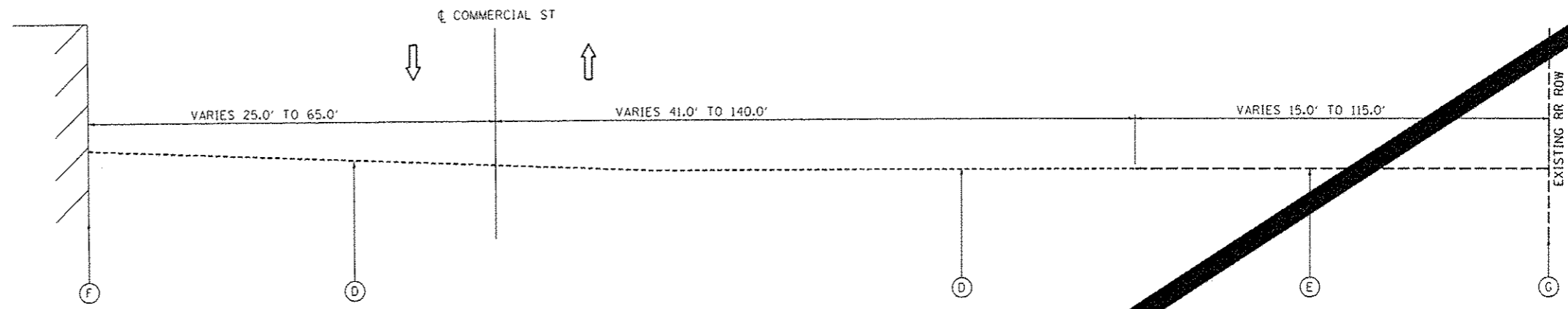
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

STATE STREET
PROPOSED TYPICAL SECTIONS

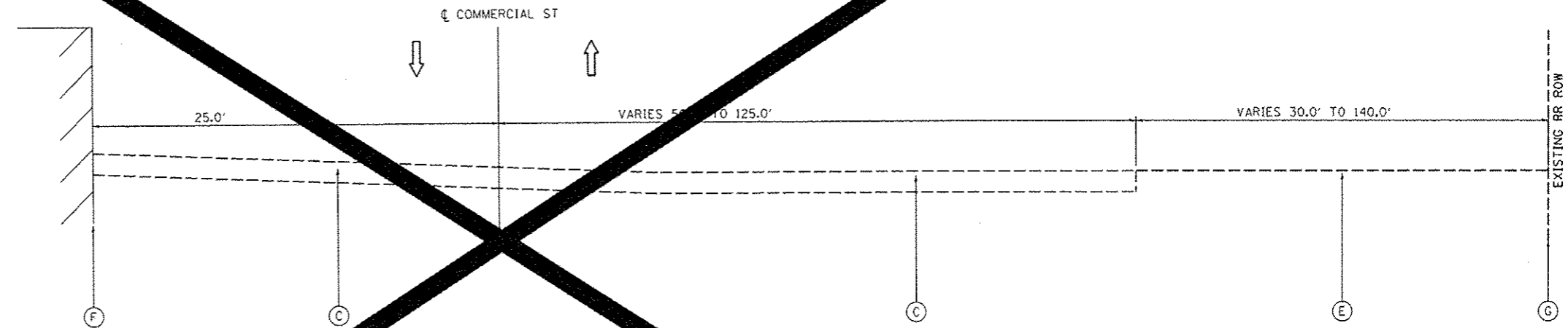
SCALE: N/A SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|--------------------|---------|--------|---------------------------------------|-----------|
| F.A.U. R.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 12-00356-01-PV | | PEORIA | 519 | 22 |
| CONTRACT NO. 89626 | | | ILLINOIS FED. AID PROJECT TIG-5093158 | |

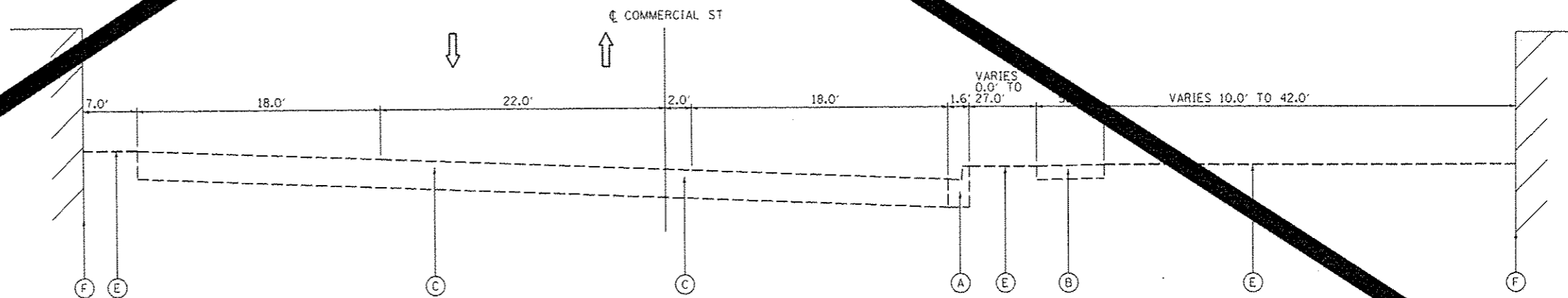




EXISTING TYPICAL SECTION - COMMERCIAL STREET
STATION 1708+00 TO 1711+32



EXISTING TYPICAL SECTION - COMMERCIAL STREET
STATION 1711+32 TO 1714+00



EXISTING TYPICAL SECTION - COMMERCIAL STREET
STATION 1714+00 TO 1716+70.23

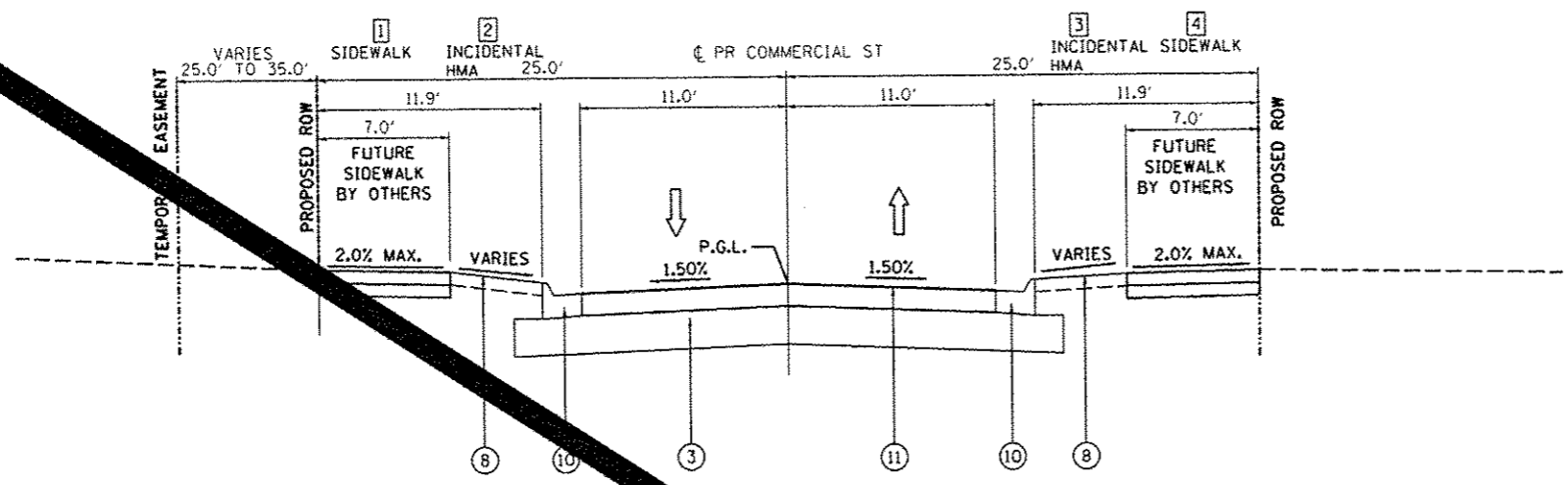
LEGEND

- (A) EXISTING COMBINATION CONCRETE CURB AND GUTTER
- (B) EXISTING CONCRETE SIDEWALK
- (C) EXISTING PAVEMENT, 8"
- (D) EXISTING AGGREGATE SURFACE
- (E) EXISTING GROUND
- (F) EXISTING BUILDING
- (G) EXISTING RAILROAD ROW



| | | | | | | | | | | | | | |
|---|-----------------------------|----------------|-----------|---|--|---------------------|--------------|------------------------|---------------------------|------------------|--------------------|-----------------|--|
| NAME : c:\pwise\work\do_not_delete\dms75322\04 | USER NAME : manski398 | DESIGNED - LNF | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | COMMERCIAL STREET EXISTING TYPICAL SECTIONS | | | F.A.U. RTE. 1211 | SECTION 12-00356-01-PV | COUNTY PEORIA | TOTAL SHEETS 23 | SHEET NO. 23 | |
| | PLOT SCALE = 10.0000' / in. | DRAWN - WAH | REVISED - | | SCALE: N/A | SHEET NO. OF SHEETS | STA. TO STA. | CONTRACT NO. | | | | | |
| | PLOT DATE = 07/23/2012 | CHECKED - MCH | REVISED - | | [ILLINOIS] FED. AID PROJECT 110-5093156 | | | | | | | | |
| | | DATE - 7/18/12 | REVISED - | | | | | | | | | | |

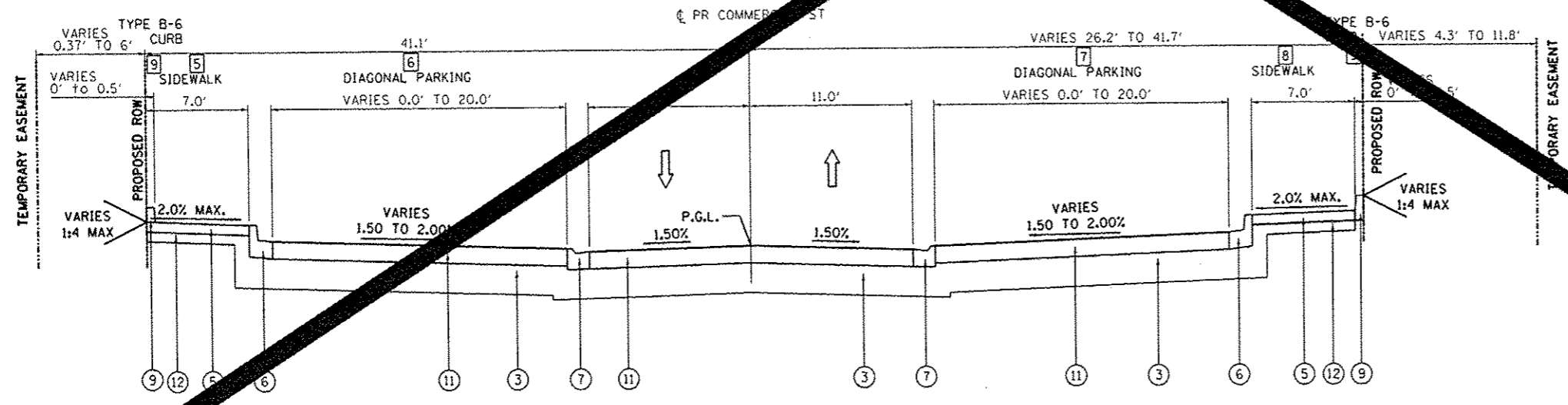
- 1&4 FUTURE SIDEWALK BY OTHERS WIDTH
STA. 1708+00.00 TO STA. 1712+47.24 LT/RT= 7'-0"
- 2&3 INCIDENTAL HOT MIX ASPHALT
STA. 1708+00.00 TO STA. 1712+47.24 LT/RT= 5'
- 5&8 SIDEWALK WIDTH
STA. 1713+31.41 TO STA. 1716+70.23 LT/RT= 7'-0"
- 6 DIAGONAL PARKING WIDTH
STA. 1713+31.41 TO STA. 1716+70.23 TRANSITION FROM 0'-0" TO 12'-9"
STA. 1713+53.74 TO STA. 1716+60.10 TRANSITION FROM 12'-9" TO 20'-0"
STA. 1713+67.38 TO STA. 1716+39.29 = 20'-0"
STA. 1716+39.29 TO STA. 1716+60.12 TRANSITION FROM 20'-0" TO 0'-0"
- 7 DIAGONAL PARKING WIDTH
STA. 1716+60.12 TO STA. 1714+00.43 TRANSITION FROM 0'-0" TO 20'-0"
STA. 1714+00.43 TO STA. 1716+54.15 = 20'-0"
STA. 1716+54.15 TO STA. 1716+60.52 TRANSITION FROM 20'-0" TO 12'-9"
STA. 1716+60.52 TO STA. 1716+46.88 TRANSITION FROM 12'-9" TO 0'-0"
- TYPE B-6 CURB
STA. 1714+55.92 TO STA. 1715+00.45 LT
STA. 1714+88.35 TO STA. 1715+31.09 RT
STA. 1715+43.87 TO STA. 1716+15.97 RT



PROPOSED TYPICAL SECTION - COMMERCIAL STREET
STA. 1708+00.00 TO STA. 1712+47.24

| PCC PAVEMENT | | |
|----------------------------------|---------------------------------|-----------|
| STRUCTURAL DESIGN TRAFFIC: | YEAR 2032 | ADT 2,500 |
| PV = 93.0% | SU = 5.0% | MU = 2.0% |
| ROAD/STREET CLASSIFICATION: | CLASS II | |
| P = 50% | S = 50% | M = 50% |
| TRAFFIC FACTOR: ACTUAL TF = 0.46 | AC TYPE = N/A | |
| | MINIMUM TF = N/A | |
| | HEAVY VEHICLE ADJUSTED TF = N/A | |
| AC GRADE: Binder = N/A | Surface = N/A | |
| SUBGRADE SUPPORT RATING: | | |
| SSR = POOR | (STA. 1708+00.00 TO 1716+70.23) | |

INTERSECTION OMISSION AT OAK STREET
STA 1712+47.24 TO STA 1713+31.14



PROPOSED TYPICAL SECTION - COMMERCIAL STREET
STA. 1713+31.14 TO STA. 1716+70.23

- LEGEND**
- (A) EXISTING CONCRETE PAVEMENT
 - (B) EXISTING ASPHALT PAVEMENT
 - (C) EXISTING BUILDING
 - (1) PROPOSED POLYMERIZED HMA SURFACE COURSE, MIX "E", N50, 3.5"
 - (2) PROPOSED CLASS B PATCH, TYPE IV 10.0"
 - (3) SUBBASE GRANULAR MATERIAL TYPE A, 12"
 - (4) PROPOSED GROUND
 - (5) PROPOSED PCC SIDEWALK, 4"
 - (6) PROPOSED COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12
 - (7) PROPOSED COMBINATION CONCRETE CURB AND GUTTER, TYPE M-2.12
 - (8) PROPOSED TOPSOIL, FURNISH AND PLACE, 4"
 - (9) PROPOSED CONCRETE CURB, TYPE B
 - (10) PROPOSED COMBINATION CONCRETE CURB AND GUTTER, TYPE M-4.18
 - (11) PCC PAVEMENT 7"
 - (12) SUBBASE GRANULAR MATERIAL TYPE B, 4"



| PAVEMENT MARKING SCHEDULE | | | | | | | | |
|--|-------------|--|---|--|--|--|---|----------|
| LOCATION | | 78000200 | 78000500 | 78000600 | 78004210 | 78006100 | 78006140 | 78006180 |
| THERMOPLASTIC PAVEMENT MARKING - LINE 4" | | THERMOPLASTIC PAVEMENT MARKING - LINE 8" | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | PREFORMED PLASTIC PAVEMENT MARKING - TYPE B - INLAID - LINE 4" | PREFORMED THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | PREFORMED THERMOPLASTIC PAVEMENT MARKING - LINE 8" | PREFORMED THERMOPLASTIC PAVEMENT MARKING - LINE 24" | |
| BEGIN STATION | END STATION | FOOT | FOOT | FOOT | SQ FT | FOOT | FOOT | |
| ADAMS STREET | | | | | | | | |
| PERSIMMON TO MAPLE | | | | | | | | |
| 140+10.00 | 145+93.90 | 289 | 1186 | 0 | 120 | 56 | 447 | 39 |
| MAPLE TO ELM | | | | | | | | |
| 145+93.90 | 150+13.90 | 0 | 373 | 0 | 100 | 25 | 194 | 22 |
| ELM TO OAK | | | | | | | | |
| 150+13.90 | 154+41.40 | 0 | 418 | 0 | 100 | 35 | 188 | 45 |
| OAK TO STATE | | | | | | | | |
| 154+41.40 | 158+74.80 | 0 | 511 | 0 | 90 | 25 | 280 | 51 |
| STATE TO WALNUT | | | | | | | | |
| 158+74.80 | 165+30.00 | 20 | 722 | 0 | 140 | 77 | 381 | 34 |
| WALNUT TO WILLIAM KUMPF | | | | | | | | |
| 165+30.00 | 168+72.83 | 70 | 339 | 0 | 0 | 31 | 49 | 20 |
| JEFFERSON AVENUE | | | | | | | | |
| PERSIMMON TO MAPLE | | | | | | | | |
| 240+25.00 | 245+80.80 | 0 | 1062 | 0 | 140 | 25 | 356 | 33 |
| MAPLE TO ELM | | | | | | | | |
| 245+80.80 | 250+10.80 | 0 | 1138 | 0 | 100 | 25 | 221 | 27 |
| ELM TO OAK | | | | | | | | |
| 250+10.80 | 255+55.00 | 0 | 965 | 0 | 110 | 67 | 470 | 87 |
| OAK TO WILLIAM KUMPF | | | | | | | | |
| 255+55.00 | 267+95.74 | 360 | 2534 | 258 | 0 | 82 | 168 | 28 |
| PERSIMMON STREET | | | | | | | | |
| JEFFERSON TO ADAMS | | | | | | | | |
| 593+60.00 | 596+70.00 | 584 | 202 | 0 | 0 | 21 | 0 | 0 |
| ADAMS TO WASHINGTON | | | | | | | | |
| 598+25.00 | 599+74.71 | 299 | 160 | 0 | 0 | 0 | 0 | 0 |
| MAPLE STREET | | | | | | | | |
| JEFFERSON TO ADAMS | | | | | | | | |
| 246+60.00 | 249+55.00 | 554 | 129 | 0 | 0 | 0 | 0 | 0 |
| ADAMS TO WASHINGTON | | | | | | | | |
| 598+10.00 | 701+54.14 | 688 | 0 | 0 | 0 | 0 | 0 | 0 |
| OAK STREET | | | | | | | | |
| JEFFERSON TO ADAMS | | | | | | | | |
| 793+65.00 | 796+60.00 | 677 | 21 | 0 | 0 | 78 | 0 | 0 |
| ADAMS TO WASHINGTON | | | | | | | | |
| 796+15.00 | 799+90.53 | 351 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE STREET | | | | | | | | |
| ADAMS TO WASHINGTON | | | | | | | | |
| 898+45.00 | 901+00.45 | 536 | 126 | 23 | 0 | 0 | 0 | 35 |
| WASHINGTON TO COMMERCIAL | | | | | | | | |
| 903+15.00 | 907+05.86 | 993 | 211 | 0 | 0 | 0 | 57 | 12 |
| ELM STREET | | | | | | | | |
| 746+15.00 | 747+08.00 | 554 | 129 | 0 | 0 | 0 | 0 | 0 |
| WALNUT STREET | | | | | | | | |
| 950+34.30 | 952+00.00 | 544 | 233 | 0 | 0 | 5 | 0 | 0 |
| COMMERCIAL STREET | | | | | | | | |
| 1744+50.00 | 1746+00.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | | | | | | | |
| | | 6519 | 10459 | 281 | 900 | 553 | 2813 | 433 |

| CURB SCHEDULE | | | | | | |
|---------------------------------|-------------|---|---|---|---|----------|
| LOCATION | | 60600605 | 60603800 | 60605000 | 60608300 | X6060003 |
| CONCRETE CURB, TYPE B | | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-2.12 | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-4.18 | |
| BEGIN STATION | END STATION | FOOT | FOOT | FOOT | FOOT | FOOT |
| ADAMS STREET | | | | | | |
| PERSIMMON TO MAPLE | | | | | | |
| 140+10.00 | 145+93.90 | 104 | 1106 | 0 | 0 | 0 |
| MAPLE TO ELM | | | | | | |
| 145+93.90 | 150+13.90 | 61 | 870 | 0 | 0 | 0 |
| ELM TO OAK | | | | | | |
| 150+13.90 | 154+41.40 | 8 | 866 | 0 | 0 | 0 |
| OAK TO STATE | | | | | | |
| 154+41.40 | 158+74.80 | 36 | 898 | 0 | 0 | 0 |
| STATE TO WALNUT | | | | | | |
| 158+74.80 | 165+30.00 | 44 | 1285 | 0 | 0 | 0 |
| JEFFERSON AVENUE | | | | | | |
| PERSIMMON TO MAPLE | | | | | | |
| 240+25.00 | 245+80.80 | 103 | 1230 | 0 | 0 | 0 |
| MAPLE TO ELM | | | | | | |
| 245+80.80 | 250+10.80 | 55 | 942 | 0 | 0 | 0 |
| ELM TO OAK | | | | | | |
| 250+10.80 | 255+55.00 | 16 | 951 | 82 | 0 | 0 |
| PERSIMMON STREET | | | | | | |
| JEFFERSON TO ADAMS | | | | | | |
| 593+60.00 | 596+70.00 | 63 | 638 | 0 | 0 | 0 |
| ADAMS TO WASHINGTON | | | | | | |
| 598+25.00 | 599+74.71 | 111 | 316 | 0 | 0 | 0 |
| MAPLE STREET | | | | | | |
| JEFFERSON TO ADAMS | | | | | | |
| 246+60.00 | 249+55.00 | 0 | 310 | 0 | 0 | 0 |
| ADAMS TO WASHINGTON | | | | | | |
| 698+10.00 | 701+54.14 | 480 | 654 | 0 | 0 | 0 |
| OAK STREET | | | | | | |
| JEFFERSON TO ADAMS | | | | | | |
| 793+65.00 | 796+60.00 | 25 | 577 | 0 | 0 | 0 |
| ADAMS TO WASHINGTON | | | | | | |
| 796+15.00 | 799+90.53 | 48 | 298 | 0 | 0 | 0 |
| STATE STREET | | | | | | |
| ADAMS TO WASHINGTON | | | | | | |
| 898+45.00 | 901+00.45 | 152 | 545 | 0 | 0 | 0 |
| WASHINGTON TO COMMERCIAL | | | | | | |
| 903+15.00 | 907+05.86 | 86 | 702 | 0 | 0 | 0 |
| ELM STREET | | | | | | |
| 746+15.00 | 747+08.00 | 0 | 308 | 0 | 290 | 0 |
| WALNUT STREET | | | | | | |
| 950+34.30 | 952+00.00 | 0 | 476 | 0 | 136 | 0 |
| COMMERCIAL STREET | | | | | | |
| 1744+50.00 | 1746+00.00 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | | | | | |
| | | 1392 | 12952 | 82 | 426 | 0 |

1 PAY ITEM REMOVED

| SIDEWALK SPECIAL SCHEDULE | | | | |
|---------------------------|-------------|----------|-------------------|--|
| LOCATION | | 50901760 | X006429 | |
| PIPE HANDRAIL | | FOOT | SIDEWALK, SPECIAL | |
| BEGIN STATION | END STATION | FOOT | SQ YD | |
| ADAMS STREET | | | | |
| MAPLE TO ELM | | | | |
| 145+93.90 | 150+13.90 | 68 | 236 | |
| OAK TO STATE | | | | |
| 154+41.40 | 158+74.80 | 73 | 247 | |
| TOTAL | | | | |
| | | 141 | 483 | |

1 COMMERCIAL STREET REMOVED FROM PROJECT

1 PAY ITEM REMOVED

| LOCATION | | 31100100 | 31101000 | 35100100 | 35501316 | 35650500 | 40600100 | 40600115 | 40600837 | 40603080 | 40603230 | 40603560 | 40603565 | 40600050 | 42000200 | 42001300 | Z0034105 |
|--------------------------|-------------|-------------|-----------|-------------|------------|-----------|------------|-------------|-----------|------------|------------|------------|-------------|----------|------------|-------------|-------------|
| BEGIN STATION | END STATION | TON | TON | TON | SQ YD | SQ YD | GAL | GAL | TON | TON | TON | TON | TON | TON | SQ YD | SQ YD | TON |
| PAVEMENT SCHEDULE | | | | | | | | | | | | | | | | | |
| ADAMS STREET | | | | | | | | | | | | | | | | | |
| PERSIMMON TO MAPLE | | | | | | | | | | | | | | | | | |
| 140+10.00 | 145+93.90 | 185 | 1 | 0 | 0 | 0 | 0 | 328 | 28 | 0 | 0 | 60 | 329 | 0 | 0 | 314 | 409 |
| MAPLE TO ELM | | | | | | | | | | | | | | | | | |
| 145+93.90 | 150+13.90 | 203 | 5 | 0 | 0 | 0 | 0 | 114 | 1 | 0 | 0 | 6 | 175 | 0 | 0 | 314 | 183 |
| ELM TO OAK | | | | | | | | | | | | | | | | | |
| 150+13.90 | 154+41.40 | 264 | 2 | 0 | 0 | 0 | 36 | 138 | 3 | 9 | 9 | 17 | 187 | 0 | 0 | 338 | 204 |
| OAK TO STATE | | | | | | | | | | | | | | | | | |
| 154+41.40 | 158+74.80 | 223 | 6 | 0 | 0 | 29 | 30 | 148 | 4 | 8 | 8 | 29 | 169 | 0 | 0 | 329 | 218 |
| STATE TO WALNUT | | | | | | | | | | | | | | | | | |
| 158+74.80 | 165+30.00 | 230 | 3 | 0 | 0 | 0 | 0 | 190 | 1 | 0 | 0 | 18 | 289 | 0 | 0 | 409 | 307 |
| JEFFERSON AVENUE | | | | | | | | | | | | | | | | | |
| PERSIMMON TO MAPLE | | | | | | | | | | | | | | | | | |
| 240+25.00 | 245+80.80 | 177 | 0 | 0 | 0 | 0 | 0 | 250 | 0 | 0 | 0 | 80 | 328 | 0 | 0 | 309 | 408 |
| MAPLE TO ELM | | | | | | | | | | | | | | | | | |
| 245+80.80 | 250+10.80 | 141 | 0 | 0 | 0 | 0 | 0 | 254 | 31 | 0 | 0 | 0 | 276 | 0 | 0 | 245 | 276 |
| ELM TO OAK | | | | | | | | | | | | | | | | | |
| 250+10.80 | 255+55.00 | 186 | 3 | 0 | 0 | 31 | 0 | 286 | 21 | 0 | 0 | 34 | 338 | 0 | 0 | 293 | 372 |
| PERSIMMON STREET | | | | | | | | | | | | | | | | | |
| JEFFERSON TO ADAMS | | | | | | | | | | | | | | | | | |
| 593+60.00 | 596+70.00 | 74 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 155 | 0 |
| ADAMS TO WASHINGTON | | | | | | | | | | | | | | | | | |
| 598+25.00 | 599+74.71 | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87 | 0 |
| MAPLE STREET | | | | | | | | | | | | | | | | | |
| JEFFERSON TO ADAMS | | | | | | | | | | | | | | | | | |
| 246+60.00 | 249+55.00 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 72 | 0 |
| ADAMS TO WASHINGTON | | | | | | | | | | | | | | | | | |
| 698+10.00 | 701+54.14 | 67 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 209 | 0 |
| OAK STREET | | | | | | | | | | | | | | | | | |
| JEFFERSON TO ADAMS | | | | | | | | | | | | | | | | | |
| 793+65.00 | 796+60.00 | 44 | 0 | 166 | 245 | 0 | 86 | 87 | 0 | 0 | 39 | 142 | 0 | 0 | 0 | 137 | 142 |
| ADAMS TO WASHINGTON | | | | | | | | | | | | | | | | | |
| 796+15.00 | 799+90.53 | 38 | 0 | 451 | 0 | 0 | 231 | 106 | 0 | 86 | 86 | 57 | 0 | 0 | 0 | 93 | 57 |
| STATE STREET | | | | | | | | | | | | | | | | | |
| ADAMS TO WASHINGTON | | | | | | | | | | | | | | | | | |
| 898+45.00 | 901+00.45 | 102 | 0 | 0 | 0 | 0 | 0 | 76 | 0 | 0 | 0 | 125 | 0 | 0 | 0 | 172 | 125 |
| WASHINGTON TO COMMERCIAL | | | | | | | | | | | | | | | | | |
| 903+15.00 | 907+05.85 | 104 | 0 | 915 | 0 | 0 | 469 | 214 | 0 | 175 | 175 | 117 | 0 | 0 | 0 | 203 | 117 |
| ELM STREET | | | | | | | | | | | | | | | | | |
| 746+15.00 | 747+08.00 | 75 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 22 | 0 | 0 | 0 | 413 | 0 |
| WALNUT STREET | | | | | | | | | | | | | | | | | |
| 950+34.30 | 952+00.00 | 127 | 0 | 0 | 0 | 0 | 0 | 22 | 0 | 0 | 0 | 64 | 0 | 0 | 283 | 119 | 0 |
| COMMERCIAL STREET | | | | | | | | | | | | | | | | | |
| 1711+50.00 | 1716+60.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | 2310 | 20 | 1532 | 245 | 60 | 852 | 2220 | 89 | 278 | 317 | 793 | 2111 | 0 | 283 | 4213 | 2818 |

| LOCATION | | LR420025 | X8062400 | X0004467 | X0006739 |
|--------------------------|-------------|-------------|-------------|-------------|--------------|
| BEGIN STATION | END STATION | SQ YD | FOOT | SQ FT | SQ FT |
| PAVER SCHEDULE | | | | | |
| ADAMS STREET | | | | | |
| PERSIMMON TO MAPLE | | | | | |
| 140+10.00 | 145+93.90 | 0 | 0 | 720 | 0 |
| MAPLE TO ELM | | | | | |
| 145+93.90 | 150+13.90 | 193 | 271 | 955 | 1613 |
| ELM TO OAK | | | | | |
| 150+13.90 | 154+41.40 | 325 | 467 | 927 | 2709 |
| OAK TO STATE | | | | | |
| 154+41.40 | 158+74.80 | 193 | 271 | 1387 | 1617 |
| STATE TO WALNUT | | | | | |
| 158+74.80 | 165+30.00 | 201 | 271 | 1881 | 1617 |
| JEFFERSON AVENUE | | | | | |
| PERSIMMON TO MAPLE | | | | | |
| 240+25.00 | 245+80.80 | 0 | 0 | 0 | 0 |
| MAPLE TO ELM | | | | | |
| 245+80.80 | 250+10.80 | 0 | 0 | 0 | 0 |
| ELM TO OAK | | | | | |
| 250+10.80 | 255+55.00 | 0 | 0 | 0 | 0 |
| PERSIMMON STREET | | | | | |
| JEFFERSON TO ADAMS | | | | | |
| 593+60.00 | 596+70.00 | 0 | 0 | 0 | 0 |
| ADAMS TO WASHINGTON | | | | | |
| 598+25.00 | 599+74.71 | 0 | 0 | 0 | 0 |
| MAPLE STREET | | | | | |
| JEFFERSON TO ADAMS | | | | | |
| 246+60.00 | 249+55.00 | 0 | 0 | 0 | 0 |
| ADAMS TO WASHINGTON | | | | | |
| 698+10.00 | 701+54.14 | 0 | 0 | 0 | 0 |
| OAK STREET | | | | | |
| JEFFERSON TO ADAMS | | | | | |
| 793+65.00 | 796+60.00 | 0 | 0 | 0 | 0 |
| ADAMS TO WASHINGTON | | | | | |
| 796+15.00 | 799+90.53 | 114 | 121 | 0 | 693 |
| STATE STREET | | | | | |
| ADAMS TO WASHINGTON | | | | | |
| 898+45.00 | 901+00.45 | 169 | 189 | 0 | 1463 |
| WASHINGTON TO COMMERCIAL | | | | | |
| 903+15.00 | 907+05.85 | 260 | 202 | 0 | 2300 |
| ELM STREET | | | | | |
| 746+15.00 | 747+08.00 | 0 | 0 | 0 | 0 |
| WALNUT STREET | | | | | |
| 950+34.30 | 952+00.00 | 0 | 0 | 0 | 0 |
| COMMERCIAL STREET | | | | | |
| 1711+50.00 | 1716+60.00 | 0 | 0 | 0 | 0 |
| TOTAL | | 1454 | 1792 | 5870 | 12013 |

1 COMMERCIAL STREET REMOVED FROM PROJECT

| REMOVAL SCHEDULE | | | | | | | | | | | | | |
|--------------------------|-------------|------------------|------------------------------------|--|---------------------------|--------------|-------------------------------------|------------------|---|---|------------------|---------------|---------------------------------|
| LOCATION | | 44000100 | 44000157 | 44000163 | 44000200 | 44000300 | 44000500 | 44000600 | X4401199 | Z0042199 | Z0007125 | Z0022800 | Z0075496 |
| | | PAVEMENT REMOVAL | HOT-MIX ASPHALT SURFACE REMOVAL 2" | HOT-MIX ASPHALT SURFACE REMOVAL - 3.5" | DRIVEWAY PAVEMENT REMOVAL | CURB REMOVAL | COMBINATION CURB AND GUTTER REMOVAL | SIDEWALK REMOVAL | HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH | PORTLAND CEMENT CONCRETE PAVEMENT SURFACE REMOVAL | HANDRAIL REMOVAL | FENCE REMOVAL | CONCRETE RETAINING WALL REMOVAL |
| BEGIN STATION | END STATION | SQ YD | SQ YD | SQ YD | SQ FT | FOOT | FOOT | SQ FT | SQ YD | SQ YD | EACH | FOOT | FOOT |
| ADAMS STREET | | | | | | | | | | | | | |
| PERSIMMON TO MAPLE | | | | | | | | | | | | | |
| 140+10.00 | 145+93.90 | 1625 | 0 | 0 | 1097 | 0 | 1222 | 10873 | 2717 | 0 | 0 | 0 | 0 |
| MAPLE TO ELM | | | | | | | | | | | | | |
| 145+93.90 | 150+13.90 | 1569 | 0 | 0 | 2367 | 0 | 892 | 10065 | 1022 | 0 | 0 | 0 | 0 |
| ELM TO OAK | | | | | | | | | | | | | |
| 150+13.90 | 154+41.40 | 1589 | 0 | 0 | 1525 | 47 | 864 | 7427 | 1246 | 0 | 0 | 0 | 0 |
| OAK TO STATE | | | | | | | | | | | | | |
| 154+41.40 | 158+74.80 | 1425 | 0 | 0 | 1645 | 0 | 948 | 12180 | 1369 | 0 | 0 | 0 | 0 |
| STATE TO WALNUT | | | | | | | | | | | | | |
| 158+74.80 | 165+30.00 | 2182 | 0 | 0 | 482 | 0 | 1300 | 12396 | 1993 | 0 | 0 | 0 | 0 |
| JEFFERSON AVENUE | | | | | | | | | | | | | |
| PERSIMMON TO MAPLE | | | | | | | | | | | | | |
| 240+25.00 | 245+80.80 | 1530 | 0 | 0 | 1432 | 0 | 1164 | 6579 | 2740 | 0 | 0 | 0 | 0 |
| MAPLE TO ELM | | | | | | | | | | | | | |
| 245+80.80 | 250+10.80 | 1156 | 0 | 0 | 325 | 0 | 890 | 4390 | 1835 | 0 | 0 | 0 | 0 |
| ELM TO OAK | | | | | | | | | | | | | |
| 250+10.80 | 255+55.00 | 1457 | 0 | 0 | 794 | 0 | 816 | 8098 | 2010 | 430 | 0 | 0 | 0 |
| PERSIMMON STREET | | | | | | | | | | | | | |
| JEFFERSON TO ADAMS | | | | | | | | | | | | | |
| 593+60.00 | 596+70.00 | 656 | 0 | 0 | 102 | 0 | 609 | 3456 | 0 | 0 | 0 | 0 | 0 |
| ADAMS TO WASHINGTON | | | | | | | | | | | | | |
| 598+25.00 | 599+74.71 | 250 | 0 | 0 | 0 | 0 | 282 | 2888 | 0 | 0 | 1 | 0 | 0 |
| MAPLE STREET | | | | | | | | | | | | | |
| JEFFERSON TO ADAMS | | | | | | | | | | | | | |
| 246+60.00 | 249+55.00 | 167 | 0 | 0 | 63 | 292 | 0 | 3331 | 0 | 0 | 0 | 0 | 0 |
| ADAMS TO WASHINGTON | | | | | | | | | | | | | |
| 698+10.00 | 701+54.14 | 443 | 0 | 0 | 25 | 601 | 0 | 4151 | 0 | 0 | 4 | 90 | 0 |
| OAK STREET | | | | | | | | | | | | | |
| JEFFERSON TO ADAMS | | | | | | | | | | | | | |
| 793+65.00 | 796+60.00 | 224 | 832 | 0 | 55 | 0 | 592 | 9029 | 0 | 0 | 0 | 0 | 0 |
| ADAMS TO WASHINGTON | | | | | | | | | | | | | |
| 796+15.00 | 799+90.53 | 819 | 0 | 0 | 139 | 304 | 0 | 127 | 0 | 0 | 0 | 0 | 0 |
| STATE STREET | | | | | | | | | | | | | |
| ADAMS TO WASHINGTON | | | | | | | | | | | | | |
| 898+45.00 | 901+00.45 | 494 | 949 | 0 | 0 | 399 | 0 | 5899 | 0 | 0 | 0 | 0 | 0 |
| WASHINGTON TO COMMERCIAL | | | | | | | | | | | | | |
| 903+15.00 | 907+05.86 | 1882 | 0 | 0 | 145 | 642 | 0 | 7087 | 0 | 0 | 0 | 0 | 0 |
| ELM STREET | | | | | | | | | | | | | |
| 746+15.00 | 747+08.00 | 439 | 0 | 97 | 245 | 0 | 410 | 2239 | 0 | 0 | 0 | 0 | 0 |
| WALNUT STREET | | | | | | | | | | | | | |
| 950+34.30 | 952+00.00 | 871 | 0 | 176 | 0 | 0 | 302 | 3868 | 0 | 0 | 0 | 0 | 0 |
| COMMERCIAL STREET | | | | | | | | | | | | | |
| 1744+10.00 | 1746+70.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | 18678 | 1781 | 273 | 10441 | 2285 | 10291 | 114083 | 14932 | 430 | 1 | 4 | 90 |

| REMOVAL SCHEDULE 2 | | | | | | | |
|-------------------------------|-------------|---------------------------------------|-------------------|-----------------|--------------------|----------------------------|------------------------------|
| LOCATION | | 20100110 | 60500040 | 60500060 | X0323569 | X0008662 | Z0036900 |
| | | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | REMOVING MANHOLES | REMOVING INLETS | STEEL POST REMOVAL | REMOVE EXISTING LIGHT POLE | PARKING METERS TO BE REMOVED |
| BEGIN STATION | END STATION | UNIT | EACH | EACH | EACH | EACH | EACH |
| *FROM ADAMS STREET | | | | | | | |
| | | 14 | 6 | 17 | 0 | 18 | 26 |
| *FROM JEFFERSON AVENUE | | | | | | | |
| | | 102 | 4 | 20 | 0 | 2 | 0 |
| PERSIMMON STREET | | | | | | | |
| 593+60.00 | 596+70.00 | 0 | 0 | 3 | 0 | 0 | 0 |
| 598+25.00 | 599+74.71 | 0 | 0 | 1 | 0 | 0 | 0 |
| MAPLE STREET | | | | | | | |
| 246+60.00 | 249+55.00 | 0 | 0 | 0 | 0 | 0 | 0 |
| 698+10.00 | 701+54.14 | 0 | 0 | 2 | 0 | 0 | 0 |
| OAK STREET | | | | | | | |
| 793+65.00 | 796+60.00 | 0 | 0 | 2 | 0 | 5 | 0 |
| 796+15.00 | 799+90.53 | 0 | 0 | 1 | 8 | 0 | 0 |
| STATE STREET | | | | | | | |
| 898+45.00 | 901+00.45 | 0 | 0 | 2 | 0 | 3 | 5 |
| 903+15.00 | 907+05.86 | 0 | 0 | 4 | 0 | 6 | 0 |
| ELM STREET | | | | | | | |
| 746+15.00 | 749+15.00 | 12 | 0 | 0 | 0 | 1 | 0 |
| WALNUT STREET | | | | | | | |
| 950+11.00 | 953+57.00 | 12 | 0 | 1 | 0 | 1 | 0 |
| COMMERCIAL STREET | | | | | | | |
| 1744+10.00 | 1746+70.00 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | 140 | 10 | 53 | 8 | 36 | 31 |

* SEE REMOVAL SHEETS FOR SCHEDULE INFORMATION

| REMOVAL SCHEDULE 3 | | | | | | | | |
|-------------------------------|-------------|--------------------------|--------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| LOCATION | | 55100400 | 55100500 | 55100700 | 55100900 | 55101200 | 55101400 | 55101900 |
| | | STORM SEWER REMOVAL, 10" | STORM SEWER REMOVAL, 12" | STORM SEWER REMOVAL 15" | STORM SEWER REMOVAL 18" | STORM SEWER REMOVAL 24" | STORM SEWER REMOVAL 30" | STORM SEWER REMOVAL 48" |
| BEGIN STATION | END STATION | FOOT | FOOT | FOOT | FOOT | FOOT | FOOT | EACH |
| *FROM ADAMS STREET | | | | | | | | |
| | | 20 | 219 | 16 | 4 | 51 | 43 | 0 |
| *FROM JEFFERSON AVENUE | | | | | | | | |
| | | 30 | 283 | 0 | 0 | 0 | 0 | 0 |
| PERSIMMON STREET | | | | | | | | |
| 593+60.00 | 596+70.00 | 0 | 12 | 0 | 0 | 0 | 0 | 0 |
| 598+25.00 | 599+74.71 | 0 | 9 | 0 | 0 | 0 | 0 | 0 |
| MAPLE STREET | | | | | | | | |
| 246+60.00 | 249+55.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 698+10.00 | 701+54.14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OAK STREET | | | | | | | | |
| 793+65.00 | 796+60.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 796+15.00 | 799+90.53 | 0 | 18 | 0 | 0 | 0 | 0 | 0 |
| STATE STREET | | | | | | | | |
| 898+45.00 | 901+00.45 | 0 | 47 | 0 | 0 | 0 | 0 | 0 |
| 903+15.00 | 907+05.86 | 0 | 72 | 0 | 0 | 0 | 0 | 0 |
| ELM STREET | | | | | | | | |
| 746+15.00 | 749+15.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WALNUT STREET | | | | | | | | |
| 950+11.00 | 953+57.00 | 0 | 45 | 0 | 0 | 0 | 0 | 0 |
| COMMERCIAL STREET | | | | | | | | |
| 1744+10.00 | 1746+70.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | | 50 | 705 | 16 | 4 | 51 | 43 | 0 |

* SEE REMOVAL SHEETS FOR SCHEDULE INFORMATION

1 COMMERCIAL STREET REMOVED FROM PROJECT

| EARTHWORK SUMMARY | | | | | | |
|-----------------------|------------------|--|------------|-----------------------------------|---|----------------------------|
| LOCATION | 20200100 | EXCAVATION TO BE USED IN EMBANKMENT ADJUSTED FOR SHRINKAGE | EMBANKMENT | 20400800 | 20201200 | 66900200 |
| | EARTH EXCAVATION | | | BALANCE WASTE (+) OR SHORTAGE (-) | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | NON-SPECIAL WASTE DISPOSAL |
| | CU YD | CU YD | CU YD | CU YD | CU YD | CU YD |
| ADAMS ST. | | | | | | |
| 140+65.00 | 146+00.00 | 290 | 218 | 392 | -174 | 0 |
| 146+00.00 | 149+96.07 | 207 | 155 | 101 | 54 | 0 |
| 149+96.07 | 154+40.00 | 249 | 187 | 112 | 75 | 0 |
| 154+40.00 | 158+75.00 | 164 | 123 | 179 | -56 | 0 |
| 158+75.00 | 165+30.00 | 327 | 245 | 203 | 42 | 0 |
| JEFFERSON AVE. | | | | | | |
| 240+25.00 | 245+75.00 | 171 | 128 | 355 | -227 | 0 |
| 245+75.00 | 250+00.00 | 115 | 86 | 258 | -172 | 0 |
| 250+00.00 | 255+20.00 | 207 | 155 | 339 | -184 | 0 |
| PERSIMMON ST. | | | | | | |
| 593+60.00 | 596+70.00 | 84 | 63 | 158 | -95 | 0 |
| 598+25.00 | 599+74.71 | 31 | 23 | 44 | -21 | 0 |
| MAPLE ST. | | | | | | |
| 248+60.00 | 249+55.00 | 100 | 75 | 28 | 47 | 0 |
| 698+10.00 | 701+54.15 | 65 | 49 | 67 | -18 | 0 |
| ELM ST. | | | | | | |
| 746+15.00 | 749+15.00 | 248 | 186 | 77 | 109 | 0 |
| OAK ST. | | | | | | |
| 793+65.00 | 796+60.00 | 115 | 86 | 50 | 36 | 0 |
| 798+15.00 | 799+90.53 | 95 | 71 | 53 | 18 | 0 |
| STATE ST. | | | | | | |
| 898+45.00 | 901+00.45 | 63 | 47 | 118 | -71 | 0 |
| 903+15.00 | 906+50.37 | 485 | 364 | 116 | 248 | 0 |
| WALNUT ST. | | | | | | |
| 950+00.00 | 952+42.82 | 65 | 49 | 46 | 3 | 0 |
| COMMERCIAL ST. | | | | | | |
| 1708+00.00 | 1716+70.23 | 0 | 0 | 0 | 0 | 0 |
| CONTINGENCY | | | | | | |
| | | 0 | 0 | 0 | 0 | 250 |
| TOTAL | | | | | | |
| | | 3380 | 1982 | 1710 | 328 | 250 |



| ADJUSTMENT SCHEDULE | | | | | | |
|--------------------------|-------------------------|-----------|---|------|---|--|
| LOCATION | 60255500 | | 60255800 | | 60260400 | |
| | MANHOLES TO BE ADJUSTED | | MANHOLES TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID | | INLETS TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID | |
| STATION | OFFSET | LT/RT | EACH | EACH | EACH | |
| ADAMS STREET | | | | | | |
| 141+52.83 | 23.53 | LT | 1 | | | |
| 145+67.15 | 22.63 | LT | 1 | | | |
| 150+12.88 | 39.56 | LT | 1 | | | |
| 150+13.41 | 3.84 | LT | 1 | | | |
| 154+31.75 | 21.99 | RT | 1 | | | |
| 154+39.11 | 31.47 | LT | 1 | | | |
| 162+80.41 | 35.39 | LT | 1 | | | |
| 163+08.68 | 23.66 | RT | 1 | | | |
| JEFFERSON AVENUE | | | | | | |
| 245+39.88 | 29.08 | LT | | | 1 | |
| 245+96.53 | 47.95 | RT | | 1 | | |
| 246+20.40 | 28.45 | RT | | 1 | | |
| 250+09.94 | 12.44 | LT | 1 | | | |
| 254+56.43 | 8.80 | LT | 1 | | | |
| OAK STREET | | | | | | |
| 793+37.82 | 16.50 | RT | 1 | | | |
| 796+92.35 | 14.92 | LT | 1 | | | |
| 799+77.58 | 21.40 | RT | | | 1 | |
| WALNUT STREET | | | | | | |
| 951+00.00 | 0.60 | RT | 1 | | | |
| 951+06.88 | 0.30 | RT | 1 | | | |
| 952+29.40 | 0.10 | LT | 1 | | | |
| COMMERCIAL STREET | | | | | | |
| 1715+24.45 | 38.90 | LT | 1 | | | |
| 1715+38.20 | 35.60 | LT | 1 | | | |
| 1716+52.80 | 18.90 | RT | | | 1 | |
| BEGIN | | | | | | |
| STATION | | | END | | | |
| OAK STREET | | | | | | |
| 793+65.00 | TO | 796+60.00 | 1 | | | |
| 796+15.00 | TO | 799+90.53 | 0 | | | |
| STATE STREET | | | | | | |
| 898+45.00 | TO | 901+00.45 | 1 | | | |
| 903+15.00 | TO | 907+05.86 | 2 | | | |
| TOTAL | | | | | | |
| | | | 21 | 2 | 3 | |

1 COMMERCIAL STREET REMOVED FROM PROJECT

NOTES:
1. FOR STORM SEWER QUANTITIES, SEE PROPOSED DRAINAGE SHEETS

| IRRIGATION SCHEDULE | | | | | | | |
|--------------------------------|--------|-------|--------------------|---|--------------------------------|-------------------------------|-----------------------------------|
| LOCATION | | | X007337 | X0327432 | X0327431 | X5619310 | X5619320 |
| | | | RPZ ASSEMBLY, 1.5" | IRRIGATION SYSTEM - POINT OF CONNECTION | IRRIGATION SYSTEM - CONTROLLER | VALVE BOX ASSEMBLY, DRP. ZONE | VALVE BOX ASSEMBLY, QUICK COUPLER |
| STATION | OFFSET | LT/RT | EACH | L SUM | EACH | EACH | EACH |
| ADAMS STREET | | | | | | | |
| MAPLE TO ELM | | | | | | | |
| 146+50.8 | 25.0' | RT | | | | | 1 |
| 146+58.0 | 30.0' | LT | | | | | 1 |
| 149+86.4 | 25.0' | RT | | | | | 1 |
| 149+74.4 | 29.9' | LT | | | | | 1 |
| 149+76.1 | 29.9' | LT | | | | | 1 |
| ELM TO OAK | | | | | | | |
| 150+84.90 | 29.9' | LT | | | | | 1 |
| 153+90.8 | 29.8' | LT | | | | | 1 |
| 153+91.4 | 25.0' | RT | | | | | 1 |
| 153+84.7 | 29.8' | LT | | | | | 1 |
| 153+95.2 | 25.0' | RT | | | | | 1 |
| OAK TO STATE | | | | | | | |
| 154+90.5 | 25.4' | RT | | | 1 | | |
| 155+07.9 | 22.4' | LT | | | | | 1 |
| 155+09.8 | 22.4' | LT | | | | | 1 |
| 155+15.0 | 24.9' | RT | | | | | 1 |
| 158+19.9 | 25.0' | RT | | | | | 1 |
| 158+21.5 | 25.0' | RT | | | | | 1 |
| STATE TO WALNUT | | | | | | | |
| 158+93.1 | 22.4' | LT | | | | | 1 |
| 159+23.7 | 8.7' | RT | | | | | 1 |
| 159+23.7 | 19.5' | RT | 1 | | | | |
| 159+30.6 | 24.8' | RT | | | | | 1 |
| 159+32.8 | 24.8' | RT | | | | | 1 |
| 162+70.5 | 22.5' | LT | | | | | 1 |
| 162+72.8 | 24.9' | RT | | | | | 1 |
| OAK STREET | | | | | | | |
| JEFFERSON TO ADAMS | | | | | | | |
| 793+44.8 | 22.5' | LT | | | | | 1 |
| 793+47.3 | 21.0' | RT | | | | | 1 |
| 794+83.0 | 22.5' | RT | | | | | 1 |
| 796+57.4 | 22.3' | LT | | | | | 1 |
| 796+57.7 | 20.7' | LT | | | | | 1 |
| 796+82.3 | 22.3' | RT | | | | | 1 |
| ADAMS TO WASHINGTON | | | | | | | |
| 797+83.7 | 25.2' | LT | | | | | 1 |
| STATE STREET | | | | | | | |
| ADAMS TO WASHINGTON | | | | | | | |
| 898+03.5 | 28.4' | LT | | | | | 1 |
| 898+03.5 | 28.3' | RT | | | | | 1 |
| 898+07.3 | 28.6' | RT | | | | | 1 |
| 898+07.4 | 28.7' | LT | | | | | 1 |
| 900+33.9 | 28.6' | LT | | | | | 1 |
| 900+42.2 | 28.3' | RT | | | | | 1 |
| WASHINGTON TO RR TRACKS | | | | | | | |
| 903+19.8 | 28.4' | LT | | | | | 1 |
| 903+23.8 | 28.4' | LT | | | | | 1 |
| 905+79.8 | 37.8' | LT | | | | | 1 |
| TOTAL | | | 1 | 1 | 1 | 12 | 24 |

| IRRIGATION PIPING SCHEDULE | | | | | |
|--------------------------------|-----------|-------|------------------------|--------------------------|---------------------------------------|
| LOCATION | | | X0327430 | X0327429 | X0327433 |
| | | | PVC CLASS 200 PIPE, 2" | PVC CLASS 200 PIPE, 1.5" | IRRIGATION CONTROL WIRE IN 2" CONDUIT |
| STATION | STATION | LT/RT | FOOT | FOOT | FOOT |
| OAK STREET | | | | | |
| JEFFERSON TO ADAMS | | | | | |
| 792+00.00 | 797+42.38 | LT | 371 | 328 | 81 |
| 792+00.00 | 797+42.38 | RT | 371 | 381 | 22 |
| ADAMS TO WASHINGTON | | | | | |
| 797+42.38 | 804+40.85 | LT | 17 | 124 | 17 |
| ADAMS STREET | | | | | |
| MAPLE TO ELM | | | | | |
| 145+90.00 | 154+45.00 | LT | 323 | 343 | 41 |
| 145+90.00 | 154+45.00 | RT | 323 | 373 | 0 |
| ELM TO OAK | | | | | |
| 145+90.00 | 154+45.00 | LT | 418 | 349 | 426 |
| 145+90.00 | 154+45.00 | RT | 421 | 397 | 52 |
| OAK TO STATE | | | | | |
| 154+45.00 | 158+70.00 | LT | 540 | 380 | 435 |
| 154+45.00 | 158+70.00 | RT | 539 | 321 | 448 |
| STATE TO WALNUT | | | | | |
| 158+70.00 | 168+72.83 | LT | 417 | 420 | 78 |
| 158+70.00 | 168+72.83 | RT | 345 | 371 | 102 |
| STATE STREET | | | | | |
| ADAMS TO WASHINGTON | | | | | |
| 897+81.08 | 900+43.90 | LT | 245 | 238 | 14 |
| 897+81.08 | 900+43.90 | RT | 255 | 247 | 14 |
| WASHINGTON TO RR TRACKS | | | | | |
| 902+53.16 | 910+83.18 | LT | 282 | 283 | 27 |
| TOTAL | | | 4,887 | 4,513 | 1,737 |



| | | | |
|---|-------------------------------|-------------------|--------------------|
| FILE NAME = | USER NAME = dows00078 | DESIGNED - BAB | REVISED - 10/24/12 |
| c:\pwise\work\do_not_delete\dms73427\04 | BLQ159-shl-schedule-rr-01.dgn | DRAWN - JTC | REVISED - |
| | PLOT SCALE = 2.0000 / in. | CHECKED - PJM | REVISED - |
| | PLOT DATE = 10/23/2012 | DATE - 10/24/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TIGER II - WAREHOUSE DISTRICT
SCHEDULE OF QUANTITIES - IRRIGATION

SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|--------------------|----------------|--------|---|-----------|
| F.A.U. R.T.C. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 35 |
| CONTRACT NO. 89626 | | | ILLINOIS FED. AID PROJECT TIG-5093(15B) | |

Farnsworth GROUP
7707 N. KNOXVILLE AVE., SUITE 100
PEORIA, ILLINOIS 61614
(309) 699-2888 / (309) 699-0820 Fax
www.fwg.com

| PLANTING SCHEDULE - JEFFERSON AVENUE (OAK TO ELM) | | | | | | | |
|---|---|-----------|-----------|-----------|-----------|-----------|--------|
| LOCATION | STATION | 251+18.05 | 251+82.06 | 252+52.15 | 253+06.85 | 253+93.42 | TOTALS |
| | OFFSET | 22.1' | 22.1' | 22.1' | 22.1' | 22.1' | |
| | LT/RT | RT | RT | RT | RT | RT | |
| A2004512 | TREE, GINKGO BILOBA AUTUMN GOLD (AUTUMN GOLD GINKGO), 2" CALIPER, BALLED AND BURLAPPED | | 1 | | 1 | | 2 |
| A2007848 | TREE, TILIA AMERICANA LEGEND (AMERICAN LEGEND LINDEN), 2" CALIPER, BALLED AND BURLAPPED | | 1 | 1 | | 1 | 3 |

| PLANTING SCHEDULE - JEFFERSON AVENUE (ELM TO MAPLE) | | | | | | | | | | | | | | | | |
|---|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| LOCATION | STATION | 248+67.81 | 248+70.77 | 247+01.80 | 247+04.77 | 247+43.28 | 247+43.88 | 247+78.26 | 248+12.91 | 248+46.47 | 248+47.07 | 248+81.56 | 248+82.16 | 249+15.47 | 249+16.07 | TOTALS |
| | OFFSET | 30.3' | 28.3' | 30.3' | 28.3' | 30.3' | 28.3' | 28.3' | 28.3' | 30.3' | 28.3' | 30.3' | 28.3' | 30.3' | 28.3' | |
| | LT/RT | LT | RT | LT | RT | LT | RT | LT | RT | LT | RT | LT | RT | LT | RT | |
| A2004512 | TREE, GINKGO BILOBA AUTUMN GOLD (AUTUMN GOLD GINKGO), 2" CALIPER, BALLED AND BURLAPPED | | | | | 1 | | | | | | | | | 1 | 7 |
| A2007716 | TREE, TAXODIUM DISTICHUM SHAWNEE BRAVE (SHAWNEE BRAVE BALD CYPRESS), 2" CALIPER, BALLED AND BURLAPPED | | 1 | | 1 | | | | 1 | | | | | 1 | 1 | 7 |

| PLANTING SCHEDULE - JEFFERSON AVENUE (MAPLE TO PERSIMMON) | | | | | | | | | | | | | | | | |
|---|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| LOCATION | STATION | 242+57.21 | 242+57.28 | 242+91.56 | 243+25.48 | 243+25.86 | 243+80.42 | 243+80.47 | 243+94.15 | 243+94.20 | 244+27.88 | 244+84.15 | 244+84.20 | 245+00.42 | 245+00.47 | TOTALS |
| | OFFSET | 32.0' | 28.3' | 26.1' | 31.7' | 28.3' | 31.5' | 28.2' | 31.4' | 28.6' | 31.3' | 31.1' | 22.6' | 31.0' | 21.8' | |
| | LT/RT | LT | RT | RT | LT | RT | LT | RT | LT | RT | LT | LT | RT | LT | RT | |
| A2005016 | TREE, GYMNOCLADUS DIOICUS (KENTUCKY COFFEETREE), 2" CALIPER, BALLED AND BURLAPPED | | | | | | 1 | | | | 1 | | | | | 7 |
| A2007716 | TREE, TAXODIUM DISTICHUM SHAWNEE BRAVE (SHAWNEE BRAVE BALD CYPRESS), 2" CALIPER, BALLED AND BURLAPPED | | 1 | | 1 | | | 1 | | | | | 1 | | 1 | 7 |

| PLANTING SCHEDULE - PERSIMMON STREET (JEFFERSON TO ADAMS) | | | | |
|---|--|-----------|-----------|--------|
| LOCATION | STATION | 593+80.39 | 594+07.48 | TOTALS |
| | OFFSET | 20.5' | 20.6' | |
| | LT/RT | LT | LT | |
| A2004512 | TREE, GINKGO BILOBA AUTUMN GOLD (AUTUMN GOLD GINKGO), 2" CALIPER, BALLED AND BURLAPPED | | 1 | 1 |
| A2005016 | TREE, GYMNOCLADUS DIOICUS (KENTUCKY COFFEETREE), 2" CALIPER, BALLED AND BURLAPPED | | 1 | 1 |

| PLANTING SCHEDULE - OAK STREET (JEFFERSON TO ADAMS) | | | | | | | | | | | | | | | |
|---|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| LOCATION | STATION | 783+40.77 | 783+43.50 | 783+75.27 | 783+75.77 | 794+09.77 | 794+09.77 | 794+78.77 | 795+47.77 | 795+82.27 | 796+10.77 | 796+51.27 | 796+51.27 | 796+85.77 | TOTALS |
| | OFFSET | 27.4' | 21.4' | 27.2' | 15.6' | 27.4' | 15.9' | 15.7' | 27.2' | 27.4' | 27.2' | 27.4' | 15.9' | 21.5' | |
| | LT/RT | LT | RT | LT | RT | LT | RT | RT | LT | LT | LT | LT | RT | RT | |
| A2000116 | TREE, ACER X FREEMANI AUTUMN BLAZE (AUTUMN BLAZE FREEMAN MAPLE), 2" CALIPER, BALLED AND BURLAPPED | | | | 1 | | 1 | | | 1 | | | | | 6 |
| A3005236 | TREE, ZELKOVA SERRATA GREEN VASE (GREEN VASE ZELKOVA), 2" CALIPER, BALLED AND BURLAPPED | | | | | | | 1 | | 1 | | | 1 | | 5 |
| C2C10218 | SHRUB, SPIREA JAPONICA LITTLE PRINCESS (LITTLE PRINCESS JAPANESE SPIREA), 18" HEIGHT, CONTAINER | | 2 | | | | | | 8 | | | | | | 42 |
| K0012993 | PERENNIAL PLANTS, CALAMAGROSTIS X ACUTIFLORA KARL FOERSTER (KARL FOERSTER FEATHER REED GRASS), 3 GALLON | | | 8 | | | | | | 6 | | | | 6 | 42 |
| K0012990 | PERENNIAL PLANTS, PEROVSKIA ATRIPLICIFOLIA LITTLE SPIRE (LITTLE SPIRE RUSSIAN SAGE), GALLON POT | | 6 | | | | | | | | | | | 12 | 84 |
| K0012975 | PERENNIAL PLANTS, RUDBECKIA FULGIDA SPECIOSA VETTE'S LITTLE SUZY (LITTLE SUZY BLACK-EYED SUSAN), 4" POT | | 12 | | | | | | | | | | | 12 | 84 |
| K0012690 | PERENNIAL PLANTS, SEDUM TELEPHIUM XENOX (XENOX SEDUM), GALLON POT | | | 8 | 6 | | | | 6 | | | | 6 | | 38 |

| PLANTING SCHEDULE - MAPLE STREET (JEFFERSON TO ADAMS) | | | | | | | | | | | |
|---|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| LOCATION | STATION | 248+92.94 | 247+07.16 | 247+41.68 | 247+42.60 | 247+75.40 | 248+42.98 | 248+54.21 | 249+15.84 | 249+51.98 | TOTALS |
| | OFFSET | 22.1' | 23.2' | 23.5' | 22.0' | 22.0' | 23.4' | 22.2' | 23.9' | 23.6' | |
| | LT/RT | RT | LT | LT | RT | RT | LT | RT | LT | LT | |
| A2000116 | TREE, ACER X FREEMANI AUTUMN BLAZE (AUTUMN BLAZE FREEMAN MAPLE), 2" CALIPER, BALLED AND BURLAPPED | | 1 | | | 1 | | | 1 | | 5 |
| A2001916 | TREE, ACER SACCHARUM LEGACY (LEGACY SUGAR MAPLE), 2" CALIPER, BALLED AND BURLAPPED | | | | 1 | | 1 | | 1 | | 4 |

| PLANTING SCHEDULE - ELM STREET (JEFFERSON TO ADAMS) | | | | | | |
|---|--|-----------|-----------|-----------|-----------|--------|
| LOCATION | STATION | 746+89.21 | 747+03.63 | 747+38.24 | 748+15.49 | TOTALS |
| | OFFSET | 22.4' | 21.9' | 22.2' | 21.3' | |
| | LT/RT | RT | RT | RT | RT | |
| A2004816 | TREE, GLEDITSIA TRIACANTHOS INERMIS SKYLINE (SKYLINE THORNLESS COMMON HONEYLOCUST), 2" CALIPER, BALLED AND BURLAPPED | | | 1 | | 2 |
| A2007848 | TREE, TILIA AMERICANA LEGEND (AMERICAN LEGEND LINDEN), 2" CALIPER, BALLED AND BURLAPPED | | 1 | | 1 | 2 |

| PLANTING SCHEDULE - OAK STREET (ADAMS TO WASHINGTON) | | | | | | |
|--|--|-----------|-----------|-----------|-----------|--------|
| LOCATION | STATION | 787+96.80 | 788+37.82 | 789+72.12 | 789+08.63 | TOTALS |
| | OFFSET | 20.4' | 28.7' | 28.3' | 28.7' | |
| | LT/RT | LT | LT | LT | LT | |
| A2005616 | TREE, OSTRYA VIRGINIANA (AMERICAN HOPHORNBEAM), 2" CALIPER, BALLED AND BURLAPPED | | | 1 | | 2 |
| A3005236 | TREE, ZELKOVA SERRATA GREEN VASE (GREEN VASE ZELKOVA), 2" CALIPER, BALLED AND BURLAPPED | | | | 1 | 1 |
| C2C00324 | SHRUB, ARONIA MELANOCARPA IROQUOIS BEAUTY (IROQUOIS BEAUTY BLACK CHOKEBERRY), 2" HEIGHT, CONTAINER | | 8 | | | 16 |
| C2002636 | SHRUB, EUONYMUS ALATA COMPACTA (DWARF WINGED EUONYMUS), 3" HEIGHT, BALLED AND BURLAPPED | 3 | | | | 3 |
| C2C10218 | SHRUB, SPIREA JAPONICA LITTLE PRINCESS (LITTLE PRINCESS JAPANESE SPIREA), 18" HEIGHT, CONTAINER | | | 8 | | 8 |
| K0012990 | PERENNIAL PLANTS, GERANIUM X ROZANNE (ROZANNE CRANESBILL), GALLON POT | | 12 | | 12 | 24 |
| K0012990 | PERENNIAL PLANTS, NEPETA X FAASSENI WALKERS LOW (WALKERS LOW CATMINT), GALLON POT | 23 | | | | 23 |
| K0012990 | PERENNIAL PLANTS, PEROVSKIA ATRIPLICIFOLIA LITTLE SPIRE (LITTLE SPIRE RUSSIAN SAGE), GALLON POT | 34 | | | | 34 |
| K0012990 | PERENNIAL PLANTS, SEDUM TELEPHIUM XENOX (XENOX SEDUM), GALLON POT | | | 6 | | 6 |
| K0012990 | PERENNIAL PLANTS, SPOROBOLUS HETEROLEPIS (PRAIRIE DROPSEED), GALLON POT | 31 | | | | 31 |

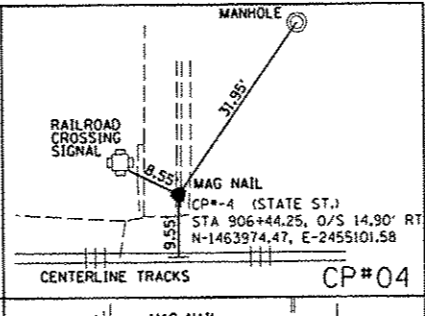
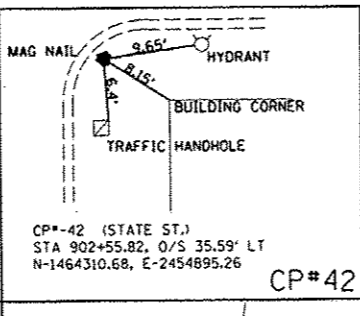
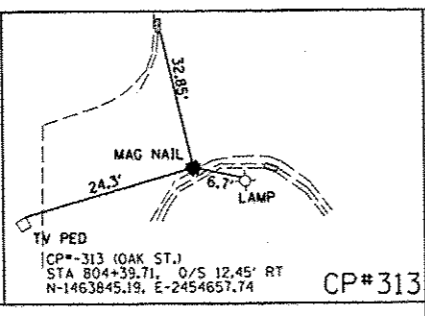
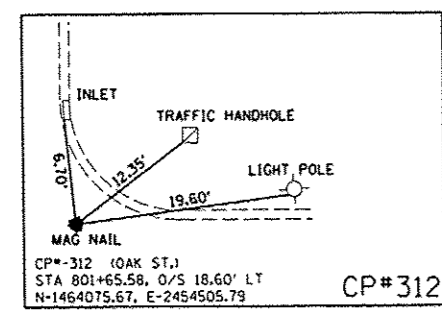
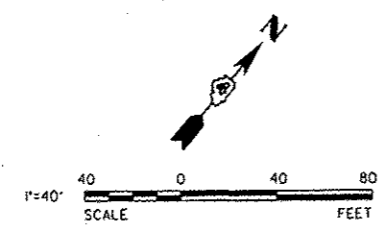
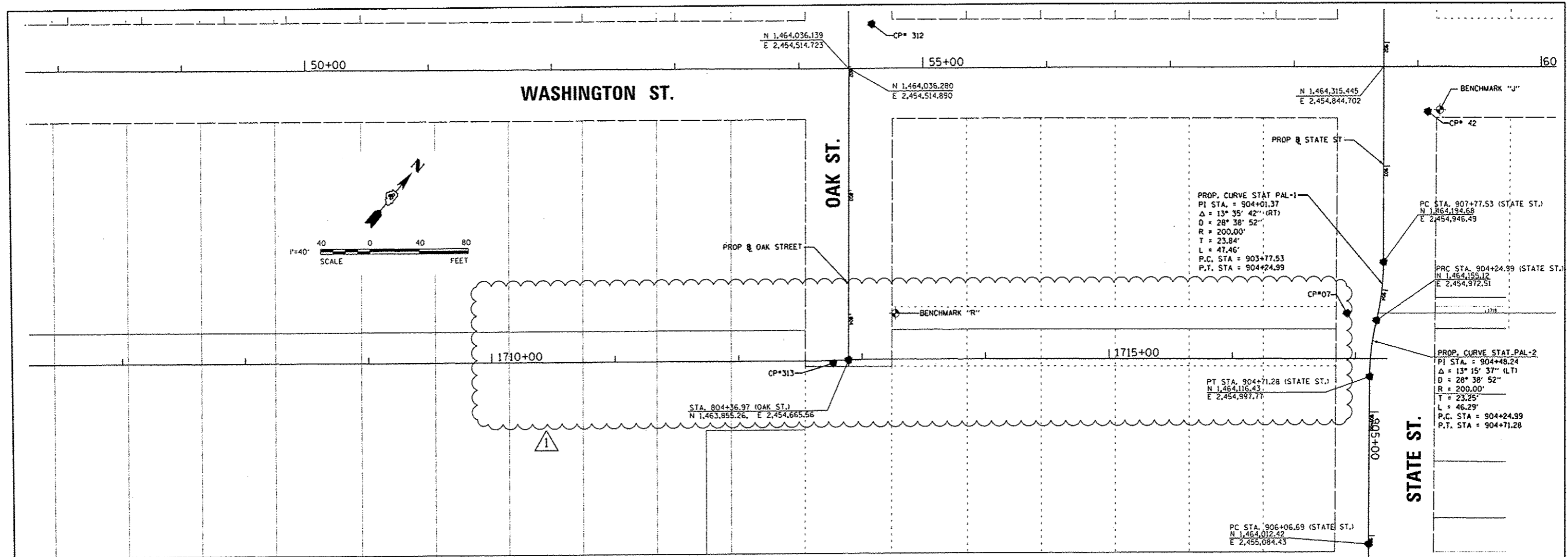
| PLANTING SCHEDULE - STATE STREET (ADAMS TO WASHINGTON) | | | | | | | | | | |
|--|--|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| LOCATION | STATION | 888+13.0 | 888+13.0 | 898+50.84 | 898+50.71 | 898+54.14 | 899+54.14 | 900+38.03 | 900+38.03 | TOTALS |
| | OFFSET | 26.5' | 23.5' | 27.5' | 27.5' | 27.5' | 27.5' | 27.5' | 27.2' | |
| | LT/RT | LT | RT | LT | RT | LT | RT | LT | RT | |
| A2004816 | TREE, GLEDITSIA TRIACANTHOS INERMIS SKYLINE (SKYLINE THORNLESS COMMON HONEYLOCUST), 2" CALIPER, BALLED AND BURLAPPED | | | | 1 | 1 | | | 1 | 3 |
| A2000510 | TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED | | | 1 | | | | 1 | | 3 |
| C2C01612 | SHRUB, CORNUS SANGUINEA ARCTIC SUN (ARCTIC SUN DOGWOOD), 2" HEIGHT, CONTAINER | | | | 4 | 4 | | | 4 | 12 |
| C2C058G3 | SHRUB, RHUS AROMATICA GRO-LOW (GRO-LOW FRAGRANT SUMAC), CONTAINER GROWN, 3-GALLON | | 8 | | | | | | | 8 |
| C2C10218 | SHRUB, SPIREA JAPONICA LITTLE PRINCESS (LITTLE PRINCESS JAPANESE SPIREA), 18" HEIGHT, CONTAINER | | | 4 | | | | | | 4 |
| D2003524 | EVERGREEN, TAXUS X MEDIA DENSIFORMIS (DENSE YEW), 2" WIDTH, BALLED AND BURLAPPED | | | | 4 | | 4 | | | 12 |
| K0012975 | PERENNIAL PLANTS, COREOPSIS VERTICILLATA ZAGREB (ZAGREB THREADLEAF COREOPSIS), 4" POT | | | 37 | | | | | | 37 |
| K0012990 | PERENNIAL PLANTS, HEMEROCALLIS STRAWBERRY CANDY (STRAWBERRY CANDY DAYLILY), GALLON POT | | | | 12 | 12 | | | | 36 |
| K0012990 | PERENNIAL PLANTS, HEUCHERA SANGUINEA PALACE PURPLE (PALACE PURPLE CORALBELLS), GALLON POT | | | 14 | | | | | | 14 |
| K0012993 | PERENNIAL PLANTS, MISCANTHUS SINENSIS GRACILLIMUS (GRACILLIMUS MAIDEN GRASS), 3 GALLON POT | 5 | 3 | | | | | | | 8 |
| K0012993 | PERENNIAL PLANTS, MISCANTHUS SINENSIS LITTLE ZEBRA (LITTLE ZEBRA MAIDEN GRASS), GALLON POT | | | 12 | | | | 12 | 12 | 36 |
| K0012975 | PERENNIAL PLANTS, PHLOX SUBULATA EMERALD PINK (EMERALD PINK CREEPING PHLOX), 4" POT | | | 28 | | | | | | 28 |
| K0012990 | PERENNIAL PLANTS, RUDBECKIA FULGIDA GOLDSTRUM (GOLDSTURM BLACK-EYED SUSAN), GALLON POT | | | 22 | | | | | | 22 |
| K0012990 | PERENNIAL PLANTS, SPOROBOLUS HETEROLEPIS (PRAIRIE DROPSEED), GALLON POT | | | 29 | | | | | | 29 |

* STATION/OFFSETS FOR PLANTER BOXES WITHOUT TREES ARE FOR REFERENCE PURPOSES ONLY AND SHALL NOT BE USED FOR PLANTER BOX CONSTRUCTION. SEE STREETSCAPE PLAN FOR STATION/OFFSET CONTROL POINT INFORMATION AT CORNERS OF NON STANDARD BOXES.
** STATION/OFFSETS FOR PLANTER BOXES WITH TREES REPRESENT THE CENTER OF TREE AND SHALL NOT BE USED FOR PLANTER BOX CONSTRUCTION. SEE STANDARD PLANTER BOX DETAIL FOR CONTROL POINT INFORMATION.

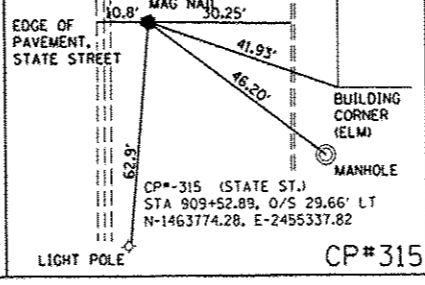
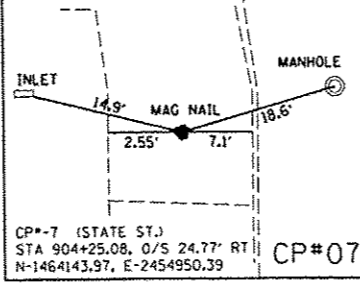
| PLANTING SCHEDULE - STATE STREET (WASHINGTON TO TRACKS) | | | | | |
|---|---|-----------|----------|-----------|--------|
| LOCATION | STATION | 903+26.24 | 904+47.0 | 905+83.52 | TOTALS |
| | OFFSET | 27.5' | 30.3' | 35.9' | |
| | LT/RT | LT | LT | LT | |
| A2005616 | TREE, OSTRYA VIRGINIANA (AMERICAN HOPHORNBEAM), 2" CALIPER, BALLED AND BURLAPPED | | | 1 | 1 |
| A2000510 | TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED | | | 1 | 2 |
| C2C058G3 | SHRUB, RHUS AROMATICA GRO-LOW (GRO-LOW FRAGRANT SUMAC), CONTAINER GROWN, 3-GALLON | | | 11 | 11 |
| C2C078G5 | SHRUB, ROSA X KNOCK OUT (KNOCK OUT ROSE), CONTAINER GROWN, 5-GALLON | | 8 | 20 | 26 |
| D2003524 | EVERGREEN, TAXUS X MEDIA DENSIFORMIS (DENSE YEW), 2" WIDTH, BALLED AND BURLAPPED | | 4 | 8 | 12 |
| K0012993 | PERENNIAL PLANTS, CALAMAGROSTIS X ACUTIFLORA KARL FOERSTER (KARL FOERSTER FEATHER REED GRASS), 3 GALLON | | | 21 | 21 |
| K0012990 | PERENNIAL PLANTS, ECHINACEA PURPUREA KIM'S KNEE HIGH (KIM'S KNEE HIGH PURPLE CONEFLOWER), GALLON POT | | | 36 | 36 |
| K0012990 | PERENNIAL PLANTS, GERANIUM X ROZANNE (ROZANNE CRANESBILL), GALLON POT | | 22 | | 22 |
| K0012993 | PERENNIAL PLANTS, MISCANTHUS SINENSIS LITTLE ZEBRA (LITTLE ZEBRA MAIDEN GRASS), GALLON POT | | 12 | | 12 |
| K0012990 | PERENNIAL PLANTS, RUDBECKIA FULGIDA GOLDSTRUM (GOLDSTURM BLACK-EYED SUSAN), GALLON POT | | | 22 | 22 |

| | | | | |
|--|-------------------------------------|---|--|--|
| FILE NAME : USER NAME = davis00870 DESIGNED - BAB REVISED - A 10/24/12 | DESIGNED - BAB REVISED - A 10/24/12 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | TIGER II - WAREHOUSE DISTRICT SCHEDULE OF QUANTITIES - PLANTING | F.A.U. RTE. SECTION COUNTY TOTAL SHEETS SHEET NO. 12-00356-01-PV PEORIA 519 36 |
| DRW: jtc DRAWN - JTC CHECKED - PJM DATE - 10/24/2012 | REVISIONS | SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA. | CONTRACT NO. 089626 | ILLINOIS FED. AID PROJECT TIG-50931581 |





| BENCHMARK | ELEVATION | DESCRIPTION |
|-----------|-----------|---|
| BM "J" | 475.94' | NORTH CAP BOLT IN S.E. QUAD OF INTERSECTION OF STATE AND WASHINGTON. |
| BM "K" | 463.50' | N.E. BOLT ON R.R. CROSSING ON WEST SIDE OF STATE AND WATER. |
| BM "O" | 460.02' | WEST CAP BOLT (BETWEEN MUELLER) AT SOUTH ENTRANCE OF POST OFFICE. |
| BM "R" | 466.43' | CUT SQUARE IN THE S.W. CORNER OF ELEC. JUNCTION BOX AT N.E. QUAD OF INTERSECTION OF OAK AND COMMERCIAL. |



PROP. CURVE STAT PAL-1
 PI STA. = 904+01.37
 $\Delta = 13^\circ 35' 42''$ (RT)
 $D = 28^\circ 38' 52''$
 $R = 200.00'$
 $T = 23.84'$
 $L = 47.46'$
 P.C. STA. = 903+77.53
 P.T. STA. = 904+24.99

PC STA. 907+77.53 (STATE ST.)
 N 1,464,194.68
 E 2,454,946.49

PRC STA. 904+24.99 (STATE ST.)
 N 1,464,155.12
 E 2,454,972.51

PROP. CURVE STAT PAL-2
 PI STA. = 904+48.24
 $\Delta = 13^\circ 15' 37''$ (LT)
 $D = 28^\circ 38' 52''$
 $R = 200.00'$
 $T = 23.25'$
 $L = 46.29'$
 P.C. STA. = 904+24.99
 P.T. STA. = 904+71.28

PT STA. 904+71.28 (STATE ST.)
 N 1,464,116.43
 E 2,454,997.77

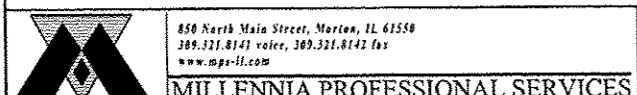
PC STA. 906+06.69 (STATE ST.)
 N 1,464,012.42
 E 2,455,084.43

PROP. CURVE STAT PAL-3
 PI STA. = 906+32.01
 $\Delta = 14^\circ 25' 56''$ (LT)
 $D = 28^\circ 38' 52''$
 $R = 200.00'$
 $T = 25.32'$
 $L = 50.38'$
 P.C. STA. = 906+06.69
 P.T. STA. = 906+57.06

PRC STA. 906+57.06 (STATE ST.)
 N 1,463,978.154
 E 2,455,121.184

PT STA. 907+07.44 (STATE ST.)
 N 1,463,943.892
 E 2,455,157.937

PROP. CURVE STAT PAL-4
 PI STA. = 906+82.39
 $\Delta = 14^\circ 25' 56''$ (RT)
 $D = 28^\circ 38' 52''$
 $R = 200.00'$
 $T = 25.32'$
 $L = 50.38'$
 P.C. STA. = 906+57.06
 P.T. STA. = 907+07.44



850 North Main Street, Morton, IL 61550
 309.331.8141 voice, 309.331.8142 fax
 www.mps-ill.com

| | | | |
|---|-----------------------|-----------------------|-----------------------------|
| FILE NAME : c:\pwise_work\do_not_delete\dms98379-04\10155-sh1-ATB03.dgn | USER NAME : dms080078 | DESIGNED - DE TYN/DJE | REVISED - Δ 10/24/12 |
| | | DRAWN - DE DJE | REVISED - |
| | | CHECKED - TYN DASH | REVISED - |
| | | DATE - 10/24/2012 | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

| | | |
|---------------|---------------------|--------------|
| SCALE: 1"=40' | SHEET NO. OF SHEETS | STA. TO STA. |
|---------------|---------------------|--------------|

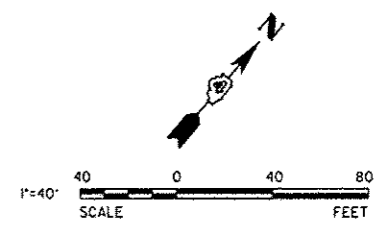
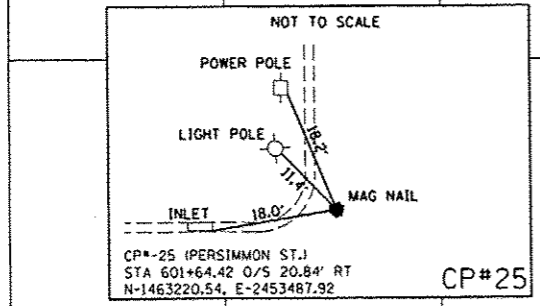
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|--|---------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 12-00356-01-PV | | PEORIA | 519 | 42 |
| CONTRACT NO. 89626 | | | | |
| ILLINOIS FED. AID PROJECT TIG-50931501 | | | | |

ATB03

PERSIMMON ST.

MAPLE ST

WASHINGTON ST.



CP# 25

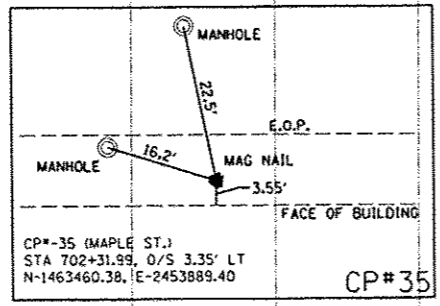
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45+00

50+00

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CP# 35



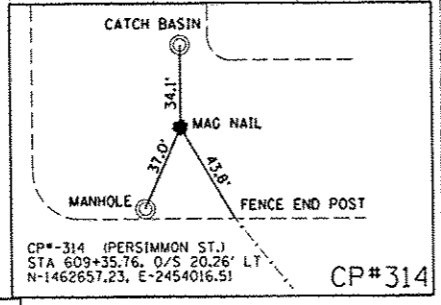
PROP PERSIMMON ST

1700+00

1705+00

1710+00

PERSIMMON ST
STA 604+40.07



CP# 314



850 North Main Street, Morton, IL 61550
309.321.8141 voice, 309.321.8142 fax
www.mps-ll.com

MILLENNIA PROFESSIONAL SERVICES

| | | | |
|--|------------------------|-------------------|---------------------|
| FILE NAME = | USER NAME = davis00878 | DESIGNED - DE | REVISED - 10/24/12 |
| cr:\pwise_work\do_not_delete\dms\98379\104 | RL0155-ehs-ATB04.dgn | DRAWN - DE | REVISED - |
| | | CHECKED - TVN | REVISED - |
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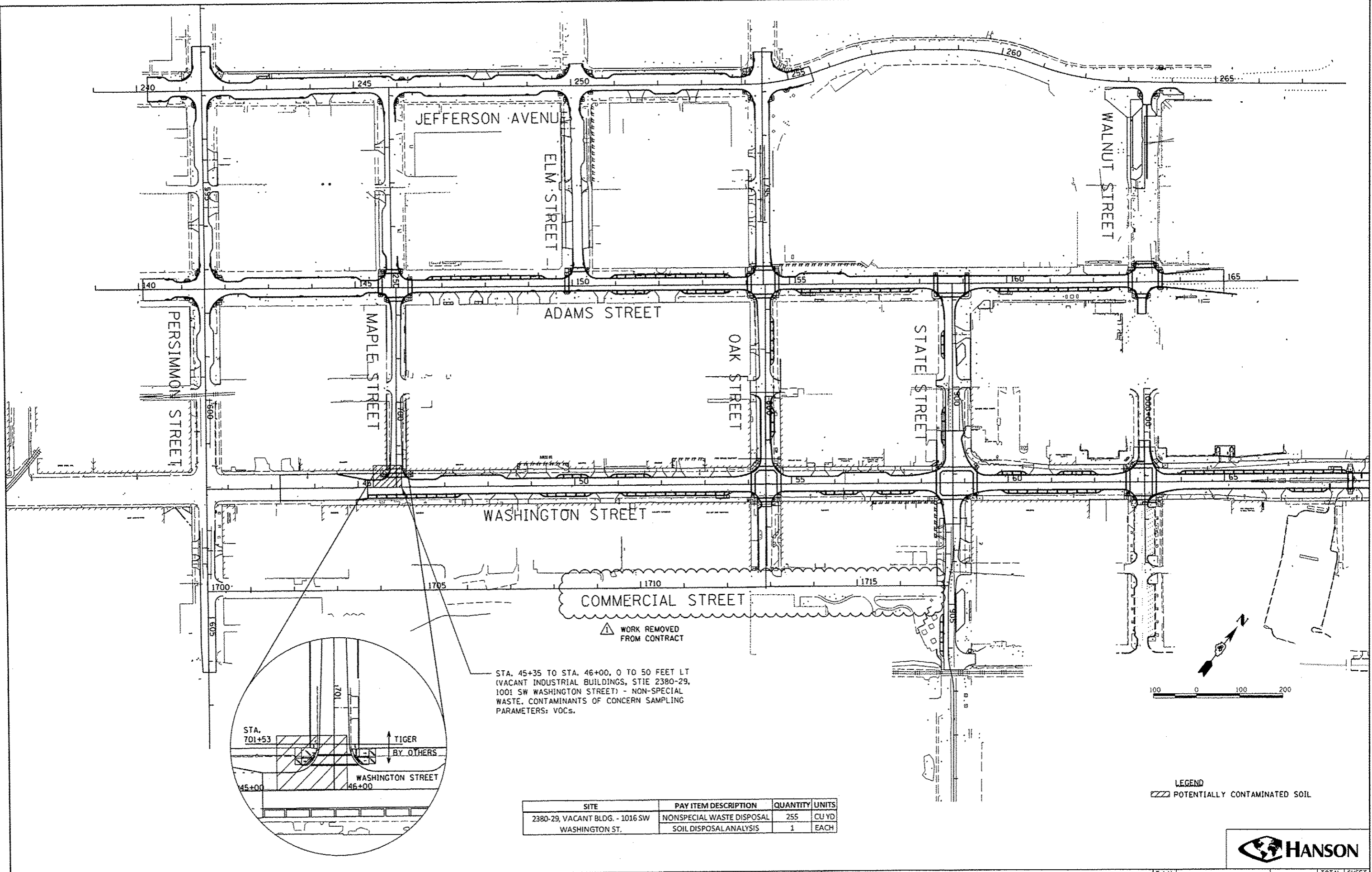
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TIGER II - WAREHOUSE DISTRICT
ALIGNMENT, BENCHMARKS AND TIES

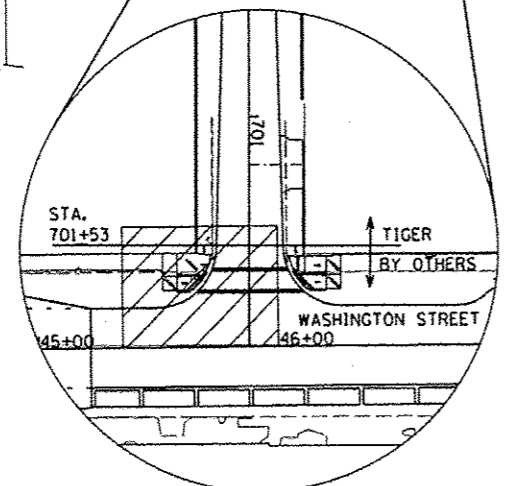
SCALE: 1"=40' SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|--------------------|----------------|--------|---------------------------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 43 |
| CONTRACT NO. 89626 | | | ILLINOIS FED. AID PROJECT TIG-5093158 | |

ATB04



STA. 45+35 TO STA. 46+00, 0 TO 50 FEET LT
 (VACANT INDUSTRIAL BUILDINGS, STIE 2380-29,
 1001 SW WASHINGTON STREET) - NON-SPECIAL
 WASTE. CONTAMINANTS OF CONCERN SAMPLING
 PARAMETERS: VOCs.



| SITE | PAY ITEM DESCRIPTION | QUANTITY | UNITS |
|--|---------------------------|----------|-------|
| 2380-29, VACANT BLDG. - 1016 SW WASHINGTON ST. | NONSPECIAL WASTE DISPOSAL | 255 | CU YD |
| | SOIL DISPOSAL ANALYSIS | 1 | EACH |

LEGEND
 [Hatched Pattern] POTENTIALLY CONTAMINATED SOIL



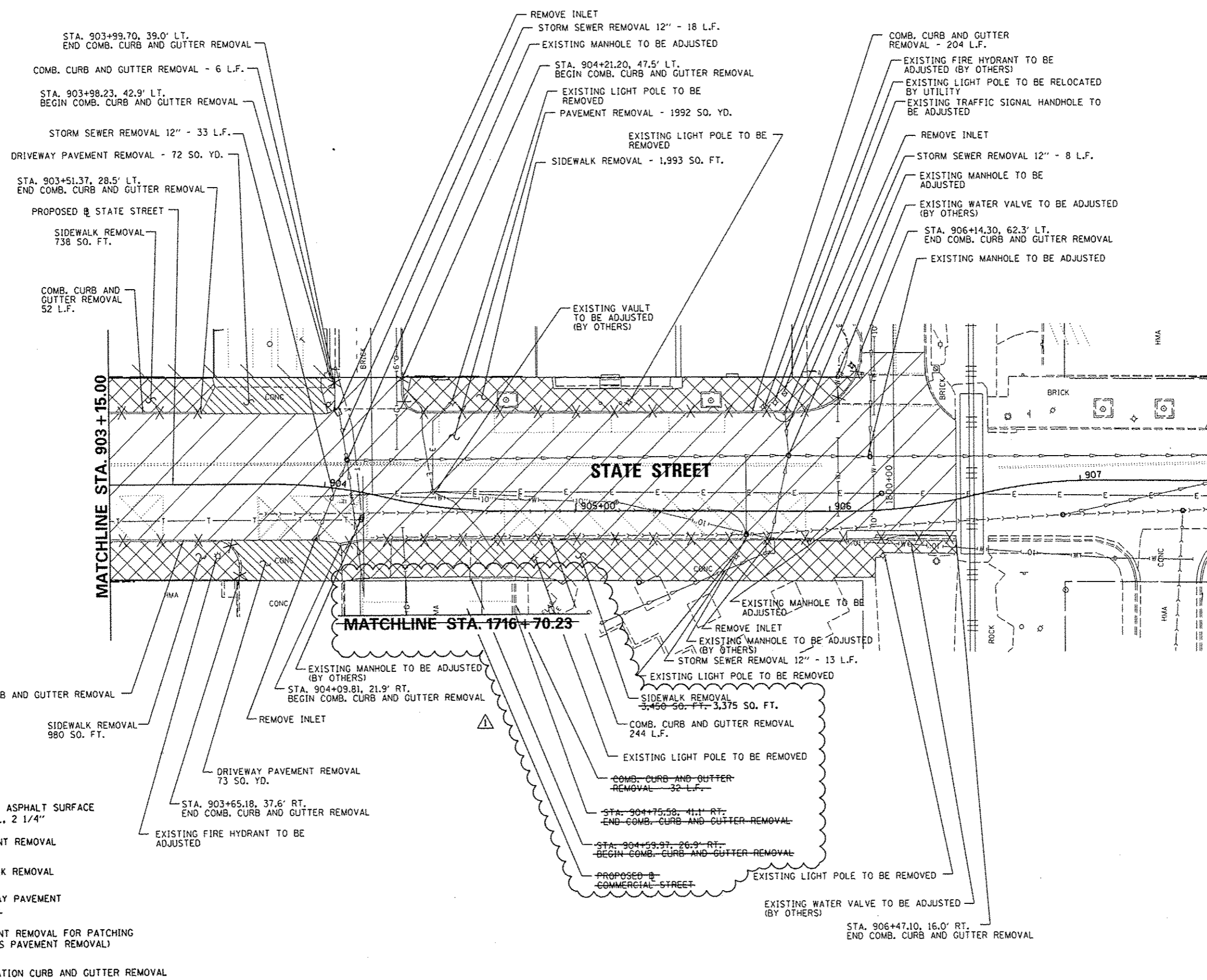
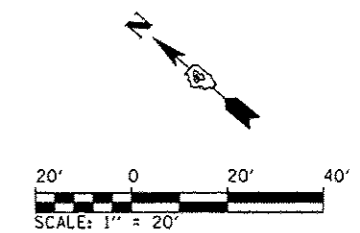
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|--|---------------------------|----------------------|-----------------------|
| FILE NAME : c:\pwise\work\do_not_delete\dms73300\04\01\0155-shr\misc005.dgn | USER NAME : dowso08878 | DESIGNED - RLA | REVISIONS 10/24/12 |
| PLOT SCALE : 1/4" = 10' | PLOT DATE : 10/23/2012 | DRAWN - RLA | REVISIONS |
| | | CHECKED - KNB | REVISIONS |
| | | DATE - 10/24/2012 | REVISIONS |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**NON-SPECIAL WASTE
 REMOVAL OVERVIEW**

SCALE: 1"=100' SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|--------------------|---------------------------|------------------|--|--------------------|
| F.A.U. RTE. | SECTION 12-00356-01-PV | COUNTY PEORIA | TOTAL SHEETS 519 | SHEET NO. 44 |
| CONTRACT NO. 89626 | | | ILLINOIS FED. AID PROJECT TIG-50931581 | |



LEGEND

- HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/4"
- PAVEMENT REMOVAL
- SIDEWALK REMOVAL
- DRIVEWAY PAVEMENT REMOVAL
- PAVEMENT REMOVAL FOR PATCHING (PAID AS PAVEMENT REMOVAL)
- COMBINATION CURB AND GUTTER REMOVAL

| | | | |
|--|----------------------------|--------------------|--------------------|
| FILE NAME : | USER NAME : davis02879 | DESIGNED - RMM/EMM | REVISED - 10/24/12 |
| CL:\pwise\work\do_not_delete\dms73328\04 | 04_0155-shr-pmt-rm-009.dgn | DRAWN - RJE | REVISED - |
| | PLOT SCALE : 39.9999 1/16" | CHECKED - EJM | REVISED - |
| | PLOT DATE : 10/23/2012 | DATE - 10/24/2012 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

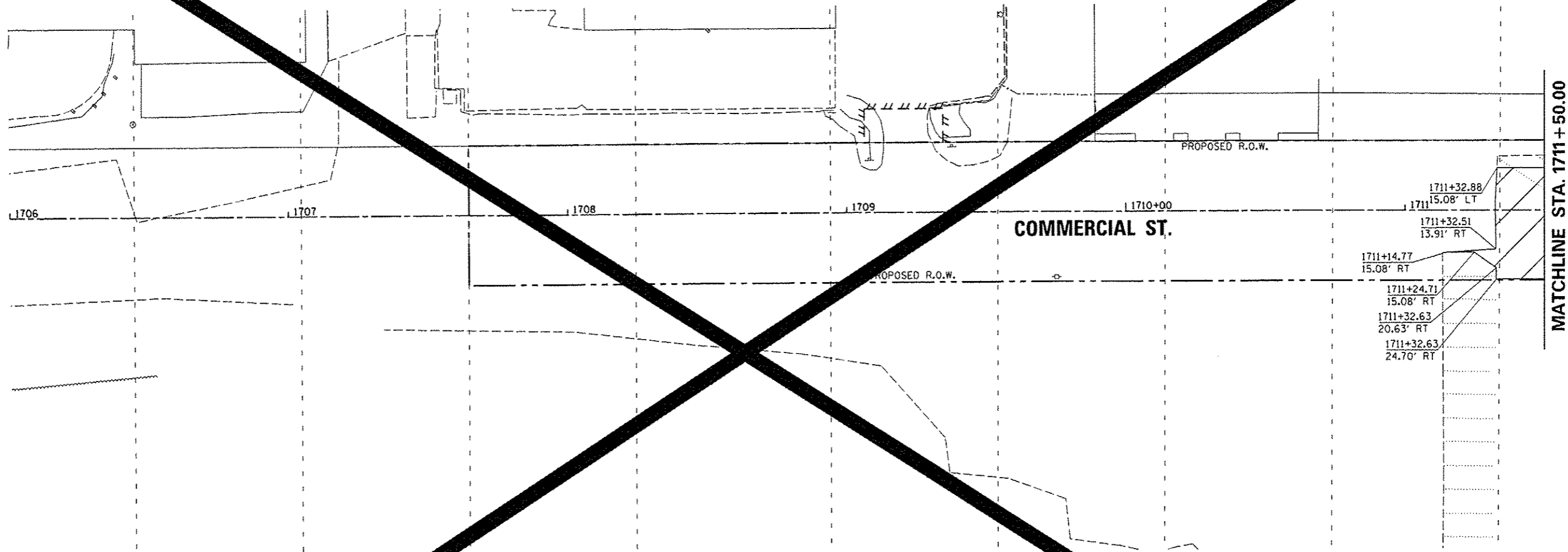
**STATE STREET
REMOVAL PLAN**

SCALE: 1" = 20' SHEET NO. OF SHEETS STA. 903+15.00 TO STA. 906+46.43

| | | | | |
|--|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 61 |
| CONTRACT NO. 89626 | | | | |
| ILLINOIS FED. AID PROJECT TIG-5093159H | | | | |

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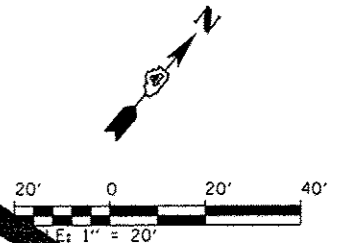


MATCHLINE STA. 1711 + 50.00

COMMERCIAL ST.

LEGEND

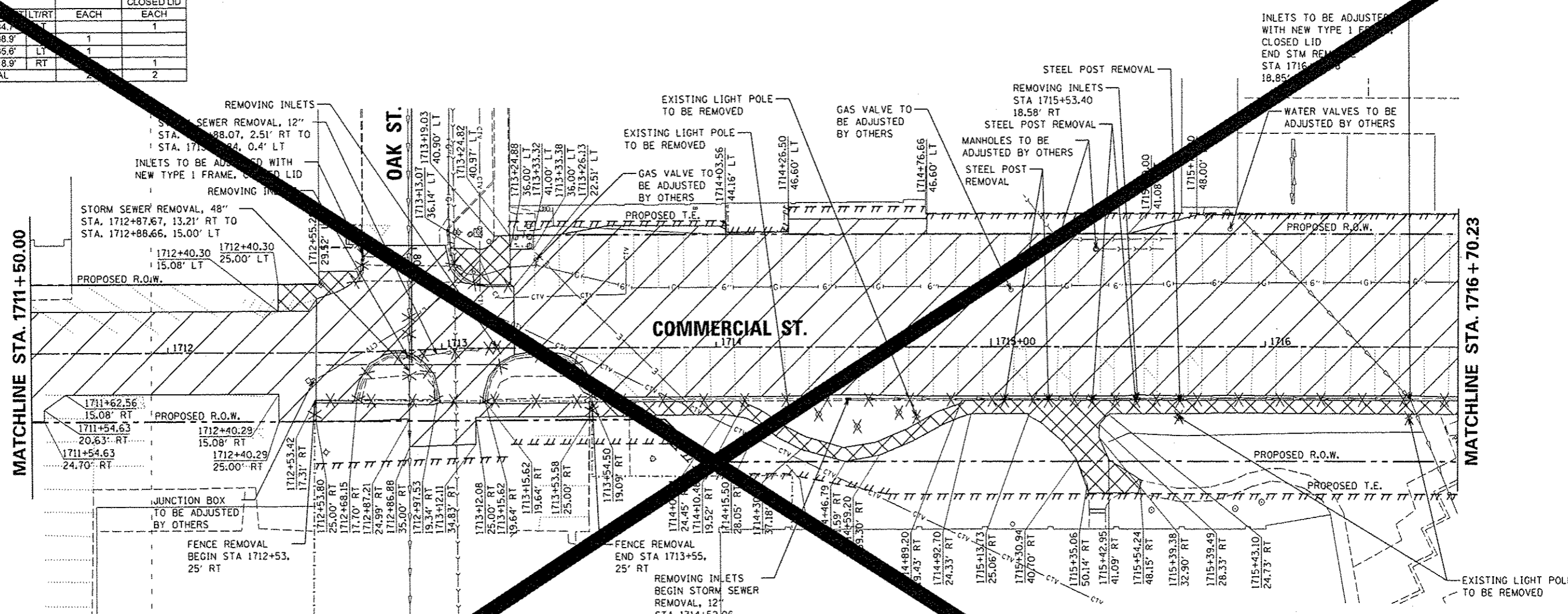
- | | | | |
|--|---|--|--------------------------------|
| | PAVEMENT REMOVAL | | PAVING METERS TO BE REMOVED |
| | SIDEWALK REMOVAL | | TREE REMOVAL |
| | DRIVEWAY PAVEMENT REMOVAL | | REMOVAL OF LIGHT UNIT, SALVAGE |
| | HOT-MIX ASPHALT SURFACE REMOVAL, VARIOUS DEPTHS | | REMOVING INLETS |
| | PORTLAND CEMENT CONCRETE PAVEMENT SURFACE REMOVAL | | REMOVING MANHOLES |
| | STORM SEWER REMOVAL | | STORM SEWER REMOVAL ITEM |
| | COMB. C&G REMOVAL | | |



TERRA
ENGINEERING LTD.

| | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|---------------------------------|--|
| USER NAME = mansk01390 DESIGNED - JES DRAWN - JES PLOT SCALE = 39.9999' / 1" PLOT DATE = 07/23/2012 | | | | REVISIONS REVISION NO. DATE BY DESCRIPTION 1 7/18/12 JES DATE | | | | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | | | COMMERCIAL STREET REMOVAL PLAN | | | | F.A.U. RTE. 124 SECTION 12-00356-01-PV CONTRACT NO. 12-00356-01-026 | | TOTAL SHEETS 62 SHEET NO. 62 | |
| SCALE: 1"=20' SHEET NO. OF SHEETS STA. 1706+00 TO STA. 1712+00 | | | | ILLINOIS FED. AID PROJECT TIG-5093 | | | | | | | | | | | | | | | |

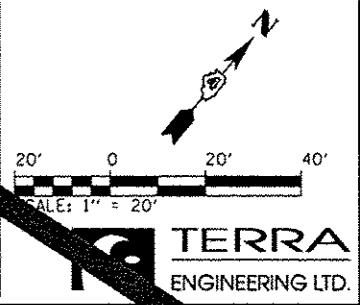
| ADJUSTMENTS SCHEDULE | | | | | |
|----------------------|------------|--------|-------|-------------------------|---|
| LOCATION | STATION | OFFSET | LT/RT | 60255600 | 60280400 |
| | | | | MANHOLES TO BE ADJUSTED | INLETS TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID |
| | 1712+72.58 | 34.7' | RT | | 1 |
| | 1715+24.45 | 38.9' | RT | 1 | |
| | 1715+38.20 | 35.6' | LT | 1 | |
| | 1718+52.78 | 18.9' | RT | | 1 |
| TOTAL | | | | 2 | 2 |



LEGEND

- PAVEMENT REMOVAL
- SIDEWALK REMOVAL
- DRIVEWAY PAVEMENT REMOVAL
- HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH
- PORTLAND CEMENT CONCRETE PAVEMENT SURFACE REMOVAL
- STORM SEWER REMOVAL
- COMB. C&G REMOVAL
- PARKING METERS TO BE REMOVED
- TREE REMOVAL
- REMOVAL OF LIGHT UNIT, SALVAGE
- REMOVING INLETS
- REMOVING MANHOLES
- STEEL POST REMOVAL
- STORM SEWER REMOVAL ITEM

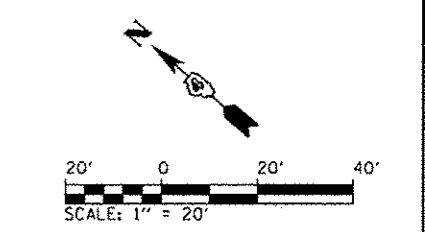
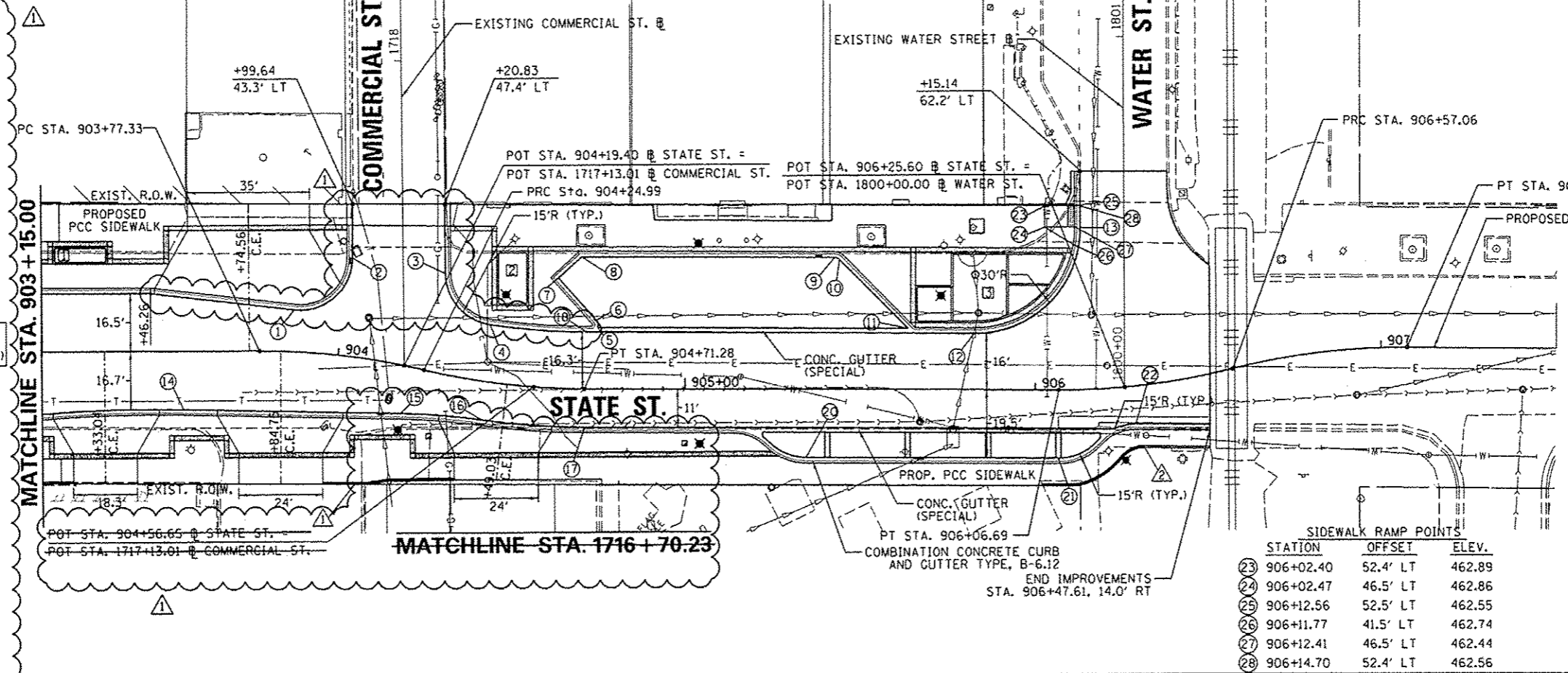
| LOCATION | REMOVAL SCHEDULE | | | | | |
|--|---------------------------------------|--------------------------|-----------------|--------------------|----------------------------|--------------------------|
| | 20100110 | 6005000 | 60500060 | X0323569 | XX006662 | 55101000 |
| STATION | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | STORM SEWER REMOVAL, 12" | REMOVING INLETS | STEEL POST REMOVAL | REMOVE EXISTING LIGHT POLE | STORM SEWER REMOVAL, 48" |
| OFFSET | UNIT | FOOT | EACH | EACH | EACH | FOOT |
| 1712+87.67, 13.2' RT to 1712+88.66, 15.0' LT | | 32 | | | | 21 |
| 1712+88.07, 2.5' RT to 1713+19.84, 0.4' LT | | | 1 | | 1 | |
| 1713+19.84, 0.4' LT | | | | | | |
| 1714+26.5, 23.8' RT | 6 | | | | | |
| 1714+37.15, 24.5' RT | 6 | | | | | |
| 1714+52.06, 18.9' RT | | | 1 | | | |
| 1714+52.06, 18.9' RT to 1716+52.78, 18.9' RT | | 201 | | | | |
| 1714+51.18, 28.9' RT | 6 | | | | | |
| 1714+66.33, 23.8' RT | 6 | | | | | |
| 1714+72.80, 25.4' RT | | | | | 1 | |
| 1715+04.87, 19.6' RT | | | | 1 | | |
| 1715+20.92, 19.5' RT | | | | 1 | | |
| 1715+38.91, 19.7' RT | | | | 1 | | |
| 1715+52.77, 19.7' RT | | | | 1 | | |
| 1715+53.40, 18.6' RT | | | 1 | | | |
| 1715+68.54, 25.7' RT | | | | | 1 | |
| 1715+68.94, 19.6' RT | | | | | 1 | |
| 1716+52.42, 25.8' RT | | | | | 1 | |
| TOTAL | 18 | 233 | 3 | 5 | 4 | 21 |



| | |
|---------|--|
| DATE | |
| BY | |
| PLAN | |
| NO. | |
| DATE | |
| BY | |
| PROFILE | |
| NO. | |
| DATE | |
| BY | |

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|---------|--|
| DATE | |
| BY | |
| PROFILE | |
| NO. | |
| DATE | |
| BY | |

| RADIUS POINTS | | |
|---------------|-----------|------------------|
| STATION | OFFSET | ELEV. |
| ① | 903+07.72 | 14.5' LT 467.17 |
| ② | 904+00.70 | 30.6' LT 466.10 |
| ③ | 904+24.77 | 27.7' LT 465.57 |
| ④ | 904+43.50 | 15.0' LT 465.23 |
| ⑤ | 904+73.12 | 16.3' LT 464.43 |
| ⑥ | 904+74.70 | 19.6' LT 464.32 |
| ⑦ | 904+59.31 | 34.0' LT 464.49 |
| ⑧ | 904+61.04 | 37.5' LT 464.44 |
| ⑨ | 905+42.67 | 37.6' LT 462.96 |
| ⑩ | 905+44.08 | 37.0' LT 462.93 |
| ⑪ | 905+64.43 | 16.6' LT 462.83 |
| ⑫ | 905+82.63 | 16.0' LT 462.60 |
| ⑬ | 906+14.45 | 46.2' LT 462.45 |
| ⑭ | 903+55.60 | 16.7' RT 468.48 |
| ⑮ | 904+10.55 | 14.1' RT 466.05 |
| ⑯ | 904+49.93 | 38.7' RT 464.75 |
| ⑰ | 904+68.45 | 41.2' RT 464.74 |
| ⑱ | 904+97.86 | 11.0' RT 463.96 |
| ⑲ | 905+13.76 | 11.0' RT 463.70 |
| ⑳ | 905+34.69 | 19.5' RT 463.41 |
| ㉑ | 906+06.69 | 19.5' RT 462.79 |
| ㉒ | 906+27.88 | 10.8' RT 462.31 |
| ① | 903+86.97 | 11.92' LT 467.25 |
| ② | 904+01.03 | 28.05' LT 466.42 |
| ③ | 904+24.67 | 28.21' LT 465.57 |
| ④ | 904+41.82 | 16.25' LT 465.26 |
| ⑤ | 904+21.01 | 13.65' RT 466.08 |
| ⑥ | 904+43.39 | 11.00' RT 465.55 |
| ⑦ | 904+71.28 | 11.00' RT 464.58 |
| ⑧ | 904+71.77 | 16.25' LT 464.45 |



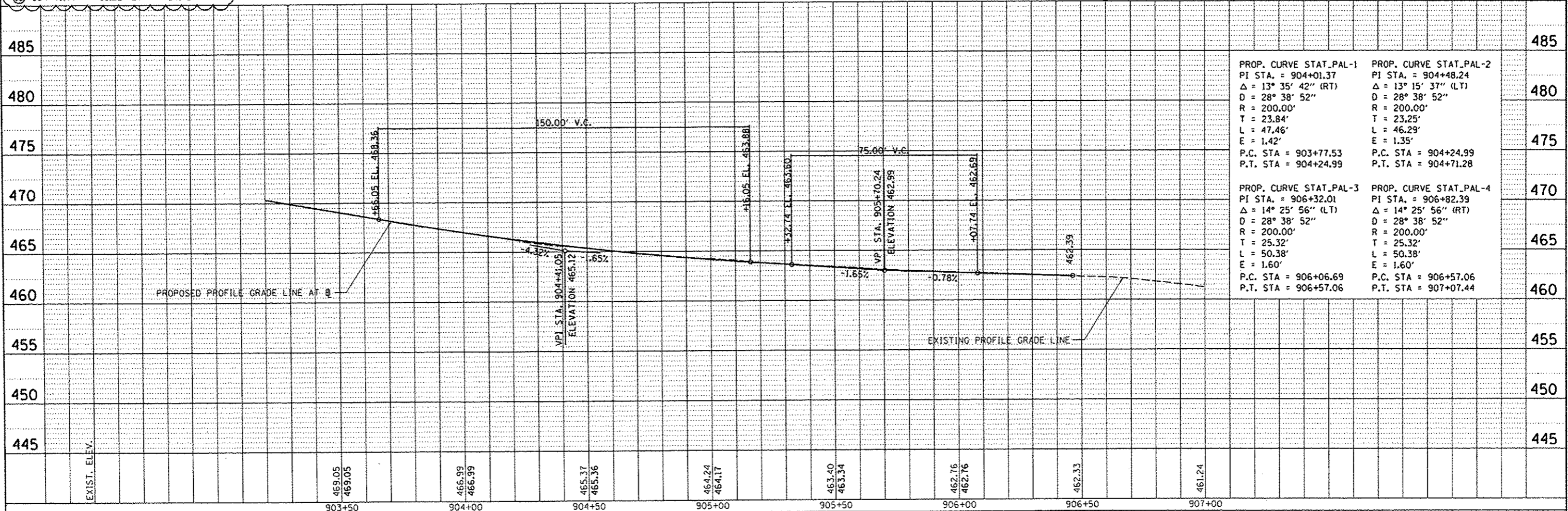
PROPOSED CONCRETE CURB, TYPE B-6
BEGIN: STA. 904+00.00
34.1' RT TO BOC
END: STA. 904+22.67
37.1' RT TO BOC
STA. 904+38.61
29.2' RT TO BOC

PROPOSED CONCRETE CURB, TYPE B-6
BEGIN: STA. 906+02.00
27.4' RT TO BOC
END: STA. 906+46.32
20.8' RT TO BOC

SEE STREETSCAPE PLANS FOR PROPOSED IMPROVEMENTS BEHIND CURB LINES

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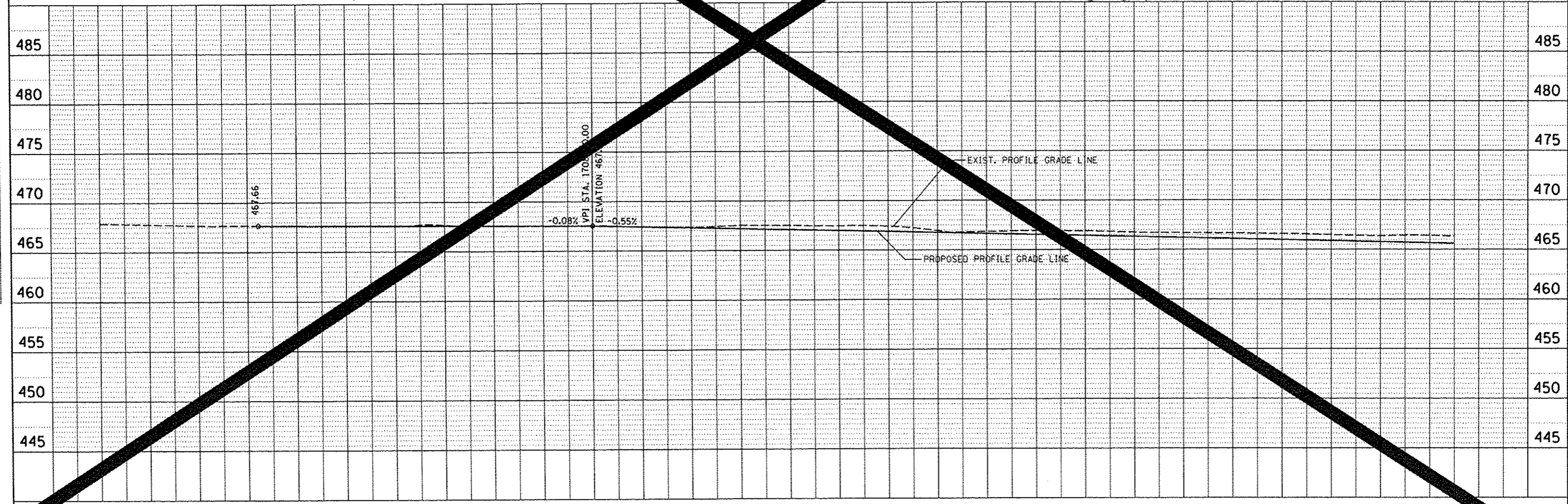
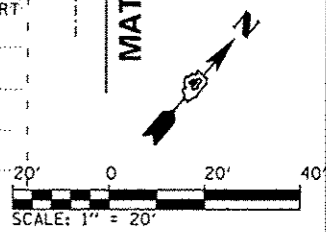
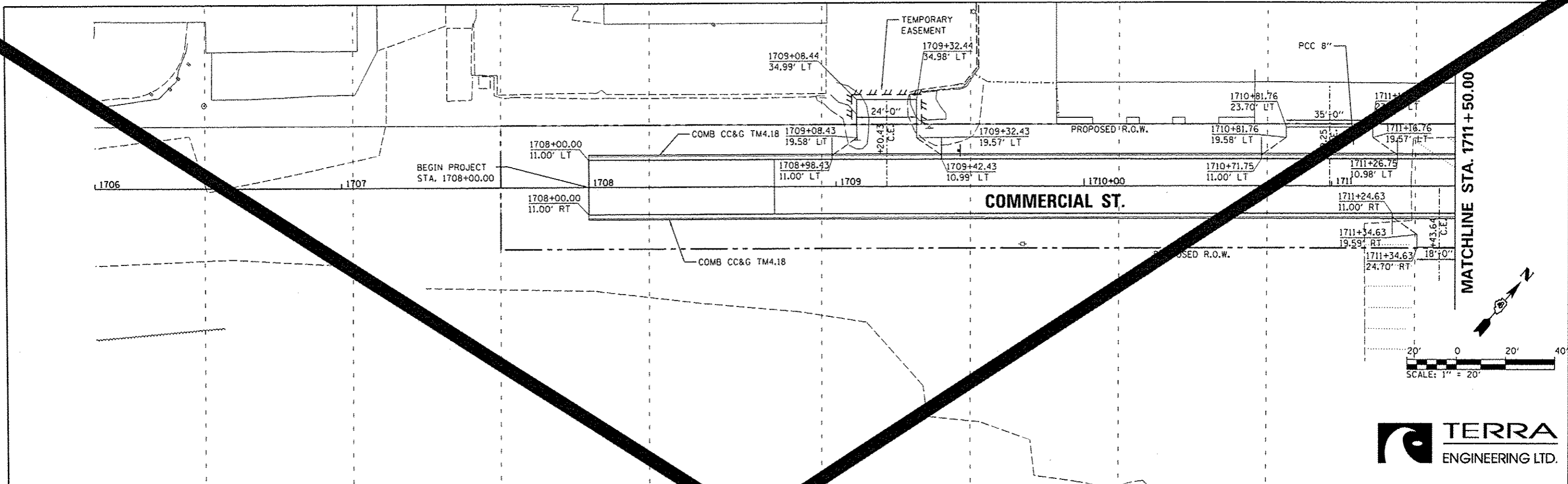
| SIDEWALK RAMP POINTS | | |
|----------------------|-----------|-----------------|
| STATION | OFFSET | ELEV. |
| ⑳ | 906+02.40 | 52.4' LT 462.89 |
| ㉑ | 906+02.47 | 46.5' LT 462.86 |
| ㉒ | 906+12.56 | 52.5' LT 462.55 |
| ㉓ | 906+11.77 | 41.5' LT 462.74 |
| ㉔ | 906+12.41 | 46.5' LT 462.44 |
| ㉕ | 906+14.70 | 52.4' LT 462.56 |



| STATION | PROF. CURVE STAT_PAL-1 | PROF. CURVE STAT_PAL-2 |
|---------|--|--|
| 485 | PI STA. = 904+01.37 Δ = 13° 35' 42" (RT) D = 28° 38' 52" R = 200.00' T = 23.84' L = 47.46' E = 1.42' | PI STA. = 904+48.24 Δ = 13° 15' 37" (LT) D = 28° 38' 52" R = 200.00' T = 23.25' L = 46.29' E = 1.35' |
| 475 | P.C. STA = 903+77.53 P.T. STA = 904+24.99 | P.C. STA = 904+24.99 P.T. STA = 904+71.28 |
| 470 | PROF. CURVE STAT_PAL-3 PI STA. = 906+32.01 Δ = 14° 25' 56" (LT) D = 28° 38' 52" R = 200.00' T = 25.32' L = 50.38' E = 1.60' | PROF. CURVE STAT_PAL-4 PI STA. = 906+82.39 Δ = 14° 25' 56" (RT) D = 28° 38' 52" R = 200.00' T = 25.32' L = 50.38' E = 1.60' |
| 460 | P.C. STA = 906+06.69 P.T. STA = 906+57.06 | P.C. STA = 906+57.06 P.T. STA = 907+07.44 |

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| PLAN | DATE |
| BY | |
| NO. | |
| DATE | |
| BY | |
| NO. | |
| DATE | |
| BY | |
| NO. | |
| DATE | |

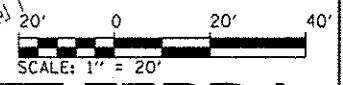
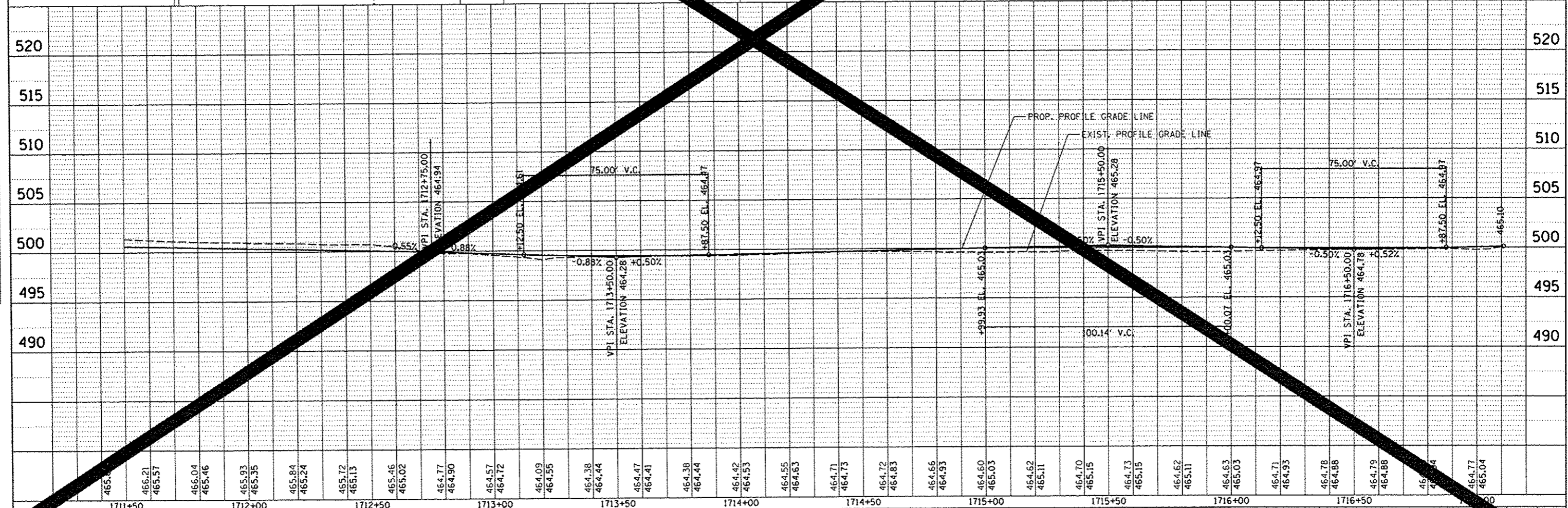
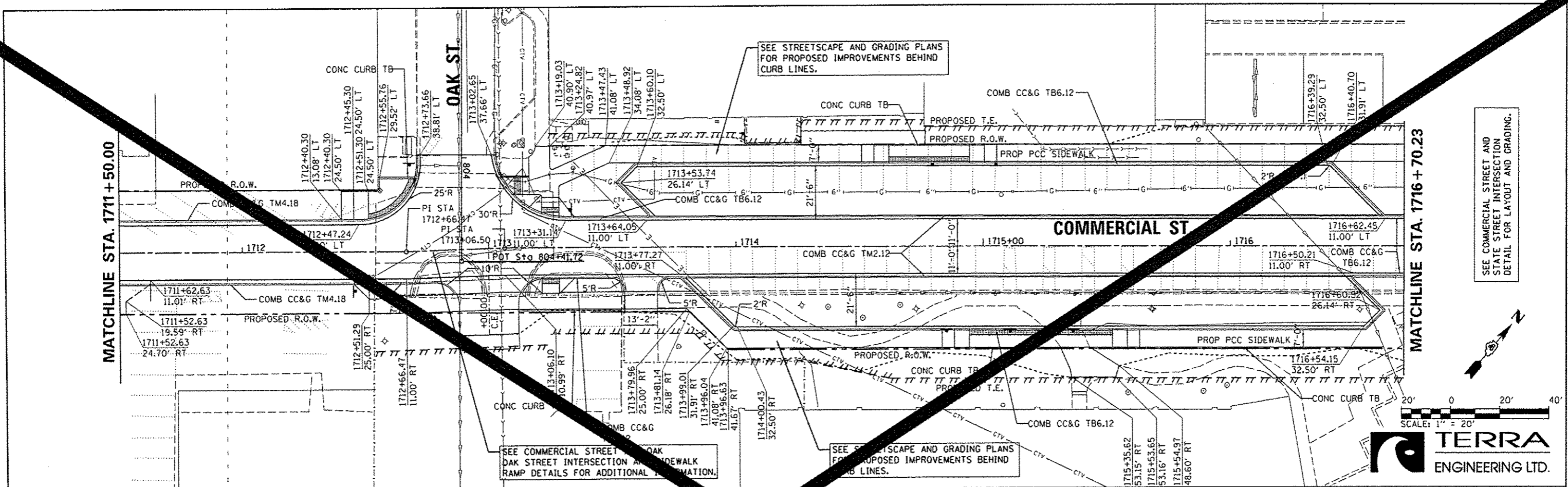
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| PROFILE | DATE |
| BY | |
| NO. | |
| DATE | |
| BY | |
| NO. | |
| DATE | |
| BY | |
| NO. | |
| DATE | |



| | | | | | | | | | | |
|--|----------------|-----------|---|--|--------|------------------|---------|--------|--------------|-----------|
| USER NAME = mansk01298 0155-ah1-jnp-303.dgn PLOT SCALE = 39.9999 / in. PLOT DATE = 07-23-2012 | DESIGNED - MCH | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | COMMERCIAL STREET PLAN AND PROFILE | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | DRAWN - MCH | REVISED - | | 12-00356-01-PV | PEORIA | 82 | 82 | | | |
| | CHECKED - JES | REVISED - | | SCALE: 1"=20' SHEET NO. OF SHEETS STA. 1706+00 TO STA. 1711+50 | | CONTRACT NO. 065 | | | | |
| | DATE - 7/18/12 | REVISED - | | ILLINOIS FED. AID PROJECT T16-5093150 | | | | | | |

| | |
|---------|------|
| PLAN | DATE |
| BY | |
| CHECKED | |
| DATE | |
| NO. | |

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| PROFILE | DATE |
| BY | |
| CHECKED | |
| DATE | |
| NO. | |

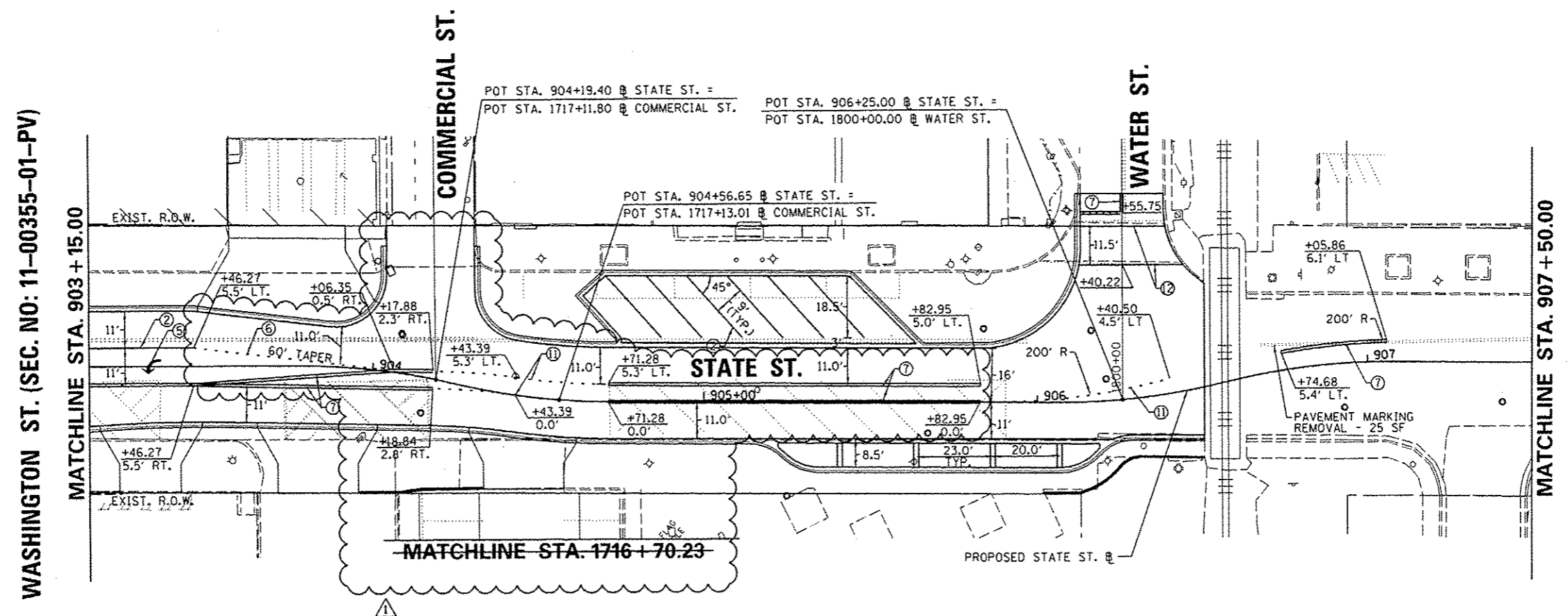
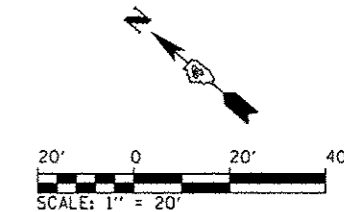


SEE COMMERCIAL STREET AND STATE STREET INTERSECTION DETAIL FOR LAYOUT AND GRADING.


MATCHLINE STA. 1711 + 50.00


MATCHLINE STA. 1716 + 70.23

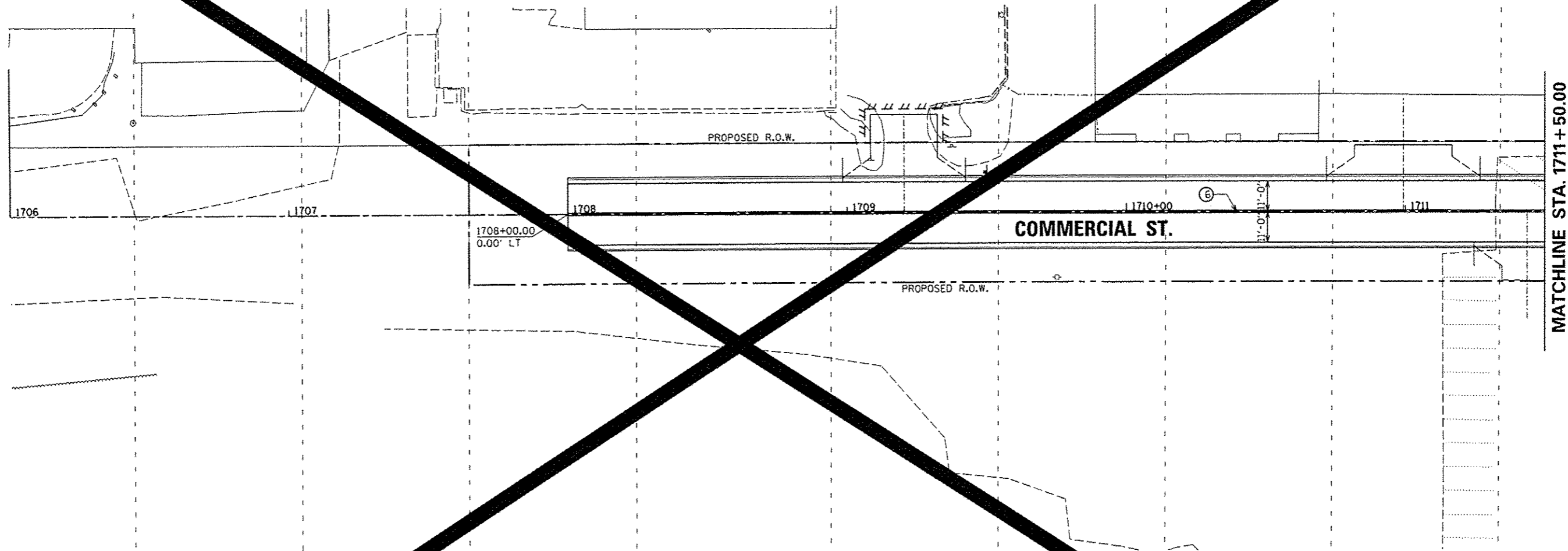
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|------------------------|----------------|----------------|------------------------------|---------------------|----------------|---------------------------------|--------|---------------------------------------|-----------|
| USER NAME = monek01390 | DESIGNED - MCH | REVISED - | STATE OF ILLINOIS | COMMERCIAL STREET | F.A.U. R.T.C. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| DESIGNED - MCH | REVISED - | REVISED - | DEPARTMENT OF TRANSPORTATION | PLAN AND PROFILE | 12-00356-01-PV | PEORIA | 83 | | |
| CHECKED - JES | REVISED - | REVISED - | | | | | | | |
| DATE - 7/18/12 | REVISED - | REVISED - | | | | | | | |
| PLOT SCALE = 1/8" = 1' | | DATE - 7/18/12 | | SCALE: 1" = 20' | | SHEET NO. OF SHEETS | | STA. 1711+50 TO STA. 1716+70.23 | |
| PLOT DATE = 07/23/2012 | | DATE - 7/18/12 | | SHEET NO. OF SHEETS | | STA. 1711+50 TO STA. 1716+70.23 | | ILLINOIS FED. AID PROJECT TIG-5093156 | |



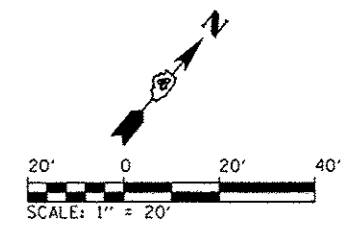
- ① WHITE PREFORMED THERMOPLASTIC STOP BAR PAVEMENT MARKING LINE - 24" SOLID
- ② WHITE THERMOPLASTIC PAVEMENT MARKING LINE - 8" SOLID
- ③ YELLOW THERMOPLASTIC PAVEMENT MARKING LINE - 12" (ON 45° ANGLE, 20' CTC)
- ④ WHITE THERMOPLASTIC PAVEMENT MARKING - LINE 12" (ON 45° ANGLE, 20' CTC)
- ⑤ PREFORMED THERMOPLASTIC PAVEMENT MARKING, LETTERS AND SYMBOLS (FOR LEFT AND RIGHT TURN LANE ONE ARROW 20' FROM FRONT OF STORAGE AND ONE ARROW 20' AT BACK OF STORAGE)
- ⑥ WHITE THERMOPLASTIC PAVEMENT MARKING LINE - 8" (2' LONG, 6' GAP)
- ⑦ DOUBLE YELLOW THERMOPLASTIC PAVEMENT MARKING LINE - 4" SOLID
- ⑧ WHITE PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID - LINE 4" - 10' LONG, 30' GAP
- ⑨ YELLOW PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID - LINE 4" - 10' LONG, 30' GAP
- ⑩ YELLOW THERMOPLASTIC PAVEMENT MARKING LINE - 4" SOLID
- ⑪ YELLOW THERMOPLASTIC PAVEMENT MARKING LINE - 8" (2' LONG, 6' GAP)
- ⑫ WHITE PREFORMED THERMOPLASTIC PAVEMENT MARKING LINE - 8" SOLID


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| | | | | | | | | | | |
|--|---------------------------------|--------------------|--|---|--|---------------------|----------------|----------------------------------|--------------|---------------------------------------|
| FILE NAME : | USER NAME : dowa08078 | DESIGNED - RMM/EMM | REVISED -  10/24/12 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | STATE STREET PAVEMENT MARKING PLANS | F.A.U. R.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| ct:\pwwork\do_not_delete\dms73328\04\0155-shl-pvm\markings-089.dgn | DL0155-shl-pvm\markings-089.dgn | DRAWN - RJE | REVISED - | | | | 12-00356-01-PV | PEORIA | 519 | 103 |
| PLOT SCALE : 39.9999 1/16" | CHECKED - EJH | REVISOR - | REVISED - | | | | | | | |
| PLOT DATE : 10/23/2012 | DATE - 10/24/2012 | REVISOR - | REVISED - | | | | | | | |
| SCALE: 1" = 20' | | | | | | SHEET NO. OF SHEETS | | STA. 903+15.00 TO STA. 906+46.43 | | ILLINOIS FED. AID PROJECT 11G-509315B |

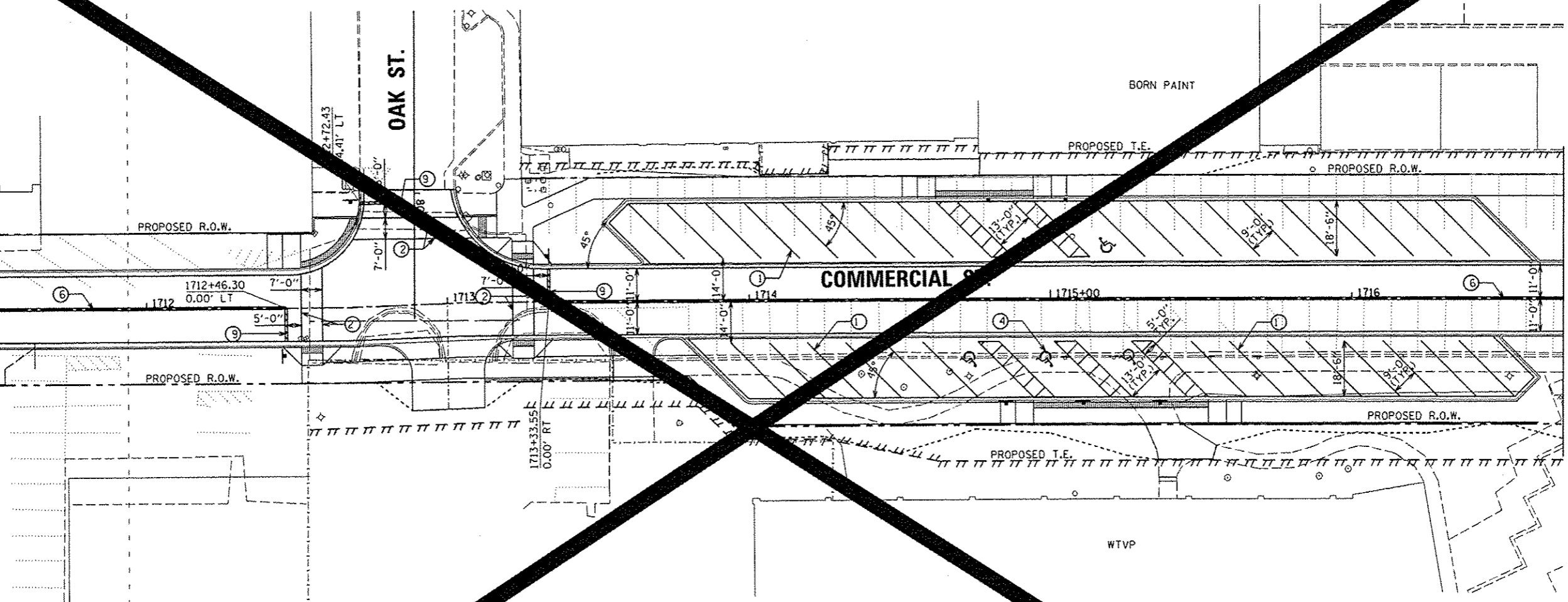


- ① WHITE THERMOPLASTIC PAVEMENT MARKING LINE - 8" SOLID
- ② WHITE PREFORMED THERMOPLASTIC PAVEMENT MARKING LINE - 8" SOLID
- ③ WHITE THERMOPLASTIC PAVEMENT MARKING LINE - 12" (ON 45° ANGLE, 20' CTC)
- ④ PREFORMED THERMOPLASTIC PAVEMENT MARKING, LETTERS (6' HEIGHT) AND SYMBOLS (FOR LEFT AND RIGHT TURN LANE ONE ARROW 20' FROM FRONT OF STORAGE AND ONE ARROW 20' AT BACK OF STORAGE)
- ⑤ WHITE THERMOPLASTIC PAVEMENT MARKING LINE - 8" (2' LONG, 6" GAP)
- ⑥ DOUBLE YELLOW THERMOPLASTIC PAVEMENT MARKING LINE - 4" SOLID, 4" GAP
- ⑦ WHITE PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID - 10' LONG, 30' GAP - 4"
- ⑧ WHITE THERMOPLASTIC PAVEMENT MARKING LINE - 10' LONG, 30' GAP - 4"
- ⑨ WHITE PREFORMED THERMOPLASTIC STOP BAR PAVEMENT MARKING LINE - 24" SOLID



| | | | | | | | | | |
|--|---|---|---|---------------------|------------------------------|--------------------------|----------------|--------------------------------------|----------------|
| USER NAME : manak01390 DESIGNED - MCH DRAWN - LNF CHECKED - JES DATE - 7/18/12 | REVISIONS REVISION NO. DATE DESCRIPTION - - - - - - - - - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | COMMERCIAL STREET PAVEMENT MARKING PLANS | | F.A.U. RYE: 1711 | SECTION: 12-00356-01-PV | COUNTY: PEORIA | TOTAL SHEETS: 104 | SHEET NO.: 104 |
| | | | SCALE: 1"=20' | SHEET NO. OF SHEETS | STA. 1706+00 TO STA. 1711+50 | CONTRACT NO. 12-00356-01 | | ILLINOIS FED. AID PROJECT 116-509315 | |

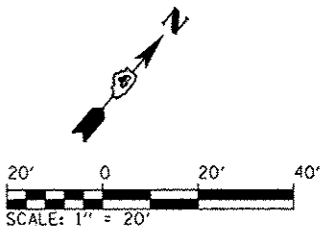
MATCHLINE STA. 1711 + 50.00



MATCHLINE STA. 1716 + 70.23

SEE STATE STREET PAVEMENT MARKING PLAN

- ① WHITE THERMOPLASTIC PAVEMENT MARKING LINE - 8" SOLID
- ② WHITE PREFORMED THERMOPLASTIC PAVEMENT MARKING LINE - 8" SOLID
- ③ WHITE THERMOPLASTIC PAVEMENT MARKING LINE - 12" (ON 45° ANGLE, 20' CTC)
- ④ PREFORMED THERMOPLASTIC PAVEMENT MARKING, LETTERS (6' HEIGHT) AND SYMBOLS (FOR LEFT AND RIGHT TURN LANE ONE ARROW 20' FROM FRONT OF STORAGE AND ONE ARROW 20' AT BACK OF STORAGE)
- ⑤ WHITE THERMOPLASTIC PAVEMENT MARKING LINE - 8" (2' LONG, 6' GAP)
- ⑥ DOUBLE YELLOW THERMOPLASTIC PAVEMENT MARKING LINE - 4" SOLID, 4" GAP
- ⑦ WHITE PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID - 10' LONG, 30' GAP - 4"
- ⑧ WHITE THERMOPLASTIC PAVEMENT MARKING LINE - 10' LONG, 30' GAP - 4"
- ⑨ WHITE PREFORMED THERMOPLASTIC STOP BAR PAVEMENT MARKING LINE - 24" SOLID



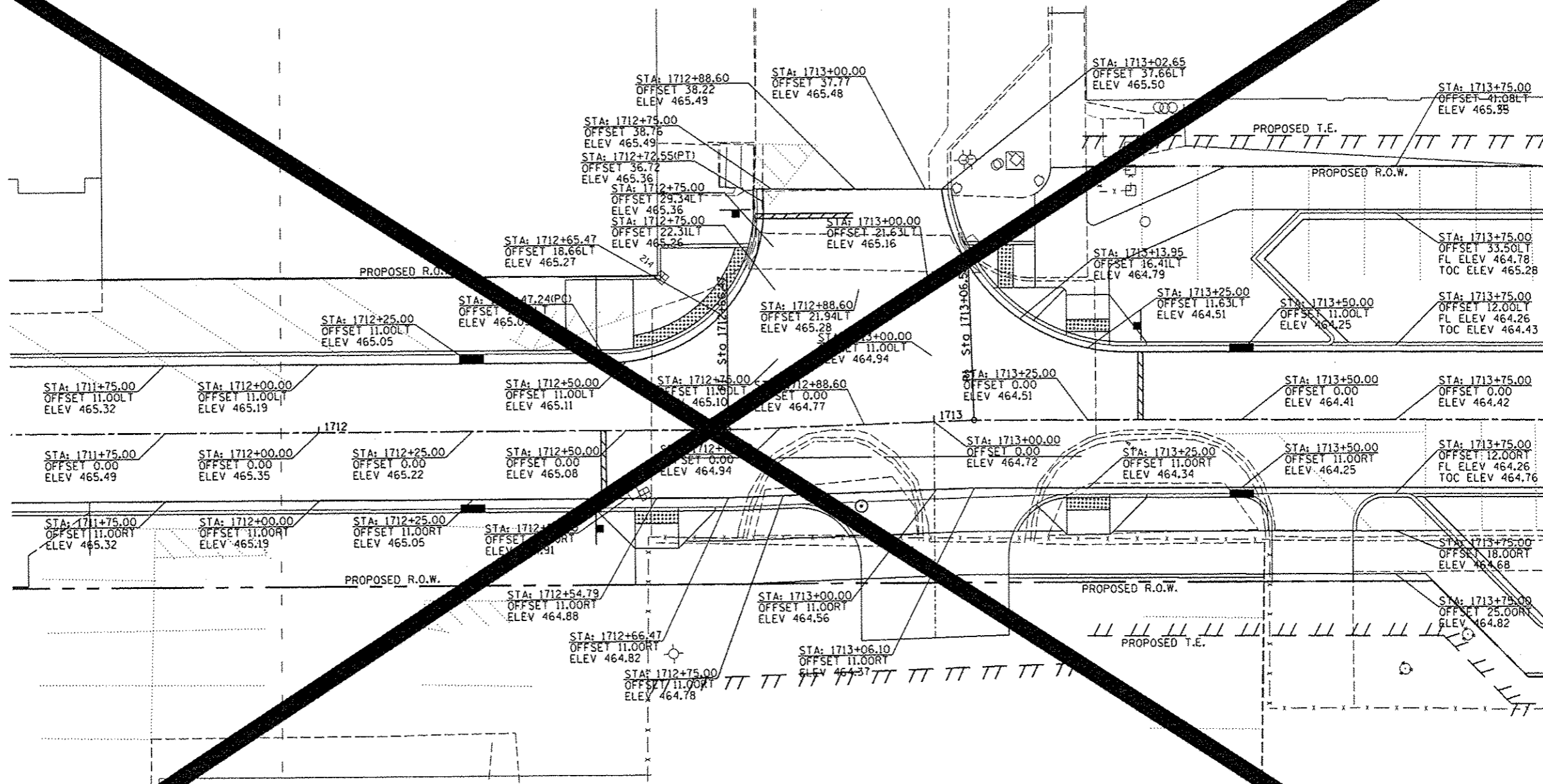
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|--------------------------|----------------|-----------|
| USER NAME : manak01390 | DESIGNED - MCH | REVISED - |
| PL0155-shs-pmk-304.dgn | DRAWN - LNF | REVISED - |
| PLOT SCALE = 39.9999 / 1 | CHECKED - JES | REVISED - |
| PLOT DATE = 07/20/2012 | DATE - 7/18/12 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

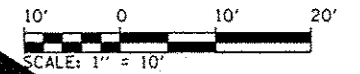
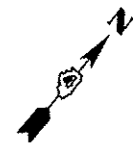
COMMERCIAL STREET
PAVEMENT MARKING PLANS

SCALE: 1"=20' SHEET NO. OF SHEETS STA. 1711+50 TO STA. 1716+70.23

| | | | |
|-----------------------------------|---------|--------------|-----------|
| F.A.U. RTE. | SECTION | TOTAL SHEETS | SHEET NO. |
| 12-00356-01-PV | PEGR | 519 | 105 |
| CONTRACT | | 0626 | |
| ILLINOIS FED. AID PROJECT TIG-509 | | | |



MATCHLINE STA. 1714 + 00.00



NOTE: SEE SIDEWALK RAMP DETAILS FOR ADDITIONAL SPOT GRADES



| | | | | | | | | | |
|---|----------------|-----------|---|---|---------------------|------------------------------|----------------------------|--------------------------------------|---------------|
| USER NAME : mch81390 FILE: 0155-shit-elev-303.dgn PLOT SCALE : 28.0000 / 1" = 10' PLOT DATE : 07/23/2012 | DESIGNED - MCH | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | COMMERCIAL STREET AND OAK STREET INTERSECTION DETAIL | | | F.A.U. RTE. 12-00356-01-PV | TOTAL SHEETS 118 | SHEET NO. 118 |
| | DRAWN - MCH | REVISED - | | SCALE: 1"=10' | SHEET NO. OF SHEETS | STA. 1712+00 TO STA. 1714+00 | CONTRACT NO. 09-026 | ILLINOIS FED. AID PROJECT TIC-509315 | |
| | CHECKED - JES | REVISED - | | | | | | | |
| | DATE - 7/18/12 | REVISED - | | | | | | | |

1706

1707

1708

1709

1710+00

1711

15' TYP.

15' TYP.

15' TYP.

COMMERCIAL ST.

PROPOSED R.O.W.

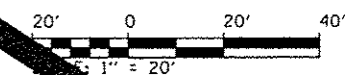
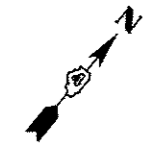
PROPOSED R.O.W.

MATCHLINE STA. 1711 + 50.00

LEGEND

----- TRANSVERSE CONSTRUCTION JOINT OR OPTIMAL TRANSVERSE CONSTRUCTION JOINT
(PER STANDARD 420101)

+---+---+ LONGITUDINAL SAWED JOINT OR LONGITUDINAL CONSTRUCTION JOINT
(PER STANDARD 420101)



TERRA
ENGINEERING LTD.

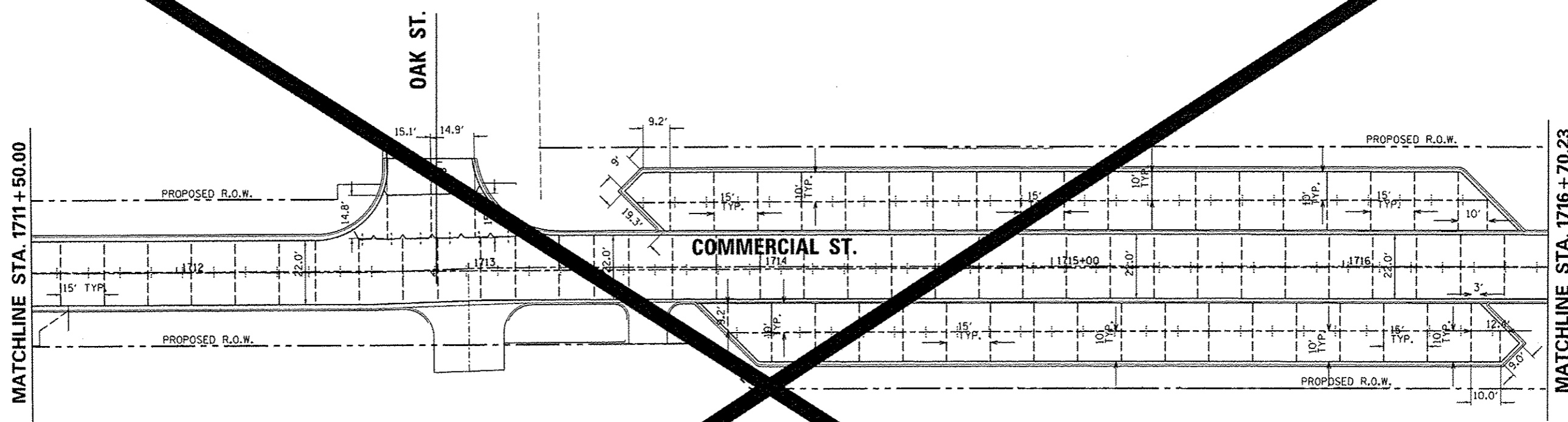
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|-----------------------------|----------------|-----------|
| USER NAME : kover01511 | DESIGNED - CL | REVISED - |
| BL0155-shr-joint-303.dgn | DRAWN - CL | REVISED - |
| PLOT SCALE = 39.9999 1/ in. | CHECKED - MCH | REVISED - |
| PLOT DATE = 07/23/2012 | DATE - 7/18/12 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

COMMERCIAL STREET
JOINTING PLANS

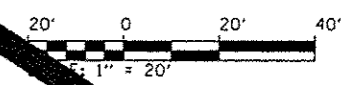
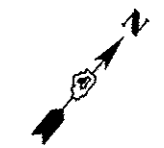
SCALE: 1"=20' SHEET NO. OF SHEETS STA. 1706+00 TO STA. 1711+50

| | | | | |
|--------------------------------------|----------------|--------------|--------------|-----------|
| F.A.U. RTE. | SECTION | CONTRACT NO. | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | | 119 |
| ILLINOIS FED. AID PROJECT TIG-509310 | | | | |



LEGEND

- TRANSVERSE CONSTRUCTION JOINT OR OPTIMIZED TRANSVERSE CONSTRUCTION JOINT (PER STANDARD 420101)
- +---+--- LONGITUDINAL SAWED JOINT, LONGITUDINAL CONSTRUCTION JOINT (PER STANDARD 420101)



TERRA
ENGINEERING LTD.

| | | | |
|---|-------------------------------|----------------|-----------|
| NAME : | USER NAME : kevan@1511 | DESIGNED - CL | REVISED - |
| c:\pwise\work\do_not_delete\dms78322\04 | RL0155-shr-joint-304.dgn | DRAWN - CL | REVISED - |
| | PLOT SCALE = 39.9999 1/16 in. | CHECKED - MCH | REVISED - |
| | PLOT DATE = 07/23/2012 | DATE - 7/18/12 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

COMMERCIAL STREET
JOINING PLANS

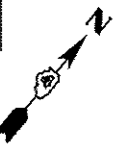
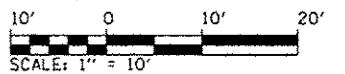
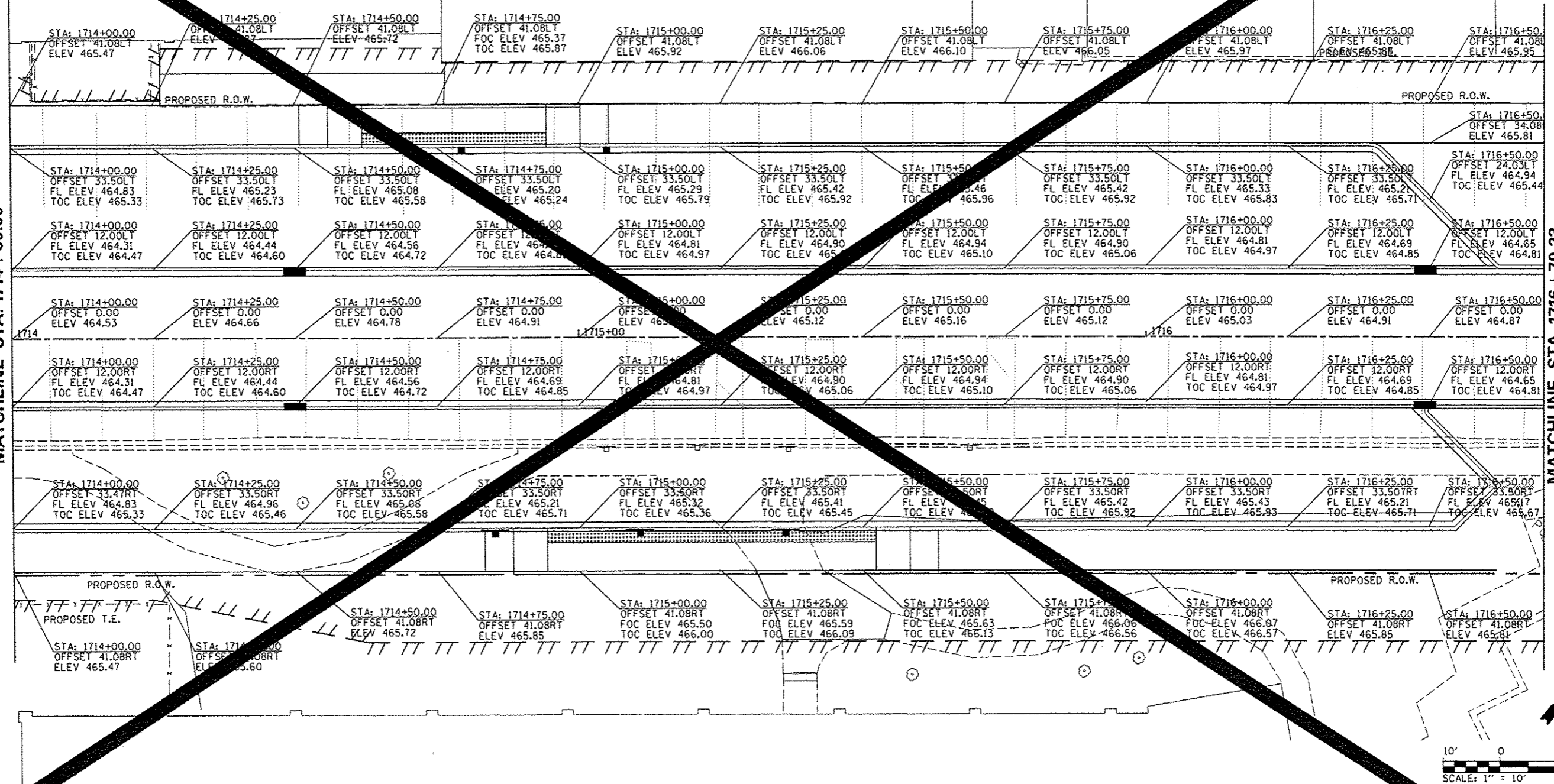
SCALE: 1"=20' SHEET NO. OF SHEETS STA. 1711+50 TO STA. 1716+70.23

| F.A.U. RTE. | SECTION | CONTRACT NO. | TOTAL SHEETS | SHEET NO. |
|-----------------|----------------|--------------|--------------------------------------|-----------|
| | 12-00356-01-PV | PEORIA | 120 | 120 |
| CONTRACT NO. 26 | | | ILLINOIS FED. AID PROJECT TIG-509317 | |

BORN PAINT

MATCHLINE STA. 1714 + 00.00

MATCHLINE STA. 1716 + 70.23



NOTE: SEE SIDEWALK RAMP DETAILS FOR ADDITIONAL SPOT GRADES

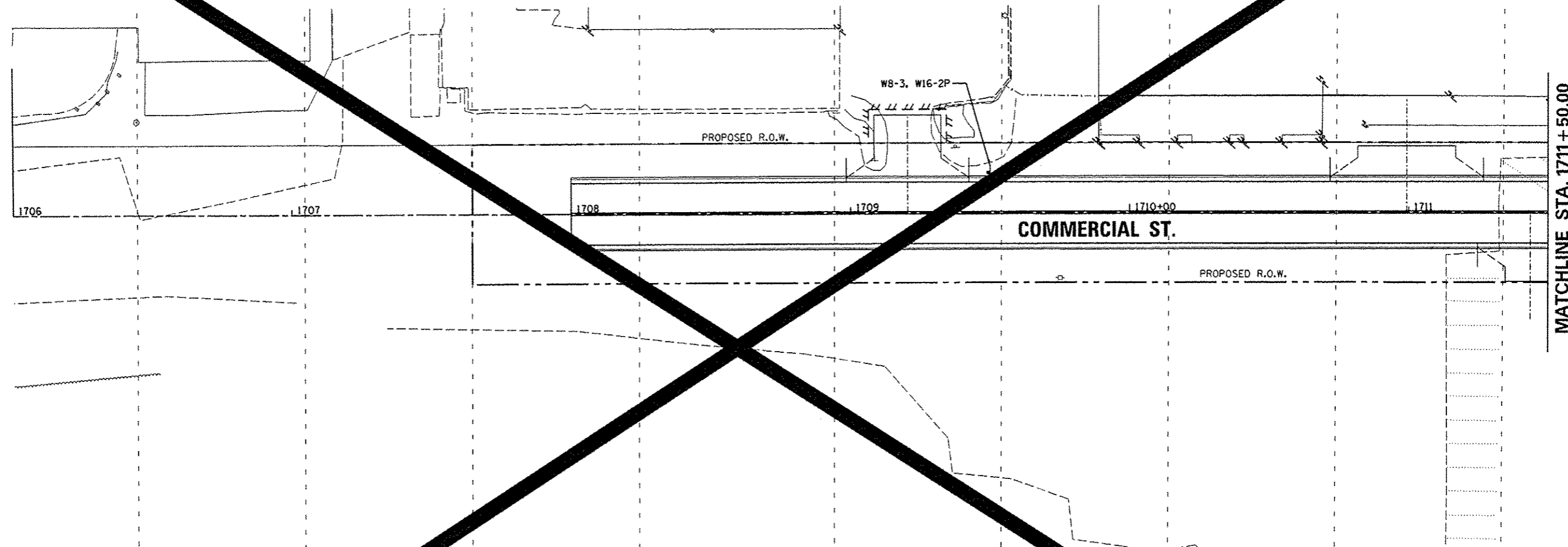


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|------------------------------|----------------|----------|---|------------------------------------|---------------------------|----------------|--------------|-----------|
| USER NAME = kovan@1511 | DESIGNED - MCH | REVISD - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | COMMERCIAL STREET GRADING PLANS | F.A.U. R.T.E. | SECTION | TOTAL SHEETS | SHEET NO. |
| DRAWN - MCH | CHECKED - JES | REVISD - | | SCALE: 1"=10' | SHEET NO. OF SHEETS | 12-00356-01-PV | 619 | 135 |
| PLOT SCALE = 20,00000' / in. | DATE - 7/18/12 | REVISD - | | STA. 1714+00 TO STA. 1716+70.23 | ILLINOIS FED. AID PROJECT | TIG-509 | | |
| PLOT DATE = 07/23/2012 | | | | | | | | |

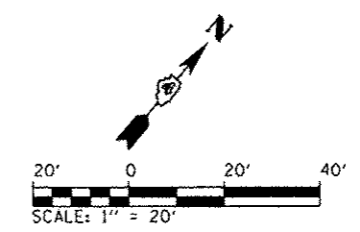


200 FEET

W16-2P
24"x18"



ALL SIGNS ARE TO
BE PLACED BY THE
CITY OF PEORIA.
SHOWN FOR
INFORMATION ONLY.



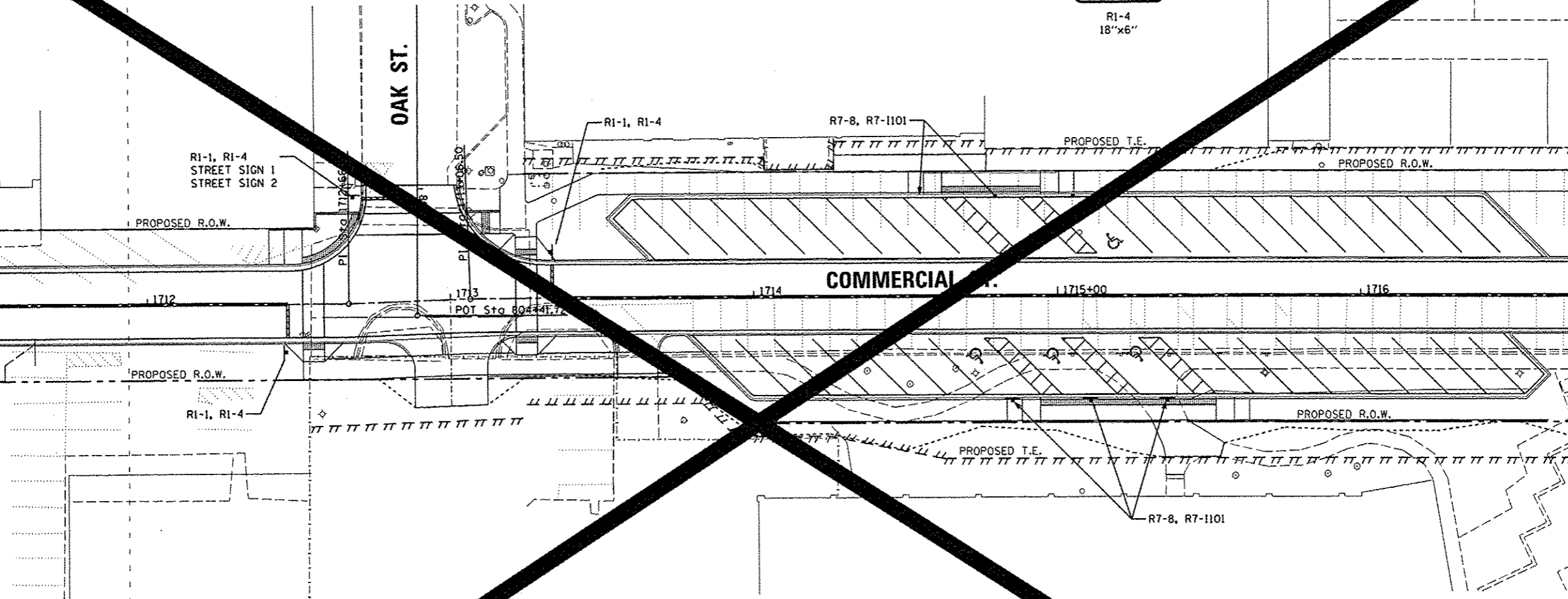
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| PLOT SCALE = 39.9999 / in. | | CHECKED - MCH | REVISED - |
| PLOT DATE = 07/23/2012 | | DATE - 7/18/12 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

COMMERCIAL STREET
SIGNING PLANS
SCALE: 1"=20' SHEET NO. OF SHEETS STA. 1706+00 TO STA. 1712+00

| F.A.U. RTE. | SECTION | TOTAL SHEETS | SHEET NO. |
|-----------------------------------|----------------|------------------|-----------|
| 12 | 12-00356-01-PV | 149 | 148 |
| PEORIA | | CONTRACT NO. 626 | |
| ILLINOIS FED. AID PROJECT TIG-503 | | | |

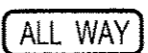
MATCHLINE STA. 1711 + 50.00



MATCHLINE STA. 1716 + 70.23



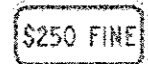
R1-1
30"x30"



R1-4
18"x6"



R7-8
12"x18"

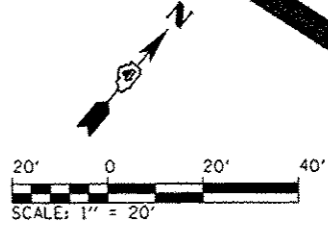


R7-1101
12"x6"
SIGN AND
SHALL BE \$350 FINE

COMMERCIAL STREET
STREET SIGN-2

OAK STREET
STREET SIGN-2

ALL SIGNS ARE TO
BE PLACED BY THE
CITY OF PEORIA.
SHOWN FOR
INFORMATION ONLY.



| | | |
|----------------------------|----------------|-----------|
| USER NAME = kovan01511 | DESIGNED - JES | REVISED - |
| PL0155-sh1-sign-304.dgn | DRAWN - JES | REVISED - |
| PL0T SCALE = 39.9999 1/16" | CHECKED - MCH | REVISED - |
| PL0T DATE = 07/23/2012 | DATE - 7/18/12 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

COMMERCIAL STREET
SIGNING PLANS

SCALE: 1"=20' SHEET NO. OF SHEETS STA. 1711+50 TO STA. 1716+70.23

| | | | |
|------------------|---------|------------------------------------|-----------|
| F.A.U. RTE. | SECTION | TOTAL SHEETS | SHEET NO. |
| 12-00356-01-PV | PEORIA | 149 | 149 |
| CONTRACT NO. 026 | | ILLINOIS FED. AID PROJECT 110-5092 | |

MAINTENANCE OF TRAFFIC GENERAL NOTES - ALL STAGES

1. THE SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL PLANS SHALL SERVE AS A GUIDE FOR SAFE DIVERSION OF TRAFFIC DURING EXECUTION OF THIS CONTRACT. HOWEVER, THE CONTRACTOR MAY IMPROVE OR MODIFY THE TRAFFIC CONTROL PLANS TO MEET CONSTRUCTION NEEDS BUT NOT AT THE EXPENSE OF PUBLIC SAFETY OR CONVENIENCE. ANY CHANGES TO THE TRAFFIC CONTROL PLAN SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL.
2. THE CONTRACTOR SHALL BE REQUIRED TO MAINTAIN TRAFFIC IN ACCORDANCE WITH THE TRAFFIC CONTROL PLANS, SPECIAL PROVISIONS, APPLICABLE STATE STANDARDS, AND AS DIRECTED BY THE ENGINEER.
3. THE ENGINEER SHALL BE INFORMED 48 HOURS IN ADVANCE OF ANY CHANGE TO THE SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL PLANS.
4. CONTRACTOR SHALL MAINTAIN A MINIMUM OF ONE THROUGH LANE IN EACH DIRECTION THROUGH OUT THE PROJECT AREA AT ALL TIMES.
5. THE CONTRACTOR SHALL BE REQUIRED TO MAINTAIN ACCESS TO ALL ENTRANCES WITHIN THE PROJECT LIMITS. FOR PROPERTIES WITH ONLY ONE ENTRANCE, THE CONTRACTOR SHALL PROVIDE TEMPORARY ACCESS. THIS WORK IS TO BE PAID FOR AT THE CONTRACT UNIT PRICE PER TON, "AGGREGATE FOR TEMPORARY ACCESS." FOR PROPERTIES WITH MORE THAN ONE ENTRANCE, THE CONTRACTOR SHALL COORDINATE WITH THE PROPERTY OWNER TO ENSURE ONE ACCESS IS MAINTAINED FOR THE CURRENT USES.
6. THE CONTRACTOR SHALL COORDINATE WITH EACH PROPERTY OWNER TO ACCOMMODATE THEIR NEEDS FOR ACCESS. THE CONTRACTOR SHALL PROVIDE INFORMATION REGARDING THE CONSTRUCTION ACTIVITIES AND SCHEDULES SO THAT THEY CAN INFORM THEIR EMPLOYEES AND CUSTOMERS ABOUT CHANGES IN ACCESS TO THE PROPERTY AND PARKING LOCATIONS DURING CONSTRUCTION.
7. THE CONTRACTOR SHALL NOT REMOVE ALL EXISTING PARKING SPACES AT ONE TIME. EXISTING SPACES SHALL REMAIN WHILE OTHER PORTIONS ARE BEING RECONSTRUCTED. THE NEW SPACES SHALL THEN BE AVAILABLE FOR USE WHILE OTHER PORTIONS ARE RECONSTRUCTED.
8. THE CONTRACTOR SHALL PROVIDE ADA COMPLIANT PEDESTRIAN ACCESS AT ALL TIMES DURING CONSTRUCTION. SEE SPECIAL PROVISIONS.
9. TYPE II BARRICADES OR DRUMS SHALL BE MAINTAIN AS SHOWN IN THE PLANS AND SPACED 50 FEET CENTER TO CENTER ON TANGENT, AND 25 FEET CENTER TO CENTER ON TAPERS AND CURVES.
10. THE CONTRACTOR SHALL PROVIDE ADEQUATE TEMPORARY DRAINAGE AND EROSION CONTROL PROTECTION DURING ALL PHASES OF CONSTRUCTION.
11. ALL EXISTING SIGNS THAT CONFLICT WITH THE TRAFFIC CONTROL PLAN SHALL BE COVERED OR REMOVED IN ACCORDANCE WITH ARTICLE 107.25 OF THE STANDARD SPECIFICATIONS.
12. THE CONTRACTOR SHALL PROVIDE, INSTALL, MAINTAIN AND REMOVE ALL SIGNS AND SIGN SUPPORTS REQUIRED FOR TRAFFIC CONTROL AND PROTECTION.
13. THE CONTRACTOR SHALL PLACE A CHANGEABLE MESSAGE SIGN AT EACH END OF THE PROJECT AND/OR AS DIRECTED BY THE ENGINEER TO INFORM MOTORISTS OF UPCOMING CONSTRUCTION ACTIVITIES. THE MESSAGE SIGNS WITH THE APPROPRIATE INFORMATION SHALL BE IN PLACED ONE WEEK BEFORE START OF CONSTRUCTION ACTIVITY. THIS WORK IS TO BE PAID FOR AT THE CONTRACT UNIT PRICE PER CALENDAR MONTH, "CHANGEABLE MESSAGE SIGN".
14. THE CONTRACTOR SHALL PLACE "DRIVEWAY ENTRANCE" SIGNS AT EVERY COMMERCIAL ENTRANCE WITHIN THE PROJECT LIMITS WHERE ENTRANCE IS OBSTRUCTED DUE TO CONSTRUCTION AND/OR AS DIRECTED BY THE ENGINEER. SEE TEMPORARY INFORMATION SIGNS SPECIAL PROVISION.
15. BARRICADES: THE CONTRACTOR SHALL PROVIDE AND INSTALL TWO (2) WEIGHTED SANDBAGS ON EACH TYPE I OR TYPE II BARRICADE USED - ONE (1) WEIGHTED SAND BAG ACROSS EACH BOTTOM RAIL. TYPE III SHALL REQUIRE MINIMUM OF FOUR SAND BAGS PER BARRICADE.
16. COORDINATE CONSTRUCTION OF SIDE STREETS WITH CONSTRUCTION OF WASHINGTON STREET.

**MAINTENANCE OF TRAFFIC GENERAL NOTES
PEDESTRIAN NOTES AND DETAILS**

1. THE CONTRACTOR MUST MAINTAIN A CONTINUOUS 5 FOOT PEDESTRIAN ZONE ALONG JEFFERSON AVE AND ADAMS ST. PEDESTRIAN TRAFFIC CAN BE DIRECTED TO THE WEST SIDE FOR THE DURATION OF CONSTRUCTION STAGE I. THE SIDEWALK DETOUR MUST BE CLEARLY MARKED USING SIGNS AND BARRICADES NOTIFYING PEDESTRIANS OF THE CLOSURE.
2. THE CONTRACTOR SHALL MAINTAIN PEDESTRIAN ACCESS (MIN 5') TO ADJACENT PROPERTIES (WHERE APPLICABLE) BY INSTALLING ADA COMPLIANT PLYWOOD WALKWAYS. PEDESTRIAN ACCESS TO ADJACENT PROPERTIES SHALL BE UNINTERRUPTED UNTIL THE WALKWAY IS FULLY RESTORED. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF SIGNAGE AND OTHER ITEMS TO ENSURE SAFE PEDESTRIAN ACCESS.
3. USE ONE "PEDESTRIAN WALKWAY (ARROW)" (BLACK LEGEND ON WHITE REFLECTORIZED BACKGROUND) SIGN AT EACH END OF EACH SIDEWALK SECTION BEING RECONSTRUCTED.

AT EACH POINT OF CLOSURE, SUFFICIENT NUMBERS OF BARRICADES MUST BE USED TO COMPLETELY CLOSE THE PATHWAY.

**MAINTENANCE OF TRAFFIC GENERAL NOTES
PEDESTRIAN NOTES AND DETAILS (CONTINUES)**

5. PEDESTRIAN WALKWAYS MUST BE MAINTAINED FREE OF ANY OBSTRUCTIONS AND HAZARDS SUCH AS HOLES, DEBRIS, MUD, CONSTRUCTION EQUIPMENT, STORED MATERIALS, ETC. AND MUST BE BROOM SWEEP DAILY OR AS DIRECTED BY THE ENGINEER.
6. ALL HAZARDS NEAR OR ADJACENT TO WALKWAYS MUST BE CLEARLY DELINEATED.
7. THE CONTRACTOR MUST MAINTAIN DISABLED PERSON PEDESTRIAN ACCESS TO CROSSWALKS ACROSS JEFFERSON AVE., ADAMS ST. AND SIDE STREETS AT ALL TIMES VIA ADA COMPLIANT WOOD FRAME CONSTRUCTED WALKWAYS AND RAMPS THROUGH THE WORK ZONES. THESE ACCESSES MUST BE OBSERVED AND PROTECTED BY THE CONTRACTOR AT ALL TIMES.

CONSTRUCTION STAGE I

CONSTRUCTION
JEFFERSON AVENUE - CONSTRUCT PROPOSED ITEMS ON EAST SIDE PER PLAN.
ADAMS STREET - CONSTRUCT PROPOSED ITEMS ON EAST SIDE PER PLAN.
~~COMMERCIAL STREET - CONSTRUCT PROPOSED ITEMS PER PLAN.~~
PERSIMMON STREET - CONSTRUCT PROPOSED ITEMS ON NORTH SIDE PER PLAN.
MAPLE STREET - CONSTRUCT PROPOSED ITEMS ON SOUTH SIDE PER PLAN.
ELM STREET - CONSTRUCT PROPOSED ITEMS ON NORTH SIDE PER PLAN.
OAK STREET - CONSTRUCT PROPOSED ITEMS ON NORTH SIDE PER PLAN.
WALNUT STREET - CONSTRUCT PROPOSED ITEMS ON SOUTH SIDE PER PLAN.
STATE STREET - CONSTRUCT PROPOSED ITEMS ON NORTH SIDE PER PLAN.

MAINTENANCE OF TRAFFIC

JEFFERSON AVENUE
SHIFT TWO SOUTHBOUND TRAFFIC LANES TO WEST SIDE PER PLAN. MAINTAIN EXISTING PARKING LANES ON WEST SIDE.

ADAMS STREET
SHIFT TWO NORTHBOUND TRAFFIC LANES TO WEST SIDE PER PLAN. MAINTAIN EXISTING PARKING LANES ON WEST SIDE.

~~COMMERCIAL STREET - ONE WAY TRAFFIC BETWEEN STATE ST. AND OAK ST. PER PLAN.~~
PERSIMMON STREET - SHIFT TWO WAY TRAFFIC TO SOUTH SIDE PER PLAN.
MAPLE STREET - SHIFT TWO WAY TRAFFIC TO NORTH SIDE PER PLAN.
ELM STREET - SHIFT TWO WAY TRAFFIC TO SOUTH SIDE PER PLAN.
OAK STREET - SHIFT TWO WAY TRAFFIC TO SOUTH SIDE PER PLAN.
WALNUT STREET - SHIFT TWO WAY TRAFFIC TO NORTH SIDE PER PLAN.
STATE STREET - SHIFT TWO WAY TRAFFIC TO SOUTH SIDE PER PLAN.

CONSTRUCTION STAGE II

CONSTRUCTION
JEFFERSON AVENUE - CONSTRUCT PROPOSED ITEMS ON WEST SIDE PER PLAN.
ADAMS STREET - CONSTRUCT PROPOSED ITEMS ON WEST SIDE PER PLAN.
~~COMMERCIAL STREET - CONSTRUCT PROPOSED ITEMS PER PLAN.~~
PERSIMMON STREET - CONSTRUCT PROPOSED ITEMS ON SOUTH SIDE PER PLAN.
MAPLE STREET - CONSTRUCT PROPOSED ITEMS ON NORTH SIDE PER PLAN.
ELM STREET - CONSTRUCT PROPOSED ITEMS ON SOUTH SIDE PER PLAN.
OAK STREET - CONSTRUCT PROPOSED ITEMS ON SOUTH SIDE PER PLAN.
STATE STREET - CONSTRUCT PROPOSED ITEMS ON SOUTH SIDE PER PLAN.

MAINTENANCE OF TRAFFIC

JEFFERSON AVENUE
SHIFT TWO SOUTHBOUND TRAFFIC LANES TO EAST SIDE PER PLAN. MAINTAIN EXISTING PARKING LANES ON EAST SIDE.

ADAMS STREET
SHIFT TWO NORTHBOUND TRAFFIC LANES TO EAST SIDE PER PLAN. MAINTAIN EXISTING PARKING LANES ON EAST SIDE.

~~COMMERCIAL STREET - ONE WAY TRAFFIC BETWEEN STATE ST. AND OAK ST. PER PLAN.~~
PERSIMMON STREET - SHIFT TWO WAY TRAFFIC TO NORTH SIDE PER PLAN.
MAPLE STREET - SHIFT TWO TRAFFIC TO SOUTH SIDE PER PLAN.
ELM STREET - SHIFT TWO WAY TRAFFIC TO NORTH SIDE PER PLAN.
OAK STREET - SHIFT TWO WAY TRAFFIC TO NORTH SIDE PER PLAN.

CONSTRUCTION STAGE III

CONSTRUCTION
JEFFERSON AVENUE - MILL, RESURFACE AND FINAL PAVEMENT MARKING.
ADAMS STREET - MILL, RESURFACE AND FINAL PAVEMENT MARKING.
PERSIMMON STREET - MILL, RESURFACE AND FINAL PAVEMENT MARKING.
MAPLE STREET - MILL, RESURFACE AND FINAL PAVEMENT MARKING.
ELM STREET - MILL, RESURFACE AND FINAL PAVEMENT MARKING.
OAK STREET - MILL, RESURFACE AND FINAL PAVEMENT MARKING.
WALNUT STREET - MILL, RESURFACE AND FINAL PAVEMENT MARKING.
STATE STREET - MILL, RESURFACE AND FINAL PAVEMENT MARKING.

MAINTENANCE OF TRAFFIC

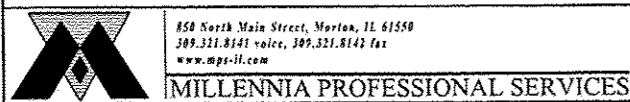
JEFFERSON AVENUE
- UTILIZE IDOT TRAFFIC CONTROL STANDARDS 701311, 701601 AND AS DIRECTED BY THE ENGINEER.
ADAMS STREET
- UTILIZE IDOT TRAFFIC CONTROL STANDARDS 701311, 701601 AND AS DIRECTED BY THE ENGINEER.
PERSIMMON STREET
- UTILIZE IDOT TRAFFIC CONTROL STANDARDS 701311, 701501, 701701 AND AS DIRECTED BY THE ENGINEER.
MAPLE STREET
- UTILIZE IDOT TRAFFIC CONTROL STANDARDS 701311, 701501, 701701 AND AS DIRECTED BY THE ENGINEER.
ELM STREET
- UTILIZE IDOT TRAFFIC CONTROL STANDARDS 701311, 701501, 701701 AND AS DIRECTED BY THE ENGINEER.
OAK STREET
- UTILIZE IDOT TRAFFIC CONTROL STANDARDS 701311, 701501, 701701 AND AS DIRECTED BY THE ENGINEER.
WALNUT STREET
- UTILIZE IDOT TRAFFIC CONTROL STANDARDS 701311, 701501, 701701 AND AS DIRECTED BY THE ENGINEER.
STATE STREET
- UTILIZE IDOT TRAFFIC CONTROL STANDARDS 701311, 701501, 701701 AND AS DIRECTED BY THE ENGINEER.

HIGHWAY STANDARDS

| | |
|--------|---|
| 701301 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS |
| 701311 | LANE CLOSURE, 2L, 2W, MOVING OPERATIONS-DAY ONLY |
| 701501 | URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED |
| 701502 | URBAN LANE CLOSURE, 2L, 2W, BI-DIRECTIONAL LEFT TURN LANE |
| 701601 | URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN |
| 701602 | URBAN LANE CLOSURE, MULTILANE, 2W WITH BIDIRECTIONAL LEFT TURN LANE |
| 701606 | URBAN LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN |
| 701701 | URBAN LANE CLOSURE, MULTILANE INTERSECTION |
| 701801 | URBAN CLOSURE, 1 WAY OR 2 WAY CROSSWALK OR SIDEWALK CLOSURE |
| 701901 | TRAFFIC CONTROL DEVICES |

MUTCD STANDARDS

| | |
|-------|--|
| TA-20 | DETOUR FOR A CLOSED STREET |
| TA-27 | CLOSURE AT THE SIDE OF AN INTERSECTION |



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| | | | |
|---|------------------------------|-------------------|--------------------|
| FILE NAME = | USER NAME = gvw000078 | DESIGNED - TVN | REVISED - 10/24/12 |
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| | PLOT DATE = 10/23/2012 | DATE - 10/24/2012 | REVISED - |

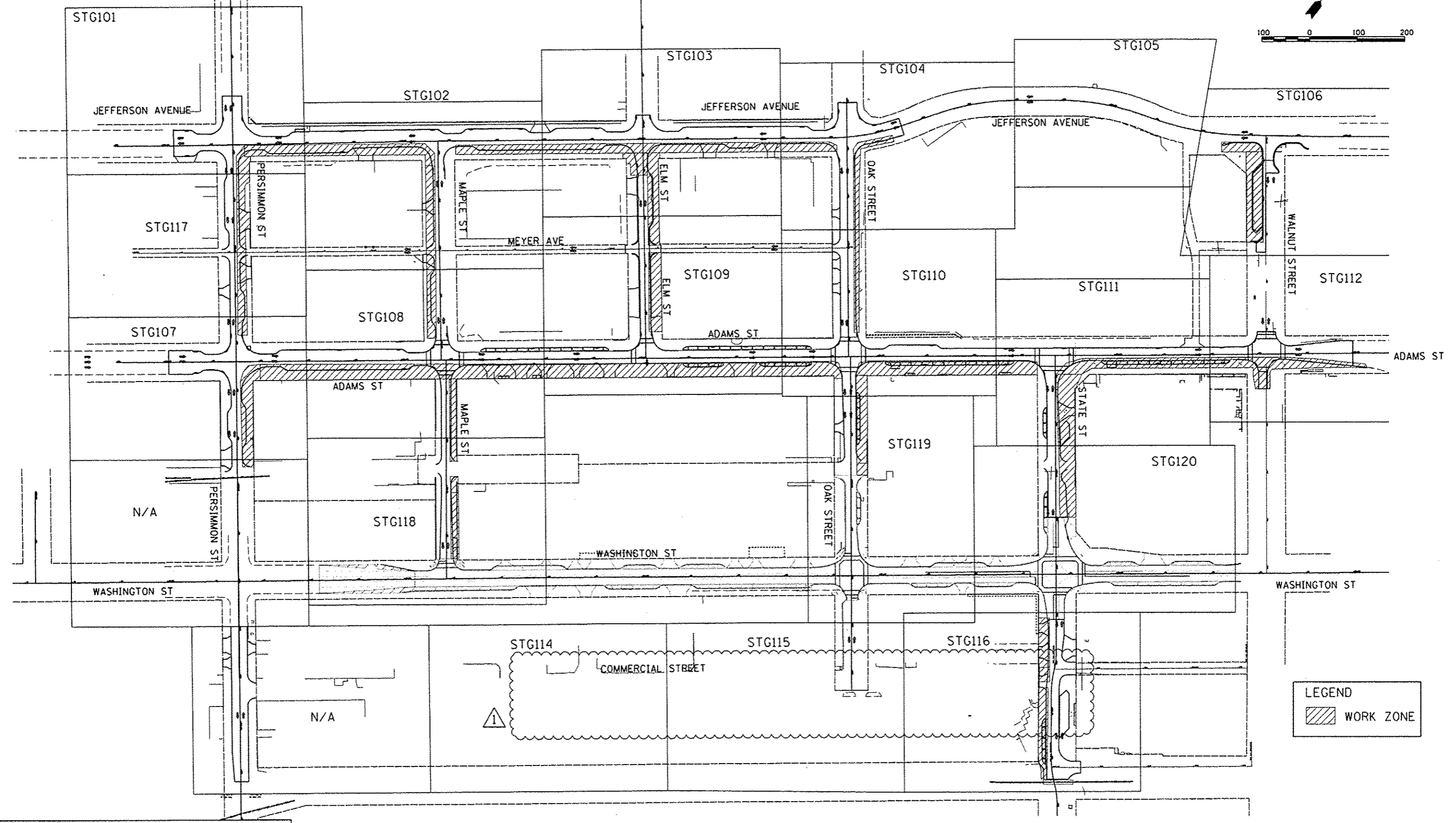
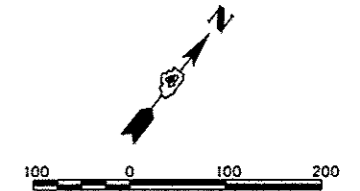
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SUGGESTED STAGES OF CONSTRUCTION & TRAFFIC CONTROL PLAN
GENERAL NOTES AND DESCRIPTION**

SCALE: N/A SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------------|--------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 152 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 89626 | |
| TIG-5093150 | | | | |

STG001



LEGEND
 WORK ZONE

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| | | | |
|---|------------------------|-------------------|---------------------|
| FILE NAME : c:\pwise\work\do_not_delete\dms\98379\04\01\0155-shc-STG100_Key.mxd | USER NAME : dawa00979 | DESIGNED - TVN | REVISED - 10/24/12 |
| PLOT SCALE : 1/8"=1'-0" | PLOT DATE : 10/23/2012 | DRAWN - TVN | REVISED - |
| | | CHECKED - RPD | REVISED - |
| | | DATE - 10/24/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

KEY MAP
STAGE-I
 SCALE: 1"=11000'
 SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------------|--------|--------------------|-----------|
| F.A.U. P.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00355-01-PV | PEORIA | 519 | 154 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 89626 | |
| TIG-509315B | | | | |

STG100

MATCHLINE STATION 1704+00

1704

1705+00

1706

1707

1708

MATCHLINE STATION 1709+00

COMMERCIAL STREET

LEGEND

- TYPE II BARRICADES OR DRUMS WITH STEADY BURNING LIGHTS @ 50 FT CENTERS ALONG ROADWAY (TANGENT) AND 25 FT CENTERS ALONG TAPERS.
- TT TYPE III BARRICADES WITH STEADY BURNING LIGHTS
- ▨ WORK ZONE
- ➡ ARROW BOARD
- SIGN

NOTES:

1. STAGE I AND STAGE II OF COMMERCIAL ST. NEED TO BE CONSTRUCTED DURING STAGE I CONSTRUCTION OF STATE ST.

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MILLENNIA PROFESSIONAL SERVICES

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|--|------------------------|----------------|-----------|
| FILE NAME : c:\pwise\work\do_not_delete\dms\98379\04\01\0155-sh1-STG114.dgn | USER NAME : kovan01511 | DESIGNED - TVN | REVISED - |
| PLOT SCALE : 39.9999' / 1" = | CHECKED - RPD | DRAWN - TVN | REVISED - |
| PLOT DATE : 07/23/2012 | DATE - 7/18/12 | CHECKED - RPD | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

COMMERCIAL STREET
SUGGESTED STAGES OF CONSTRUCTION & TRAFFIC CONTROL PLAN
STAGE-I

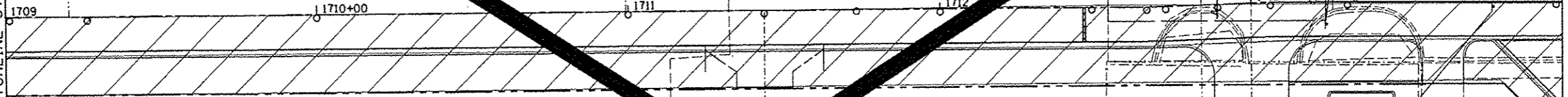
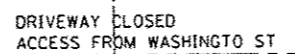
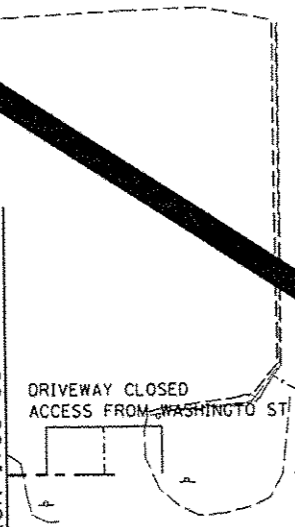
SCALE: 1"=20' SHEET NO. OF SHEETS STA. 1704+00 TO STA. 1709+00

| | | | | |
|---------------------------|----------------|-------|------------------|-----------|
| F.A.U. RYE | SECTION | COUNT | TOTAL SHEETS | SHEET NO. |
| 1111 | 12-00356-01-PV | 1 | 169 | 167 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 626 | |

STG114

MATCHLINE STATION 1709+00

MATCHLINE STATION 1714+00



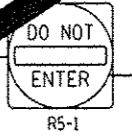
LEGEND

- TYPE II BARRICADES OR DRUMS WITH STEADY BURNING LIGHTS @ 50 FT CENTERS ALONG ROADWAY (TANGENT) AND 25 FT CENTERS ALONG TAPERS.
- TT TYPE III BARRICADES WITH STEADY BURNING LIGHTS
- ▨ WORK ZONE
- ▭ ARROW BOARD
- † SIGN

- ① PAVEMENT MARKING TAPE, TYPE III 4" SOLID WHITE LINE (TYP)
- ② PAVEMENT MARKING TAPE, TYPE III SKIP-DASH WHITE LINE, 30' SKIP, 10' DASH (TYP)
- ③ PAVEMENT MARKING TAPE, TYPE III 4" SOLID YELLOW LINE (TYP)
- ④ PAVEMENT MARKING TAPE, TYPE III 4" SKIP-DASH WHITE LINE, 6" SKIP, 2' DASH
- ⑤ PAVEMENT MARKING TAPE, TYPE III LINE 4" (2@11" C-C), SOLID YELLOW, (TYP)
- ⑥ PAVEMENT MARKING TAPE, TYPE III 24"

NOTES:

1. STAGE I AND STAGE II OF COMMERCIAL ST. NEED TO BE CONSTRUCTED DURING STAGE I CONSTRUCTION ON STATE ST.
2. ACCESS TO THE WTVP STORAGE LOT AND ADJACENT PARKING LOT WEST OF OAK ST. NEEDS TO BE MAINTAINED THROUGHOUT BOTH STAGES OF CONSTRUCTION.



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MILLENNIA PROFESSIONAL SERVICES

| | | |
|-------------------------------------|----------------|-----------|
| USER NAME = kovan@1511 | DESIGNED - TVN | REVISED - |
| FILE NAME = 12-00356-sht-STG115.dgn | DRAWN - TVN | REVISED - |
| PLOT SCALE = 3/4"=1'-0" | CHECKED - RPD | REVISED - |
| PLOT DATE = 07/23/2012 | DATE - 7/18/12 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**COMMERCIAL STREET
 SUGGESTED STAGES OF CONSTRUCTION & TRAFFIC CONTROL PLAN
 STAGE-I**

SCALE: 1"=20' SHEET NO. OF SHEETS STA. 1709+00 TO STA. 1714+00

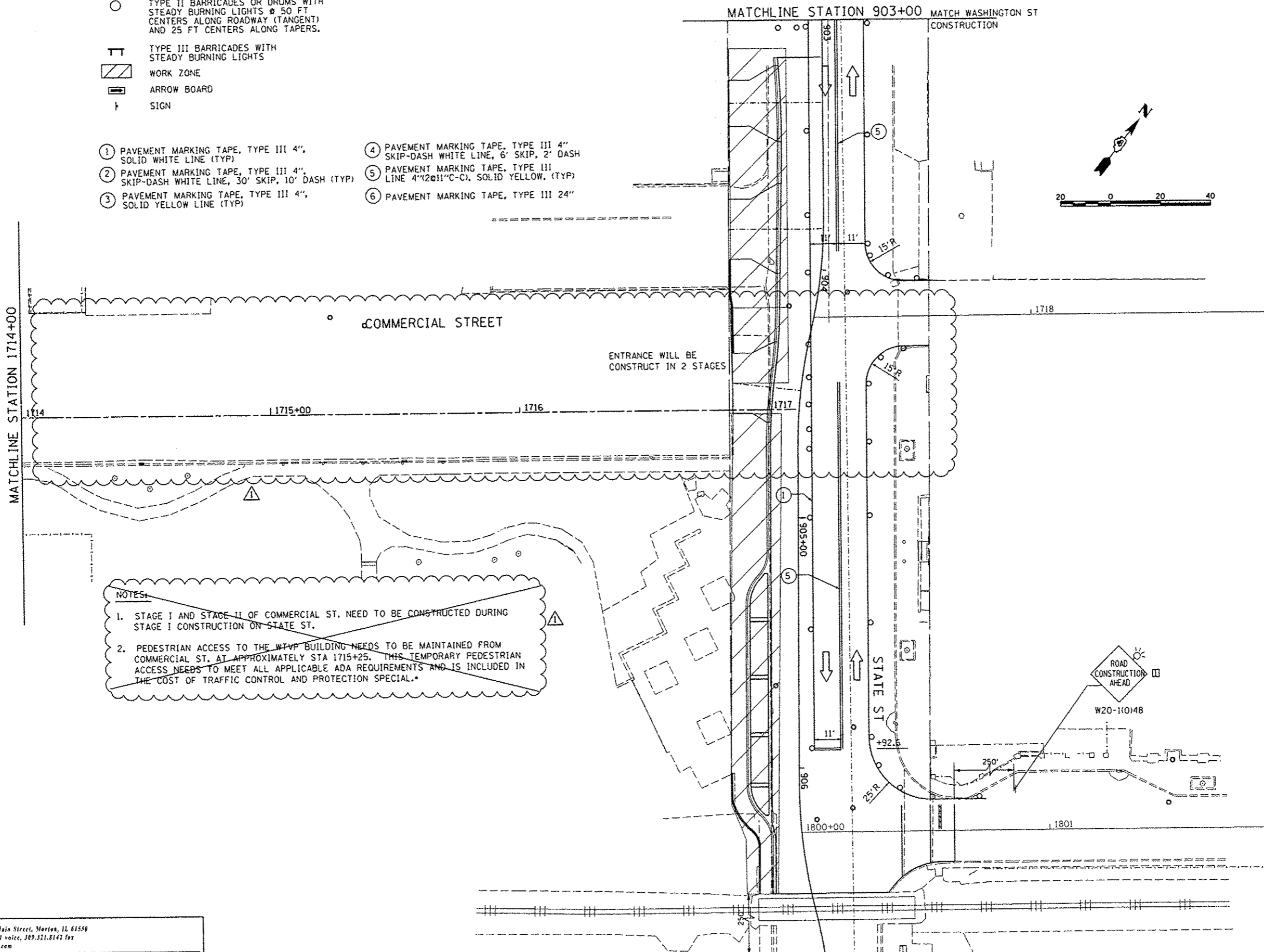
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|---------------------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 12 | 12-00356-01-PV | PEORIA | 169 | 168 |
| CONTRACT NO. 12-00356-01 | | | 26 | |
| [ILLINOIS] FED. AID PROJECT TIG-50931 | | | | |

STG115

1709+00


LEGEND

- TYPE II BARRICADES OR DRUMS WITH STEADY BURNING LIGHTS @ 50 FT CENTERS ALONG ROADWAY (TANGENT) AND 25 FT CENTERS ALONG TAPERS.
- ⊥ TYPE III BARRICADES WITH STEADY BURNING LIGHTS
- ▨ WORK ZONE
- ➡ ARROW BOARD
- ⊥ SIGN
- ① PAVEMENT MARKING TAPE, TYPE III 4", SOLID WHITE LINE (TYP)
- ② PAVEMENT MARKING TAPE, TYPE III 4", SKIP-DASH WHITE LINE, 30' SKIP, 10' DASH (TYP)
- ③ PAVEMENT MARKING TAPE, TYPE III 4", SOLID YELLOW LINE (TYP)
- ④ PAVEMENT MARKING TAPE, TYPE III 4" SKIP-DASH WHITE LINE, 6' SKIP, 2' DASH
- ⑤ PAVEMENT MARKING TAPE, TYPE III LINE 4"(2@11"-C), SOLID YELLOW, (TYP)
- ⑥ PAVEMENT MARKING TAPE, TYPE III 24"



NOTES:

1. STAGE I AND STAGE II OF COMMERCIAL ST. NEED TO BE CONSTRUCTED DURING STAGE I CONSTRUCTION ON STATE ST.
2. PEDESTRIAN ACCESS TO THE WTP BUILDING NEEDS TO BE MAINTAINED FROM COMMERCIAL ST. AT APPROXIMATELY STA 1715+25. THIS TEMPORARY PEDESTRIAN ACCESS NEEDS TO MEET ALL APPLICABLE ADA REQUIREMENTS AND IS INCLUDED IN THE COST OF TRAFFIC CONTROL AND PROTECTION SPECIAL.


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MILLENNIA PROFESSIONAL SERVICES

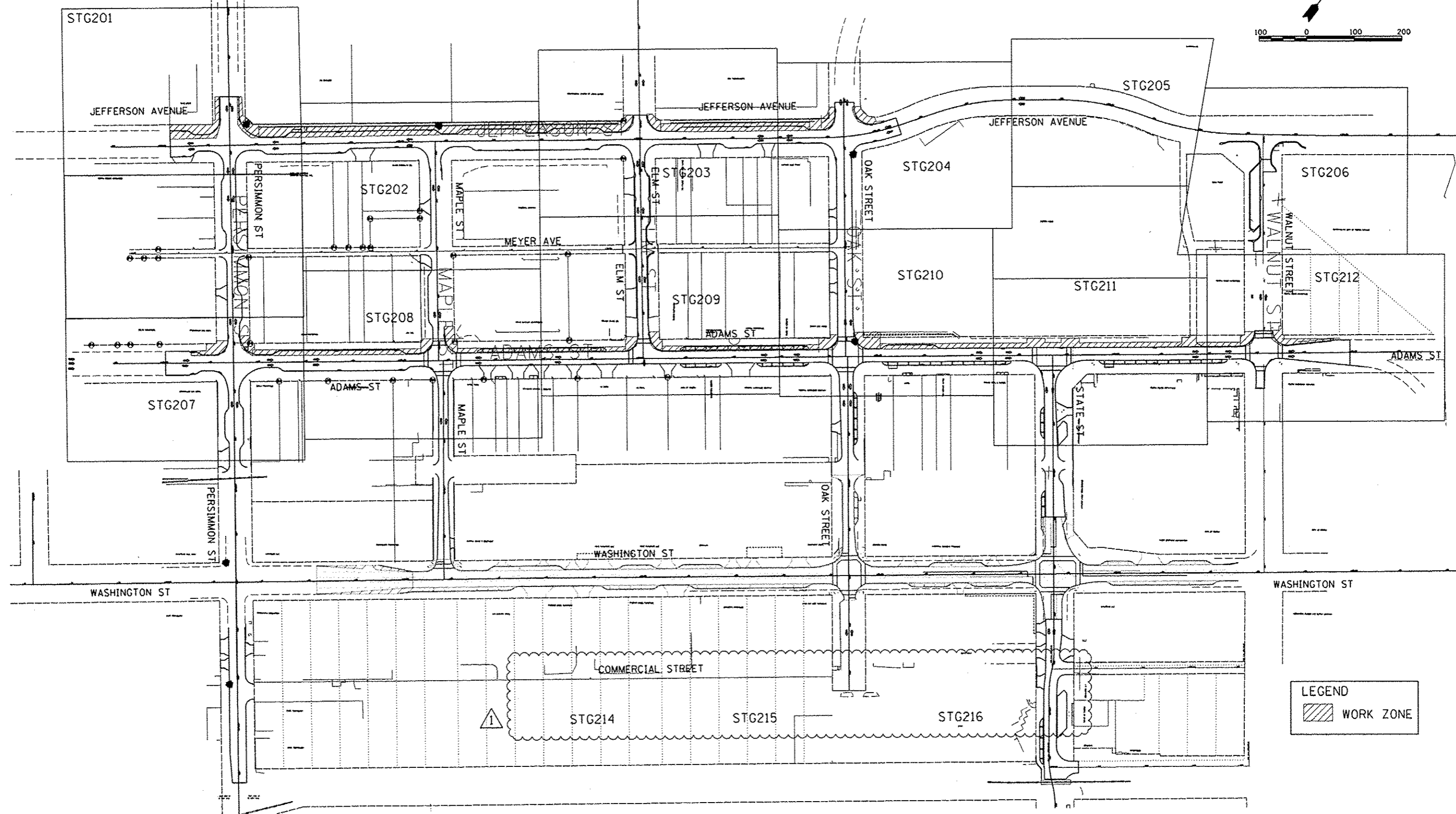
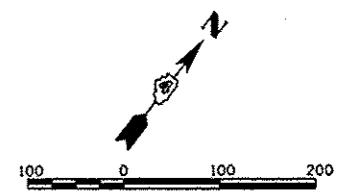
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| | PLOT SCALE : 39.9999 / 1 in. | CHECKED - RPD | REVISED - |
| | PLOT DATE : 10/23/2012 | DATE - 10/24/2012 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

COMMERCIAL STREET
SUGGESTED STAGES OF CONSTRUCTION & TRAFFIC CONTROL PLAN
STAGE-I
 SCALE: 1"=20' SHEET NO. OF SHEETS STA. 1714+00 TO STA. 1717+00

| | | | | |
|--------------------|----------------|--------|--|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 12 | 12-00356-01-PV | PEORIA | 519 | 169 |
| CONTRACT NO. 89626 | | | ILLINOIS FED. AID PROJECT TIG-50930501 | |

STG116



LEGEND

WORK ZONE

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MILLENNIA PROFESSIONAL SERVICES

| | | | |
|---|------------------------------|-------------------|---------------------|
| FILE NAME | USER NAME : dows00878 | DESIGNED - TVN | REVISED - 10/24/12 |
| c:\pwise\work\do_not_delete\dms98379\04 | ML0155-sht-STG200-Keymap.dgn | DRAWN - TVN | REVISED - |
| | PLOT SCALE = 1/8" = 1'-0" | CHECKED - RPD | REVISED - |
| | PLOT DATE = 10/23/2012 | DATE - 10/24/2012 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

KEY MAP

STAGE-II

SCALE: 1"=110000' SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|--------------------|----------------|--------|---|-----------|
| F.A.U. R.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1202 | 12-00356-01-PV | PEORIA | 519 | 174 |
| CONTRACT NO. 89626 | | | [ILLINOIS] FED. AID PROJECT TIG-50931(50) | |

STG200

MATCHLINE STATION 1704+00

1704

1705+00

1706

1707

1708

MATCHLINE STATION 1709+00


COMMERCIAL STREET

LEGEND

- TYPE II BARRICADES OR DRUMS WITH STEADY BURNING LIGHTS @ 50 FT CENTERS ALONG ROADWAY (TANGENT) AND 25 FT CENTERS ALONG TAPERS.
- ⌌ TYPE III BARRICADES WITH STEADY BURNING LIGHTS
- ▨ WORK ZONE
- ▭ ARROW BOARD
- ▭ SIGN

NOTES:

1. STAGE I AND STAGE II OF COMMERCIAL ST. NEED TO BE CONSTRUCTED DURING STAGE I CONSTRUCTION OF STATE ST.



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MILLENNIA PROFESSIONAL SERVICES

| | | | |
|--|---------------------------------|----------------|-----------|
| NAME = | USER NAME = kovan@1511 | DESIGNED - TVN | REVISED - |
| cd:\pwise\work\do_not_delete\dms98379\04 | BL0155-sh1-STG214.dgn | DRAWN - TVN | REVISED - |
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| | PLOT DATE = 07/23/2012 | DATE - 7/18/12 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**COMMERCIAL STREET - STAGE II
SUGGESTED STAGES OF CONSTRUCTION & TRAFFIC CONTROL PLAN
STAGE-II**

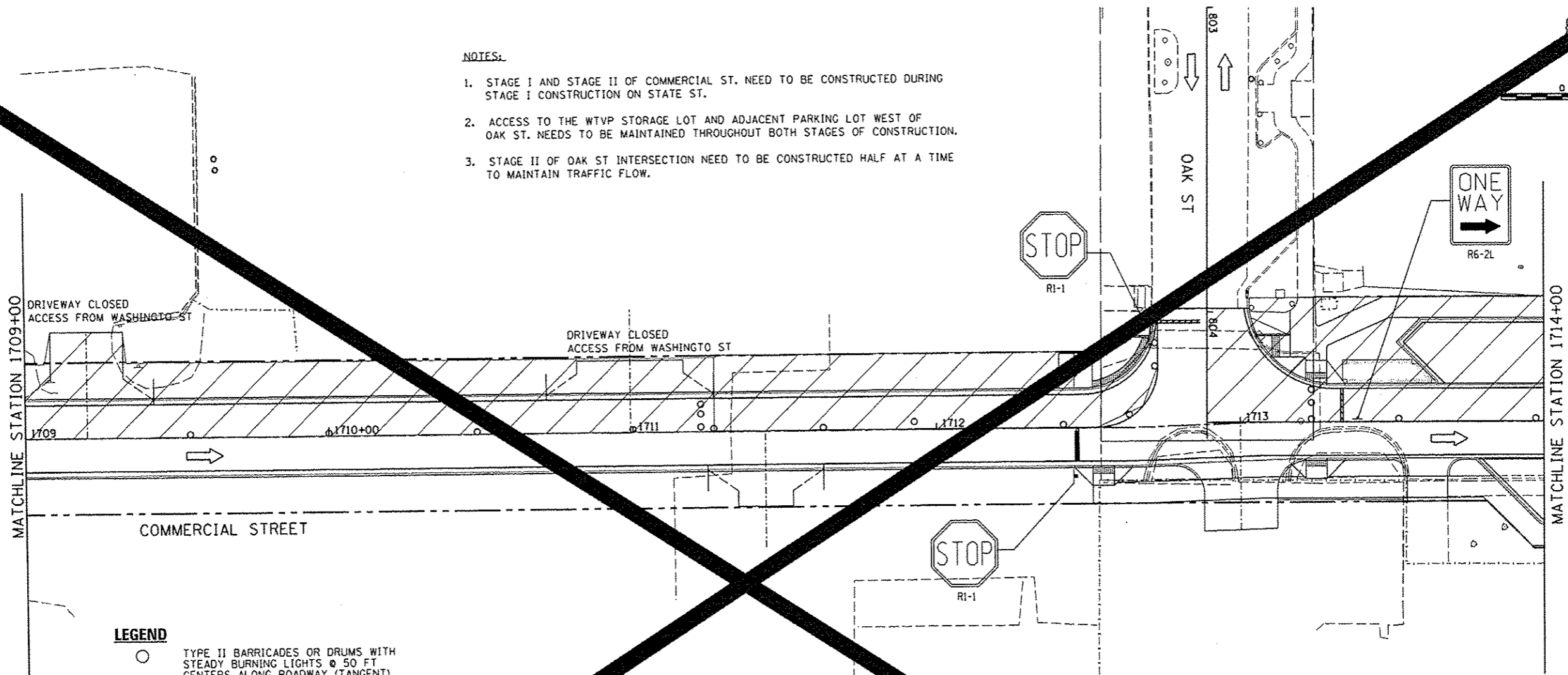
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| | | | | |
|-----------------|----------------|----------|--------------------------------------|-----------|
| F.A.U. RTE. | SECTION | CUSTOMER | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 187 | 187 |
| CONTRACT NO. 26 | | | ILLINOIS FED. AID PROJECT TIG-50931E | |

STG214

NOTES:


1. STAGE I AND STAGE II OF COMMERCIAL ST. NEED TO BE CONSTRUCTED DURING STAGE I CONSTRUCTION ON STATE ST.
2. ACCESS TO THE WTVP STORAGE LOT AND ADJACENT PARKING LOT WEST OF OAK ST. NEEDS TO BE MAINTAINED THROUGHOUT BOTH STAGES OF CONSTRUCTION.
3. STAGE II OF OAK ST INTERSECTION NEED TO BE CONSTRUCTED HALF AT A TIME TO MAINTAIN TRAFFIC FLOW.



LEGEND

- TYPE II BARRICADES OR DRUMS WITH STEADY BURNING LIGHTS @ 50 FT CENTERS ALONG ROADWAY (TANGENT) AND 25 FT CENTERS ALONG TAPERS.
- ⊥ TYPE III BARRICADES WITH STEADY BURNING LIGHTS
- ▨ WORK ZONE
- ➡ ARROW BOARD
- ⊢ SIGN

- ① PAVEMENT MARKING TAPE, TYPE III 4" SOLID WHITE LINE (TYP)
- ② PAVEMENT MARKING TAPE, TYPE III SKIP-DASH WHITE LINE, 30' SKIP, 2' DASH (TYP)
- ③ PAVEMENT MARKING TAPE, TYPE III 4" SOLID YELLOW LINE (TYP)
- ④ PAVEMENT MARKING TAPE, TYPE III 4" SKIP-DASH WHITE LINE, 6' SKIP, 2' DASH (TYP)
- ⑤ PAVEMENT MARKING TAPE, TYPE III LINE 4" (2@11" C-C), SOLID YELLOW, (TYP)
- ⑥ PAVEMENT MARKING TAPE, TYPE III 24" SOLID YELLOW LINE (TYP)


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MILLENNIA PROFESSIONAL SERVICES
 USER NAME = kovan01511
 BL0155-shr-STG215.dgn
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 PLOT DATE = 07-23-2012
 DESIGNED - TVN
 DRAWN - TVN
 CHECKED - RPD
 DATE - 7/18/12
 REVISED -
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

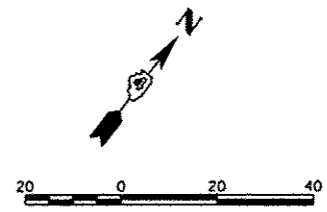
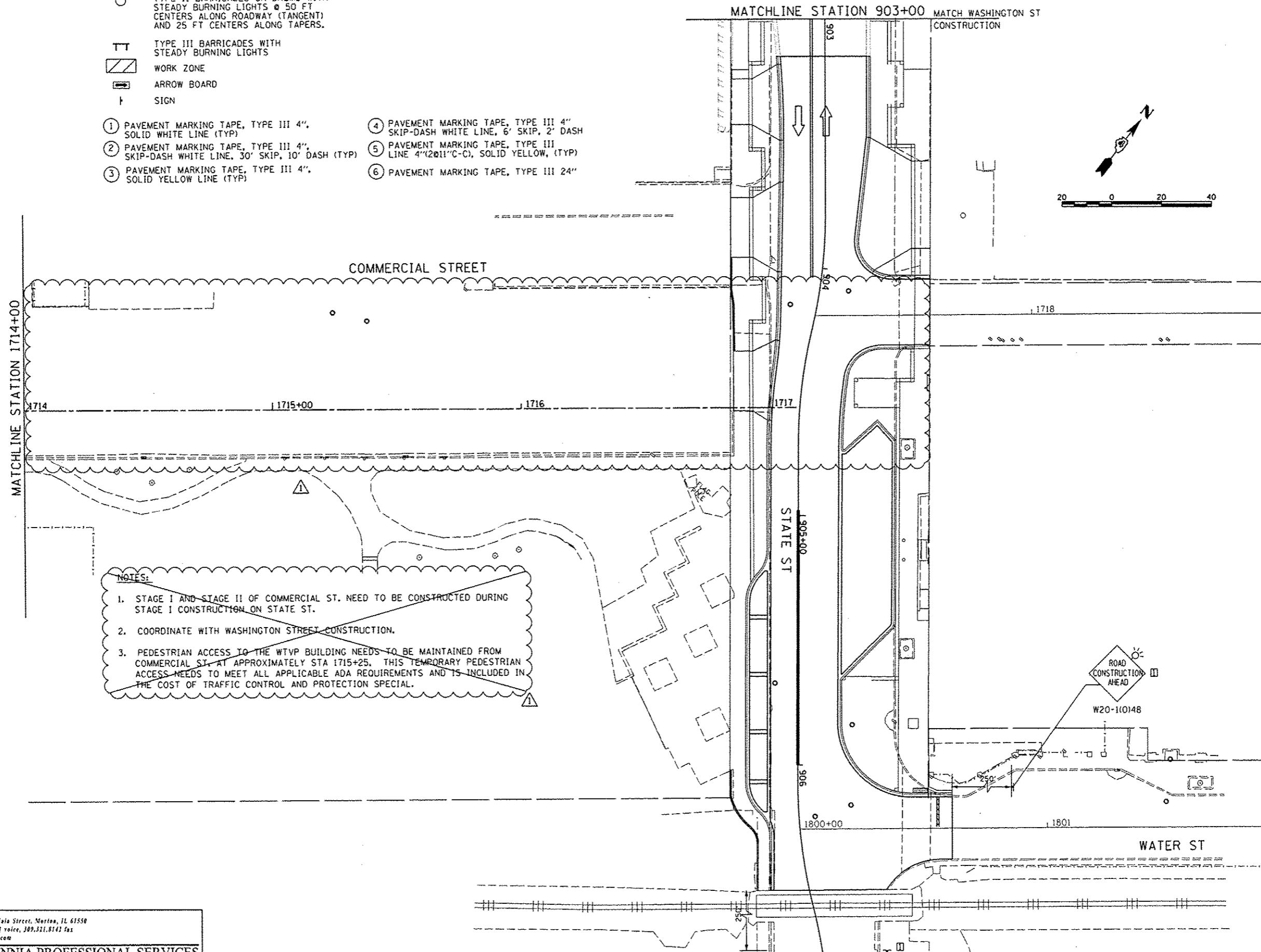
COMMERCIAL STREET - STAGE II
SUGGESTED STAGES OF CONSTRUCTION & TRAFFIC CONTROL PLAN
STAGE - II
 SCALE: 1"=20'
 SHEET NO. OF SHEETS STA. 1709+00 TO STA. 1714+00

| F.A.U. RTE. | SECTION | TOTAL SHEETS | SHEET NO. |
|------------------|---------|------------------------------------|-----------|
| 12-00356-01-PV | PEORIA | 188 | 188 |
| CONTRACT NO. 626 | | ILLINOIS FED. AID PROJECT TIG-5093 | |

STG215

LEGEND

- TYPE II BARRICADES OR DRUMS WITH STEADY BURNING LIGHTS @ 50 FT CENTERS ALONG ROADWAY (TANGENT) AND 25 FT CENTERS ALONG TAPERS.
- ▭ TYPE III BARRICADES WITH STEADY BURNING LIGHTS
- ▨ WORK ZONE
- ➔ ARROW BOARD
- ↑ SIGN
- ① PAVEMENT MARKING TAPE, TYPE III 4", SOLID WHITE LINE (TYP)
- ② PAVEMENT MARKING TAPE, TYPE III 4", SKIP-DASH WHITE LINE, 30' SKIP, 10' DASH (TYP)
- ③ PAVEMENT MARKING TAPE, TYPE III 4", SOLID YELLOW LINE (TYP)
- ④ PAVEMENT MARKING TAPE, TYPE III 4" SKIP-DASH WHITE LINE, 6' SKIP, 2' DASH
- ⑤ PAVEMENT MARKING TAPE, TYPE III LINE 4"(2@11"C-C), SOLID YELLOW, (TYP)
- ⑥ PAVEMENT MARKING TAPE, TYPE III 24"



NOTES:

1. STAGE I AND STAGE II OF COMMERCIAL ST. NEED TO BE CONSTRUCTED DURING STAGE I CONSTRUCTION ON STATE ST.
2. COORDINATE WITH WASHINGTON STREET CONSTRUCTION.
3. PEDESTRIAN ACCESS TO THE WTVP BUILDING NEEDS TO BE MAINTAINED FROM COMMERCIAL ST. AT APPROXIMATELY STA 1715+25. THIS TEMPORARY PEDESTRIAN ACCESS NEEDS TO MEET ALL APPLICABLE ADA REQUIREMENTS AND IS INCLUDED IN THE COST OF TRAFFIC CONTROL AND PROTECTION SPECIAL.

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|--|-----------------------------|-------------------|--------------------|
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| | PLOT DATE = 10/23/2012 | DATE - 10/24/2012 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**COMMERCIAL STREET - STAGE II
 SUGGESTED STAGES OF CONSTRUCTION & TRAFFIC CONTROL PLAN
 STAGE-II**

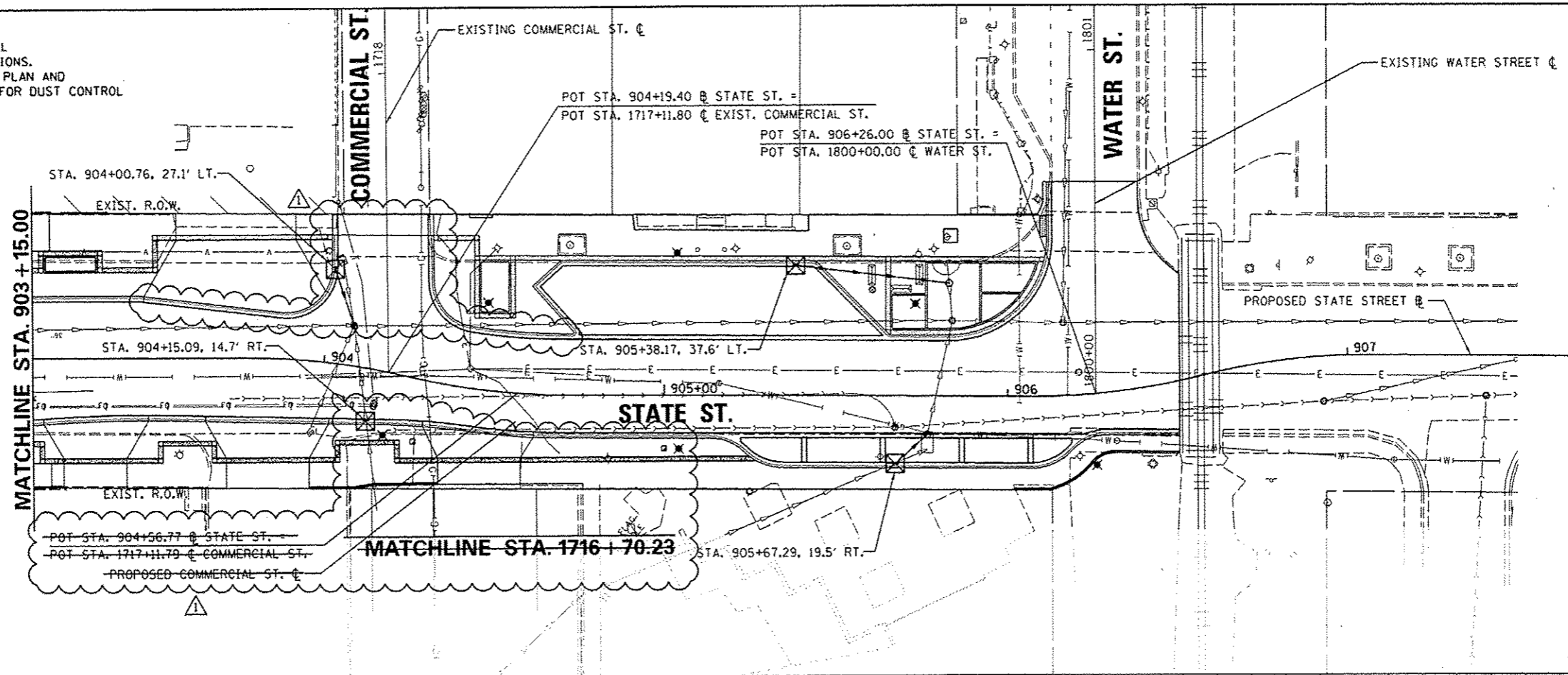
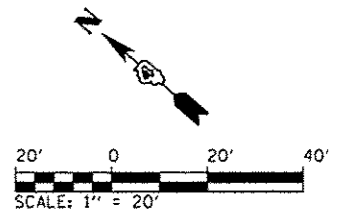
SCALE: 1"=20' SHEET NO. OF SHEETS STA. 1714+00 TO STA. 1717+00

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 12 | 12-00356-01-PV | PEORIA | 519 | 189 |
| ILLINOIS FED. AID PROJECT | | | TIC-599315B1 | |

STG216


- NOTES:
1. INLET FILTERS SHALL BE PROVIDED AT ALL EXISTING STORM SEWER STRUCTURE LOCATIONS.
 2. SEE STORM WATER POLLUTION PREVENTION PLAN AND PROVISIONS OF THE NPDES PERMIT ILR10 FOR DUST CONTROL CLEANING OF PAVEMENT REQUIREMENTS.

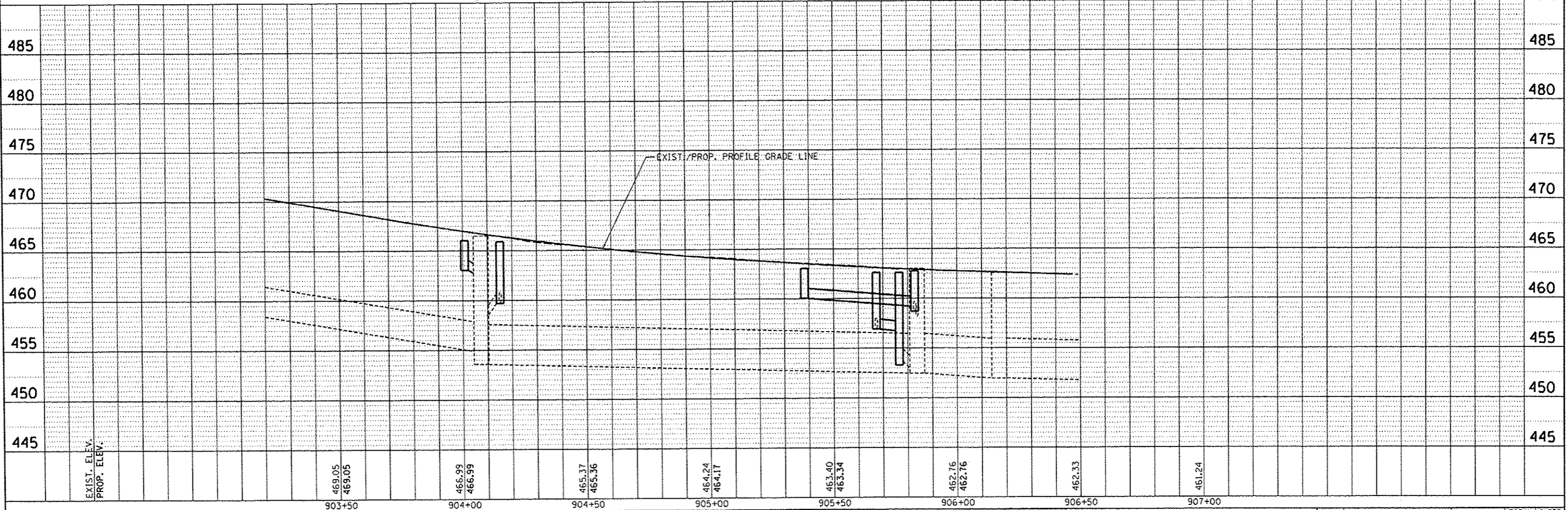
LEGEND
INLET FILTERS 




| | |
|----------|--|
| DATE | |
| BY | |
| APPROVED | |
| DESIGNED | |
| CHECKED | |
| PLANNED | |
| NOTED | |
| NO. | |

| | |
|----------|--|
| DATE | |
| BY | |
| APPROVED | |
| DESIGNED | |
| CHECKED | |
| PLANNED | |
| NOTED | |
| NO. | |

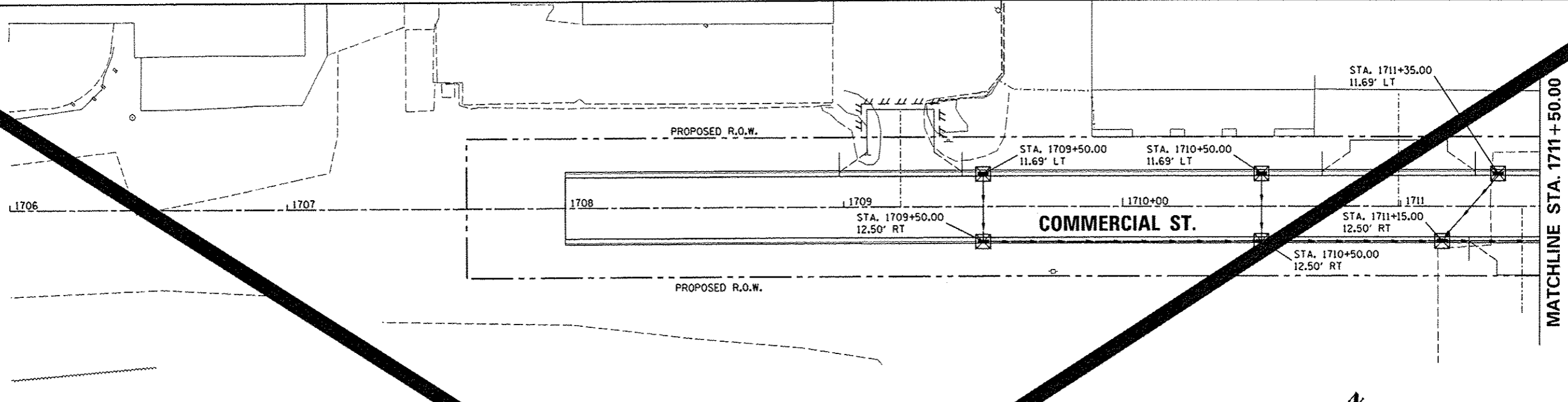
 **CMT**
CRAWFORD, MURPHY & TILLY, INC.
CONSULTING ENGINEERS
License No. 184-000613



| | | | | | | | | | | |
|---|------------------------|----------------|--|---|--|---------------|---------|--------|--------------|-----------|
| FILE NAME : | USER NAME : davis03878 | DESIGNED - RMM | REVISED -  10/24/12 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | STATE STREET EROSION CONTROL PLAN | F.A.U. R.T.C. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| PLOT DATE = 10/23/2012 | DATE - 10/24/2012 | REVISED - | ILLINOIS FED. AID PROJECT TIG-50931581 | | | | | | | |

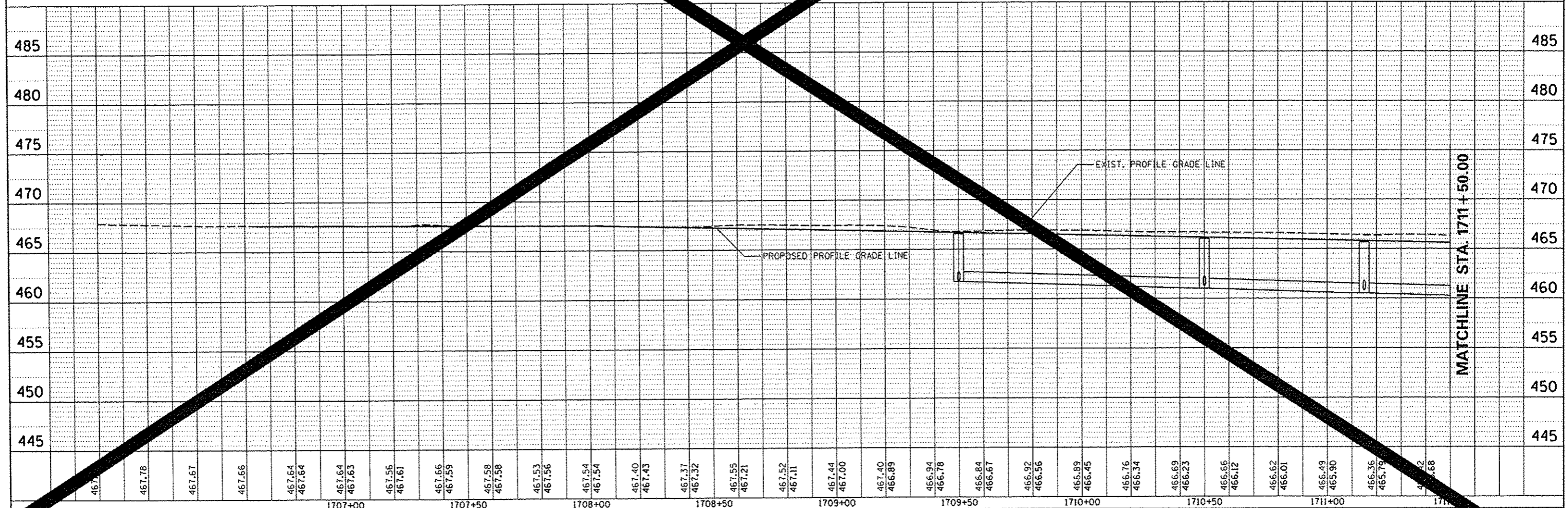
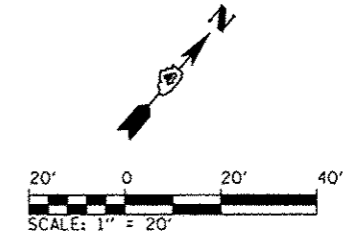
| | |
|---------|------|
| PLAN | DATE |
| NO. | |
| BY | |
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| DATE | |
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| PROFILE | DATE |
| NO. | |
| BY | |
| CHECKED | |
| DATE | |
| NO. | |
| BY | |
| CHECKED | |
| DATE | |
| NO. | |
| BY | |
| CHECKED | |
| DATE | |
| NO. | |



LEGEND
 INLET FILTERS

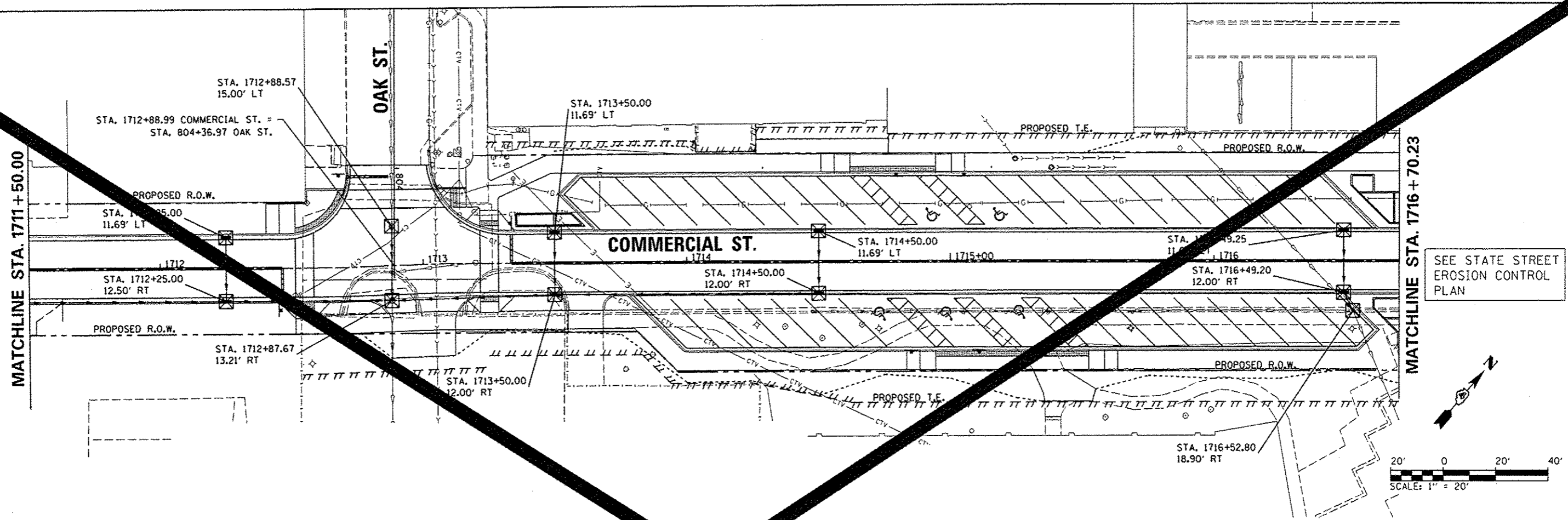
- NOTES:**
1. INLET FILTERS SHALL BE PROVIDED AT ALL EXISTING STORM STRUCTURE LOCATIONS.
 2. SEE STORM WATER POLLUTION PREVENTION PLAN AND PROVISIONS OF THE NPDES PERMIT ILR10 FOR DUST CONTROL CLEANING AND PAVEMENT REQUIREMENTS.



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|--------|-----------------|-----------|---------------------|--------|------------------------------|---------------|----------------|-----------|----------------|--------|-----------|---|--------|---|---------|-------------|---------|--------------|-----------|----------|---------------------------|--------|---------|--------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 467.78 | 467.67 | 467.66 | 467.64 | 467.64 | 467.63 | 467.56 | 467.61 | 467.66 | 467.59 | 467.58 | 467.58 | 467.53 | 467.56 | 467.54 | 467.54 | 467.40 | 467.43 | 467.37 | 467.32 | 467.55 | 467.21 | 467.52 | 467.11 | 467.44 | 467.00 | 467.40 | 466.89 | 466.94 | 466.78 | 466.84 | 466.87 | 466.92 | 466.56 | 466.89 | 466.45 | 466.76 | 466.34 | 466.69 | 466.23 | 466.66 | 466.12 | 466.62 | 466.01 | 466.49 | 465.90 | 466.36 | 465.79 | 466.42 | 465.68 |
| 1707+00 | | | 1707+50 | | | 1708+00 | | | 1708+50 | | | 1709+00 | | | 1709+50 | | | 1710+00 | | | 1710+50 | | | 1711+00 | | | 1711+50 | | | | | | | | | | | | | | | | | | | | | | |
| USER NAME = kovan@isll | | DESIGNED - LNF | REVISED - | DRAWN - LNF | | REVISED - | CHECKED - MCH | | REVISED - | DATE - 7/18/12 | | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | COMMERCIAL STREET EROSION CONTROL PLAN | | F.A.U. RTE. | SECTION | TOTAL SHEETS | SHEET NO. | CONTRACT | ILLINOIS FED. AID PROJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLOT SCALE = 3/8" = 1' | | SCALE: 1" = 20' | | SHEET NO. OF SHEETS | | STA. 1706+00 TO STA. 1712+00 | | 12-00356-01-PV | | 19 | | 206 | | 626 | | 116-509 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | |
|-------------|------|
| PLAN | DATE |
| BY | |
| REVISIONS | |
| NO. | |
| DESCRIPTION | |
| DATE | |

| | |
|-------------|------|
| PROFILE | DATE |
| BY | |
| REVISIONS | |
| NO. | |
| DESCRIPTION | |
| DATE | |



SEE STATE STREET
EROSION CONTROL
PLAN

LEGEND

INLET FILTERS X

- NOTES:**
1. INLET FILTERS SHALL BE PROVIDED AT ALL EXISTING STORM SEWER STRUCTURE LOCATIONS.
 2. SEE STORM WATER POLLUTION PREVENTION PLAN AND PROVISIONS OF THE NPDES PERMIT ILR10 FOR DUST CONTROL CLEANING OF PAVEMENT REQUIREMENTS.



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 1711+50 | 1712+00 | 1712+50 | 1713+00 | 1713+50 | 1714+00 | 1714+50 | 1715+00 | 1715+50 | 1716+00 | 1716+50 | 1716+70.23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 466.21 | 465.57 | 465.04 | 465.46 | 465.93 | 465.35 | 465.84 | 465.24 | 465.72 | 465.13 | 465.46 | 465.02 | 464.77 | 464.90 | 464.57 | 464.72 | 464.09 | 464.55 | 464.38 | 464.44 | 464.47 | 464.41 | 464.38 | 464.44 | 464.42 | 464.53 | 464.55 | 464.63 | 464.71 | 464.73 | 464.72 | 464.83 | 464.86 | 464.93 | 464.80 | 465.03 | 464.62 | 465.11 | 464.70 | 465.15 | 464.73 | 465.15 | 464.62 | 465.11 | 464.63 | 465.03 | 464.71 | 464.95 | 464.78 | 464.88 | 464.79 | 464.88 |

| | | |
|--|----------------|-------------|
| USER NAME : kovan01511 | DESIGNED - LNF | REVISIONS - |
| FILE : \\work\da\not_delete\dwg\75322\041080155-shr-eros-304.dgn | DRAWN - LNF | REVISIONS - |
| PLOT SCALE : 39.9999 / 1 | CHECKED - MCH | REVISIONS - |
| PLOT DATE : 07/23/2012 | DATE - 7/18/12 | REVISIONS - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

COMMERCIAL STREET
EROSION CONTROL PLAN

| | | | | |
|-----------------------------|---------|-----------------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COS | TOTAL SHEETS | SHEET NO. |
| 12-00356-01-PV | PEORIA | 207 | | |
| CONTRACT NO. 12-00356-01-PV | | CONTRACT NO. 12-00356-01-PV | | |

SCALE: 1"=20' SHEET NO. OF SHEETS STA. 1711+50 TO STA. 1716+70.23

ILLINOIS FED. AID PROJECT TIG-50931

REPAIR DESCRIPTIONS

REPAIR 3747 - CONSTRUCT A NEW 8" SANITARY SEWER FROM STA. 1+00.00 TO 3+61.32. INCLUDE SEWER SERVICE CONNECTIONS CAPPED AT R.O.W. LINE FOR FUTURE CONNECTION AT STATIONS 1+34.48, 1+39.48, 1+54.48, 1+49.48, 2+09.19, 2+19.19, 2+24.19, 2+64.12, 2+79.12, 2+84.12, 3+29.05, 3+39.05 AND 3+44.05.

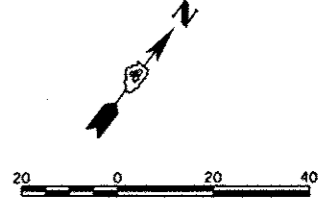
| LOCATION | SANITARY SCHEDULE | | | |
|-------------|----------------------------------|--|---|-------------------|
| | 69300100 | 60218400 | XX007503 | Z0056900 |
| | CONTROLLED LOW-STRENGTH MATERIAL | MANHOLES, TYPE A 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID | SANITARY SEWER SERVICE (OPEN CUT), 6" PVC | SANITARY SEWER 8" |
| REPAIR 3747 | 316 | 1 | 325 | 258 |
| TOTAL | 316 | 1 | 325 | 258 |

| | |
|--------------------|--|
| DATE | |
| BY | |
| PLANNED | |
| CHECKED | |
| NO. OF WAY CHECKED | |
| NO. OF FILE NAME | |

| | |
|--------------------|--|
| DATE | |
| BY | |
| PROFILE | |
| PLotted | |
| CHECKED | |
| NO. OF WAY CHECKED | |
| NO. OF FILE NAME | |



| | | | | | | | | | | | | | | | | | | | | | | | |
|-----|--|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|--|--|--|--|--|--|--|--|--|--|-----|-----|
| 470 | PSAN-1 4' DIA. MANHOLE STA. 1+00.00 RIM ELEV. = 467.56 (NE) 8" INV. = 458.85 | | | | | | | | | | | | | | | | | | | | | 470 | |
| 465 | | SERVICE CONNECTION STA. 1+34.48 | SERVICE CONNECTION STA. 1+39.48 | SERVICE CONNECTION STA. 1+54.48 | | | | | | | | | | | | | | | | | | | 465 |
| 460 | | SERVICE CONNECTION STA. 1+49.48 | SERVICE CONNECTION STA. 2+09.19 | SERVICE CONNECTION STA. 2+19.19 | SERVICE CONNECTION STA. 2+24.19 | SERVICE CONNECTION STA. 2+64.12 | SERVICE CONNECTION STA. 2+79.12 | SERVICE CONNECTION STA. 2+84.12 | SERVICE CONNECTION STA. 3+29.05 | SERVICE CONNECTION STA. 3+39.05 | SERVICE CONNECTION STA. 3+44.05 | | | | | | | | | | | | 460 |
| 455 | | | | | | | | | | | | | | | | | | | | | | | 455 |
| 450 | | | | | | | | | | | | | | | | | | | | | | | 450 |
| 445 | | | | | | | | | | | | | | | | | | | | | | | 445 |



REPAIR KEYNOTES
 (A) CONSTRUCT NEW SERVICE AND CAP AT R.O.W. LINE



| | | | | | | | | | | |
|------------------------------|----------------|-----------|---|---|----------------------------------|-------------|---------|-----|--------------|-----------|
| USER NAME = hovan@191H | DESIGNED - PWM | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | COMMERCIAL STREET SANITARY SEWER PLANS | | F.A.U. RTE. | SECTION | COD | TOTAL SHEETS | SHEET NO. |
| PLANNED | DRAWN - RLA | REVISED - | | 12-00356-01-PV | PEORIA | 214 | | | | |
| CHECKED - CAL | DATE - 7/18/12 | REVISED - | | CONTRACT NO. 26 | ILLINOIS FED. AID PROJECT | TIG-508312 | | | | |
| PLOT SCALE = 39.9999 1/4 in. | DATE - 7/18/12 | REVISED - | | SCALE: 1"=20' | SHEET NO. OF SHEETS STA. TO STA. | | | | | |
| PLOT DATE = 07/23/2012 | | | | | | | | | | |

REPAIR DESCRIPTIONS

REPAIR 3746 - CONSTRUCT A NEW MANHOLE AT STA. 3+61.32. CONSTRUCT A NEW 8" SANITARY SEWER FROM STA. 3+61.32 TO 6+22.64. INCLUDE SEWER SERVICE CONNECTIONS CAPPED AT R.O.W. LINE FOR FUTURE CONNECTION LOCATIONS 3+88.99, 3+98.99, 4+43.92, 4+48.92, 4+53.92, 4+58.86, AND 5+18.86. CONSTRUCT A NEW MANHOLE ON EXISTING 8" PVC SEWER AT STA. 6+22.64. REMOVE AND REPLACE 5' OF EXISTING 8" PVC WITH 8" PVC, SDR 26, EXTENDING TO THE NORTHWEST AND SOUTHWEST AND CONNECT TO THE EXISTING SEWER USING SOLID SLEEVE COUPLERS.

| LOCATION | SANITARY SCHEDULE | | | | |
|--------------|--|---|--|--|----------------------------------|
| | 69300100 CONTROLLED LOW- STRENGTH MATERIAL | 60218400 MANHOLES, TYPE A, SANITARY, 4'- DIAMETER, TYPE 1 FRAME, CLOSED LID | X0840000 SANITARY SEWER REMOVAL 8" | XX007503 SANITARY SERVICE (OPEN CUT), 6"PVC | Z0056900 SANITARY SEWER 8" |
| REPAIR 3746 | 328 | 2 | 15 | 200 | 268 |
| TOTAL | 328 | 2 | 15 | 200 | 268 |

PLAN
DATE _____
BY _____
DRAWN _____
CHECKED _____
NO. _____
ADD FILE NAME _____

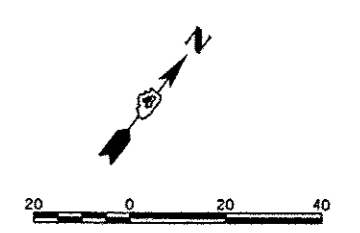
PROFILE
DATE _____
BY _____
DRAWN _____
CHECKED _____
NO. _____
STRUCTURE NOTATION DRG NO. _____



PSAN-2
4' DIA. MANHOLE
STA. 3+61.32
N = 1463695.36
E = 2454476.44

PSAN-3
4' DIA. MANHOLE
STA. 6+24.86
N = 1463695.36
E = 2454476.44

| | | | |
|-----|---|--|------------------|
| 470 | PSAN-2 4' DIA. MANHOLE STA. 3+61.32 RIM ELEV. = 466.22 (SW) 8" INV. = 457.56 (NE) 8" INV. = 457.46 | PSAN-3 4' DIA. MANHOLE STA. 6+24.86 RIM ELEV. = 464.57 (NW) 8" INV. = 456.15(EX) (SW) 8" INV. = 456.17 (SE) 8" INV. = 456.15(EX) | 470 |
| 465 | | | 465 |
| 460 | REPAIR 3746 8" PVC, SDR 26 260.0' L.F. @ 0.5% | | 460 |
| 455 | | | 455 |
| 450 | | | 450 |
| 445 | | | 445 |
| | 466.61 466.23 | 466.66 466.12 | 466.62 466.01 |
| | 466.49 465.90 | 466.36 465.79 | 466.42 465.68 |
| | 466.21 465.57 | 466.04 465.46 | 465.93 465.35 |
| | 465.84 465.24 | 465.72 465.13 | 465.46 465.02 |
| | 464.77 464.90 | 464.57 464.72 | 464.09 464.55 |



REPAIR KEYNOTES

- (A) CONSTRUCT NEW SERVICE AND CAP AT R.O.W. LINE
- (B) INSTALL 5' OF 8" PVC, SDR 26, SANITARY SEWER AND CONNECT TO EXISTING PIPE USING A SOLID SLEEVE COUPLER.

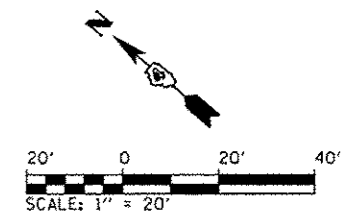
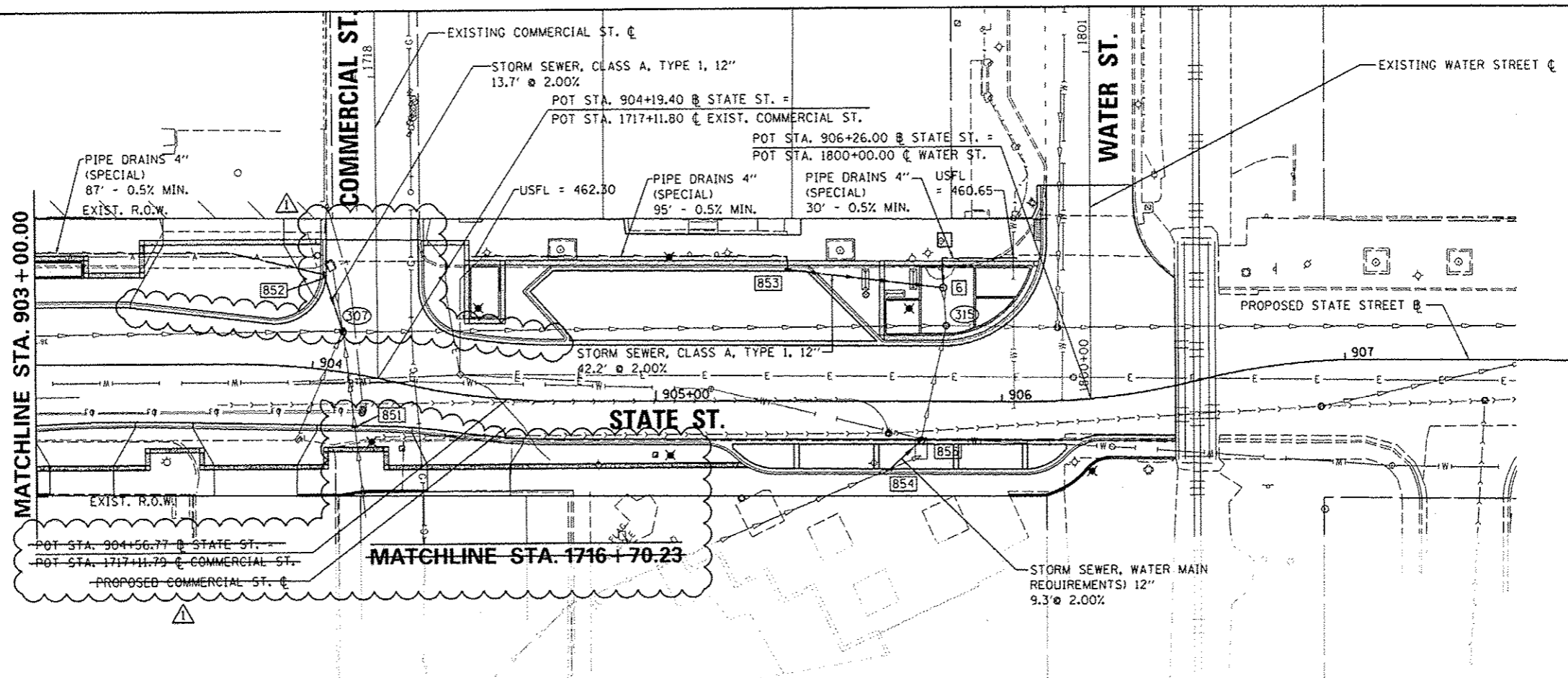


**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**COMMERCIAL STREET
SANITARY SEWER PLANS**

| | | | | | | | | |
|-------------------------|----------------|-----------|---------------|----------------------------------|-----------------------------------|---------|--------------|-----------|
| USER NAME = kovan@i511 | DESIGNED - PWM | REVISED - | SCALE: 1"=20' | SHEET NO. OF SHEETS STA. TO STA. | F.A.U. RTE. | SECTION | TOTAL SHEETS | SHEET NO. |
| PLOT SCALE = 3/8"=1'-0" | DRAWN - RLA | REVISED - | | | 12-00356-01-PV | 19 | 215 | |
| PLOT DATE = 07/23/2012 | CHECKED - CAL | REVISED - | | | CONTRACT NO. 226 | | | |
| DATE = 7/18/12 | REVISOR - | REVISED - | | | ILLINOIS FED. AID PROJECT TIC-009 | | | |

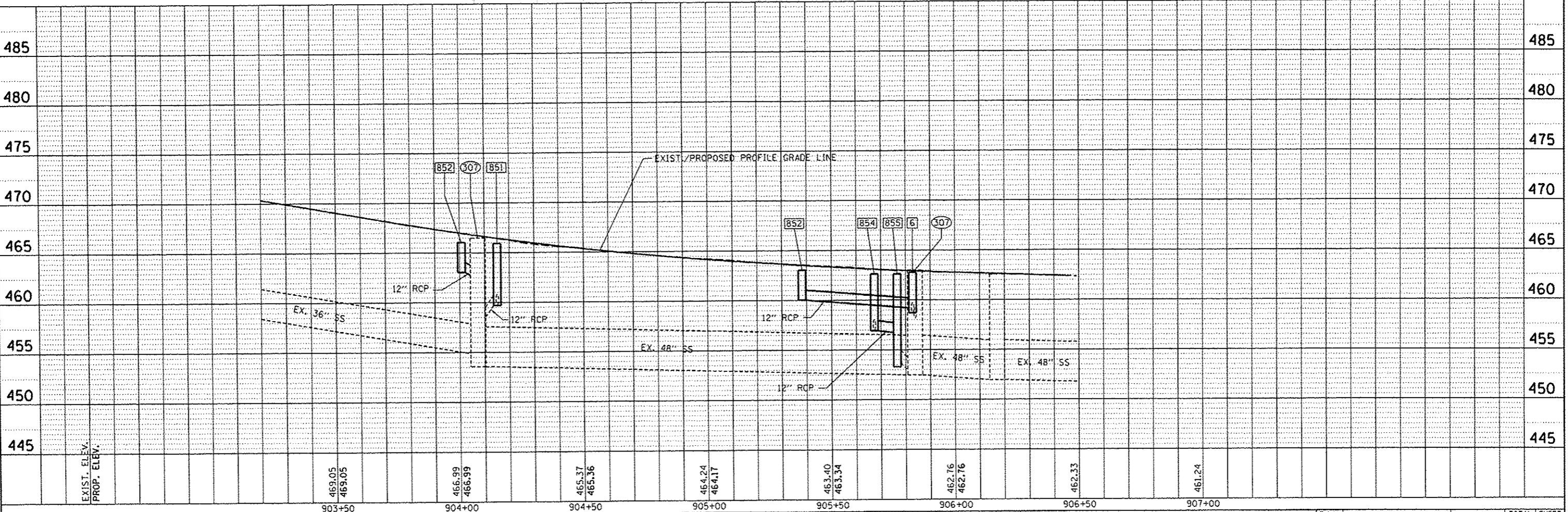
- 851 STA. 904+15.09, 14.7' RT.
INLET TY G-1
RIM = 466.12
INV (SW) = 459.81 (EX.)
INV (NE) = 459.70 (EX.)
- 852 STA. 904+00.76, 27.1' LT.
INLET TY G-1
RIM = 466.42
INV (S) = 463.02
INV (N) = 463.82
- 307 STA. 904+07.37, 11.5' LT.
EX. MH, 6' DIA., T-1 F, CL
RIM = 466.23
INV (N) = 462.75
INV (SW) = 458.58 (EX.)
INV (NW) = 454.88 (EX.)
INV (SE) = 453.58 (EX.)
- 853 STA. 905+38.17, 37.6' LT.
INLET TY G-1
RIM = 462.92
INV (SE) = 460.03
INV (N) = 460.42
- 854 STA. 905+67.29, 19.5' RT.
INLET TY G-1
RIM = 463.15
INV (W) = 457.02 (EX.)
INV (E) = 456.92
- 855 STA. 905+76.59, 11.4' RT.
INLET TYPE B, TY-1 F, CL
RIM = 462.79
INV (W) = 456.73
INV (NE) = 453.27 (EX.)
- 315 STA. 905+83.81, 21.9' LT.
EX. MH, 6' DIA., T-1 F, CL
TO BE ADJUSTED
RIM = 463.04
INV (NE) = 458.19 (EX.)
INV (SW) = 453.82 (EX.)
INV (NW) = 452.47 (EX.)
INV (SE) = 452.47 (EX.)
- 6 STA. 905+82.85, 32.8' LT.
INLET TYPE B, TY-1 F, CL
RIM = 463.04
INV (NW) = 459.19
INV (SW) = 458.70 (EX.)
INV (NE) = 460.54



| | |
|------|------|
| PLAN | DATE |
| BY | |
| NO. | |
| NO. | |
| NO. | |
| NO. | |

| | |
|---------|------|
| PROFILE | DATE |
| BY | |
| NO. | |
| NO. | |
| NO. | |
| NO. | |

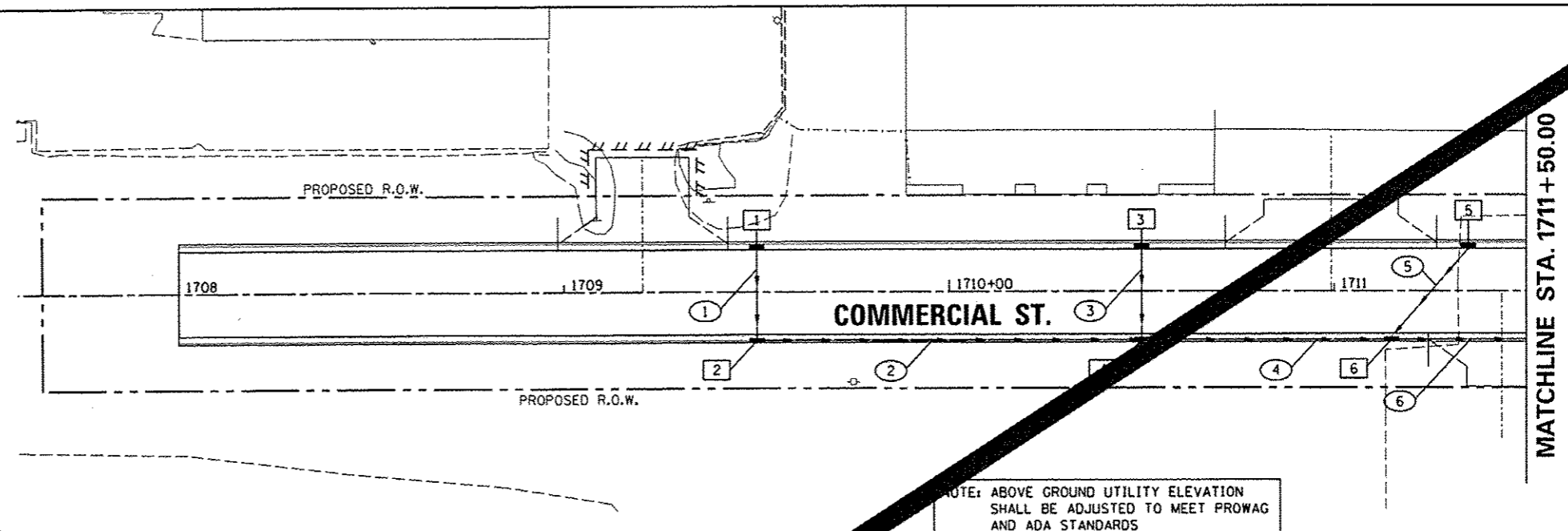
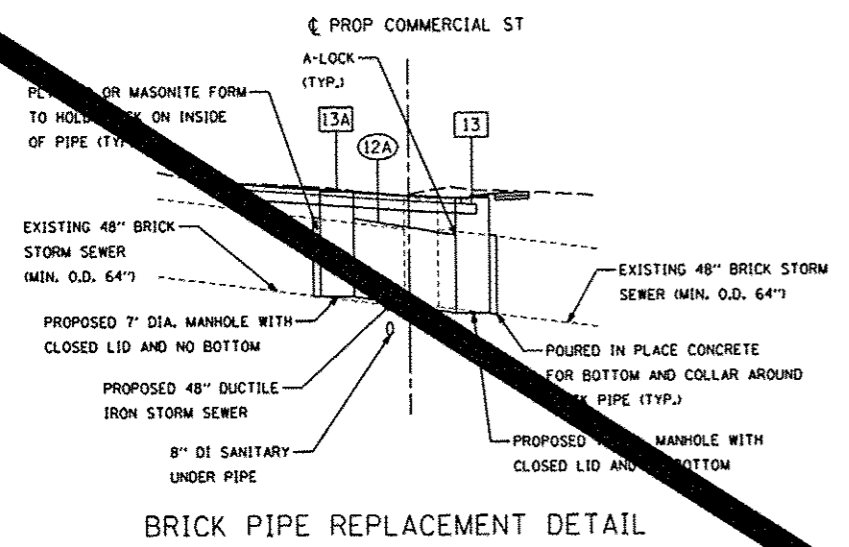
CMT
CRAWFORD, MURPHY & TILLY, INC.
CONSULTING ENGINEERS
License No. 184-000613



| | | | | | | | | | | | | | | | |
|---|-------------|------------|-----------|---|--|---|--|-----------------|---------|---------------------|--------------|----------------------------------|--|--|--|
| FILE NAME : | USER NAME : | DESIGNED : | REVISED : | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | STATE STREET DRAINAGE PLAN AND PROFILE | | F.A.U. RITE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | | |
| cl:\pwise_work\do_not_delete\dms73472\041040155-shd-drain\ppl09.dgn | dms73472 | RMM | 10/24/12 | | | | | 12-00356-01-PV | PEORIA | 519 | 234 | | | | |
| PLOT SCALE : | PLOT DATE : | CHECKED : | REVISED : | | | | | SCALE: 1" = 20' | | SHEET NO. OF SHEETS | | STA. 903+15.00 TO STA. 906+46.43 | | ILLINOIS FED. AID PROJECT TIG-50931580 | |
| 39.9999 / in. | 10/23/2012 | EJH | | | | | | | | | | | | | |

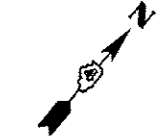
DATE: _____
 BY: _____
 CHECKED: _____
 NO. _____

DATE: _____
 BY: _____
 CHECKED: _____
 NO. _____



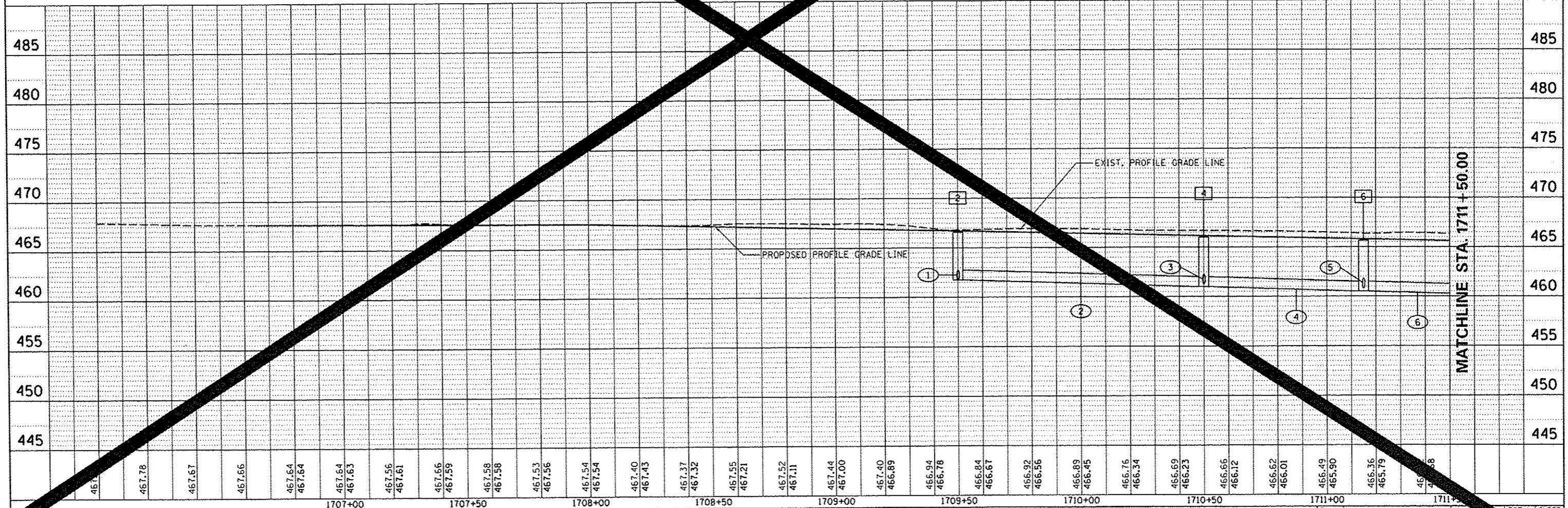
NOTE: ABOVE GROUND UTILITY ELEVATION SHALL BE ADJUSTED TO MEET PROWAG AND ADA STANDARDS

MATCHLINE STA. 1711+50.00



| PIPE NUMBER | FROM STRUCTURE | U/S INVERT | TO STRUCTURE | D/S INVERT | CLASS TYPE | DIAM. | LEN. | SLOPE | CLSM |
|-------------|----------------|------------|--------------|------------|-------------------------------|-------|-------|-------|------|
| 1 | 1 | 462.00 | 2 | 461.75 | STORM SEWERS, CLASS A, TYPE 2 | 12 | 21.0 | | 14 |
| 2 | 2 | 461.75 | 4 | 461.00 | STORM SEWERS, CLASS A, TYPE 2 | 12 | 99.0 | 0.76 | |
| 3 | 3 | 461.50 | 4 | 461.25 | STORM SEWERS, CLASS A, TYPE 2 | 12 | 21.0 | 1.19 | |
| 4 | 4 | 461.00 | 6 | 460.50 | STORM SEWERS, CLASS A, TYPE 2 | 12 | 64.0 | 0.78 | 46 |
| 5 | 5 | 461.00 | 6 | 460.75 | STORM SEWERS, CLASS A, TYPE 2 | 12 | 30.4 | 0.82 | 20 |
| 6 | 6 | 460.50 | 8 | 459.75 | STORM SEWERS, CLASS A, TYPE 2 | 12 | 109.0 | 0.69 | 79 |

| STRUCTURE NUMBER | STA | OFFSET | TYPE | RIM | INVERTS | | | | | | | | |
|------------------|------------|----------|----------------------------------|--------|---------|--------|---|--------|---|--------|---|--------|--|
| | | | | | N | NE | E | SE | S | SW | W | NW | |
| 1 | 1709+50.00 | 11.33 LT | DRYWELL, TYPE G-1, 4' DIA. | 466.56 | | | | 462.00 | | | | | |
| 2 | 1709+50.00 | 11.33 RT | INLET-MANHOLE, TYPE G-1, 4' DIA. | 466.56 | | 461.75 | | | | | | 461.75 | |
| 3 | 1710+50.00 | 11.33 LT | INLET-MANHOLE, TYPE G-1, 4' DIA. | 466.01 | | | | 461.50 | | | | | |
| 4 | 1710+50.00 | 11.33 RT | INLET-MANHOLE, TYPE G-1, 4' DIA. | 466.01 | | 461.00 | | | | 461.00 | | 461.25 | |
| 5 | 1711+35.00 | 11.33 LT | DRYWELL, TYPE G-1, 4' DIA. | 465.55 | | | | 461.00 | | | | | |
| 6 | 1711+15.00 | 11.33 RT | INLET-MANHOLE, TYPE G-1, 4' DIA. | 465.66 | | 460.50 | | | | 460.50 | | 460.75 | |

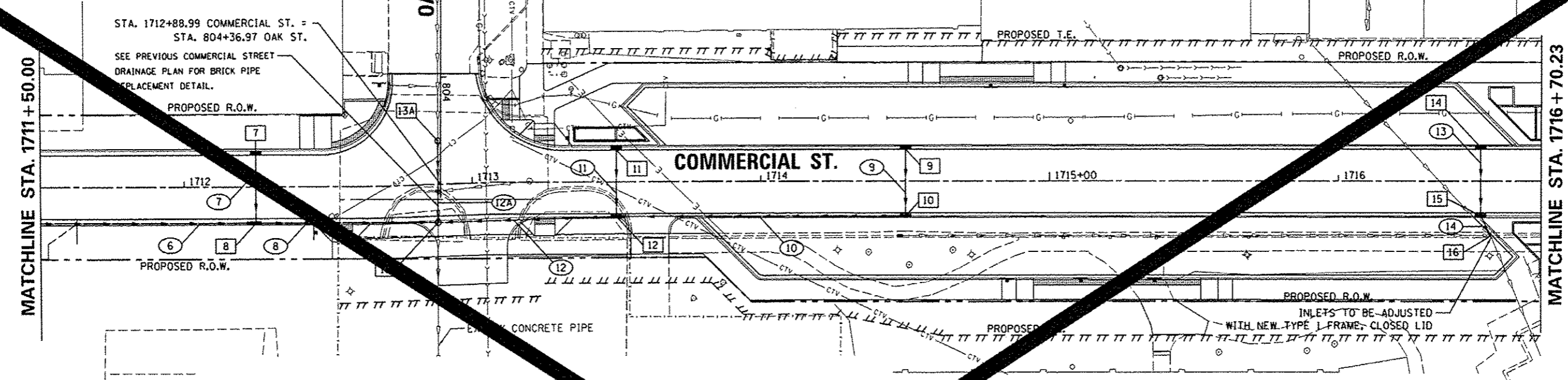


MATCHLINE STA. 1711+50.00

DATE: _____ BY: _____
 SURVEYED: _____
 ALIGNED: _____
 R.T. OF WAY CHECKED: _____
 NOTE BOOK NO.: _____
 CAD FILE NAME: _____

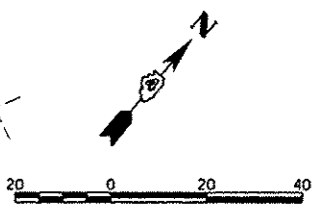
DATE: _____ BY: _____
 SURVEYED: _____
 PLOTTED: _____
 GRADES CHECKED: _____
 NOTE BOOK NO.: _____
 STRUCTURE NOTATIONS: _____

NOTE: ABOVE GROUND UTILITY ELEVATION SHALL BE ADJUSTED TO MEET PROWAG AND ADA STANDARDS

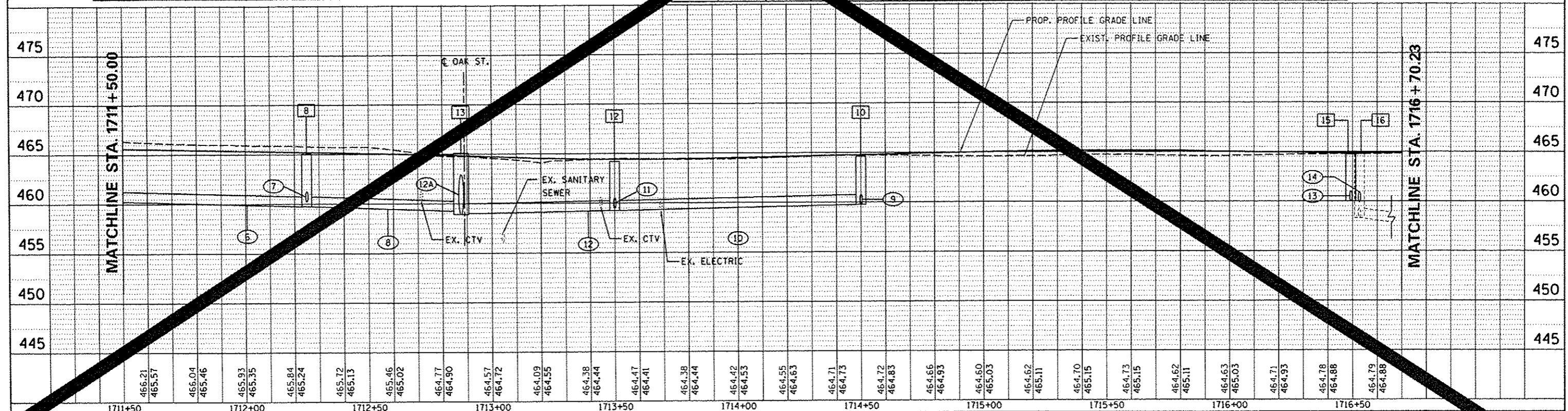


| PIPE NUMBER | FROM STRUCTURE | U/S INVERT | TO STRUCTURE | D/S INVERT | CLASS TYPE | DIAM. | LENGTH | SLOPE | CLSM |
|-------------|----------------|------------|--------------|------------|-------------------------------|-------|--------|-------|------|
| 6 | 6 | 460.50 | 8 | 459.75 | STORM SEWERS, CLASS A, TYPE 2 | 12 | 109.0 | 0.69 | 79 |
| 7 | 7 | 460.50 | 8 | 460.25 | STORM SEWERS, CLASS A, TYPE 2 | 12 | 21.0 | 1.19 | 14 |
| 8 | 8 | 459.75 | 13 | 459.25 | STORM SEWERS, CLASS A, TYPE 2 | 12 | 59.1 | 0.85 | 47 |
| 9 | 9 | 460.00 | 10 | 459.75 | STORM SEWERS, CLASS A, TYPE 2 | 12 | 21.0 | 1.19 | 14 |
| 10 | 10 | 459.75 | 12 | 459.25 | STORM SEWERS, CLASS A, TYPE 2 | 12 | 99.0 | 0.51 | 67 |
| 11 | 11 | 459.75 | 12 | 459.50 | STORM SEWERS, CLASS A, TYPE 2 | 12 | 21.0 | 1.19 | 13 |
| 12 | 12 | 459.25 | 13 | 459.00 | STORM SEWERS, CLASS A, TYPE 2 | 12 | 57.9 | 0.43 | 45 |
| 12A | 13A | 459.10 | 13 | 458.90 | STORM SEWER SPEC 4B | 48 | 21.2 | 0.94 | 18 |
| 13 | 14 | 460.25 | 15 | 460.00 | STORM SEWERS, CLASS A, TYPE 2 | 12 | 21.0 | 1.19 | 13 |
| 14 | 15 | 460.00 | 16 | 459.90 | STORM SEWERS, CLASS A, TYPE 2 | 12 | 5.1 | 1.96 | 3 |

| STRUCTURE NUMBER | STA | OFFSET | TYPE | RIM | INVERTS | | | | | | | | |
|------------------|------------|--------|------|----------------------------------|---------|--------|--------|----------|----------|--------|--------|----------|--|
| | | | | | N | NE | E | SE | S | SW | W | NW | |
| 7 | 1712+25.00 | 11.33 | LT | INLETS TYPE G-1 | 465.05 | | | | 460.50 | | | | |
| 8 | 1712+25.00 | 11.33 | RT | INLET-MANHOLE, TYPE G-1, 4' DIA. | 465.05 | | 459.75 | | | 459.75 | | 460.25 | |
| 9 | 1714+50.00 | 11.33 | LT | INLETS TG-1 SPL | 464.56 | | | | 460.00 | | | | |
| | 1714+50.00 | 11.33 | RT | INLETS TG-1 SPL | 464.56 | | | | 459.75 | | 459.75 | | |
| 11 | 1713+50.00 | | | INLETS TYPE G-1 | 464.25 | | | | 459.75 | | | | |
| 12 | 1713+50.00 | 11.33 | RT | INLET-MANHOLE, TG-1, 4' DIA, SPL | 464.25 | | 459.25 | | | 459.25 | | 459.50 | |
| 13 | 1713+50.00 | 13.21 | RT | MAN TA 7 DIA TIF CL | 465.08 | | 459.00 | | 458.9 EX | | 459.25 | 458.90 | |
| 13A | 1712+88.99 | | LT | MAN TA 7 DIA TIF CL | 465.10 | | | | 459.10 | | | 459.1 EX | |
| 14 | 1716+49.30 | | | INLETS TG-1 SPL | 464.65 | | | | 460.25 | | | | |
| 15 | 1716+49.30 | 11.33 | | INLETS TG-1 SPL | 464.65 | | | | 460.00 | | | 460.00 | |
| 16 | 1716+52.80 | 18.90 | RT | EXISTING INLET W/ NEW TIF CL | 464.85 | 459.90 | | 458.3 EX | | | | 458.4 EX | |



TERRA ENGINEERING LTD.



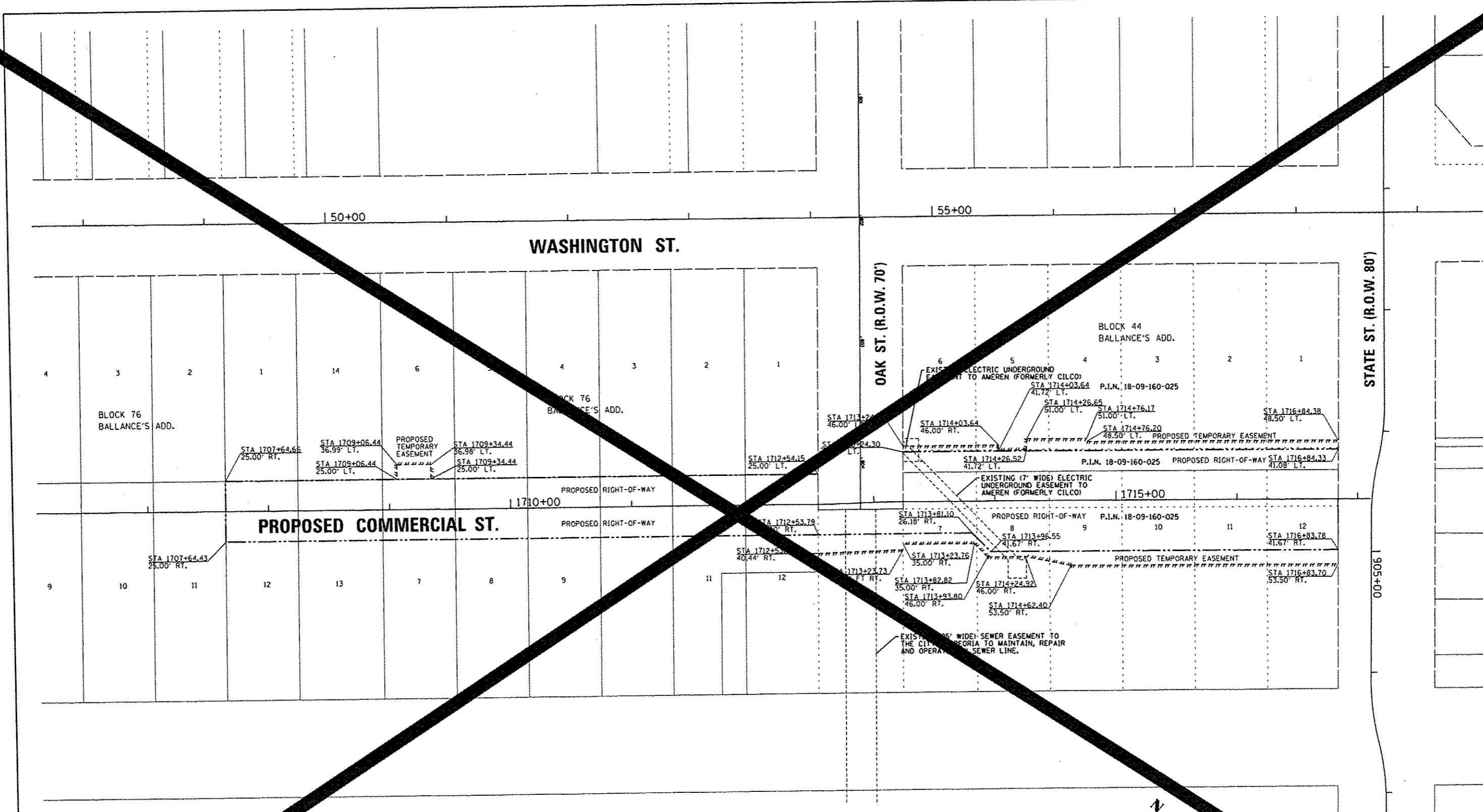
| STA | 1711+50 | 1712+00 | 1712+50 | 1713+00 | 1713+50 | 1714+00 | 1714+50 | 1715+00 | 1715+50 | 1716+00 | 1716+50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| ELEVATION | 466.21 | 465.57 | 465.04 | 465.46 | 465.93 | 465.35 | 465.84 | 465.24 | 465.72 | 465.13 | 465.46 | 465.02 | 464.77 | 464.90 | 464.57 | 464.72 | 464.09 | 464.55 | 464.38 | 464.44 | 464.47 | 464.41 | 464.38 | 464.44 | 464.42 | 464.53 | 464.55 | 464.63 | 464.71 | 464.73 | 464.72 | 464.83 | 464.66 | 464.93 | 464.60 | 465.03 | 464.62 | 465.11 | 464.70 | 465.15 | 464.73 | 465.15 | 464.62 | 465.11 | 464.63 | 465.03 | 464.71 | 464.93 | 464.78 | 464.88 | 464.79 | 464.88 |

USER NAME: kovan01511
 DESIGNED: KJC
 DRAWN: KJC
 CHECKED: MCH
 DATE: 7/18/12

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

COMMERCIAL STREET
 DRAINAGE PLAN

F.A.U. RTE. SECTION 12-00356-01-PV
 CONTRACT NO. 236
 SHEET NO. OF SHEETS STA. 1711+50 TO STA. 1716+70.23



PROPOSED COMMERCIAL ST.

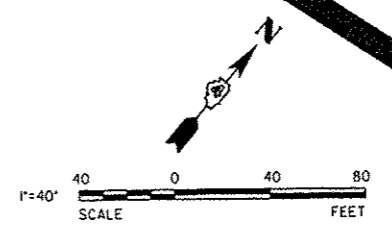
WASHINGTON ST.

OAK ST. (R.O.W. 70')

STATE ST. (R.O.W. 80')

LEGEND

- EXISTING BOUNDARY LINE
- EXISTING ROW LINE
- ||| ||| ||| ||| ||| TEMPORARY EASEMENT LINE
- PROPOSED RIGHT-OF-WAY LINE
- R.O.W. RIGHT-OF-WAY
- P.O.B. POINT OF BEGINNING
- P.I.N. PARCEL IDENTIFICATION NUMBER



658 North Main Street, Morton, IL 61550
 309.321.8141 voice, 309.321.8142 fax
 www.mps-ll.com
MILLENNIA PROFESSIONAL SERVICES

| | | | |
|---|--------------------------|----------------|-----------|
| NAME = | USER NAME = kovan01511 | DESIGNED - DE | REVISED - |
| ci:\pwise\work\do_not_delete\dms\98379\04 | 010155-sht\rowplan03.dgn | DRAWN - DE | REVISED - |
| PLOT SCALE = 79.9998 / in. | | CHECKED - TVN | REVISED - |
| PLOT DATE = 8/23/2012 | | DATE - 7/18/12 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TIGER II - WAREHOUSE DISTRICT
R.O.W. PLAN**

SCALE: 1"=40'0" SHEET NO. OF SHEETS STA. TO STA.

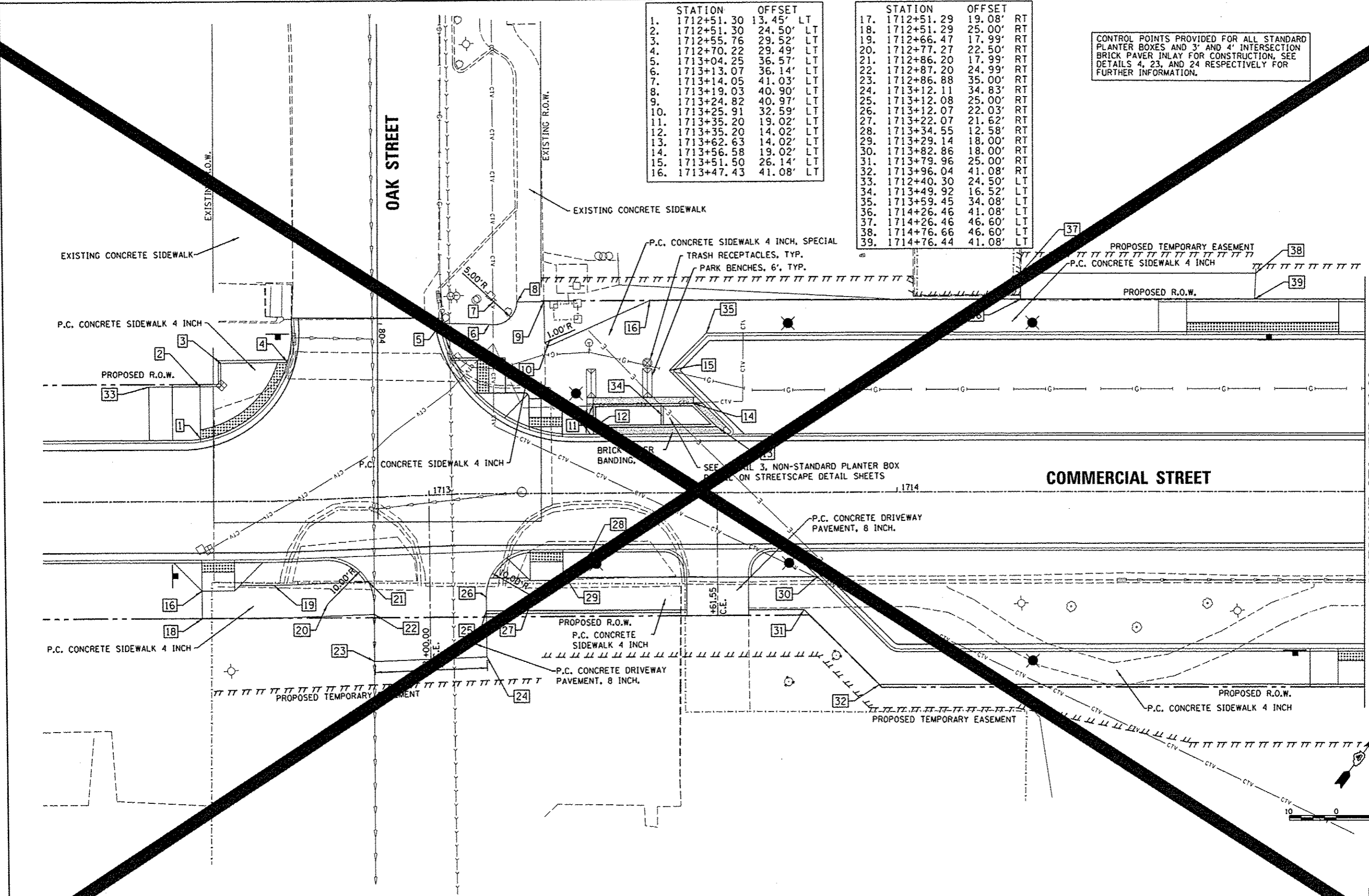
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|--------------------------------------|----------------|--------|-----------------------------|-----------|
| F.A.U. R.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 12-00356-01-PV | 12-00356-01-PV | PEORIA | 241 | 241 |
| ILLINOIS FED. AID PROJECT 11G-509315 | | | CONTRACT NO. 12-00356-01-PV | |

ROW03

| STATION | OFFSET | |
|----------------|--------|----|
| 1. 1712+51.30 | 13.45' | LT |
| 2. 1712+51.30 | 24.50' | LT |
| 3. 1712+55.76 | 29.52' | LT |
| 4. 1712+70.22 | 29.49' | LT |
| 5. 1713+04.25 | 36.57' | LT |
| 6. 1713+13.07 | 36.14' | LT |
| 7. 1713+14.05 | 41.03' | LT |
| 8. 1713+19.03 | 40.90' | LT |
| 9. 1713+24.82 | 40.97' | LT |
| 10. 1713+25.91 | 32.59' | LT |
| 11. 1713+35.20 | 19.02' | LT |
| 12. 1713+35.20 | 14.02' | LT |
| 13. 1713+62.63 | 14.02' | LT |
| 14. 1713+56.58 | 19.02' | LT |
| 15. 1713+51.50 | 26.14' | LT |
| 16. 1713+47.43 | 41.08' | LT |

| STATION | OFFSET | |
|----------------|--------|----|
| 17. 1712+51.29 | 19.08' | RT |
| 18. 1712+51.29 | 25.00' | RT |
| 19. 1712+66.47 | 17.99' | RT |
| 20. 1712+77.27 | 22.50' | RT |
| 21. 1712+86.20 | 17.99' | RT |
| 22. 1712+87.20 | 24.99' | RT |
| 23. 1712+86.88 | 35.00' | RT |
| 24. 1713+12.11 | 34.83' | RT |
| 25. 1713+12.08 | 25.00' | RT |
| 26. 1713+12.07 | 22.03' | RT |
| 27. 1713+22.07 | 21.62' | RT |
| 28. 1713+34.55 | 12.58' | RT |
| 29. 1713+29.14 | 18.00' | RT |
| 30. 1713+82.86 | 18.00' | RT |
| 31. 1713+79.96 | 25.00' | RT |
| 32. 1713+96.04 | 41.08' | RT |
| 33. 1712+40.30 | 24.50' | LT |
| 34. 1713+49.92 | 16.52' | LT |
| 35. 1713+59.45 | 34.08' | LT |
| 36. 1714+26.46 | 41.08' | LT |
| 37. 1714+26.46 | 46.60' | LT |
| 38. 1714+76.66 | 46.60' | LT |
| 39. 1714+76.44 | 41.08' | LT |

CONTROL POINTS PROVIDED FOR ALL STANDARD PLANTER BOXES AND 3' AND 4' INTERSECTION BRICK PAVER INLAY FOR CONSTRUCTION, SEE DETAILS 4, 23, AND 24 RESPECTIVELY FOR FURTHER INFORMATION.



MATCHLINE STA. 1715 + 00.00

| | | | |
|---|-----------------------------|----------------|-----------|
| FILE NAME = | USER NAME = manah01390 | DESIGNED - STH | REVISED - |
| c:\pwise\work\do_not_delete\dms73427\04 | 040155-sht-1ndscp030.dgn | DRAWN - STH | REVISED - |
| | PLOT SCALE = 20.0000' / in. | CHECKED - BAB | REVISED - |
| | PLOT DATE = 07/23/2012 | DATE - 7/18/12 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

COMMERCIAL STREET
STREETScape PLAN

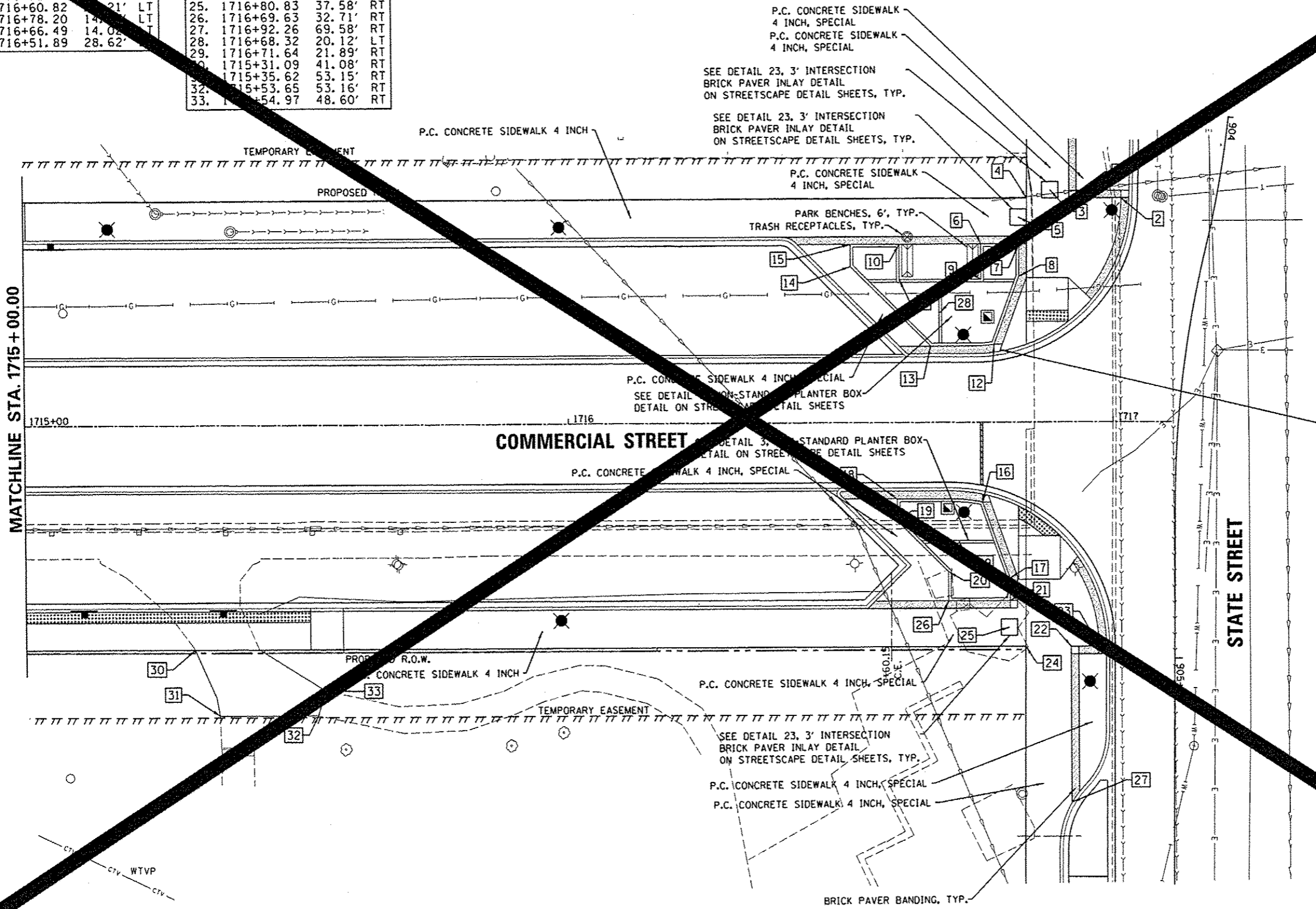
SCALE: 1"=10' SHEET NO. OF SHEETS STA. 1712+13.00 TO STA. 1715+00.00

| | | | | |
|-----------------|----------------|------|-------------------------------------|-----------|
| F.A.U. RTE. | SECTION | COD. | TOTAL SHEETS | SHEET NO. |
| 0610 | 12-00356-01-PV | | 262 | 26 |
| CONTRACT NO. 26 | | | ILLINOIS FED. AID PROJECT TIG-50931 | |

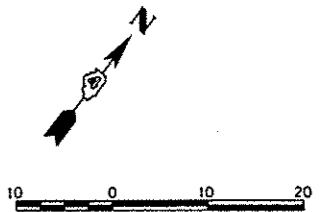
Farnsworth
GROUP
2707 N. KNOXVILLE AVE., SUITE 100
PEORIA, ILLINOIS 61614
PH: 309.699.8800 / (309) 699.8820 Fax

| STATION | OFFSET | STATION | OFFSET |
|----------------|-----------|----------------|-----------|
| 1. 1716+92.03 | 41.08' RT | 15. 1716+51.89 | 32.69' LT |
| 2. 1717+01.52 | 41.08' RT | 16. 1716+75.98 | 14.64' RT |
| 3. 1716+88.53 | 42.58' RT | 17. 1716+80.99 | 28.61' RT |
| 4. 1716+84.26 | 41.08' RT | 18. 1716+60.30 | 14.02' RT |
| 5. 1716+83.27 | 37.58' LT | 19. 1716+60.30 | 18.02' RT |
| 6. 1716+75.81 | 32.69' LT | 20. 1716+69.63 | 27.35' RT |
| 7. 1716+72.82 | 32.69' LT | 21. 1716+80.99 | 32.71' RT |
| 8. 1716+79.79 | 26.74' LT | 22. 1716+92.20 | 41.08' RT |
| 9. 1716+75.81 | 26.21' LT | 23. 1716+97.27 | 41.08' RT |
| 10. 1716+60.82 | 32.69' LT | 24. 1716+83.85 | 41.08' RT |
| 11. 1716+60.82 | 32.21' LT | 25. 1716+80.83 | 37.58' RT |
| 12. 1716+78.20 | 14.02' LT | 26. 1716+69.63 | 32.71' RT |
| 13. 1716+66.49 | 14.02' LT | 27. 1716+92.26 | 69.58' RT |
| 14. 1716+51.89 | 28.62' LT | 28. 1716+68.32 | 20.12' LT |
| | | 29. 1716+71.64 | 21.89' RT |
| | | 30. 1715+31.09 | 41.08' RT |
| | | 31. 1715+35.62 | 53.15' RT |
| | | 32. 1715+53.65 | 53.16' RT |
| | | 33. 1715+54.97 | 48.60' RT |

CONTROL POINTS PROVIDED FOR ALL STANDARD PLANTER BOXES AND 3' AND 4' INTERSECTION BRICK PAVER INLAY FOR CONSTRUCTION, SEE DETAILS 4, 23, AND 24 RESPECTIVELY FOR FURTHER INFORMATION.



SEE DETAIL 2, BRICK PAVER CORNER DETAIL ON STREETScape DETAIL SHEETS, TYP.



| | | | |
|--|-------------|------------|-----------|
| FILE NAME : | USER NAME : | DESIGNED : | REVISED : |
| c:\p\work\do_not_delete\dms73427\04\0155-shl-1\indscp831.dgn | mank01398 | STH | - |
| PLT SCALE : | CHECKED : | DRAWN : | REVISED : |
| 20.0000 / 1" | BAB | STH | - |
| PLT DATE : | DATE : | CHECKED : | REVISED : |
| 07/23/2012 | 7/18/12 | BAB | - |

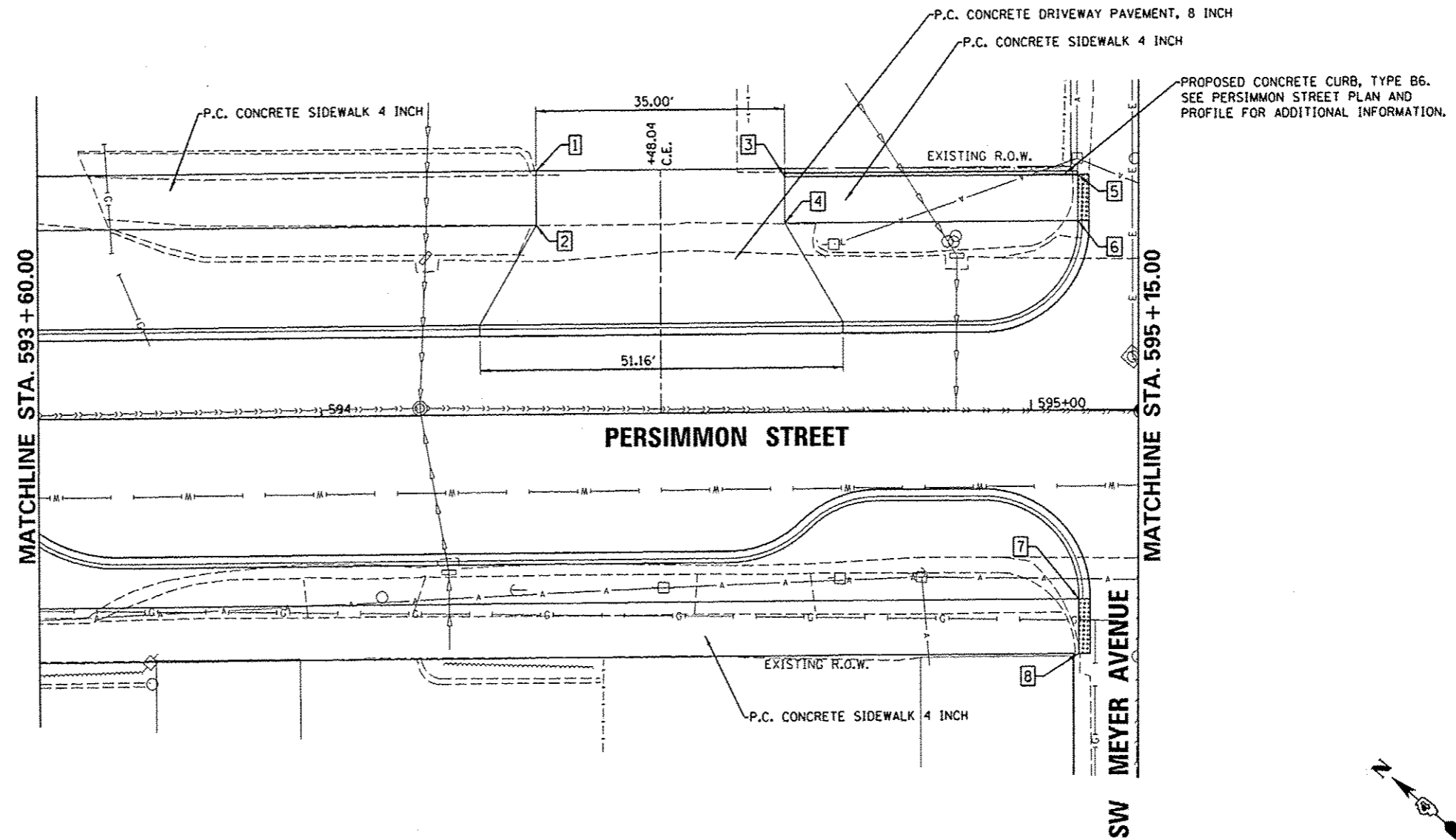
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

COMMERCIAL STREET
STREETScape PLAN
SCALE: 1"=10'
SHEET NO. OF SHEETS STA. 1715+00.00 TO STA. 1717+11.00

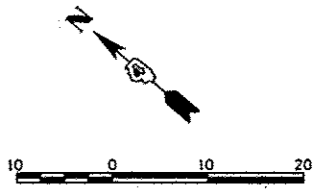
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| F.A.U. RTE. | SECTION | COUNT | TOTAL SHEETS | SHEET NO. |
| 12-00356-01-PV | PEORIA | 263 | 263 | 263 |
| CONTRACT NO. 12-00356-01-PV | | | | 26 |
| ILLINOIS FED. AID PROJECT TIG-50931 | | | | |

Farnsworth GROUP
1707 N. KNOXVILLE AVE., SUITE 100
PEORIA, ILLINOIS 61614
309-6956 / (309) 698-6820 FAX

| | STATION | OFFSET | |
|----|-----------|--------|----|
| 1. | 594+30.54 | 34.25' | LT |
| 2. | 594+30.48 | 26.58' | LT |
| 3. | 594+65.53 | 33.08' | LT |
| 4. | 594+65.48 | 26.58' | LT |
| 5. | 595+06.73 | 33.08' | LT |
| 6. | 595+06.70 | 26.58' | LT |
| 7. | 595+06.51 | 26.58' | RT |
| 8. | 595+06.48 | 34.25' | RT |



PROPOSED CONCRETE CURB, TYPE B6.
SEE PERSIMMON STREET PLAN AND
PROFILE FOR ADDITIONAL INFORMATION.



| | | | |
|---|------------|--------------|------------|
| FILE NAME | USER NAME | DESIGNED | REVISED |
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| | | - SYH | - |
| PL0155-shr-landscape.dgn | | CHECKED | REVISED |
| | | - BAB | - |
| PL0155-shr-landscape.dgn | | DATE | REVISED |
| | | - 10/23/2012 | - |

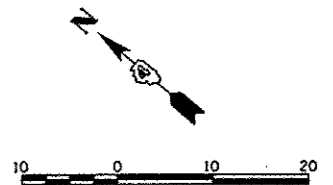
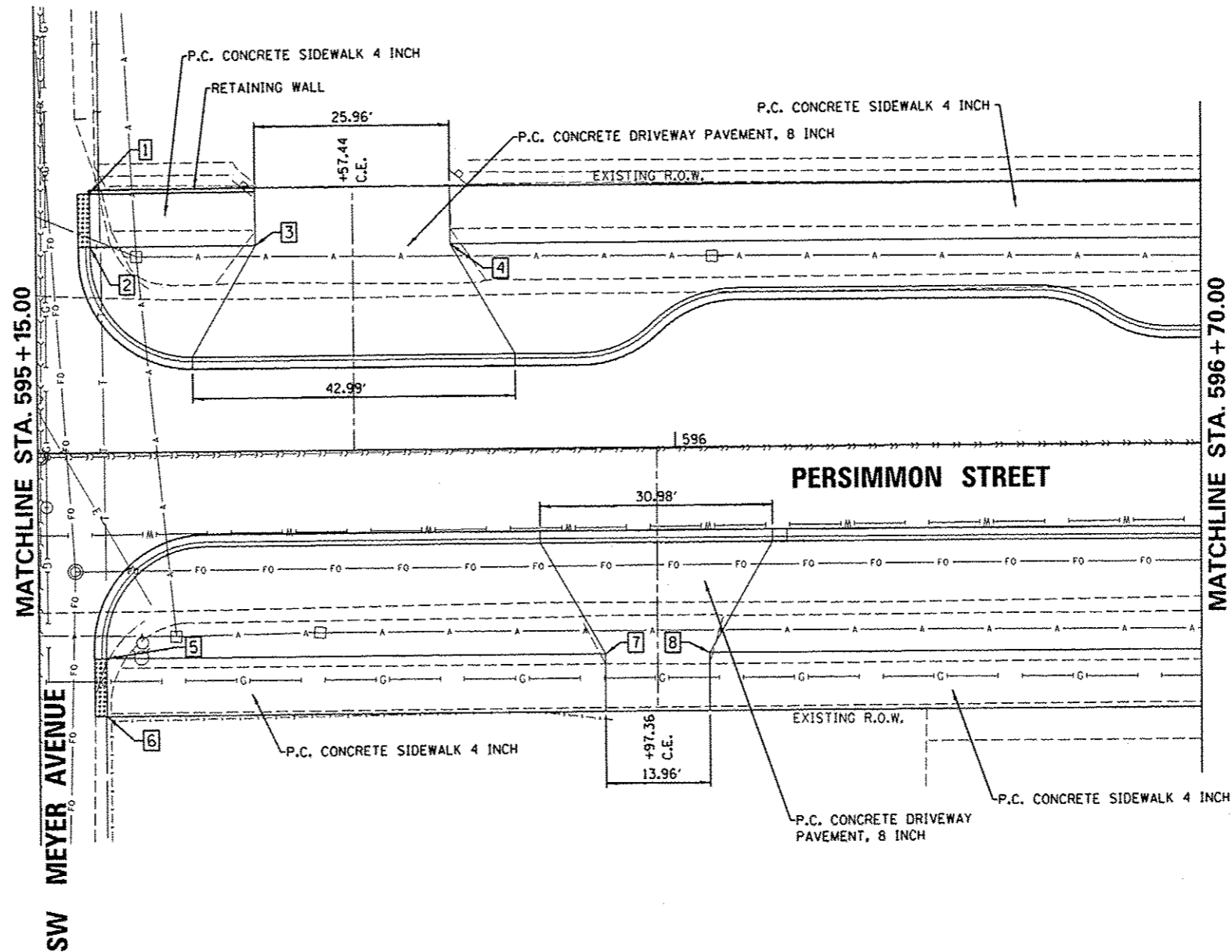
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PERSIMMON STREET
STREETScape PLAN
SCALE: 1"=10'
SHEET NO. OF SHEETS STA. 593+60.00 TO STA. 595+15.00

| F.A.U. R.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|--------|--|-----------|
| 12-00356-01-PV | | PEORIA | 519 | 264 |
| CONTRACT NO. 89626 | | | ILLINOIS FED. AID PROJECT 116-50931581 | |

Farnsworth GROUP
7707 N. KNOXVILLE AVE., SUITE 100
PEORIA, ILLINOIS 61614
(309) 698-9884 / (309) 698-9820 FAX
www.fwi.com

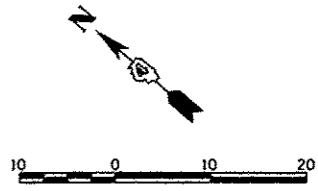
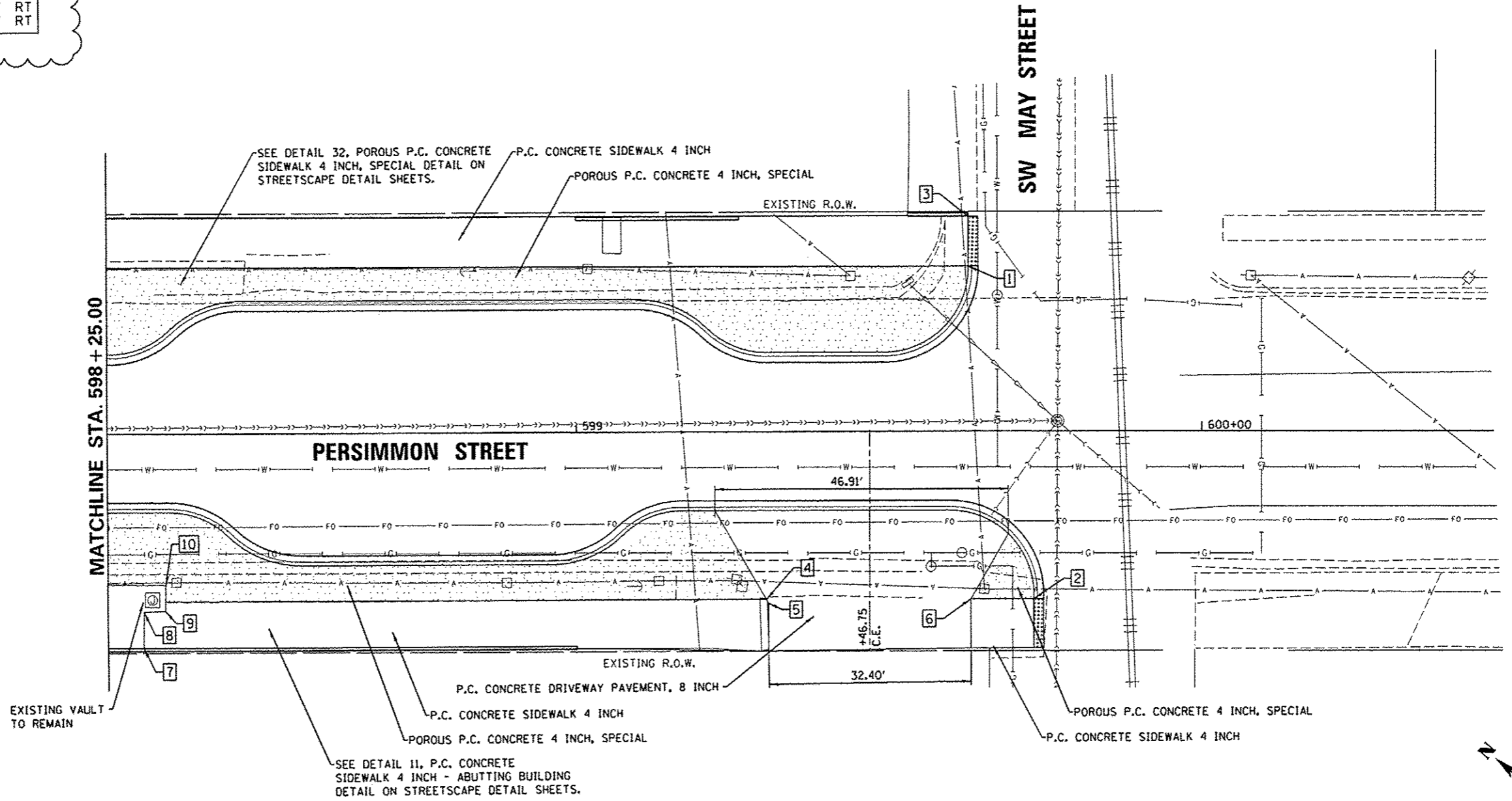
| STATION | OFFSET | |
|---------|-----------|-----------|
| 1. | 595+22.44 | 34.44' LT |
| 2. | 595+22.44 | 27.33' LT |
| 3. | 595+44.42 | 27.33' LT |
| 4. | 595+70.38 | 27.33' LT |
| 5. | 595+23.90 | 27.33' RT |
| 6. | 595+24.95 | 35.00' RT |
| 7. | 595+90.42 | 27.33' RT |
| 8. | 596+04.38 | 27.33' RT |



Farnsworth
GROUP
7707 N. KNOXVILLE AVE, SUITE 100
PEORIA, ILLINOIS 61614
(309) 698-8888 / (309) 698-8820 Fax
www.fwg.com

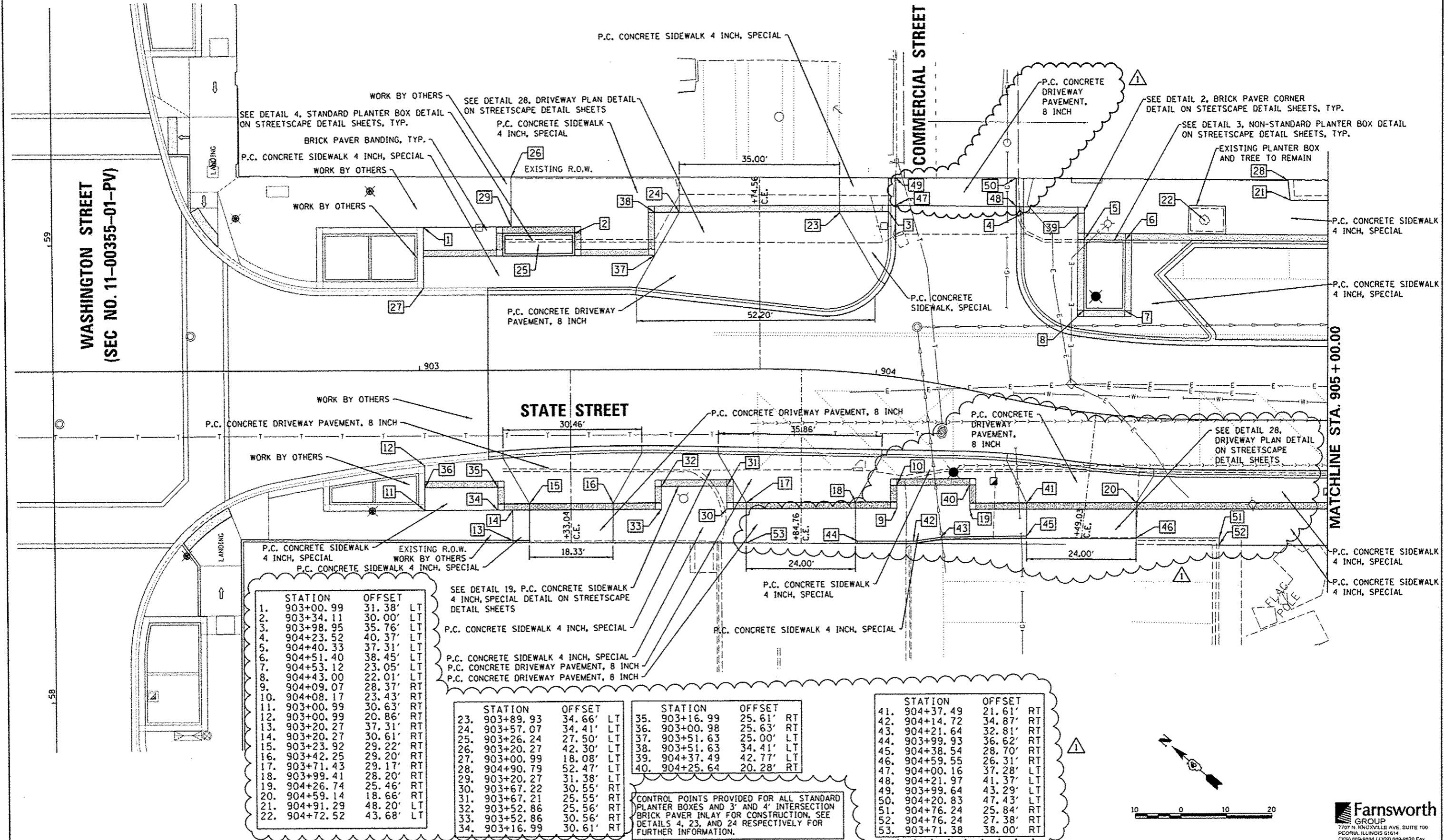
| | | | | | | | | | | | | |
|---|-----------------------------|-------------------|---------------------|---|--|--|------------------------|----------------------------------|--------------------|---------------|--|--|
| FILE NAME = | USER NAME = dswx00978 | DESIGNED - SYH | REVISED - 10/24/12 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | PERSIMMON STREET STREETScape PLAN | F.A.U. RTE. 6630 | SECTION 12-00356-01-PV | COUNTY PEORIA | TOTAL SHEETS 519 | SHEET NO. 265 | | |
| c:\pwise_work\do_not_delete\dms73427\04 | PL0155-shr_indscap041.dgn | DRAWN - STH | REVISED - | | | SCALE: 1"=10' | SHEET NO. OF SHEETS | STA. 595+15.00 TO STA. 596+70.00 | CONTRACT NO. 09626 | | | |
| | PL01 SCALE = 20.0000' / in. | CHECKED - BAB | REVISED - | | | ILLINOIS FED. AID PROJECT TIG-50931581 | | | | | | |
| | PL01 DATE = 10/23/2012 | DATE - 10/24/2012 | REVISED - | | | | | | | | | |

| | STATION | OFFSET | |
|-----|-----------|--------|----|
| 1. | 599+62.67 | 26.25' | LT |
| 2. | 599+73.17 | 26.74' | RT |
| 3. | 599+62.60 | 34.25' | LT |
| 4. | 599+30.29 | 26.73' | RT |
| 5. | 599+30.64 | 27.33' | RT |
| 6. | 599+63.03 | 26.73' | RT |
| 7. | 598+30.73 | 34.18' | RT |
| 8. | 598+30.82 | 28.41' | RT |
| 9. | 598+34.24 | 28.30' | RT |
| 10. | 598+34.29 | 24.15' | RT |



Farnsworth GROUP
 7707 N. KNOXVILLE AVE, SUITE 100
 PEORIA, ILLINOIS 61614
 (309) 699-9999 / (309) 699-8820 Fax
 www.f-w.com

| | | | | | | | | | | | | |
|--|---------------------------|-------------------|---------------------|---|--|-----------|-----------------------|----------------------------------|--------------------|---------------------|------------------|--|
| FILE NAME = | USER NAME = davis00878 | DESIGNED - STH | REVISED - 10/24/12 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | PERSIMMON STREET STREETSCAPE PLAN | | F.A.U. RTE. 111 | SECTION 12-00356-01-PV | COUNTY PEORIA | TOTAL SHEETS 519 | SHEET NO. 266 | |
| c:\pwise\work\do_not_delete\dm73427\04 | 26L8155-sh1-indspp842.dgn | DRAWN - STH | REVISED - | | SCALE: 1"=10' | SHEET NO. | OF SHEETS | STA. 598+25.00 TO STA. 600+00.00 | CONTRACT NO. 89626 | | | |
| | | CHECKED - BAB | REVISED - | | ILLINOIS FED. AID PROJECT 11G-509311581 | | | | | | | |
| | | DATE - 10/24/2012 | REVISED - | | | | | | | | | |



| STATION | OFFSET | |
|---------------|--------|----|
| 1. 903+00.99 | 31.38' | LT |
| 2. 903+34.11 | 30.00' | LT |
| 3. 903+98.95 | 35.76' | LT |
| 4. 904+23.52 | 40.37' | LT |
| 5. 904+40.33 | 37.31' | LT |
| 6. 904+51.40 | 38.45' | LT |
| 7. 904+53.12 | 23.05' | LT |
| 8. 904+43.00 | 22.01' | LT |
| 9. 904+09.07 | 28.37' | RT |
| 10. 904+08.17 | 23.43' | RT |
| 11. 903+00.99 | 30.63' | RT |
| 12. 903+00.99 | 20.86' | RT |
| 13. 903+20.27 | 37.31' | RT |
| 14. 903+20.27 | 30.61' | RT |
| 15. 903+23.92 | 29.22' | RT |
| 16. 903+42.25 | 29.20' | RT |
| 17. 903+71.43 | 29.17' | RT |
| 18. 903+99.41 | 28.20' | RT |
| 19. 904+26.74 | 25.46' | RT |
| 20. 904+59.14 | 18.66' | RT |
| 21. 904+91.29 | 48.20' | LT |
| 22. 904+72.52 | 43.68' | LT |

| STATION | OFFSET | |
|---------------|--------|----|
| 23. 903+89.93 | 34.66' | LT |
| 24. 903+57.07 | 34.41' | LT |
| 25. 903+26.24 | 27.50' | LT |
| 26. 903+20.27 | 42.30' | LT |
| 27. 903+00.99 | 18.08' | LT |
| 28. 904+00.79 | 52.47' | LT |
| 29. 903+20.27 | 31.38' | LT |
| 30. 903+67.22 | 30.55' | RT |
| 31. 903+67.21 | 25.55' | RT |
| 32. 903+52.86 | 25.56' | RT |
| 33. 903+52.86 | 30.56' | RT |
| 34. 903+16.99 | 30.61' | RT |

| STATION | OFFSET | |
|---------------|--------|----|
| 35. 903+16.99 | 25.61' | RT |
| 36. 903+00.98 | 25.63' | RT |
| 37. 903+51.63 | 25.00' | LT |
| 38. 903+51.63 | 34.41' | LT |
| 39. 904+37.49 | 42.77' | LT |
| 40. 904+25.64 | 20.28' | RT |

| STATION | OFFSET | |
|---------------|--------|----|
| 41. 904+37.49 | 21.61' | RT |
| 42. 904+14.72 | 34.87' | RT |
| 43. 904+21.64 | 32.81' | RT |
| 44. 903+99.93 | 36.62' | RT |
| 45. 904+38.54 | 28.70' | RT |
| 46. 904+59.55 | 26.31' | RT |
| 47. 904+00.16 | 37.28' | LT |
| 48. 904+21.97 | 41.37' | LT |
| 49. 903+99.64 | 43.29' | LT |
| 50. 904+20.83 | 47.43' | LT |
| 51. 904+76.24 | 25.84' | RT |
| 52. 904+76.24 | 27.38' | RT |
| 53. 903+71.38 | 38.00' | RT |

CONTROL POINTS PROVIDED FOR ALL STANDARD PLANTER BOXES AND 3' AND 4' INTERSECTION BRICK PAVER INLAY FOR CONSTRUCTION, SEE DETAILS 4, 23, AND 24 RESPECTIVELY FOR FURTHER INFORMATION.

| | | | |
|---|----------------------------|-------------------|--------------------|
| FILE NAME = | USER NAME = dowa08878 | DESIGNED - STH | REVISED - 10/24/12 |
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| | PLOT SCALE = 20.0000 / in. | CHECKED - BAB | REVISED - |
| | PLOT DATE = 10/23/2012 | DATE - 10/24/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | | |
|----------------------------------|--|---------------|---------------------|----------------------------------|
| STATE STREET STREETSCAPE PLAN | | SCALE: 1"=10' | SHEET NO. OF SHEETS | STA. 903+15.00 TO STA. 905+00.00 |
|----------------------------------|--|---------------|---------------------|----------------------------------|

| | | | | |
|--|----------------|--------|--------------|-----------|
| F.A.U. R.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 274 |
| CONTRACT NO. 89626 | | | | |
| ILLINOIS FED. AID PROJECT TIG-50931581 | | | | |

Farnsworth GROUP
7707 N. KINGVILLE AVE. SUITE 100
PEORIA, ILLINOIS 61614
(309) 699-9988 / (309) 699-8820 FAX
www.fwg.com

RIZZI'S ON STATE

PARK BENCHES, 6', TYP.
EXISTING PLANTER BOX AND TREE TO REMAIN

P.C. CONCRETE SIDEWALK 4 INCH, SPECIAL
BRICK PAVER BANDING, TYP.
SEE DETAIL 24, 4' INTERSECTION
BRICK PAVER INLAY DETAIL ON
STREETSCAPE DETAIL SHEETS, TYP.

SEE DETAIL 19, P.C. CONCRETE SIDEWALK
4 INCH, SPECIAL DETAIL ON STREETSCAPE
DETAIL SHEETS

EXISTING R.O.W.

WATER STREET

| STATION | OFFSET | | STATION | OFFSET | |
|---------|-----------|-----------|---------|-----------|-----------|
| 1. | 905+65.86 | 29.64' LT | 18. | 906+02.00 | 27.38' RT |
| 2. | 905+76.01 | 29.63' LT | 19. | 905+92.00 | 30.04' LT |
| 3. | 905+76.02 | 39.13' LT | 20. | 905+92.01 | 38.62' LT |
| 4. | 906+09.22 | 39.09' LT | 21. | 906+09.18 | 53.00' LT |
| 5. | 905+65.85 | 19.08' LT | 22. | 906+11.27 | 56.39' LT |
| 6. | 905+26.90 | 19.14' RT | 23. | 906+11.39 | 62.29' LT |
| 7. | 906+11.68 | 26.95' RT | | | |
| 8. | 906+23.22 | 19.89' RT | | | |
| 9. | 906+29.53 | 17.25' RT | | | |
| 10. | 906+46.41 | 20.33' RT | | | |
| 11. | 906+06.69 | 04.50' RT | | | |
| 12. | 906+28.63 | 26.11' RT | | | |
| 13. | 905+83.28 | 46.57' LT | | | |
| 14. | 905+53.07 | 43.48' LT | | | |
| 15. | 905+41.89 | 52.62' LT | | | |
| 16. | 905+41.88 | 48.02' LT | | | |
| 17. | 906+02.00 | 26.88' RT | | | |

MATCHLINE STA. 905 + 00.00

P.C. CONCRETE SIDEWALK 4 INCH, SPECIAL
TRASH RECEPTACLES, TYP.
P.C. CONCRETE SIDEWALK 4 INCH, SPECIAL

STATE STREET

905+00

906

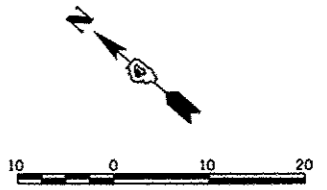
907

EXISTING R.O.W.

EXISTING R.O.W.

P.C. CONCRETE SIDEWALK 4 INCH
P.C. CONCRETE SIDEWALK 4 INCH, SPECIAL
P.C. CONCRETE SIDEWALK 4 INCH, SPECIAL

CONTROL POINTS PROVIDED FOR ALL STANDARD
PLANTER BOXES AND 3' AND 4' INTERSECTION
BRICK PAVER INLAY FOR CONSTRUCTION, SEE
DETAILS 4, 23, AND 24 RESPECTIVELY FOR
FURTHER INFORMATION.



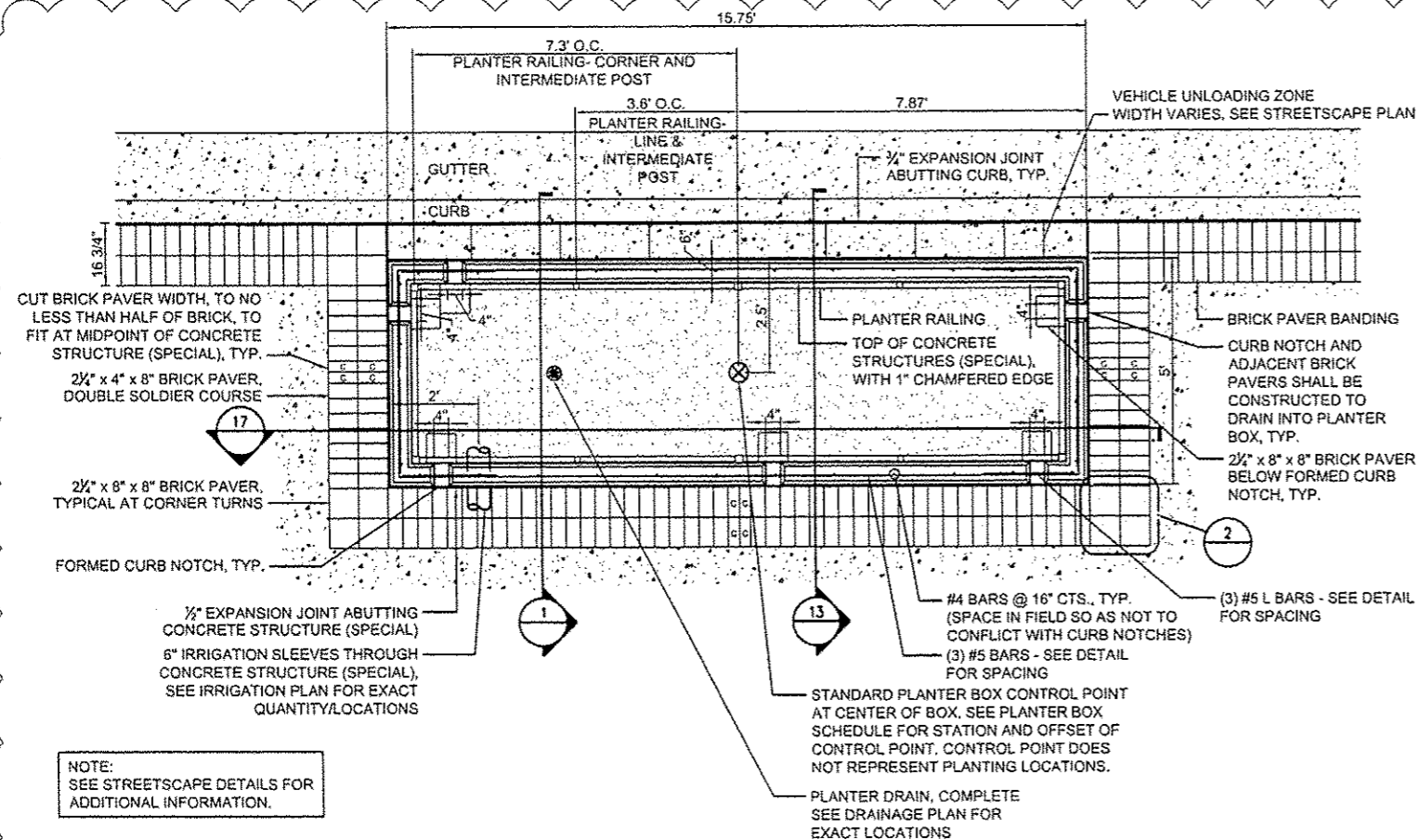
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| | PLOT SCALE = 20.0000' / 1" | CHECKED - BAB | REVISED - |
| | PLOT DATE = 10/23/2012 | DATE - 10/24/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

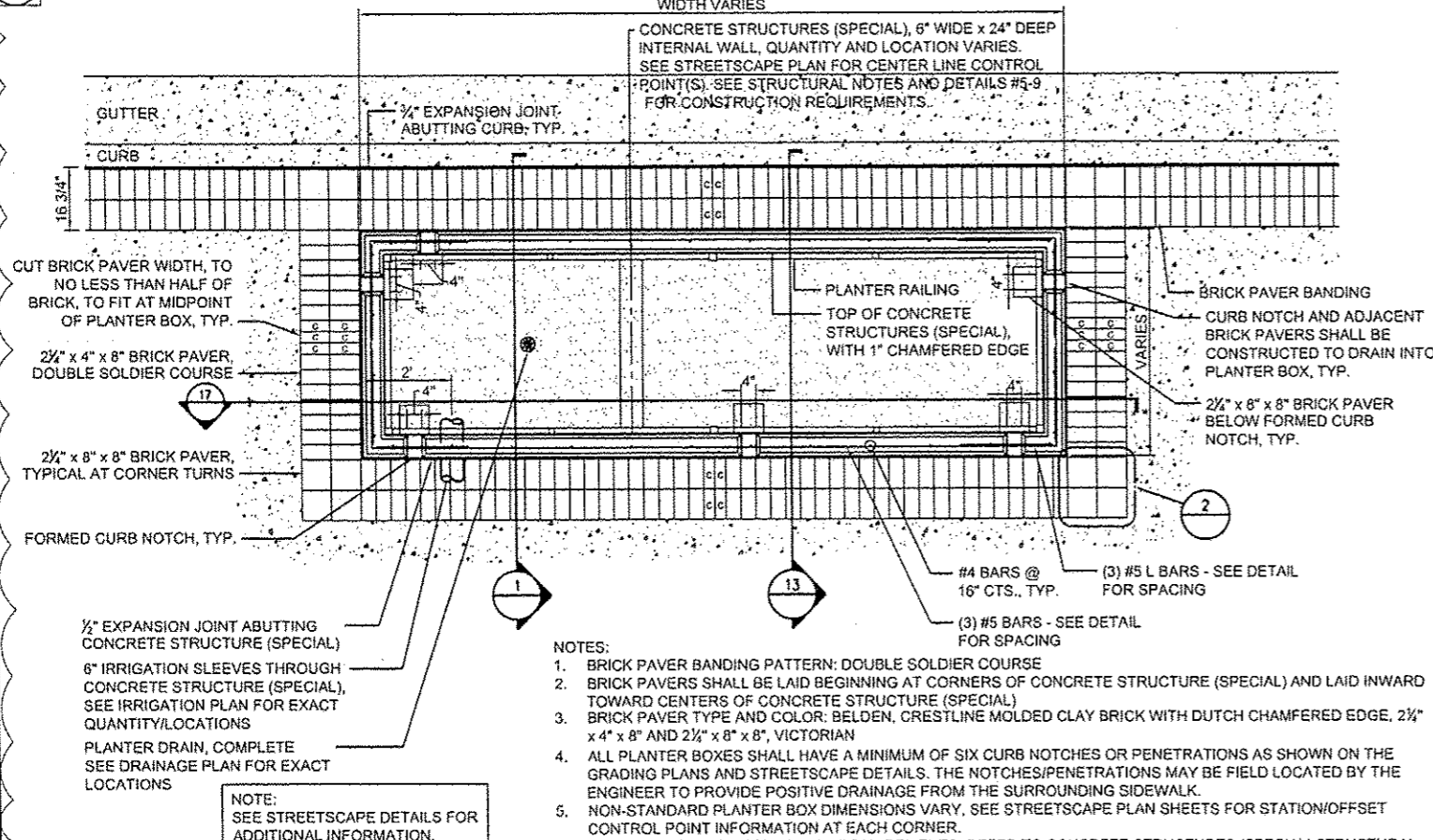
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| STATE STREET STREETSCAPE PLAN | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| SCALE: 1"=10' | | | 12-00356-01-PV | PEORIA | 519 | 275 |
| SHEET NO. | OF SHEETS | STA. | 905+00.00 TO STA. 908+00.00 | | | |

| | | | |
|--------------------|--|--|--|
| CONTRACT NO. 89626 | | ILLINOIS FED. AID PROJECT TIG-509315B1 | |
|--------------------|--|--|--|

Farnsworth GROUP
7707 N. KNOXVILLE AVE., SUITE 100
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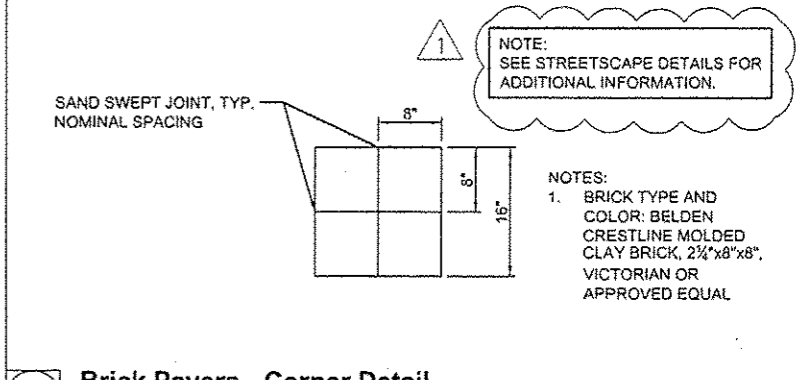


4 Standard Planter Box Plan Detail
Scale: 1/2"=1'-0"

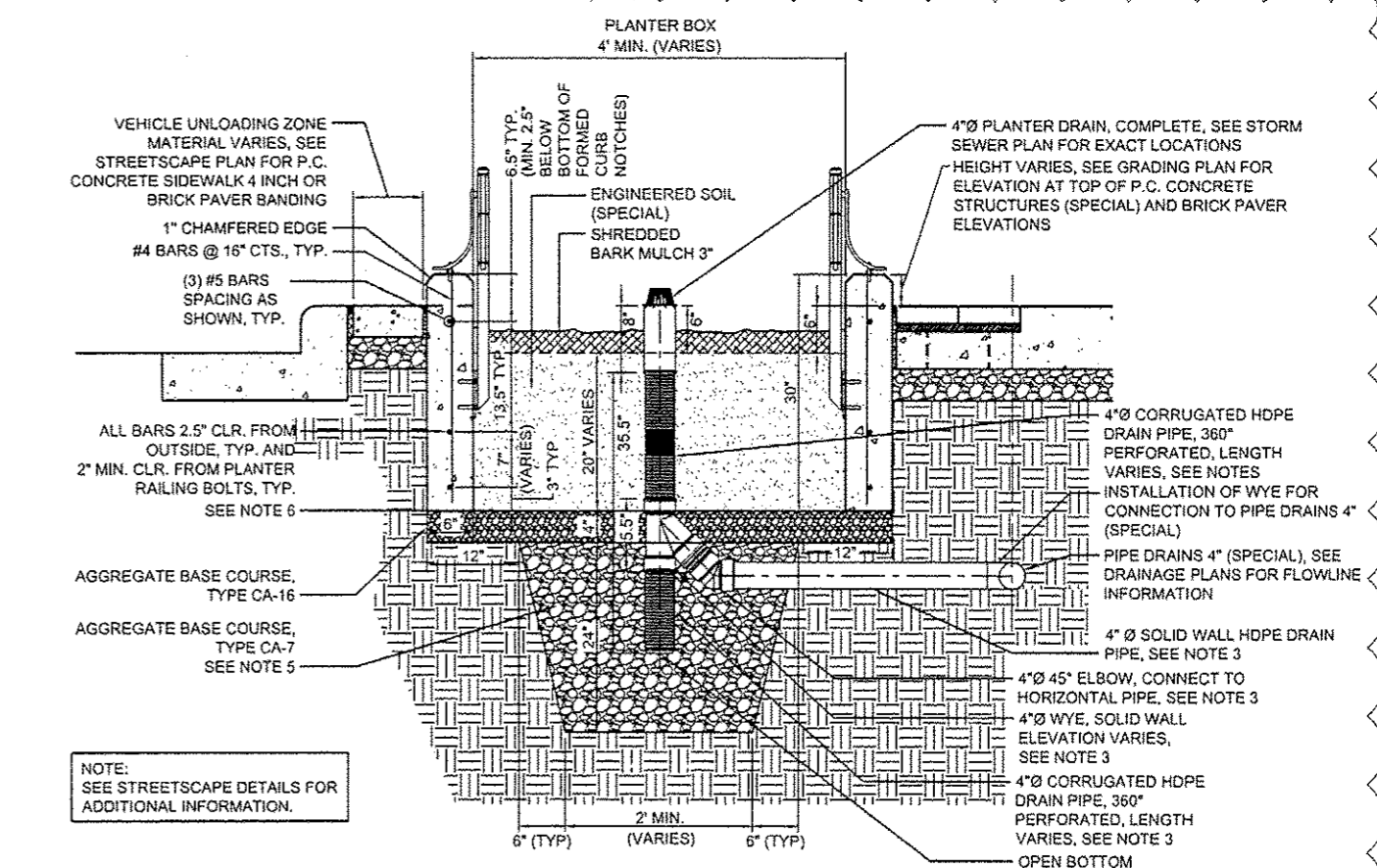


3 Non-Standard Planter Box Plan Detail
Scale: 1/2"=1'-0"

- NOTES:
- BRICK PAVER BANDING PATTERN: DOUBLE SOLDIER COURSE.
 - BRICK PAVERS SHALL BE LAID BEGINNING AT CORNERS OF CONCRETE STRUCTURE (SPECIAL) AND LAID INWARD TOWARD CENTERS OF CONCRETE STRUCTURE (SPECIAL).
 - BRICK PAVER TYPE AND COLOR: BELDEN, CRESTLINE MOLDED CLAY BRICK WITH DUTCH CHAMFERED EDGE, 2 1/4" x 4" x 8" AND 2 1/4" x 8" x 8", VICTORIAN.
 - ALL PLANTER BOXES SHALL HAVE A MINIMUM OF SIX CURB NOTCHES OR PENETRATIONS AS SHOWN ON THE GRADING PLANS AND STREETScape DETAILS. THE NOTCHES/PENETRATIONS MAY BE FIELD LOCATED BY THE ENGINEER TO PROVIDE POSITIVE DRAINAGE FROM THE SURROUNDING SIDEWALK.
 - FOR PLANTER BOX BOX STRUCTURAL REQUIREMENTS, REFER TO CONCRETE STRUCTURES (SPECIAL) STRUCTURAL NOTES AND STREETScape DETAILS #5-9.



2 Brick Pavers - Corner Detail
Scale: Not To Scale

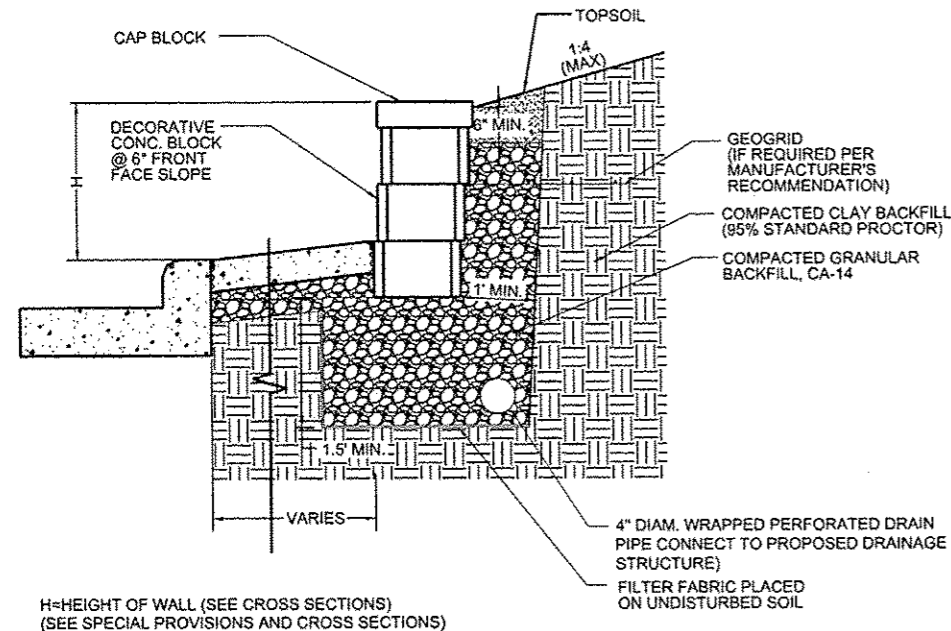


1 Planter Box - Planter Drain, Complete Detail
Scale: 1"=1'-0"

- NOTES:
- ELEVATIONS ON TOP OF CONCRETE STRUCTURES (SPECIAL) AND SURROUNDING P.C. CONCRETE SIDEWALK 4 INCH SPECIAL AND BRICK PAVER BANDING ARE SHOWN ON GRADING PLAN.
 - TOP OF ENGINEERED SOIL (SPECIAL) IS ALWAYS 6" BELOW P.C. CONCRETE SIDEWALK 4 INCH SPECIAL GRADE ON SIDE OPPOSITE STREET.
 - PLANTER DRAIN COMPLETE SHALL BE FIELD ASSEMBLED. STANDARD 30-INCH LENGTH OF HOPE DRAIN PIPE, 360° PERFORATED, SHALL BE CUT IN FIELD FOR INSTALLATION OF WYE AT ELEVATIONS GIVEN ON DRAINAGE PLAN FOR PLANTER DRAINS THAT DISCHARGE TO PIPE DRAINS 4" (SPECIAL) AS SHOWN ON STORM SEWER PLAN OR FOR INSTALLATION OF A 5.5" COUPLER FOR PIPE DRAINS THAT DO NOT.
 - REFER TO SPECIAL PROVISIONS FOR COMPACTION OF AGGREGATE BASE COURSES.
 - DURING EXCAVATION FOR THE INSTALLATION OF THE CA-7, IF UNCONSOLIDATED SANDS AND GRAVELS ARE ENCOUNTERED THAT WOULD PROHIBIT CONSTRUCTION TO THE DIMENSIONS SHOWN WITHOUT SHORING, THE CONTRACTOR SHALL NOTIFY THE ENGINEER. AT THE DIRECTION OF THE ENGINEER, A SAMPLE EXCAVATION SHALL BE MADE TO A DEPTH CONSISTENT WITH THE BOTTOM OF THE CA-7 AS SHOWN ON THE PLANS TO CONFIRM THAT SANDS AND GRAVELS EXIST TO THAT DEPTH. IF SANDS AND GRAVELS ARE SHOWN TO EXIST TO THE SATISFACTION OF THE ENGINEER, THE EXCAVATION AND INSTALLATION OF THE CA-7 MAY BE REDUCED FROM THE TYPICAL SHOWN IN THE DETAIL AND THE CA-16, PLANTER BOX WALLS, PLANTER DRAIN AND ENGINEERED SOIL (SPECIAL) SHALL THEN BE INSTALLED AS SHOWN IN THE DETAIL. IF CONSOLIDATED MATERIALS THAT WOULD PROHIBIT THE INFILTRATION OF WATER TO THE SUBSOILS ARE ENCOUNTERED DURING THE SAMPLE EXCAVATION, THE EXCAVATION AND INSTALLATION OF CA-7 SHALL CONTINUE AS SHOWN IN THE DETAIL.
 - UPON EXCAVATION AND INSTALLATION OF THE CA-7 AND CA-16, PLASTIC OR PLYWOOD SHALL BE PLACED OVER THE CA-16 TO PROHIBIT MATERIALS FROM CLOGGING THE AGGREGATE MATERIALS DURING CONSTRUCTION OF THE PLANTER BOX WALLS. THE PROTECTIVE MATERIAL SHALL BE REMOVED UPON COMPLETION OF THE WALLS BEFORE PLACEMENT OF THE ENGINEERED SOILS AS DETAILED IN THE SPECIFICATIONS.

| | | | | | | | | | | | | | |
|---|---------------------------|-------------------|--|---|--|-----------|-----------|----------------|--|----------------|-----------------|--------------|-----|
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| PL01 SCALE : 2,0000 / in. | PL01 DATE : 10/23/2012 | DRAWN - ALW | REVISIONS - REVISIONS - REVISIONS - REVISIONS - | | SCALE: N.T.S. | SHEET NO. | OF SHEETS | STA. | TO STA. | 12-00356-01-PV | PEORIA | 519 | 277 |
| | | | | | | | | | CONTRACT NO.89626 | | | | |
| | | | | | | | | | ILLINOIS FED. AID PROJECT IIC-50931581 | | | | |





DECORATIVE CONCRETE BLOCK RETAINING WALL GENERAL NOTES

- CONTRACTOR TO FIELD VERIFY EXISTING ELEVATIONS AND DIMENSIONS BEFORE STARTING CONSTRUCTION. NOTIFY OWNER'S REPRESENTATIVE OF ANY DISCREPANCIES.
- CONTRACTOR TO FIELD LOCATE ALL UTILITIES BEFORE STARTING CONSTRUCTION.
- WORK SHALL INCLUDE REMOVAL AND REPLACEMENT OF WALL AND ALL WORK ASSOCIATED WITH THIS BETWEEN STATION 159+67.51, 39.67 RT AND 161+78.23, 40.58 RT. SEE SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.
- AFTER EXCAVATION IS COMPLETE TO BOTTOM OF GRAVEL BASE AND BEFORE INSTALLING THE GRAVEL BASE, THE CONTRACTOR SHALL TEST THE STRENGTH OF THE SOIL. THE MINIMUM UNCONFINED COMPRESSIVE STRENGTH REQUIRED IS 1500 psi.
- THE RETAINING WALL SYSTEM TO BE USED SHALL MATCH THE EXISTING BLOCK WALL SYSTEM. IF THE EXISTING BLOCK WALL SYSTEM IS NO LONGER BEING MANUFACTURED, THE CONTRACTOR SHALL SUBMIT TO THE ENGINEER FOR REVIEW A BLOCK WALL SYSTEM OF SIMILAR BLOCK SHAPE, SIZE, AND COLOR FROM ONE OF THE FOLLOWING: ALLEN BLOCK WALL SYSTEM, EARTHWORKS RETAINING WALL SYSTEM, KEYSTONE WALL SYSTEM, VERSA-LOK WALL SYSTEM, ROCKWELL OR APPROVED EQUAL. THE WALL SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AND INSTRUCTIONS (INCLUDING DRAIN TILE LINE) AND AS SHOWN ON THE PLANS. THE DRAIN TILE SHALL BE PROVIDED AND CONNECTED INTO THE NEAREST DOWNSTREAM INLET.
- BACKFILL MATERIAL SHALL BE AS RECOMMENDED BY THE MANUFACTURER AND PLACEMENT OF FILL SHALL ALSO BE AS RECOMMENDED BY THE MANUFACTURER.
- ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION IN ILLINOIS ADOPTED JANUARY 1, 2012, AND THE LATEST EDITION OF THE SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS.
- THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO PROTECT THE EXISTING STRUCTURES FROM ANY DAMAGE DUE TO THE CONSTRUCTION OPERATION. ANY ITEMS DAMAGED BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE OWNER.
- THE CONTRACTOR SHALL FURNISH AND INSTALL A GRAVEL BASE UNDER THE RETAINING WALL AS SHOWN IN THE PLANS AND IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
- CONTRACTOR TO COORDINATE THIS SHEET WITH THE PLANS, CROSS SECTIONS AND SPECIAL PROVISIONS.

Decorative Concrete Block Retaining Wall Typical Section

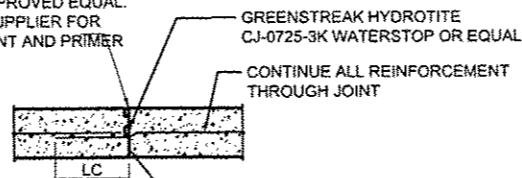
Scale: Not To Scale

Concrete Structures (Special) - Typical Interior Corner

Scale: Not To Scale

2 - 1/2"x1/8" SAWCUT

INTERIOR FACE PRIME JOINT WITH SIKAFLEX 429 OR APPROVED EQUAL. FILL JOINT WITH SIKAFLEX-2C, NS/SL OR APPROVED EQUAL. USE SAME SUPPLIER FOR BOTH SEALANT AND PRIMER

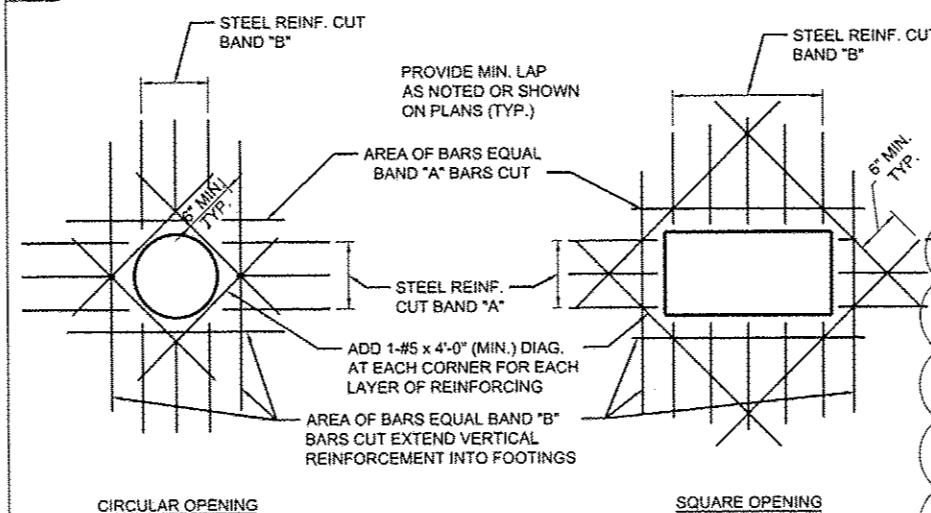


| Lc | BAR SIZE | LENGTH |
|----|----------|--------|
| | 5 | 10" |

NOTE: SEE STREETScape DETAILS FOR ADDITIONAL INFORMATION.

Concrete Structures (Special) - Typical Construction Joint Detail

Scale: Not To Scale



NOTE: SEE STREETScape DETAILS FOR ADDITIONAL INFORMATION.

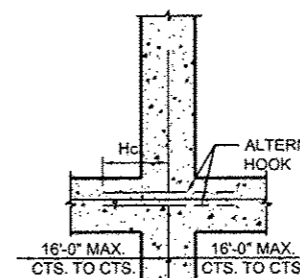
Concrete Structures (Special) - Typical Reinforcing Around Openings Detail

Scale: Not To Scale

Concrete Structures (Special) - Typical Exterior Corner

Scale: Not To Scale

NOTE: CORNER BARS ARE REQUIRED AT ALL CORNER LOCATIONS.

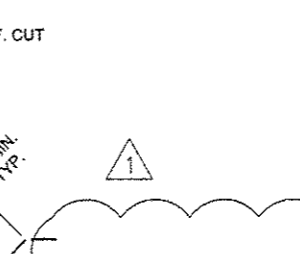


| Lc | BAR SIZE | LENGTH |
|----|----------|--------|
| | 5 | 10" |

NOTE: SEE STREETScape DETAILS FOR ADDITIONAL INFORMATION.

Concrete Structures (Special) - Typical Intermediate Wall Crossing

Scale: Not To Scale



| Lc | BAR SIZE | LENGTH |
|----|----------|--------|
| | 5 | 10" |

NOTE: SEE STREETScape DETAILS FOR ADDITIONAL INFORMATION.

CONCRETE STRUCTURES (SPECIAL) STRUCTURAL NOTES

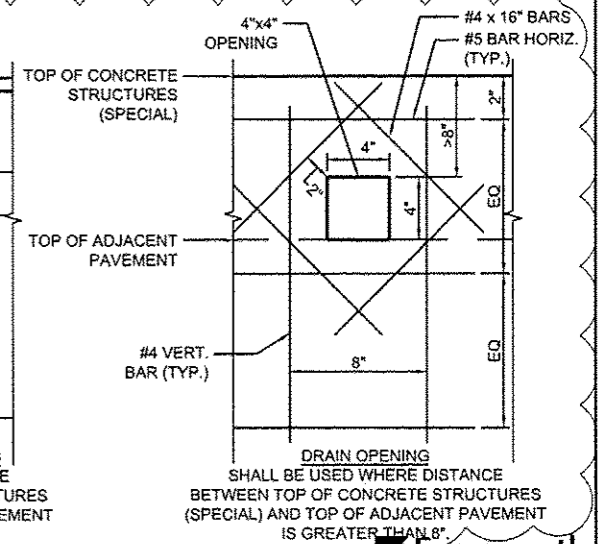
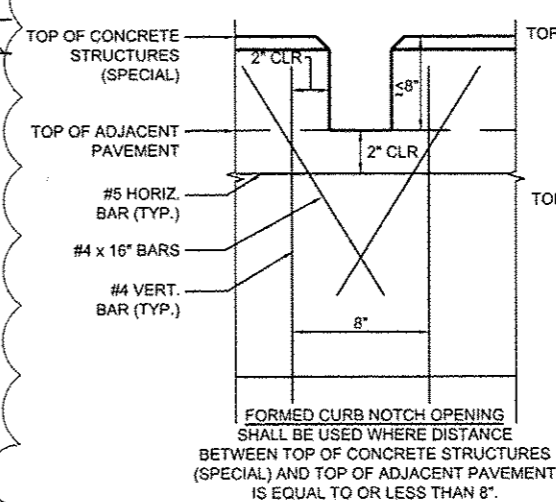
FOUNDATION

- F-1 IT IS THE CONTRACTOR'S RESPONSIBILITY TO KEEP ALL STRUCTURAL EXCAVATIONS DEWATERED DURING CONSTRUCTION TO AVOID BUOYANCY AND DETERIORATION OF THE EXCAVATION.
- F-2 CONTRACTOR SHALL CONFIRM SOIL BEARING CAPACITIES FOR STRUCTURES TO INSURE THAT THEY MEET CALCULATED MAXIMUM BEARING PRESSURES SHOWN ON THE PLANS BEFORE CONSTRUCTING FOOTINGS, PADS, ETC. COORDINATE RESULTS WITH OWNER'S REPRESENTATIVE.

CONCRETE

- C-1 REINFORCED CONCRETE DESIGNED IN ACCORDANCE WITH THE "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE" (ACI 318-09) BY THE ACI.
- C-2 UNLESS OTHERWISE SHOWN OR NOTED, PROVIDE 1 - #5 BARS AROUND UNFRAMED OPENINGS IN CONCRETE WALLS AND SLABS. PLACE BARS ON ALL FOUR SIDES OR CORNERS OF OPENINGS AND EXTEND BARS 24" BEYOND CORNERS OF SQUARE OPENINGS AND THE EDGE OF CIRCULAR OPENINGS.
- C-3 FORM TIES WITH WATERSTOPS AND 1" BREAKBACK CONES SHALL BE PROVIDED.
- C-4 ALL CONCRETE SHALL BE CLASS SI COMPRESSIVE STRENGTH $f_c = 4000$ PSI @ 28 DAYS.
- C-5 ALL EXPOSED EDGES OF CONCRETE SHALL HAVE 1" CHAMFER UNLESS OTHERWISE NOTED.
- C-6 REINFORCING STEEL $f_y = 60,000$ PSI
- C-7 REINFORCING BARS COVER SHALL BE 2" EXCEPT FOR CONCRETE CAST AGAINST EARTH, WHICH SHALL BE 3" UNLESS SHOWN OTHERWISE.
- C-8 THE MINIMUM BAR LAPS SHOULD BE AS FOLLOWS UNLESS SHOWN AS LONGER ON THE PLANS:

| BAR SIZE | VERTICAL | HORIZONTAL |
|----------|----------|------------|
| #4 | 1'-4" | 1'-9" |
| #5 | 1'-8" | 2'-2" |
- C-9 VISIBLE SHRINKAGE CRACKS SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE. CONTRACTOR TO SUBMIT METHODOLOGY TO OWNER'S REPRESENTATIVE PRIOR TO COMMENCEMENT OF WORK.
- C-10 LEAKING JOINTS OR CRACKS SHALL BE PRESSURE INJECTED TO DRY CONDITIONS AT THE CONTRACTOR'S EXPENSE. CONTRACTOR SHALL SUBMIT METHODOLOGY TO OWNER'S REPRESENTATIVE PRIOR TO COMMENCEMENT OF WORK.
- C-11 UNLESS OTHERWISE SHOWN OR NOTED, SPLICING OF REINFORCING BARS SHALL CONFORM TO THE REQUIREMENTS OF ACI 318 SECTIONS 12.14-12.17. SPLICING OF WWF SHALL CONFORM TO ACI 318 12.18-12.19.
- C-12 REINFORCING BAR DETAILING, FABRICATING, AND PLACING SHALL CONFORM TO THE CONCRETE REINFORCING STEEL INSTITUTE'S "REINFORCING BAR DETAILING" AND "PLACING REINFORCING BARS".
- C-13 CONCRETE REINFORCING: DEFORMED BARS - EPOXY COATED
- C-14 INTERMEDIATE WALLS SHALL HAVE A CENTER TO CENTER SPACING NO FURTHER THAN 16'-0" AND THE TOP OF THE WALLS WILL TERMINATE AT THE BOTTOM OF THE MULCH LAYER (APPROXIMATELY 6" BELOW THE ELEVATION AT TOP OF BRICK PAVEMENT/P.C. CONCRETE).
- C-15 CONTROL JOINTS SHALL BE SPACED NO FURTHER THAN 30'-0" AND PENETRATE 1/4 OF THE THICKNESS OF THE WALL.



10 Scale: Not To Scale

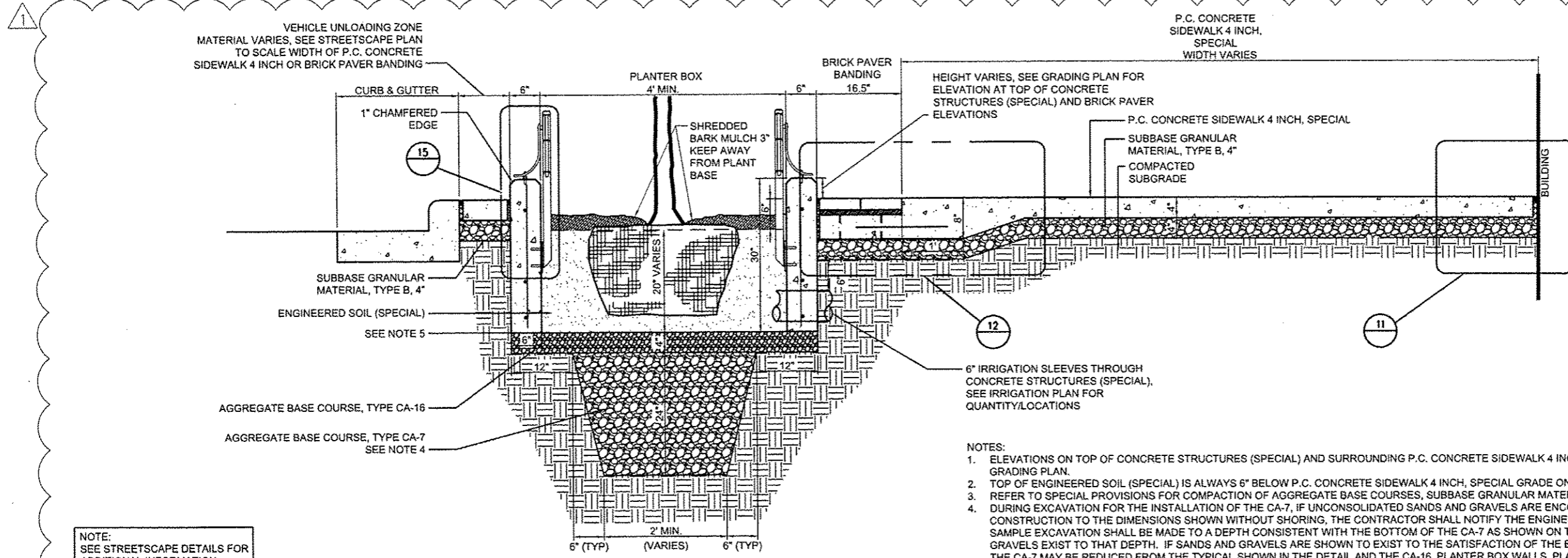
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| | | DATE: 10/24/2012 | |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

TIGER II - WAREHOUSE DISTRICT STREETScape DETAILS

SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.

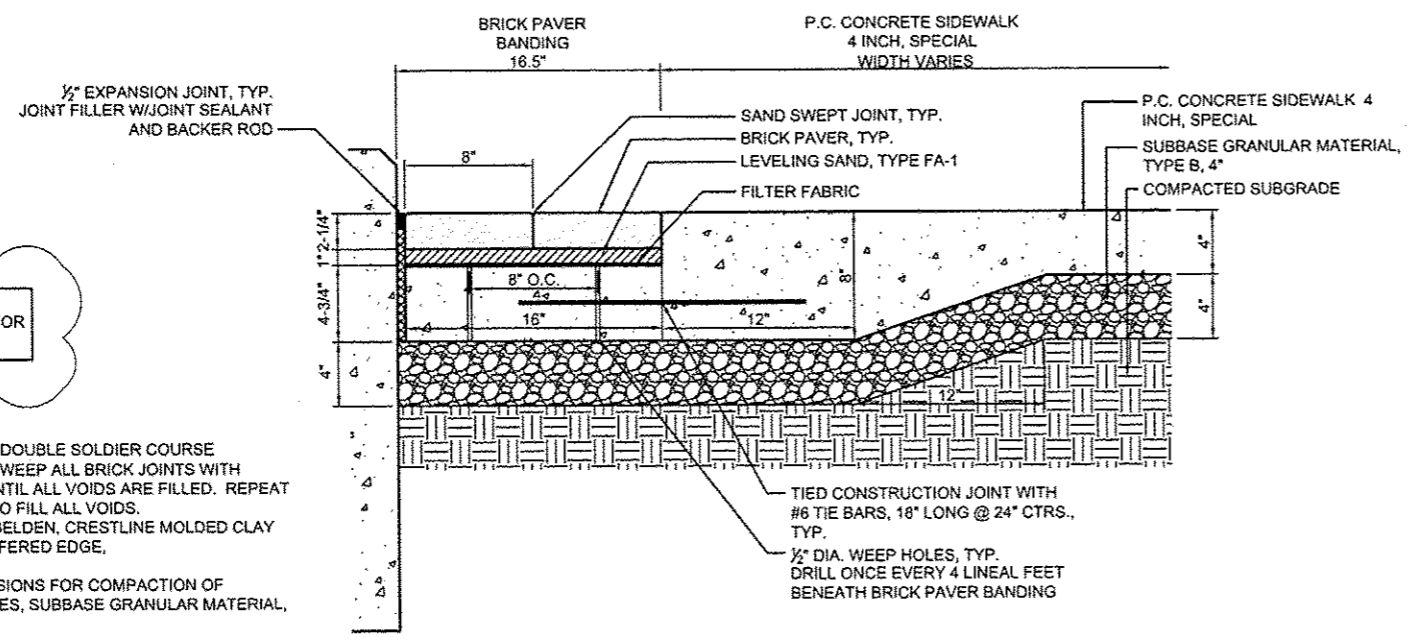
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|---|---------|--------|--------------|-----------|
| F.A.U. RITE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 12-00356-01-PV | PEORIA | 519 | 278 | |
| CONTRACT NO. 89626 | | | | |
| ILLINOIS FED. AID PROJECT 716-509315(B) | | | | |



NOTE:
SEE STREETScape DETAILS FOR
ADDITIONAL INFORMATION.

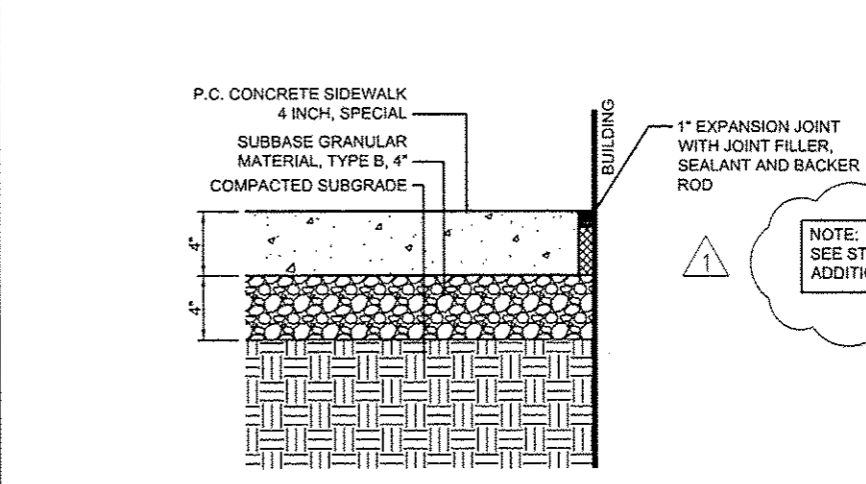
- NOTES:
- ELEVATIONS ON TOP OF CONCRETE STRUCTURES (SPECIAL) AND SURROUNDING P.C. CONCRETE SIDEWALK 4 INCH, SPECIAL AND BRICK PAVERS ARE SHOWN ON GRADING PLAN.
 - TOP OF ENGINEERED SOIL (SPECIAL) IS ALWAYS 6" BELOW P.C. CONCRETE SIDEWALK 4 INCH, SPECIAL GRADE ON SIDE OPPOSITE STREET.
 - REFER TO SPECIAL PROVISIONS FOR COMPACTION OF AGGREGATE BASE COURSES, SUBBASE GRANULAR MATERIAL, TYPE B AND SUBGRADE.
 - DURING EXCAVATION FOR THE INSTALLATION OF THE CA-7, IF UNCONSOLIDATED SANDS AND GRAVELS ARE ENCOUNTERED THAT WOULD PROHIBIT CONSTRUCTION TO THE DIMENSIONS SHOWN WITHOUT SHORING, THE CONTRACTOR SHALL NOTIFY THE ENGINEER. AT THE DIRECTION OF THE ENGINEER, A SAMPLE EXCAVATION SHALL BE MADE TO A DEPTH CONSISTENT WITH THE BOTTOM OF THE CA-7 AS SHOWN ON THE PLANS TO CONFIRM THAT SANDS AND GRAVELS EXIST TO THAT DEPTH. IF SANDS AND GRAVELS ARE SHOWN TO EXIST TO THE SATISFACTION OF THE ENGINEER, THE EXCAVATION AND INSTALLATION OF THE CA-7 MAY BE REDUCED FROM THE TYPICAL SHOWN IN THE DETAIL AND THE CA-16, PLANTER BOX WALLS, PLANTER DRAIN AND ENGINEERED SOIL (SPECIAL) SHALL THEN BE INSTALLED AS SHOWN IN THE DETAIL. IF CONSOLIDATED MATERIALS THAT WOULD PROHIBIT THE INFILTRATION OF WATER TO THE SUBSOILS ARE ENCOUNTERED DURING THE SAMPLE EXCAVATION, THE EXCAVATION AND INSTALLATION OF CA-7 SHALL CONTINUE AS SHOWN IN THE DETAIL.
 - UPON EXCAVATION AND INSTALLATION OF THE CA-7 AND CA-16, PLASTIC OR PLYWOOD SHALL BE PLACED OVER THE CA-16 TO PROHIBIT MATERIALS FROM CLOGGING THE AGGREGATE MATERIALS DURING CONSTRUCTION OF THE PLANTER BOX WALLS. THE PROTECTIVE MATERIAL SHALL BE REMOVED UPON COMPLETION OF THE WALLS BEFORE PLACEMENT OF THE ENGINEERED SOILS AS DETAILED IN THE SPECIFICATIONS.

13 Standard Planter Box Section Detail
Scale: 1"=1'-0"



NOTE:
SEE STREETScape DETAILS FOR
ADDITIONAL INFORMATION.

- NOTES:
- BRICK BANDING PATTERN: DOUBLE SOLDIER COURSE
 - BRICK PAVER FINISHING: SWEEP ALL BRICK JOINTS WITH SAND, FA-9 GRADATION, UNTIL ALL VOIDS ARE FILLED. REPEAT PROCEDURE AS NEEDED TO FILL ALL VOIDS.
 - BRICK TYPE AND COLOR: BELDEN, CRESTLINE MOLDED CLAY PAVER WITH DUTCH CHAMFERED EDGE, 2 1/4" x 4" x 8", VICTORIAN
 - REFER TO SPECIAL PROVISIONS FOR COMPACTION OF AGGREGATE BASE COURSES, SUBBASE GRANULAR MATERIAL, TYPE B AND SUBGRADE.



NOTE:
SEE STREETScape DETAILS FOR
ADDITIONAL INFORMATION.

- NOTES:
- REFER TO SPECIAL PROVISIONS FOR COMPACTION OF SUBGRADE AND SUBBASE GRANULAR MATERIAL, TYPE B.

12 Brick Paver Banding Detail - Abutting Planter Box
Scale: Not to Scale

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|---|---------------------------------|-------------------|--------------------|
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| | PLOT SCALE = 2,0000 / 1 in. | CHECKED - BAB | REVISED - |
| | PLOT DATE = 10/23/2012 | DATE - 10/24/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

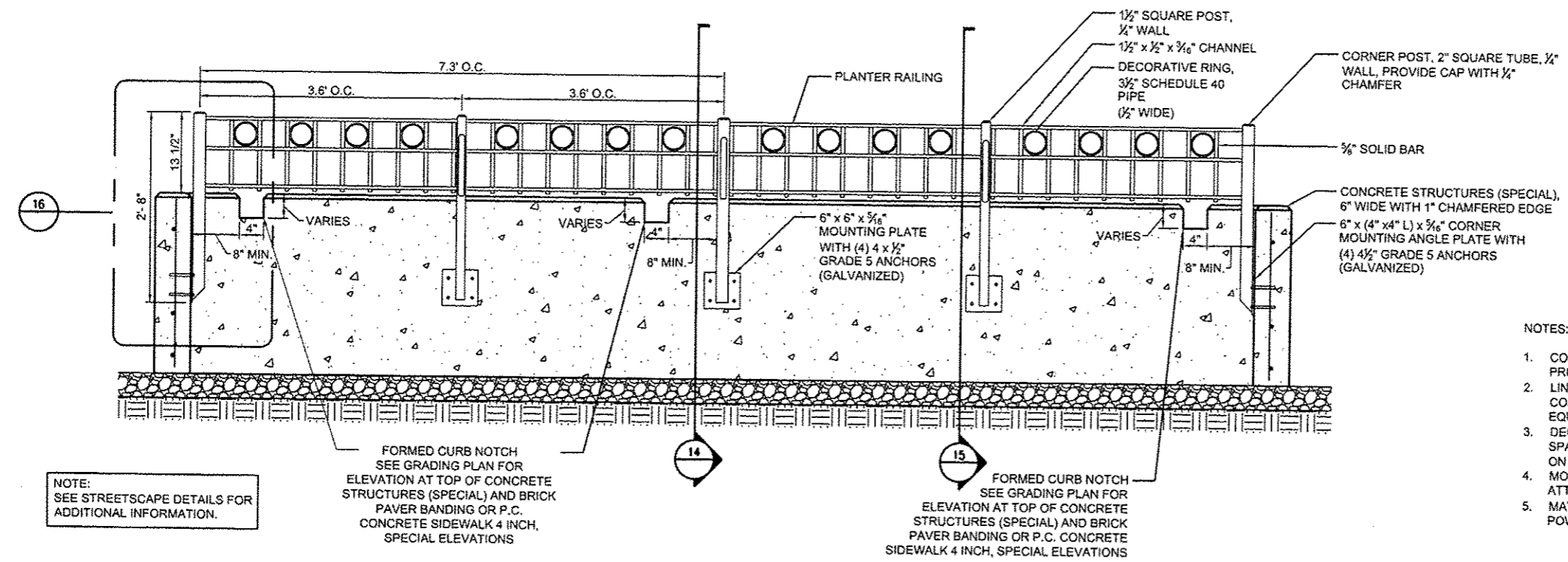
11 P.C. Concrete Sidewalk 4 Inch, Special Joint Detail Abutting Building
Scale: 1/2"=1'-0"

| | | |
|---------------|---------------------|--------------|
| SCALE: N.T.S. | SHEET NO. OF SHEETS | STA. TO STA. |
| | | |

TIGER II - WAREHOUSE DISTRICT
STREETScape DETAILS

| | | | | |
|--------------------|----------------|--------|--|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 279 |
| CONTRACT NO. 89626 | | | ILLINOIS FED. AID PROJECT TIG-50931581 | |

Farnsworth GROUP
7707 N. KNOXVILLE AVE, SUITE 100
PEORIA, ILLINOIS 61614
(309) 699-9808 / (309) 699-9870 Fax
www.fwg.com



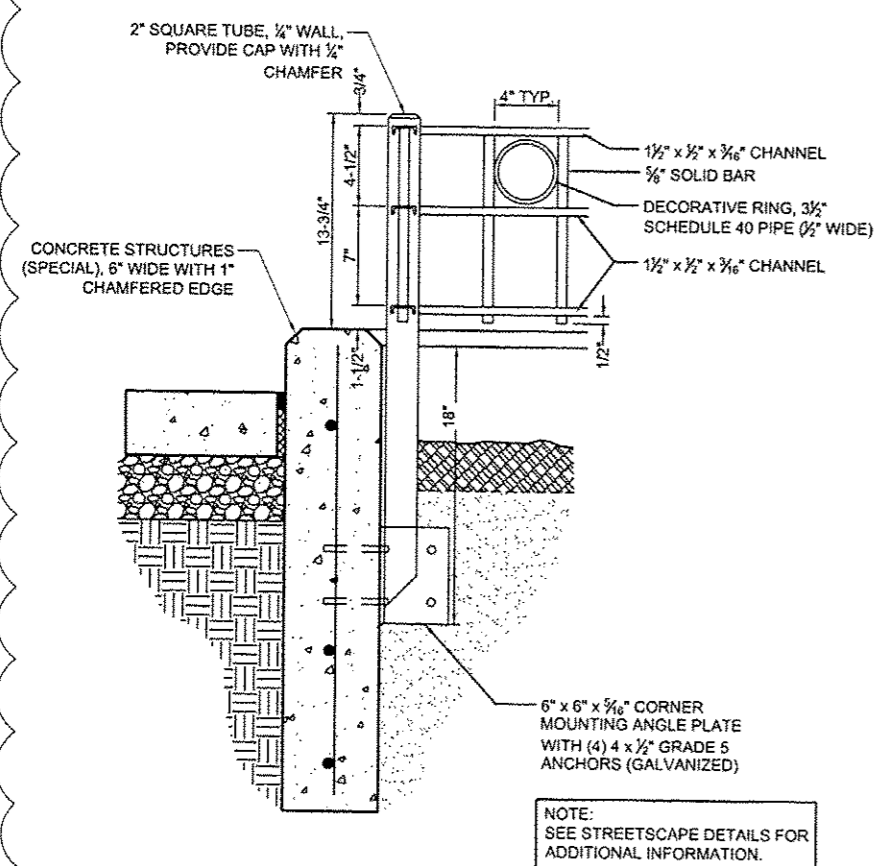
- NOTES:
1. CONTRACTOR SHALL PROVIDE SHOP DRAWINGS FOR APPROVAL PRIOR TO FABRICATION.
 2. LINE POSTS ARE REQUIRED WHERE DISTANCE BETWEEN CORNER POSTS EXCEED 8'. LINE POSTS SHALL BE PLACED EQUIDISTANT BETWEEN CORNER/INTERMEDIATE POSTS.
 3. DECORATIVE RINGS SHALL BE PLACED IN EVERY OTHER OPEN SPACE BETWEEN PICKETS. THERE SHALL BE ONE OPEN SPACE ON EITHER SIDE OF LINE/CORNER POSTS.
 4. MOUNTING PLATES WITH ANCHORS SHALL BE GRADE 5 GALVANIZED WHERE ATTACHED TO CONCRETE STRUCTURES (SPECIAL).
 5. MATERIAL TYPE AND FINISH: A36 MILD STEEL, SANDBLASTED, 2 MILS. ZINC POWDER COAT PRIMER AND 4 MILS. BLACK POWDER COAT TOP FINISH.

NOTE:
SEE STREETScape DETAILS FOR
ADDITIONAL INFORMATION.

FORMED CURB NOTCH
SEE GRADING PLAN FOR
ELEVATION AT TOP OF CONCRETE
STRUCTURES (SPECIAL) AND BRICK
PAVER BANDING OR P.C.
CONCRETE SIDEWALK 4 INCH,
SPECIAL ELEVATIONS

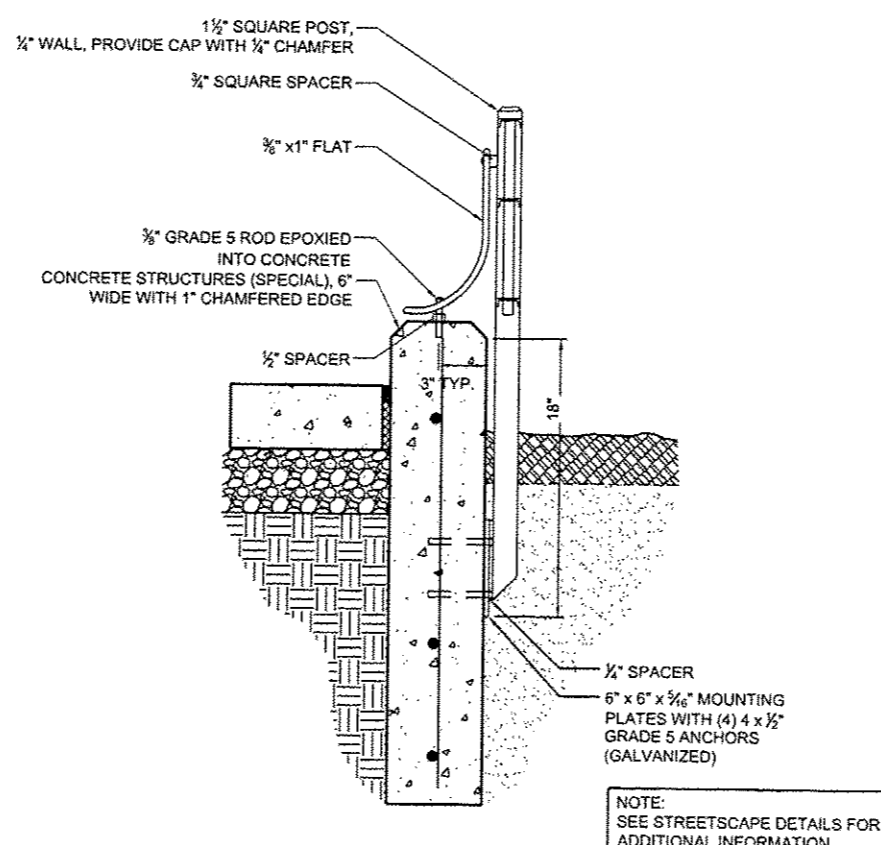
FORMED CURB NOTCH
SEE GRADING PLAN FOR
ELEVATION AT TOP OF CONCRETE
STRUCTURES (SPECIAL) AND BRICK
PAVER BANDING OR P.C. CONCRETE
SIDEWALK 4 INCH, SPECIAL ELEVATIONS

17 Standard Planter Railing Detail
Scale: 1"=1'-0"



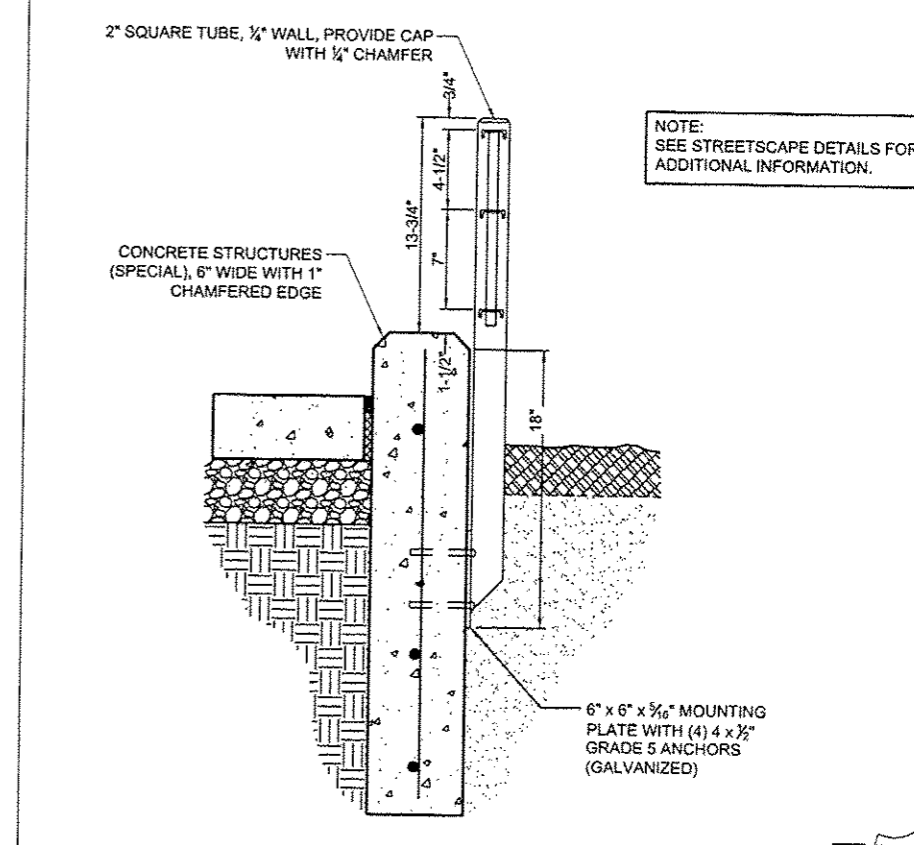
NOTE:
SEE STREETScape DETAILS FOR
ADDITIONAL INFORMATION.

16 Planter Railing - Corner Post Detail
Scale: Not to Scale



NOTE:
SEE STREETScape DETAILS FOR
ADDITIONAL INFORMATION.

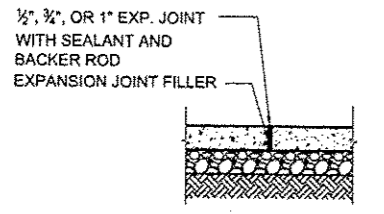
15 Planter Railing - Line Post Detail
Scale: Not to Scale



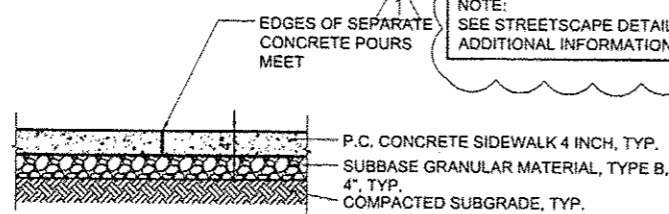
NOTE:
SEE STREETScape DETAILS FOR
ADDITIONAL INFORMATION.

14 Planter Railing - Intermediate Post Detail
Scale: Not to Scale

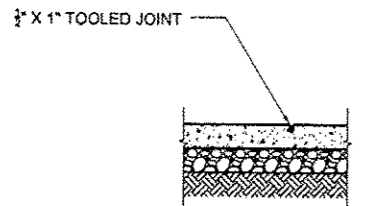
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| | PLOT SCALE: 2.0000 | CHECKED: BAB | REVISED: | | CONTRACT NO. 89626 | | | | | | |
| | PLOT DATE: 10/23/2012 | DATE: 10/24/2012 | REVISED: | | ILLINOIS FED. AID PROJECT TIG-509311501 | | | | | | |



4" EXPANSION JOINT (EJ) TYP.



4" CONSTRUCTION JOINT TYP.



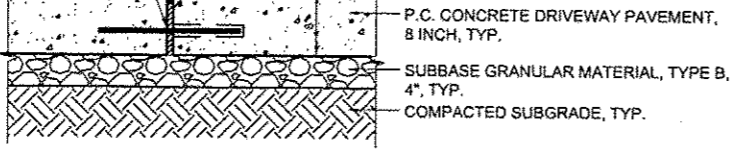
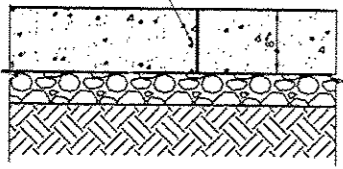
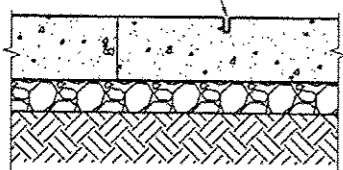
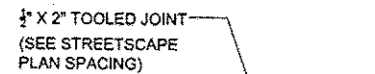
CONTRACTION JOINT (CJ) TYP.

- NOTES:
1. PROVIDE EXPANSION JOINTS AS SHOWN ON THE STREETSCAPE JOINTING PLAN.
 2. PROVIDE EXPANSION JOINTS AT INTERSECTIONS, WITH STRUCTURES, AND ABRUPT CHANGES.
 3. PROVIDE CONTRACTION JOINTS AS SHOWN ON STREETSCAPE JOINTING PLAN.
 4. PROVIDE CONSTRUCTION JOINTS AS SHOWN ON STREETSCAPE JOINTING PLAN.

NOTE: SEE STREETSCAPE DETAILS FOR ADDITIONAL INFORMATION.

22 P.C. Concrete Sidewalk 4 Inch - Joint Details

Scale: Not to Scale

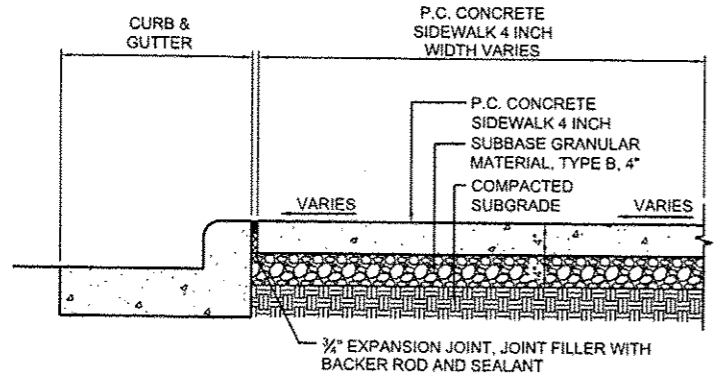


- NOTES:
1. PROVIDE EXPANSION JOINTS FOR DRIVEWAYS AS SHOWN ON THE STREETSCAPE PLAN.
 2. PROVIDE CONTRACTION JOINTS FOR DRIVEWAYS AS SHOWN ON STREETSCAPE PLAN.
 3. PROVIDE CONSTRUCTION JOINTS AS SHOWN ON STREETSCAPE PLAN.

NOTE: SEE STREETSCAPE DETAILS FOR ADDITIONAL INFORMATION.

21 P.C. Concrete Driveway Pavement, 8 Inch - Joint Details

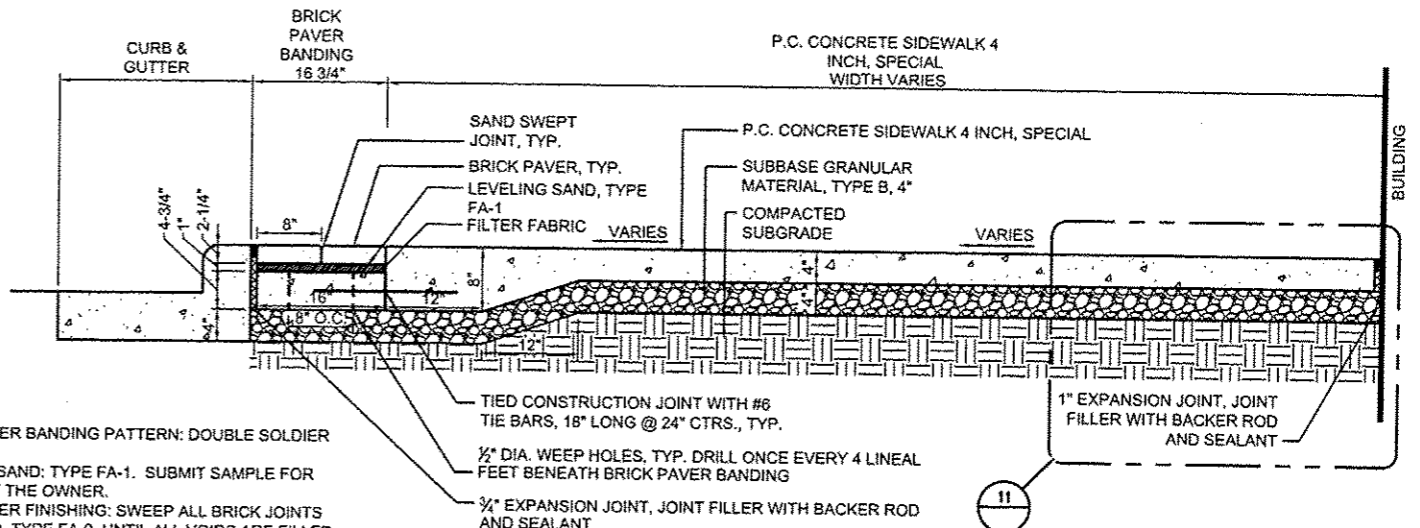
Scale: Not to Scale



NOTE: SEE STREETSCAPE DETAILS FOR ADDITIONAL INFORMATION.

20 P.C. Concrete Sidewalk 4 Inch Section

Scale: 1"=1'-0"

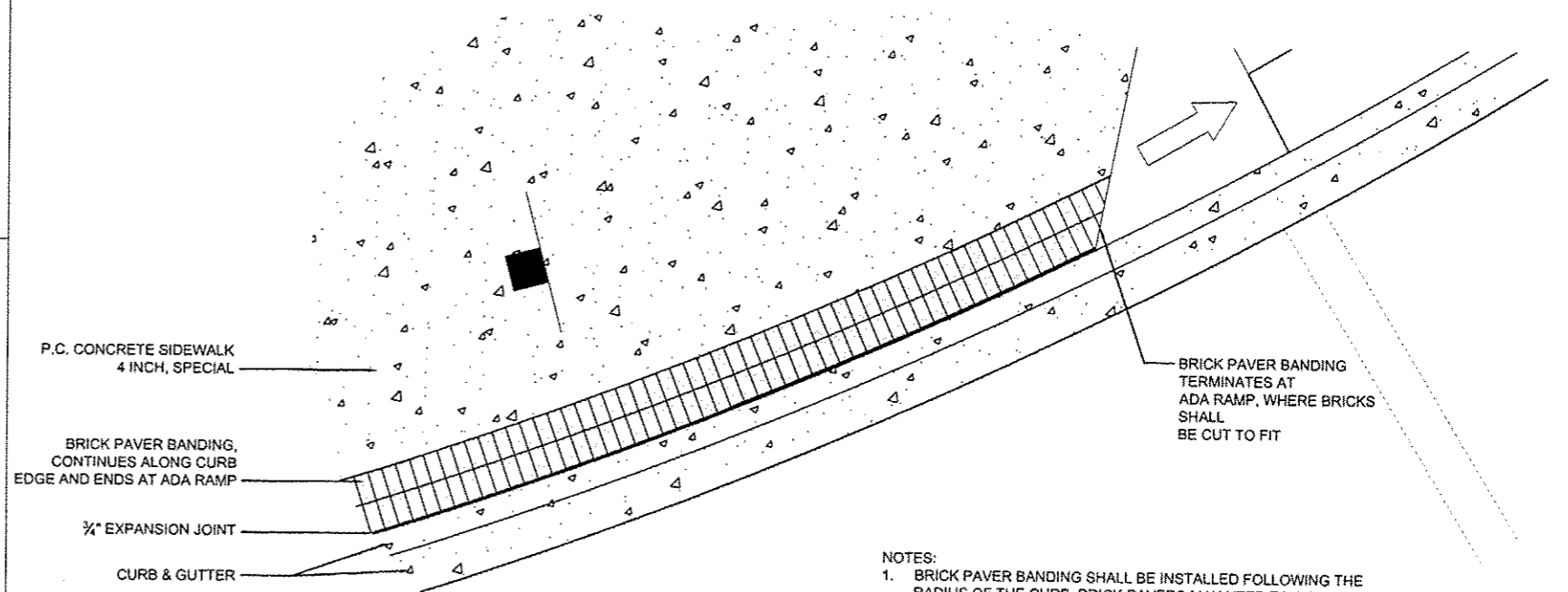


- NOTES:
1. BRICK PAVER BANDING PATTERN: DOUBLE SOLDIER COURSE
 2. LEVELING SAND: TYPE FA-1. SUBMIT SAMPLE FOR REVIEW BY THE OWNER.
 3. BRICK PAVER FINISHING: SWEEP ALL BRICK JOINTS WITH SAND, TYPE FA-9, UNTIL ALL VOIDS ARE FILLED. REPEAT PROCEDURE AS NEEDED TO FILL ALL VOIDS.
 4. BRICK PAVER TYPE AND COLOR: BELDEN, CRESTLINE MOLDED CLAY PAVER WITH DUTCH CHAMFERED EDGE, 2 1/2" x 4" x 8", VICTORIAN OR APPROVED EQUAL.
 5. REFER TO SPECIAL PROVISIONS FOR COMPACTION OF SUBBASE GRANULAR MATERIAL, TYPE B AND SUBGRADE.

NOTE: SEE STREETSCAPE DETAILS FOR ADDITIONAL INFORMATION.

19 P.C. Concrete Sidewalk 4 Inch, Special Section

Scale: 1"=1'-0"



- NOTES:
1. BRICK PAVER BANDING SHALL BE INSTALLED FOLLOWING THE RADIUS OF THE CURB. BRICK PAVERS MAY NEED TO BE CUT LONGITUDINALLY TO MAINTAIN A CONSISTENT JOINT SPACING OF NO MORE THAN 1/4" BETWEEN BRICKS.
 2. BRICK PAVER BANDING PATTERN: DOUBLE SOLDIER COURSE
 3. BRICK PAVER TYPE AND COLOR: BELDEN, CRESTLINE MOLDED CLAY BRICK WITH DUTCH CHAMFERED EDGE, 2 1/2" x 4" x 8" AND 2 1/2" x 8" x 8", VICTORIAN OR APPROVED EQUAL

NOTE: SEE STREETSCAPE DETAILS FOR ADDITIONAL INFORMATION.

18 Intersection- Curved Brick Paver Banding Detail

Scale: 1/2"=1'-0"

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| PLOT DATE: 10/23/2012 | | DATE: 10/24/2012 | REVISED: |

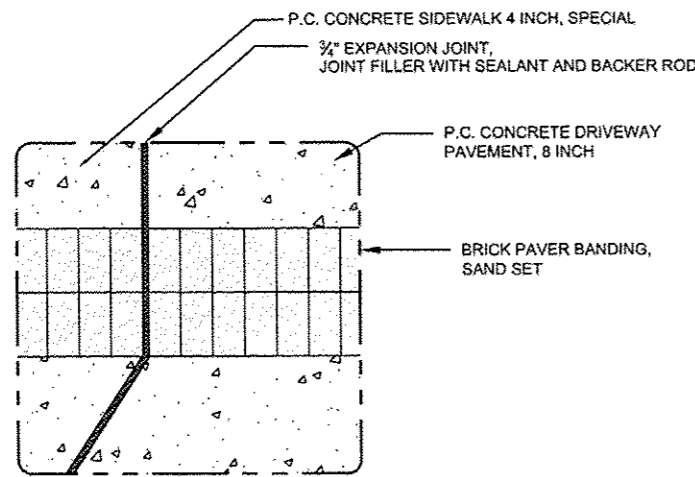
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TIGER II - WAREHOUSE DISTRICT
STREETSCAPE DETAILS

SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|--------|---------------------------------------|-----------|
| 001 | 12-00356-01-PV | PEORIA | 519 | 281 |
| CONTRACT NO. 89626 | | | ILLINOIS FED. AID PROJECT TIC-5093158 | |

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7707 N. KNOXVILLE AVE. SUITE 100
PEORIA, ILLINOIS 61614
(309) 699-0000 / (309) 699-0820 Fax
www.fwg.com

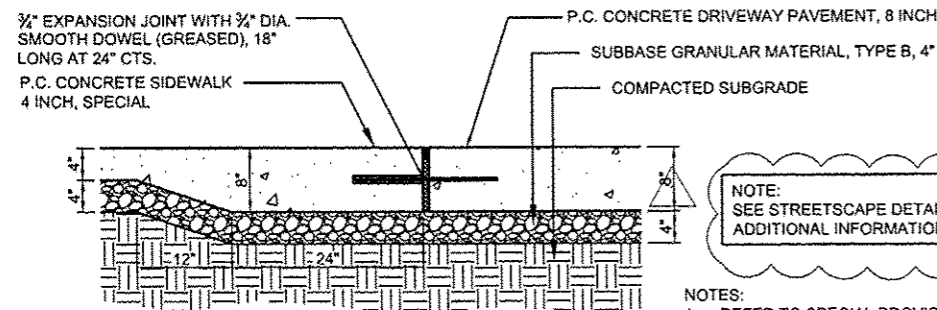


- NOTES:
- BRICK PAVER BANDING PATTERN: DOUBLE SOLDIER COURSE
 - BRICK PAVER TYPE AND COLOR: BELDEN, CRESTLINE MOLDED CLAY BRICK WITH DUTCH CHAMFERED EDGE, 2 1/4" x 4" x 8", VICTORIAN, OR APPROVED EQUAL
 - SAW CUT BRICK PAVERS TO NECESSARY ANGLES AT EXPANSION JOINT BETWEEN SIDEWALK AND DRIVEWAY

27 Driveway/Sidewalk, Special Brick Paver Banding Joint Detail

Scale: 1" = 1'-0"

27



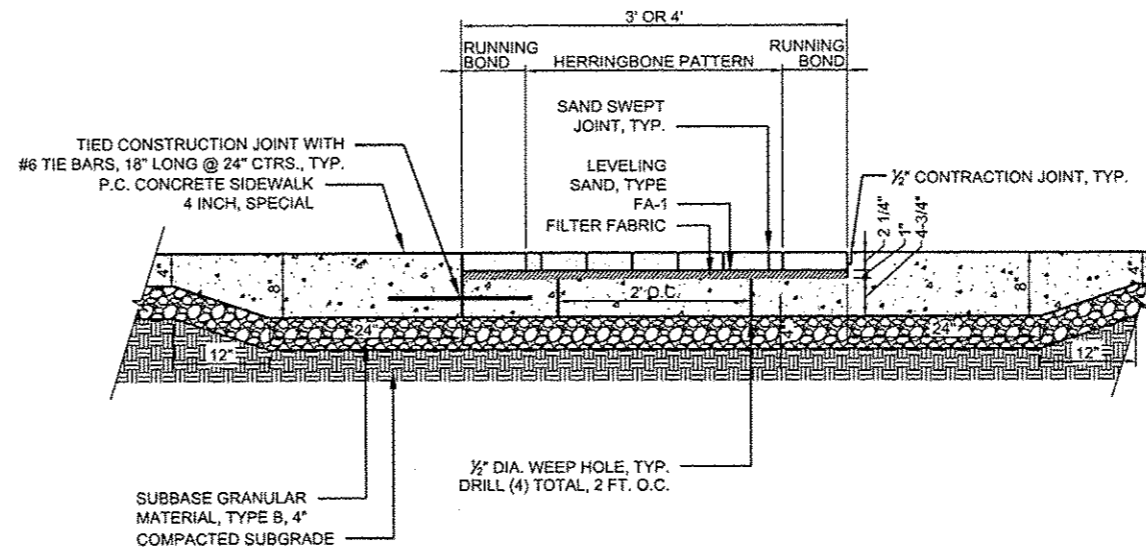
NOTE: SEE STREETScape DETAILS FOR ADDITIONAL INFORMATION.

- NOTES:
- REFER TO SPECIAL PROVISIONS FOR COMPACTION OF SUBBASE GRANULAR MATERIAL, TYPE B AND SUBGRADE.

26 P.C. Concrete Driveway Pavement, 8 Inch/ P.C. Concrete Sidewalk 4 Inch, Special - Joint Detail

Scale: 1" = 1'-0"

26



NOTE: SEE STREETScape DETAILS FOR ADDITIONAL INFORMATION.

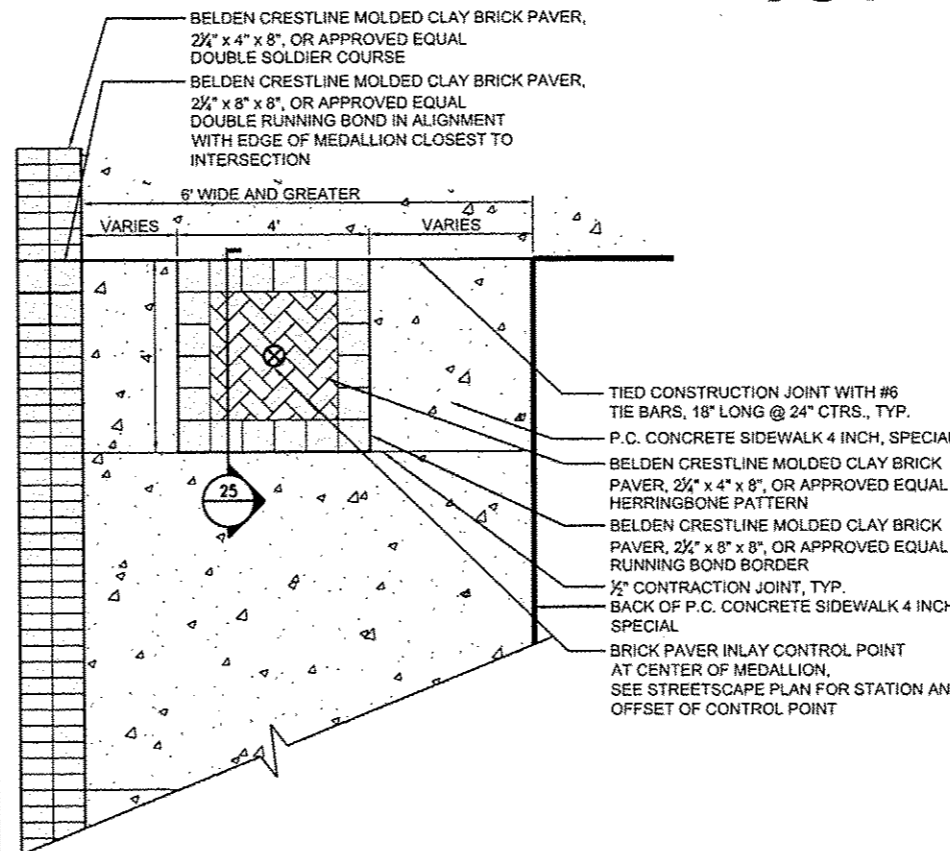
- NOTES:
- BRICK PAVER FINISHING: SWEEP ALL BRICK JOINTS WITH SAND, TYPE FA-9, UNTIL ALL VOIDS ARE FILLED. REPEAT PROCEDURE AS NEEDED TO FILL ALL VOIDS.
 - REFER TO SPECIAL PROVISIONS FOR COMPACTION OF AGGREGATE BASE COURSES, SUBBASE GRANULAR MATERIAL, TYPE B AND SUBGRADE.

25 Intersection Brick Paver Inlay Section

Scale: 1" = 1'-0"

25

NOTE: SEE STREETScape DETAILS FOR ADDITIONAL INFORMATION.



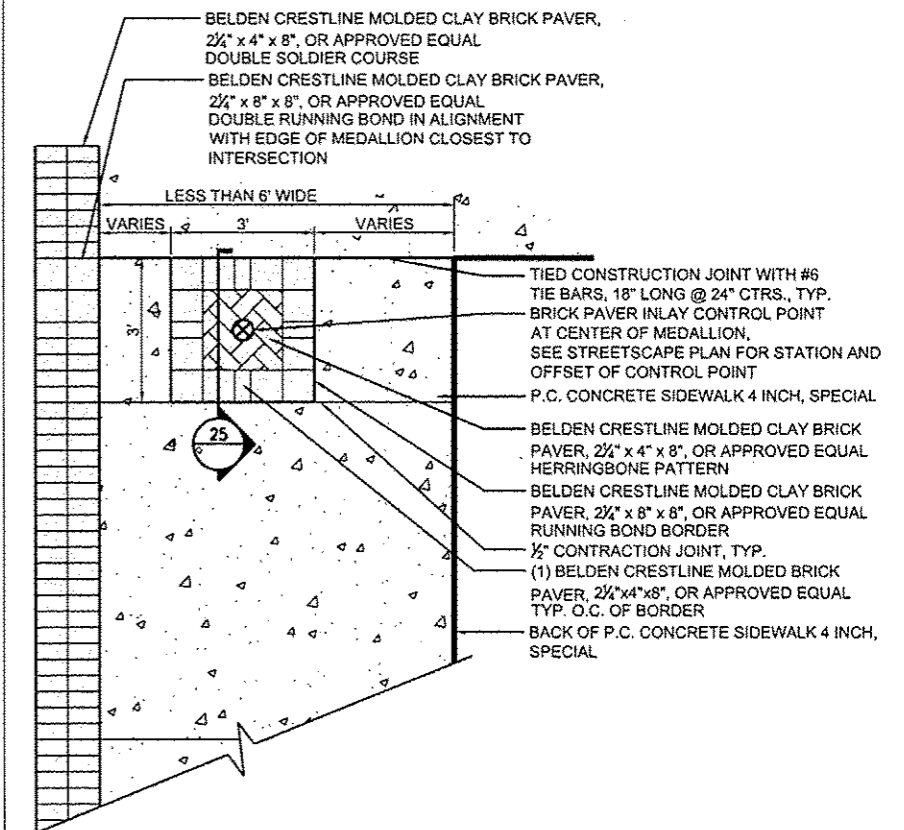
NOTE: SEE STREETScape DETAILS FOR ADDITIONAL INFORMATION.

24 4' Medallion Intersection Brick Paver Inlay Detail

Scale: 1/2" = 1'-0"

24

NOTE: SEE STREETScape DETAILS FOR ADDITIONAL INFORMATION.



NOTE: SEE STREETScape DETAILS FOR ADDITIONAL INFORMATION.

23 3' Medallion Intersection Brick Paver Inlay Detail

Scale: 1/2" = 1'-0"

23



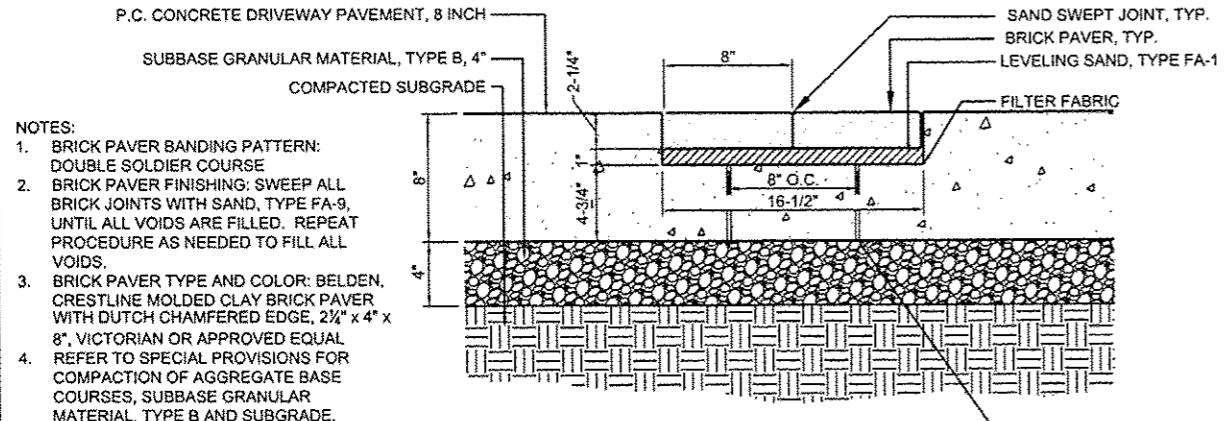
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TIGER II - WAREHOUSE DISTRICT
STREETScape DETAILS

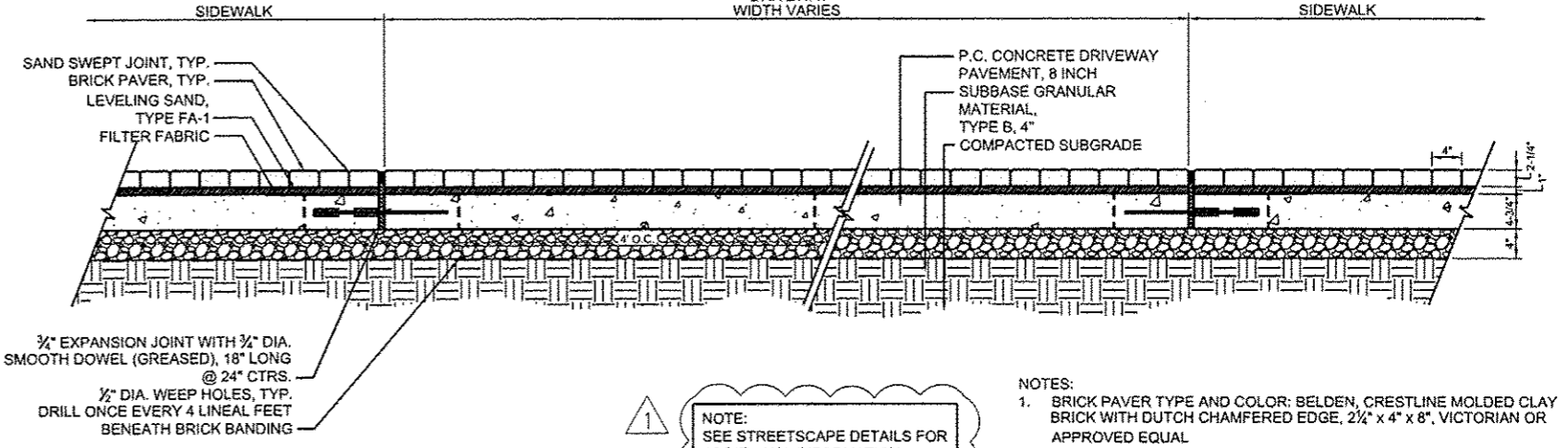
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 12-00356-01-PV | | PEORIA | 519 | 282 |
| CONTRACT NO. 89626 | | | ILLINOIS FED. AID PROJECT TIG-50930581 | |



- NOTES:
- BRICK PAVER BANDING PATTERN: DOUBLE SOLDIER COURSE
 - BRICK PAVER FINISHING: SWEEP ALL BRICK JOINTS WITH SAND, TYPE FA-9, UNTIL ALL VOIDS ARE FILLED. REPEAT PROCEDURE AS NEEDED TO FILL ALL VOIDS.
 - BRICK PAVER TYPE AND COLOR: BELDEN, CRESTLINE MOLDED CLAY BRICK PAVER WITH DUTCH CHAMFERED EDGE, 2 1/4" x 4" x 8", VICTORIAN OR APPROVED EQUAL REFER TO SPECIAL PROVISIONS FOR COMPACTION OF AGGREGATE BASE COURSES, SUBBASE GRANULAR MATERIAL, TYPE B AND SUBGRADE.

NOTE: SEE STREETScape DETAILS FOR ADDITIONAL INFORMATION.



- NOTES:
- BRICK PAVER TYPE AND COLOR: BELDEN, CRESTLINE MOLDED CLAY BRICK WITH DUTCH CHAMFERED EDGE, 2 1/4" x 4" x 8", VICTORIAN OR APPROVED EQUAL
 - BRICK PAVER FINISHING: SWEEP ALL BRICK JOINTS WITH SAND, TYPE FA-9, UNTIL ALL VOIDS ARE FILLED. REPEAT PROCEDURE AS NEEDED TO FILL ALL VOIDS.

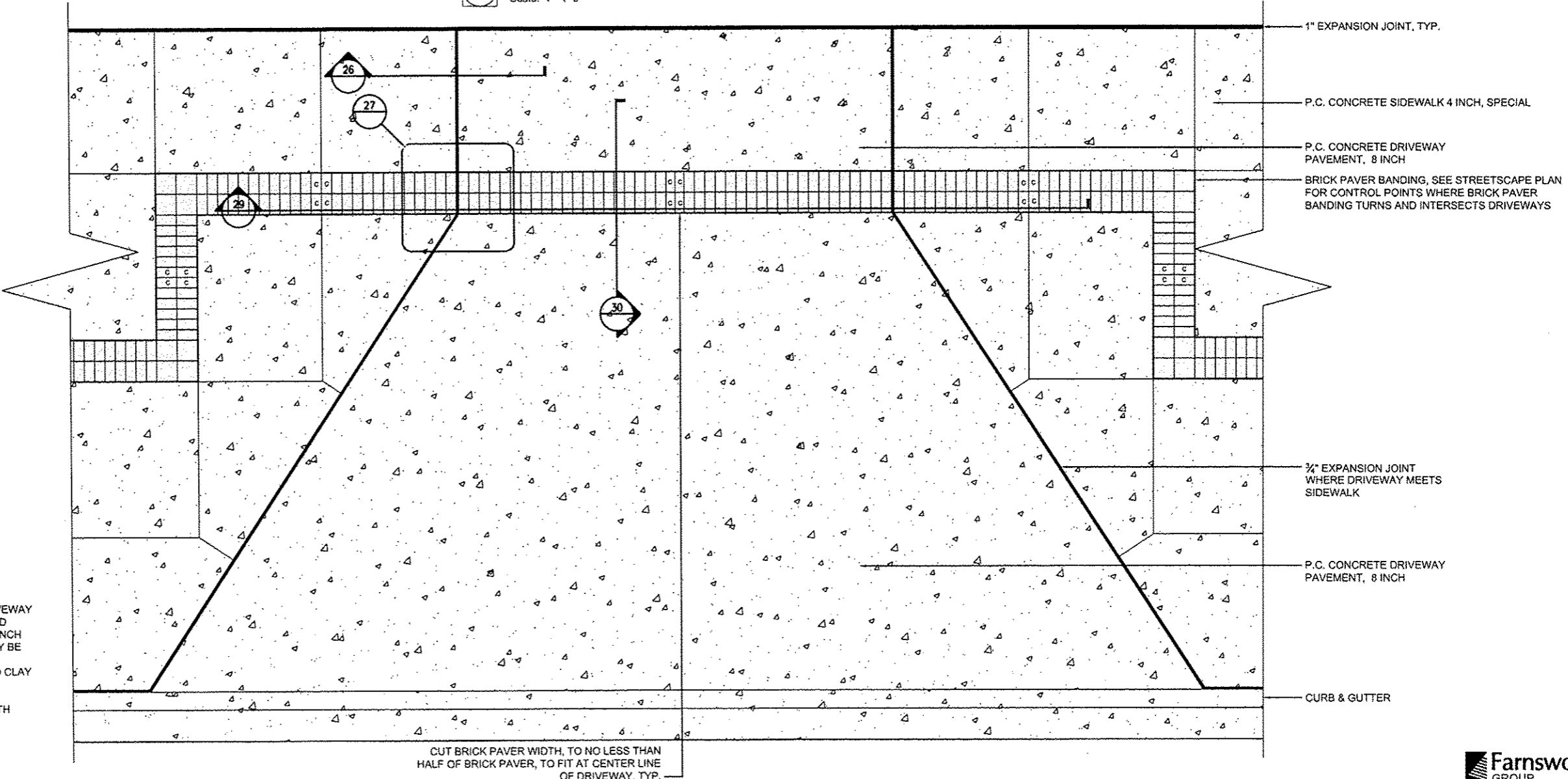
NOTE: SEE STREETScape DETAILS FOR ADDITIONAL INFORMATION.

P.C. Concrete Driveway Pavement, 8 Inch Brick Paver Banding Section

30 Scale: Not to Scale

P.C. Concrete Driveway Pavement, 8 Inch Brick Paver Banding Transverse Section

29 Scale: 1"=1'-0"



NOTE: SEE STREETScape DETAILS FOR ADDITIONAL INFORMATION.

- NOTES:
- WHEN BRICK PAVER BANDING OCCURS THROUGH DRIVEWAY PER STREETScape PLAN, BRICK PAVERS SHALL BE LAID BEGINNING AT EDGE OF P.C. CONCRETE DRIVEWAY, 8 INCH AND LAID INWARD TOWARD CENTER, WHERE CUTS MAY BE NECESSARY. SEE DETAIL ABOVE.
 - BRICK TYPE AND COLOR: BELDEN, CRESTLINE MOLDED CLAY BRICK WITH DUTCH CHAMFERED EDGE, 2 1/4" x 4" x 8", VICTORIAN OR APPROVED EQUAL
 - BRICK PAVER FINISHING: SWEEP ALL BRICK JOINTS WITH MASON SAND UNTIL ALL VOIDS ARE FILLED. REPEAT PROCEDURE AS NEEDED TO FILL ALL VOIDS.

P.C. Concrete Driveway Pavement, 8 Inch with Brick Paver Banding Detail

28 Scale: 1/2"=1'-0"

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| | | CHECKED - BAB | REVISED - |
| | | DATE - 10/24/2012 | REVISED - |
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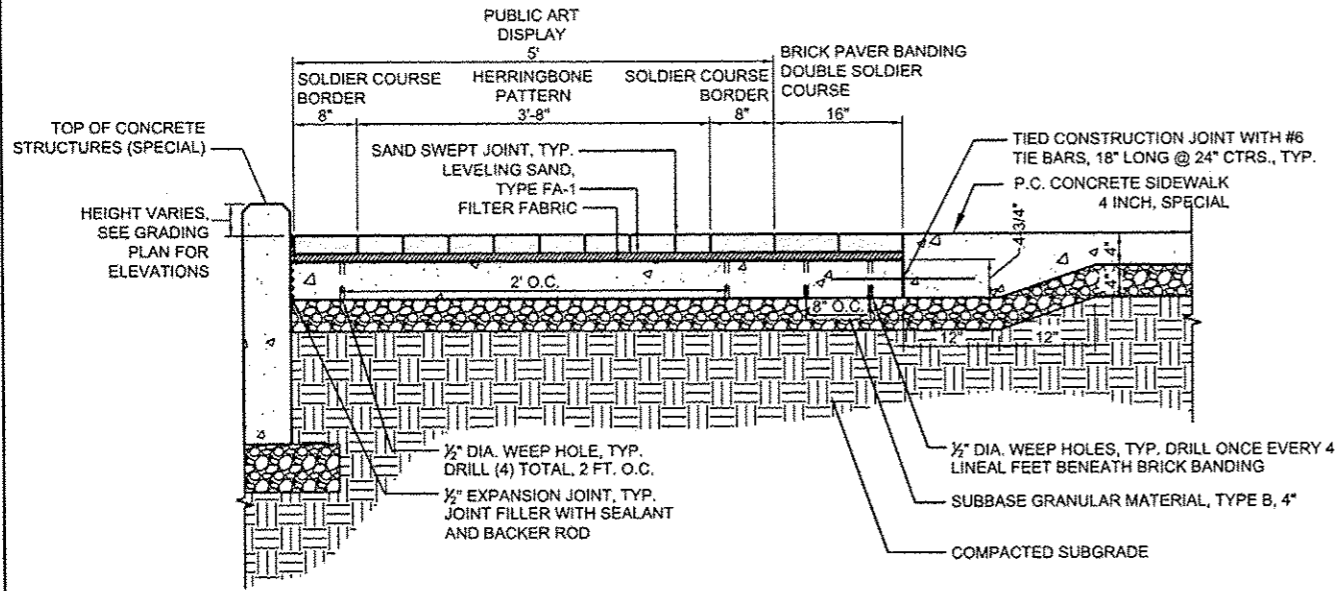
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TIGER II - WAREHOUSE DISTRICT
STREETScape DETAILS

SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|--------------------|----------------|--------|--|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| CONTRACT NO. 89626 | | | ILLINOIS FED. AID PROJECT TIC-50921581 | |

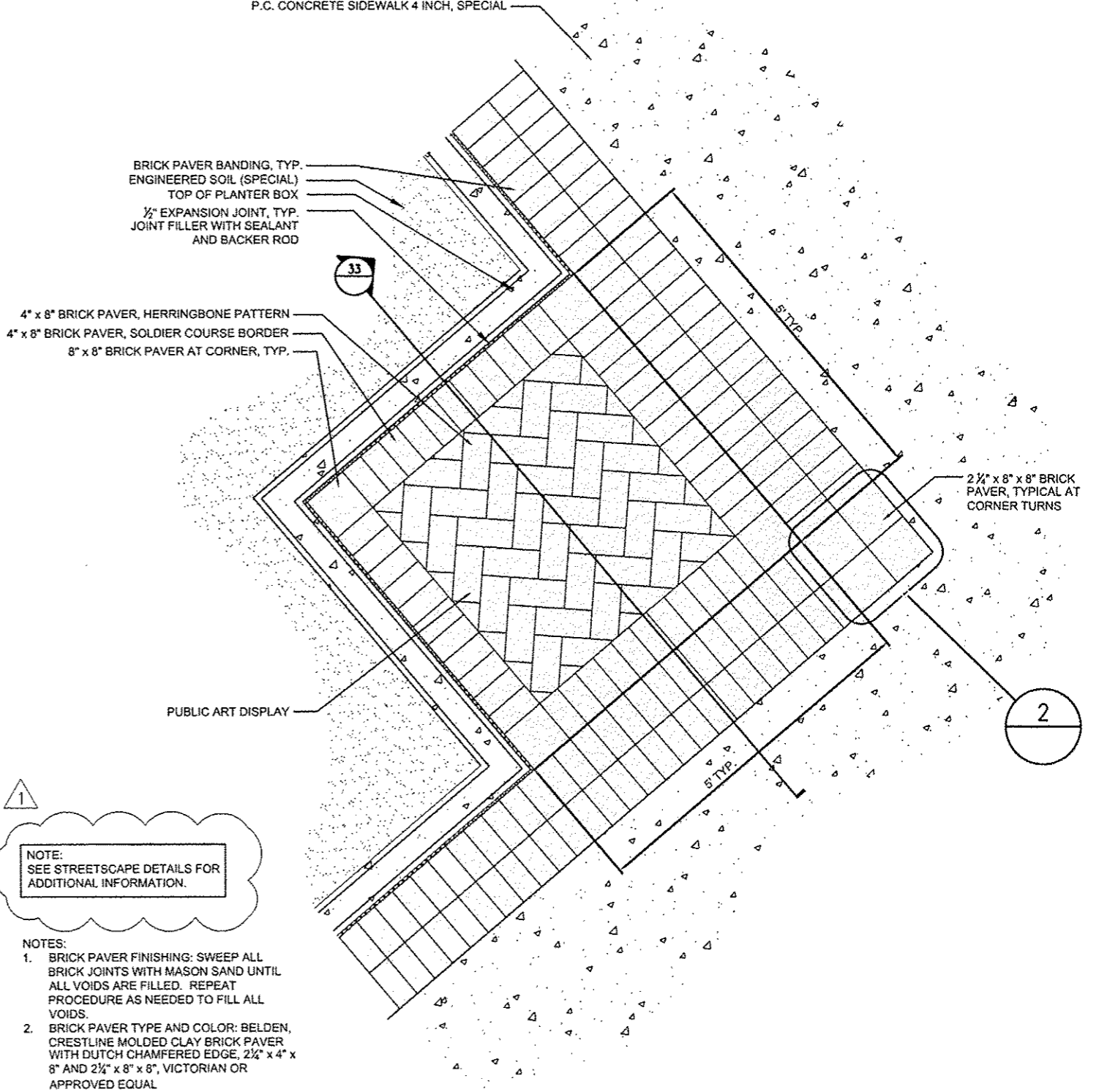
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7707 N. KNOXVILLE AVE, SUITE 100
PEORIA, ILLINOIS 61614
(309) 698-9289 / (309) 698-9820 Fax
www.Far.com



- NOTES:
1. BRICK PAVER FINISHING: SWEEP ALL BRICK JOINTS WITH SAND, TYPE FA-9, UNTIL ALL VOIDS ARE FILLED. REPEAT PROCEDURE AS NEEDED TO FILL ALL VOIDS.
 2. BRICK PAVER TYPE AND COLOR: BELDEN, CRESTLINE MOLDED CLAY BRICK PAVER WITH DUTCH CHAMFERED EDGE, 2 1/4" x 4" x 8" AND 2 1/4" x 8" x 8", VICTORIAN OR APPROVED EQUAL
 3. REFER TO SPECIAL PROVISIONS FOR COMPACTION OF AGGREGATE BASE COURSES, SUBBASE GRANULAR MATERIAL, TYPE B AND SUBGRADE.

NOTE:
SEE STREETScape DETAILS FOR
ADDITIONAL INFORMATION.

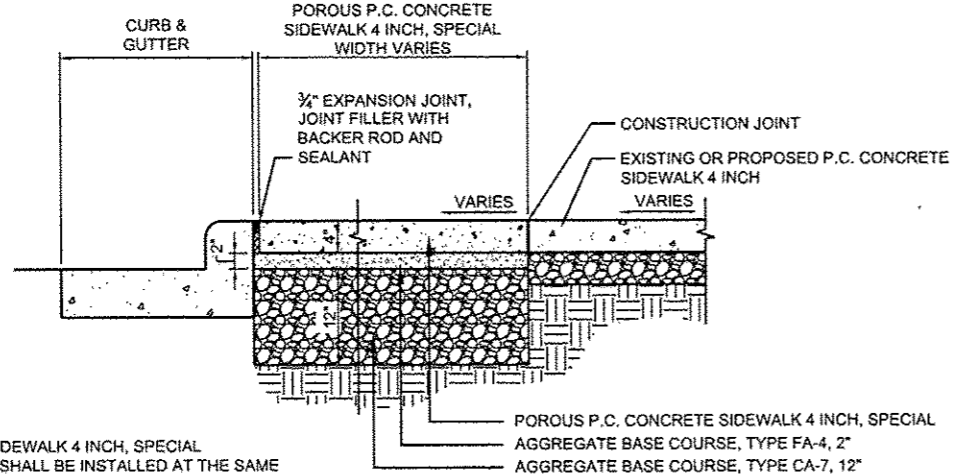
33 Public Art Display Section - Abutting Planter Box
Scale: 1"=1'-0"



NOTE:
SEE STREETScape DETAILS FOR
ADDITIONAL INFORMATION.

- NOTES:
1. BRICK PAVER FINISHING: SWEEP ALL BRICK JOINTS WITH MASON SAND UNTIL ALL VOIDS ARE FILLED. REPEAT PROCEDURE AS NEEDED TO FILL ALL VOIDS.
 2. BRICK PAVER TYPE AND COLOR: BELDEN, CRESTLINE MOLDED CLAY BRICK PAVER WITH DUTCH CHAMFERED EDGE, 2 1/4" x 4" x 8" AND 2 1/4" x 8" x 8", VICTORIAN OR APPROVED EQUAL

31 Public Art Display Detail - Abutting Planter Box
Scale: 1"=1'-0"



NOTE:
SEE STREETScape DETAILS FOR
ADDITIONAL INFORMATION.

- NOTES:
1. POROUS CONCRETE SIDEWALK 4 INCH, SPECIAL CONTRACTION JOINTS SHALL BE INSTALLED AT THE SAME LOCATIONS AS THE ADJOINING PAVEMENT, AND AT REGULAR INTERVALS NOT TO EXCEED 20 FEET.
 2. CONTRACTION JOINTS SHALL BE INSTALLED IMMEDIATELY AFTER ROLLER COMPACTION AND PRIOR TO CURING WITH A ROLLING JOINT TOOL TO A 1" DEPTH.
 3. TRANSVERSE CONTRACTION JOINTS SHALL BE PLACED WHENEVER POURING IS SUSPENDED FOR 30 MINUTES OR WHEN CONCRETE IS NO LONGER WORKABLE.
 4. 1/2" EXPANSION JOINTS, TYP. SHALL BE PLACED ADJACENT TO EXISTING UTILITY POLE BASES.
 5. REFER TO SPECIAL PROVISIONS FOR COMPACTION OF AGGREGATE BASE COURSES.

32 Porous P.C. Concrete Sidewalk 4 Inch, Special Detail
Scale: 1"=1'-0"

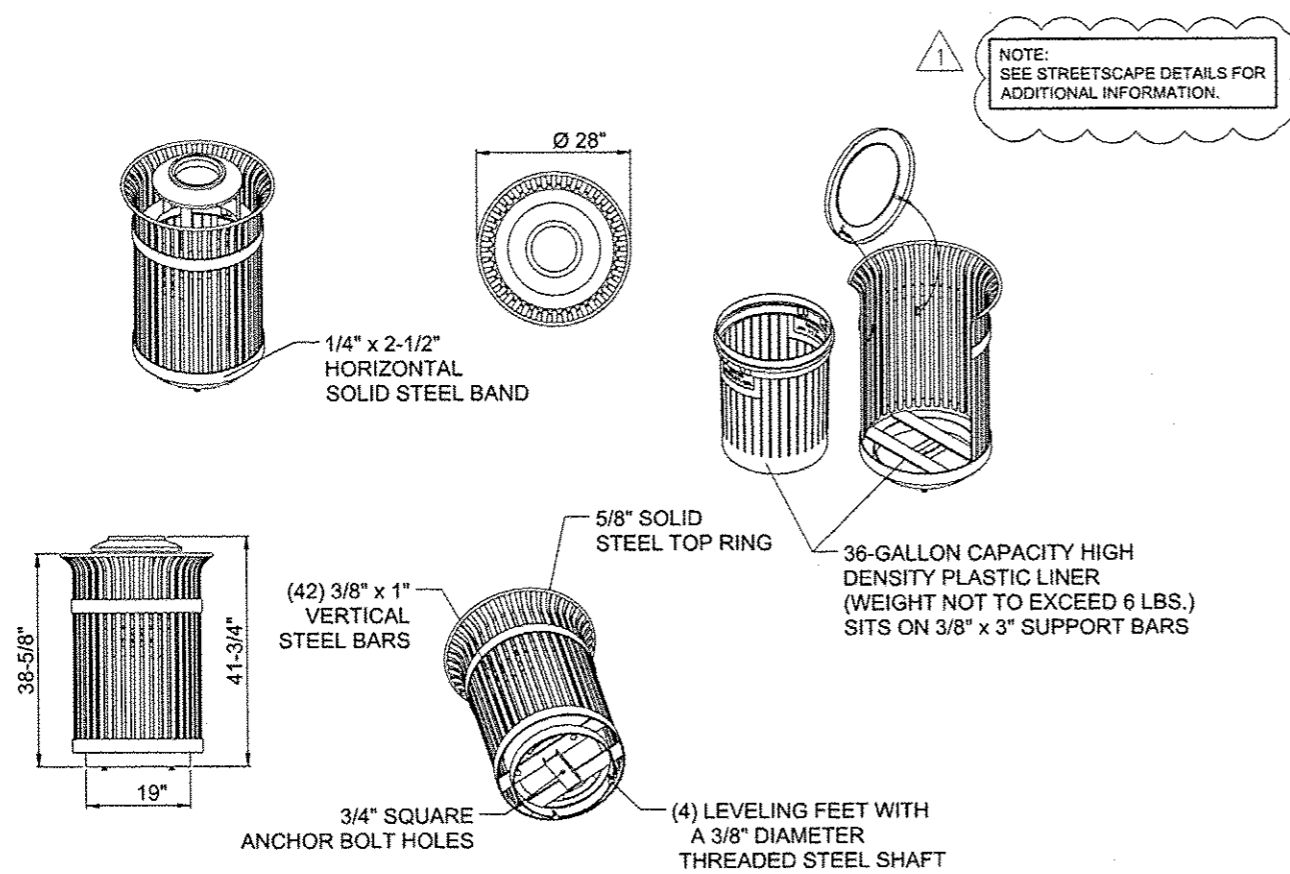
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| | | CHECKED - BAB | REVISED - |
| | | DATE - 10/24/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | |
|-------------------------------|-----------|-----------|--------------|
| TIGER II - WAREHOUSE DISTRICT | | | |
| STREETScape DETAILS | | | |
| SCALE: N.T.S. | SHEET NO. | OF SHEETS | STA. TO STA. |

| | | | | |
|--|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 284 |
| CONTRACT NO. 89626 | | | | |
| ILLINOIS FED. AID PROJECT TIG-50931581 | | | | |

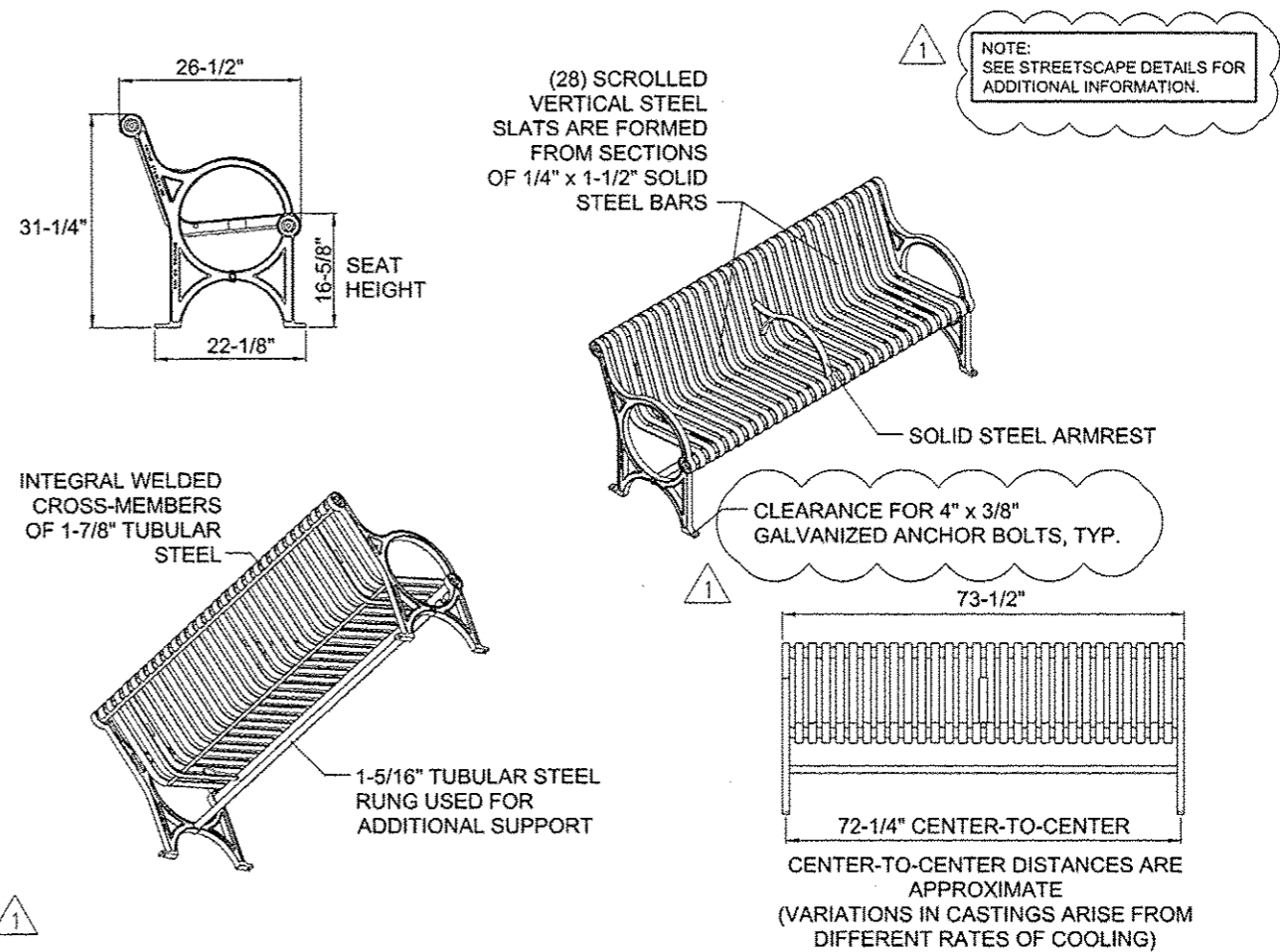
Farnsworth GROUP
7707 N. KNOXVILLE AVE., SUITE 100
PEORIA, ILLINOIS 61614
(309) 688-9888 / (309) 688-9820 Fax
www.fiv.com



NOTE:
SEE STREETSCAPE DETAILS FOR
ADDITIONAL INFORMATION.

NOTES:

1. TRASH RECEPTACLE TYPE SHALL BE S-42 IRONSITES SERIES 36-GALLON LITTER RECEPTACLE WITH STANDARD TAPERED FORMED LID, HOT DIP GALVANIZED WITH BLACK POWDER COAT FINISH AVAILABLE FROM VICTOR STANLEY, P.O. DRAWER 330, DUNKIRK, MD 20754, 1-800-368-2573, OR APPROVED EQUAL.
2. ALL FABRICATED METAL COMPONENTS ARE STEEL SHOTBLASTED, ETCHED, PHOSPHATIZED, PREHEATED, AND ELECTROSTATICALLY POWDER-COATED WITH T.G.I.C. POLYESTER POWDER COATINGS. PRODUCTS ARE FULLY CLEANED AND PRETREATED, PREHEATED AND COATED WHILE HOT TO FILL CREVICES AND BUILD FILM COATING. COATED PARTS ARE THEN FULLY CURED TO COATING MANUFACTURER'S SPECIFICATIONS. THE THICKNESS OF THE RESULTING FINISH AVERAGES 8-10 MILS (200-250 MICRONS).
3. TRASH RECEPTACLE LID IS SECURED WITH VINYL COATED GALVANIZED STEEL AIRCRAFT CABLE. CABLE IS LOOPED AROUND WELDED IN PLACE ATTACHMENT BRACKETS AND CRIMPED IN PLACE. AVAILBABLE WITH OPTIONAL MOUNT WITH 3 IN-LINE ANCHOR HOLES AND OPTIONAL BOTTOM PLATE COVER.
4. 36-GALLON CAPACITY HIGH DENSITY LINER IS MOLDED ON TOOLING DESIGNED FOR AND OWNED BY MANUFACTURER. THEY OFFER MAXIMUM CAPACITY AND STRENGTH WITH LIGHTWEIGHT CONSTRUCTION USING CRITICAL MOLDED RIBS, INTEGRAL HANDHOLDS, AND HIGH-STRENGTH MATERIALS. THIS MINIMIZES HANDLING DIFFICULTY AND FACILITATES EASY EMPTYING AND STORAGE WHILE AFFORDING LONG SERVICE LIFE.
5. THIS PRODUCT MUST BE PERMANENTLY AFFIXED TO THE GROUND. CONSULT YOUR LOCAL CODES FOR REGULATIONS.
6. (1) 7" x 5/8" GLAVANIZED ANCHOR BOLT NOT PROVIDED BY MANUFACTURER.
7. DRAWINGS NOT TO SCALE. DO NOT SCALE DRAWINGS.
8. ALL PRODUCT SPECIFICATIONS ARE SUBJECT TO CHANGE. CONTACT MANUFACTURER FOR DETAILS.
9. THIS PRODUCT IS SHIPPED FULLY ASSEMBLED.



NOTE:
SEE STREETSCAPE DETAILS FOR
ADDITIONAL INFORMATION.

NOTES:

1. BENCH TYPE SHALL BE CR-12 CITY SITES SERIES STANDARD BENCH WITH DUCTILE IRON END FRAMES, 6' LENGTH WITH ARMREST, HOT DIP GALVANIZED WITH BLACK POWDER COAT FINISH AVAILABLE FROM VICTOR STANLEY, P.O. DRAWER 330, DUNKIRK, MD 20754, 1-800-368-2573, OR APPROVED EQUAL.
2. DUCTILE IRON CASTINGS COME WITH A TEN YEAR WARRANTY AGAINST BREAKAGE.
3. DRAWINGS NOT TO SCALE. DO NOT SCALE DRAWINGS.
4. ALL FABRICATED METAL COMPONENTS ARE STEEL SHOTBLASTED, ETCHED, PHOSPHATIZED, PREHEATED, AND ELECTROSTATICALLY POWDER-COATED WITH T.G.I.C. POLYESTER POWDER COATINGS. PRODUCTS ARE FULLY CLEANED AND PRETREATED, PREHEATED AND COATED WHILE HOT TO FILL CREVICES AND BUILD COATING FILM. COATED PARTS ARE THEN FULLY CURED TO COATING MANUFACTURER'S SPECIFICATIONS. THE THICKNESS OF THE RESULTING FINISH AVERAGES 8-10 MILS (200-250 MICRONS).
5. IT IS NOT RECOMMENDED TO LOCATE ANCHOR BOLTS UNTIL BENCH IS IN PLACE. THIS VICTOR STANLEY, INC. PRODUCT MUST BE PERMANENTLY AFFIXED TO THE GROUND. CONSULT YOUR LOCAL CODES FOR REGULATIONS.
6. (4) 4" x 3/8" GALVANIZED ANCHOR BOLTS NOT PROVIDED BY MANUFACTURER.
7. ALL PRODUCT SPECIFICATIONS ARE SUBJECT TO CHANGE. CONTACT MANUFACTURER FOR DETAILS.
8. THIS PRODUCT IS SHIPPED FULLY ASSEMBLED.

35 Trash Receptacles

Scale: Not to Scale

| | | | |
|--|--------------------------------|-------------------|--------------------|
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| | PLOT DATE = 10/23/2012 | DATE - 10/24/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

34 Park Benches - 6' Length

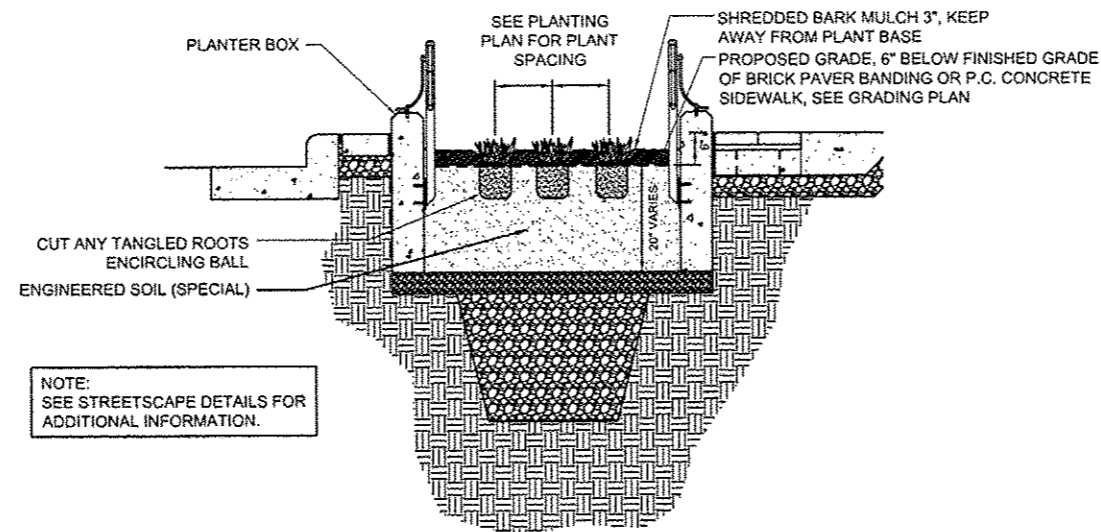
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TIGER II - WAREHOUSE DISTRICT
STREETSCAPE DETAILS

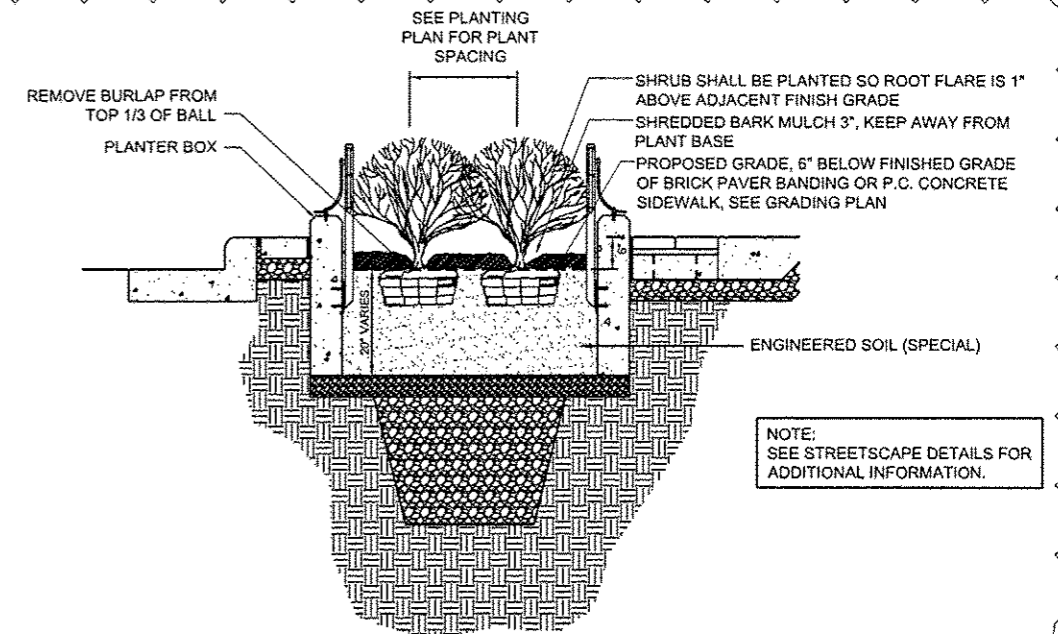
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| SCALE: N.T.S. | SHEET NO. OF SHEETS | STA. TO STA. | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | | | 12-00356-01-PV | PEORIA | 519 | 285 | |
| ILLINOIS FED. AID PROJECT | | | | | | | 116-50931581 |

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7707 N. KNOXVILLE AVE, SUITE 100
PEORIA, ILLINOIS 61614
(309) 699-0888 / (309) 699-9820 Fax
www.fw.com

1



NOTE:
SEE STREETScape DETAILS FOR
ADDITIONAL INFORMATION.



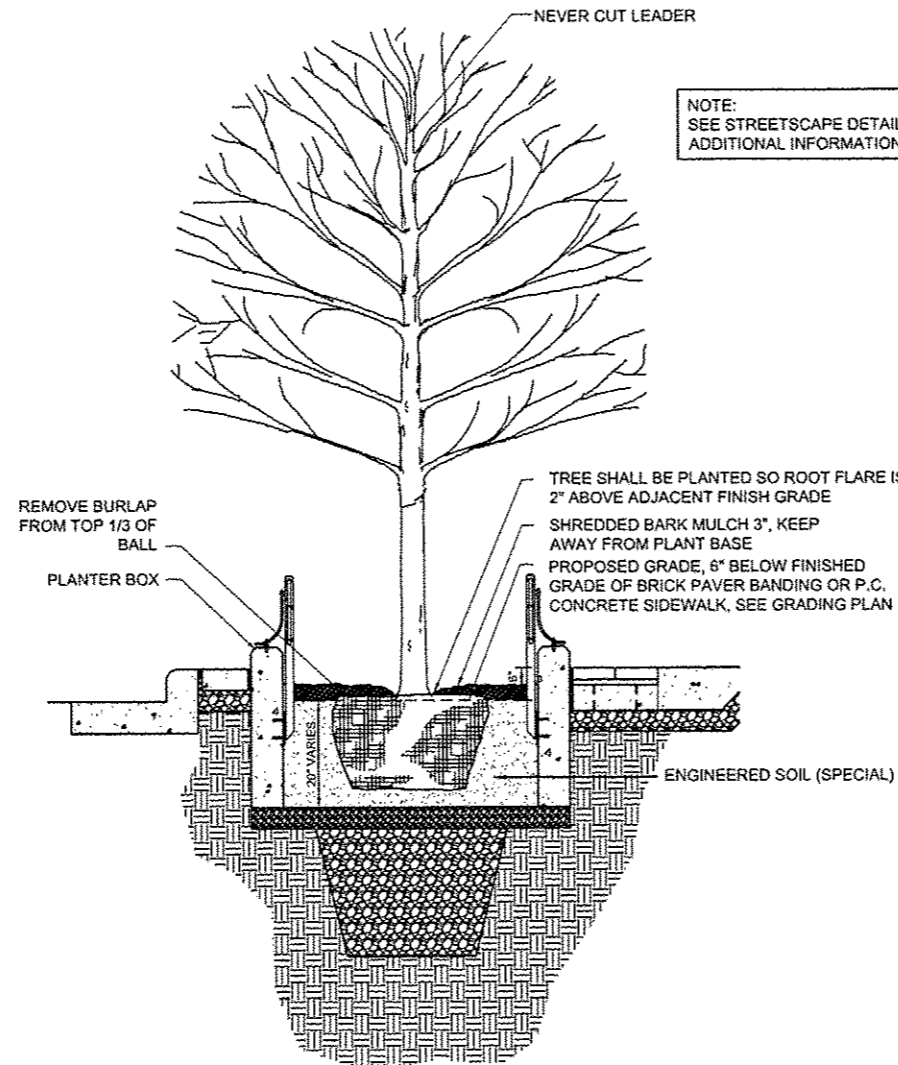
NOTE:
SEE STREETScape DETAILS FOR
ADDITIONAL INFORMATION.

39 Groundcover/Perennial Planting Detail

Scale: Not to Scale

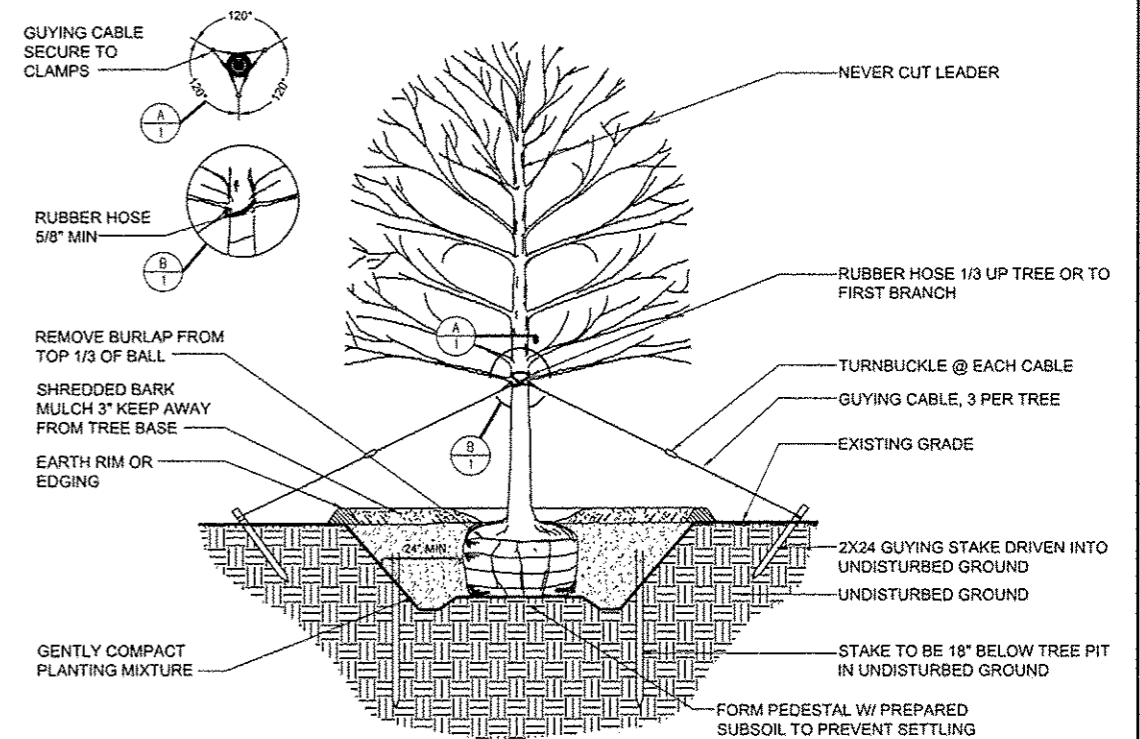
37 Shrub Planting Detail

Scale: Not to Scale



NOTE:
SEE STREETScape DETAILS FOR
ADDITIONAL INFORMATION.

NOTE:
SEE STREETScape DETAILS FOR
ADDITIONAL INFORMATION.



NOTES:

- TREE SHALL BE PLANTED SO ROOT FLARE IS 2" ABOVE ADJACENT FINISH GRADE
- TREES PLANTED WITHIN TURF AREAS SHALL HAVE 3" DIAMETER SHREDDED BARK MULCH RING.

38 Tree Planting Detail- Planter Box

Scale: Not to Scale

36 Tree Planting Detail

Scale: Not to Scale

| | | | |
|-------------------------------------|----------------------------------|-------------------|--------------------|
| FILE NAME = | USER NAME = daws00078 | DESIGNED - ALW | REVISED - 10/24/12 |
| c:\pwwork\do.nat.dolato\dms73427\04 | 040195-shr-details-landscpl0.dgn | DRAWN - ALW | REVISED - |
| | PLOT SCALE = 2.0000 1/16" | CHECKED - BAB | REVISED - |
| | PLOT DATE = 10/23/2012 | DATE - 10/24/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

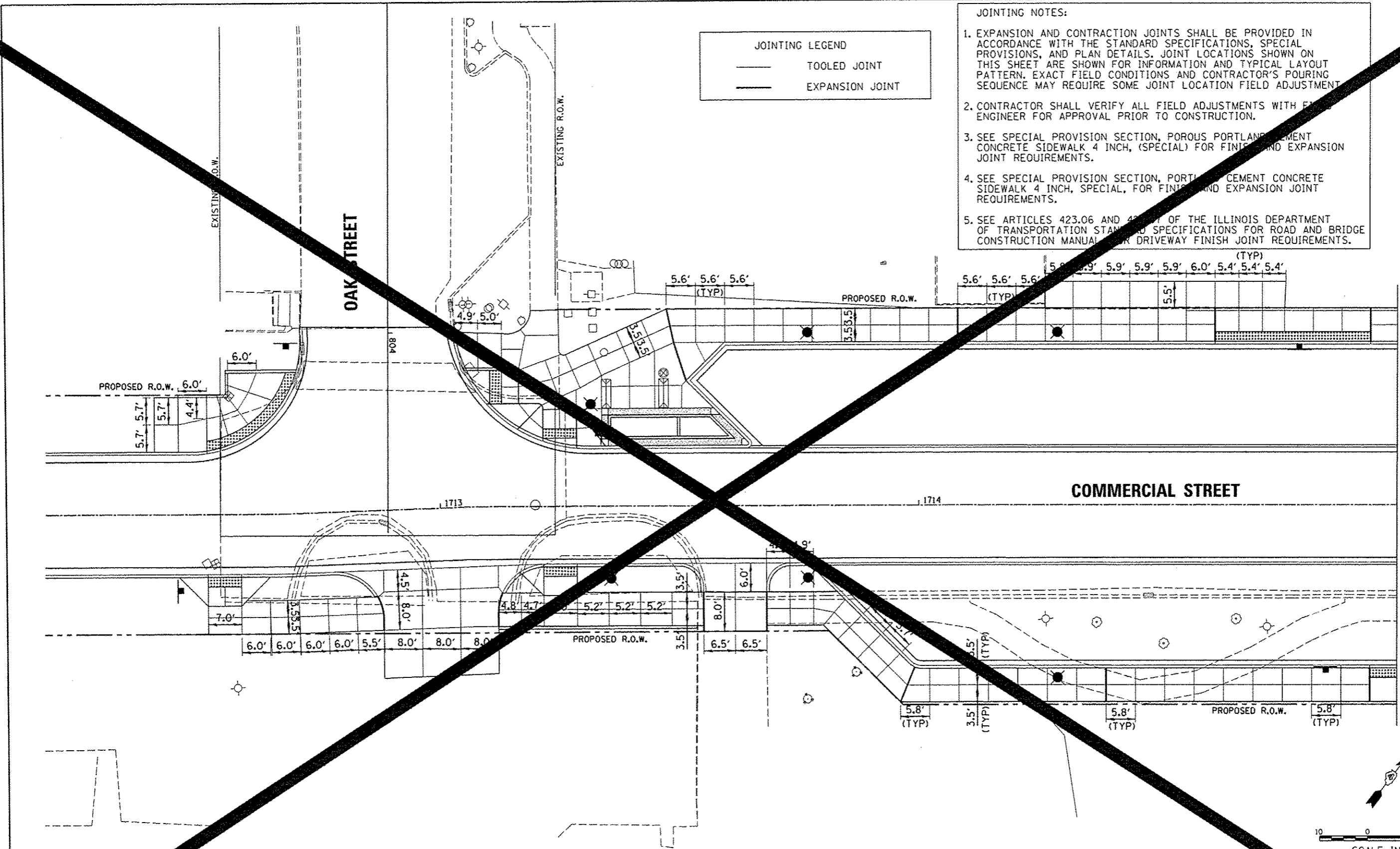
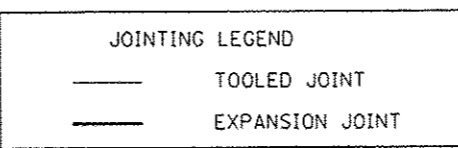
TIGER II - WAREHOUSE DISTRICT
STREETScape DETAILS

SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.

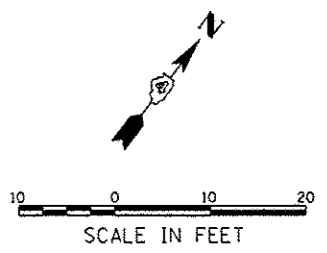
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 221 | 12-00356-01-PV | PEORIA | 519 | 286 |
| CONTRACT NO. 89626 | | | ILLINOIS FED. AID PROJECT FIG-50934150 | |

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PEORIA, ILLINOIS 61614
(309) 699-9699 / (309) 699-9620 Fax
www.fwg.com

- JOINTING NOTES:
1. EXPANSION AND CONTRACTION JOINTS SHALL BE PROVIDED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS, SPECIAL PROVISIONS, AND PLAN DETAILS. JOINT LOCATIONS SHOWN ON THIS SHEET ARE SHOWN FOR INFORMATION AND TYPICAL LAYOUT PATTERN. EXACT FIELD CONDITIONS AND CONTRACTOR'S POURING SEQUENCE MAY REQUIRE SOME JOINT LOCATION FIELD ADJUSTMENT.
 2. CONTRACTOR SHALL VERIFY ALL FIELD ADJUSTMENTS WITH FIELD ENGINEER FOR APPROVAL PRIOR TO CONSTRUCTION.
 3. SEE SPECIAL PROVISION SECTION, POROUS PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH, (SPECIAL) FOR FINISH AND EXPANSION JOINT REQUIREMENTS.
 4. SEE SPECIAL PROVISION SECTION, PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH, SPECIAL, FOR FINISH AND EXPANSION JOINT REQUIREMENTS.
 5. SEE ARTICLES 423.06 AND 423.07 OF THE ILLINOIS DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION MANUAL FOR DRIVEWAY FINISH JOINT REQUIREMENTS.



MATCHLINE STA. 1715 + 00.00



| | | | |
|--|--|----------------|-----------|
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| | PLOT DATE : 07/23/2012 | CHECKED - BAB | REVISED - |
| | | DATE - 7/18/12 | REVISED - |



**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**COMMERCIAL STREET
STREETScape PAVEMENT JOINTING PLAN**

SCALE: 1"=10' SHEET NO. OF SHEETS STA. 1712+13.00 TO STA. 1715+00.00

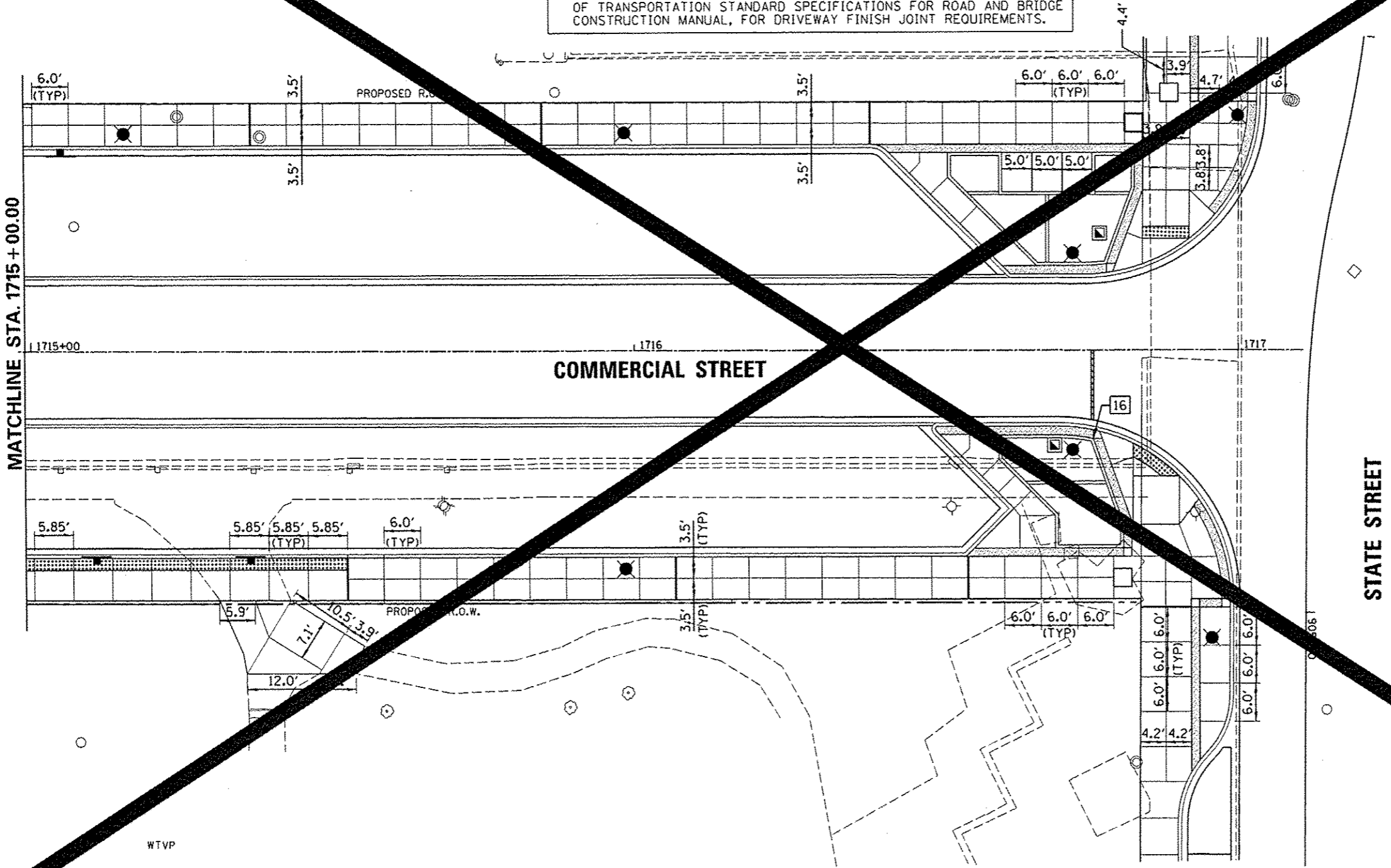
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|------------------|---------------------------|------------------|---------------------------------------|------------------|
| F.A.U. R.T.C. | SECTION 12-00356-01-PV | COUNTY PEORIA | TOTAL SHEETS 300 | SHEET NO. 300 |
| CONTRACT NO. | | | ILLINOIS FED. AID PROJECT TIG-505315B | |

Farnsworth
GROUP
107 N. KNOXVILLE AVE, SUITE 100
PEORIA, ILLINOIS 61654
(309) 699-8820 Fax

| JOINTING LEGEND | |
|---|-----------------|
|  | TOOLED JOINT |
|  | EXPANSION JOINT |

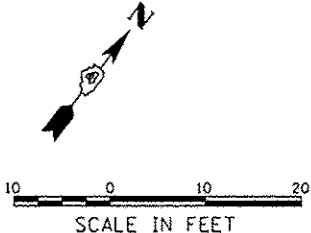
JOINTING NOTES:

1. EXPANSION AND CONTRACTION JOINTS SHALL BE PROVIDED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS, SPECIAL PROVISIONS, AND PLAN DETAILS. JOINT LOCATIONS SHOWN ON THIS SHEET ARE SHOWN FOR INFORMATION AND TYPICAL LAYOUT PATTERN. EXACT FIELD CONDITIONS AND CONTRACTOR'S POURING SEQUENCE MAY REQUIRE SOME JOINT LOCATION FIELD ADJUSTMENT.
2. CONTRACTOR SHALL VERIFY ALL FIELD ADJUSTMENTS WITH FIELD ENGINEER FOR APPROVAL PRIOR TO CONSTRUCTION.
3. SEE SPECIAL PROVISION SECTION, POROUS PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH. (SPECIAL) FOR FINISH AND EXPANSION JOINT REQUIREMENTS.
4. SEE SPECIAL PROVISION SECTION, PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH. (SPECIAL), FOR FINISH AND EXPANSION JOINT REQUIREMENTS.
5. SEE ARTICLES 423.06 AND 423.07 OF THE ILLINOIS DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION MANUAL, FOR DRIVEWAY FINISH JOINT REQUIREMENTS.



MATCHLINE STA. 1715 + 00.00

STATE STREET



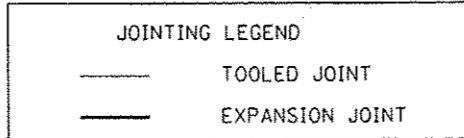
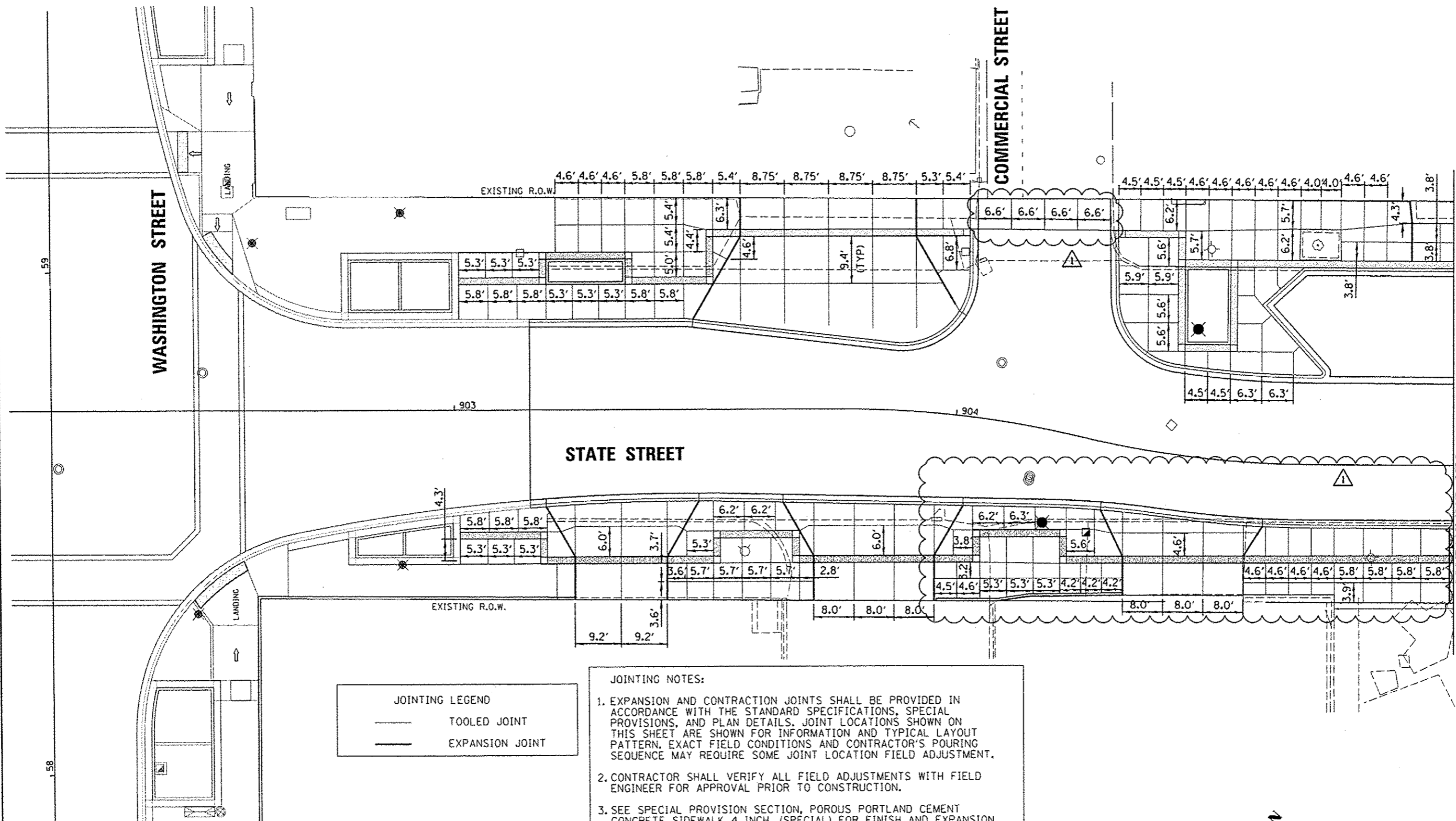
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| | PLOT DATE = 07/23/2012 | DATE - 7/18/12 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

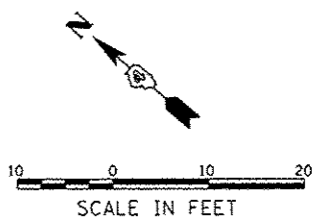
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| COMMERCIAL STREET STREETSCAPE PAVEMENT JOINTING PLAN | | F.A.U. RTE. | SECTION | COUNTY | TOTAL FEET | SHEET NO. |
| SCALE: 1"=10' | SHEET NO. OF SHEETS | STA. 1715+00.00 TO STA. 1717+11.00 | 12-00356-01-PV | PEORIA | | 301 |

| | | | |
|-----------------------------|--|---------------------------------------|--|
| CONTRACT NO. 12-00356-01-PV | | ILLINOIS FED. AID PROJECT 716-5093158 | |
|-----------------------------|--|---------------------------------------|--|

Farnsworth GROUP
 110 N. KNOXVILLE AVE. SUITE 100
 PEORIA, ILLINOIS 61614
 (309) 691-1111 / (309) 690-8820 Fax



- JOINTING NOTES:**
1. EXPANSION AND CONTRACTION JOINTS SHALL BE PROVIDED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS, SPECIAL PROVISIONS, AND PLAN DETAILS. JOINT LOCATIONS SHOWN ON THIS SHEET ARE SHOWN FOR INFORMATION AND TYPICAL LAYOUT PATTERN. EXACT FIELD CONDITIONS AND CONTRACTOR'S POURING SEQUENCE MAY REQUIRE SOME JOINT LOCATION FIELD ADJUSTMENT.
 2. CONTRACTOR SHALL VERIFY ALL FIELD ADJUSTMENTS WITH FIELD ENGINEER FOR APPROVAL PRIOR TO CONSTRUCTION.
 3. SEE SPECIAL PROVISION SECTION, POROUS PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH, (SPECIAL) FOR FINISH AND EXPANSION JOINT REQUIREMENTS.
 4. SEE SPECIAL PROVISION SECTION, PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH, SPECIAL, FOR FINISH AND EXPANSION JOINT REQUIREMENTS.
 5. SEE ARTICLES 423.06 AND 423.07 OF THE ILLINOIS DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION MANUAL, FOR DRIVEWAY FINISH JOINT REQUIREMENTS.



| | | | |
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| | PLOT SCALE = 20.0000' / 1" | CHECKED - BAB | REVISED - |
| | PLOT DATE = 10/23/2012 | DATE - 10/24/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | |
|---|---------------------|
| STATE STREET | |
| STREETSCAPE PAVEMENT JOINTING PLAN | |
| SCALE: 1"=10' | SHEET NO. OF SHEETS |
| STA. 903+15.00 TO STA. 905+00.00 | |

| | | | | |
|--|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 305 |
| CONTRACT NO. 89626 | | | | |
| ILLINOIS FED. AID PROJECT 116-5093(58) | | | | |

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PEORIA, ILLINOIS 61614
(309) 699-9884 / (309) 694-8820 FAX
www.fwg.com

MAPLE STREET

VALVE BOX ASSEMBLY QUICK COUPLER (TYPICAL). SEE IRRIGATION DETAIL 7.

MAPLE STREET

CONNECT LATERAL LINE TO DRIP ZONE PIPING (TYPICAL). SEE IRRIGATION DETAIL 8. INCLUDED IN COST OF IRRIGATION BED .9 GPH

37 FT PVC CLASS 200 PIPE, 1.5" STATION:146+57.6 TO STATION:146+92.7

1615' FT PVC CLASS 200 PIPE, 2" MAINLINE STATION:146+56.6 TO STATION:162+71.3

37 FT PVC CLASS 200 PIPE, 1.5" STATION:146+92.7 TO STATION:147+26.6

37 FT PVC CLASS 200 PIPE, 1.5" STATION:147+26.6 TO STATION:147+61.1

37 FT PVC CLASS 200 PIPE, 1.5" STATION:147+61.1 TO STATION:147+95.6

37 FT PVC CLASS 200 PIPE, 1.5" STATION:147+95.6 TO STATION:148+30.1

EXIST R.O.W.

VALVE BOX ASSEMBLY, AIR VACUUM RELIEF AND MANUAL LINE FLUSH. SEE DETAIL 2.

IRRIGATION OPERATION INDICATOR. SEE DETAIL 4.

ADAMS STREET

.9 GPH DRIP IRRIGATION BED (TYPICAL). SEE IRRIGATION DETAILS & SPECIAL PROVISIONS.

76.5 FT PVC CLASS 200 PIPE, 1.5" STATION:146+52.6 TO STATION:147+26.6

106 FT PVC CLASS 200 PIPE, 1.5" STATION:147+26.6 TO STATION:148+30.1

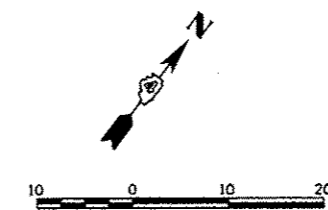
1622' FT PVC CLASS 200 PIPE, 2" MAINLINE STATION:146+51.6 TO STATION:162+73.4

EXIST R.O.W.

IRRIGATION LEGEND

| SYMBOL | DESCRIPTION |
|---------------------|---|
| F | VALVE BOX ASSEMBLY, MANUAL LINE FLUSH |
| A | VALVE BOX ASSEMBLY, AIR/VACUUM RELIEF |
| [Hatched Box] | IRRIGATION BED .9 GPH |
| OI | IRRIGATION BED, OPERATION INDICATOR |
| * | PVC PIPE CONNECTION TO DRIP IRRIGATION PIPING |
| IRR. POB | IRRIGATION SYSTEM TAP AND POINT OF CONNECTION |
| RPZ | RPZ ASSEMBLY |
| [Circle with Valve] | VALVE BOX ASSEMBLY, DRIP ZONE |
| [Circle with Valve] | VALVE BOX ASSEMBLY, QUICK COUPLER |
| [Solid Line] | PVC CLASS 200 PIPE, 1.5" |
| [Dashed Line] | PVC CLASS 200 PIPE, 2" |
| [Dotted Line] | IRRIGATION CONTROL WIRE IN 2" CONDUIT |
| C | IRRIGATION SYSTEM, CONTROLLER |

MATCHLINE STA. 148 + 00.00

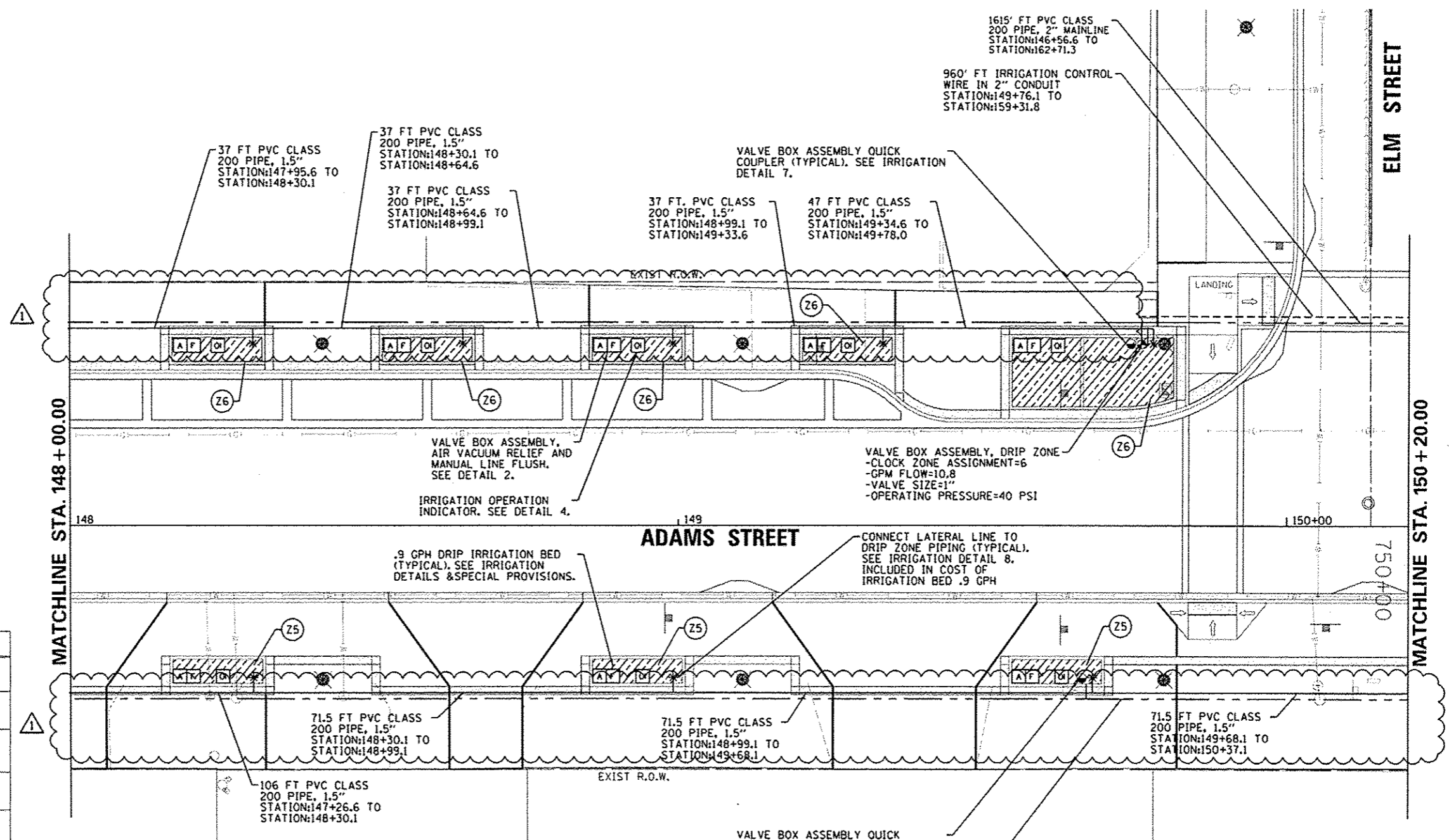


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| | PLOT DATE = 10/23/2012 | DATE - 10/24/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

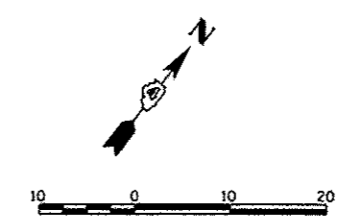
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| ADAMS STREET IRRIGATION PLAN | | F.A.U. RTE. 148 | SECTION 12-00356-01-PV | COUNTY PEORIA | TOTAL SHEETS 519 | SHEET NO. 308 |
| SCALE: 1"=10' | SHEET NO. OF SHEETS | STA. 145+90 TO STA. 148+00 | | ILLINOIS FED. AID PROJECT TIG-5093(150) | | |

Farnsworth GROUP
7707 N. KNOXVILLE AVE, SUITE 100
PEORIA, ILLINOIS 61614
(309) 699-0889 / (309) 699-8820 Fax
www.fcg.com



IRRIGATION LEGEND

| SYMBOL | DESCRIPTION |
|---------------|---|
| F | VALVE BOX ASSEMBLY, MANUAL LINE FLUSH |
| A | VALVE BOX ASSEMBLY, AIR VACUUM RELIEF |
| [Hatched Box] | IRRIGATION BED .9 GPH |
| OI | IRRIGATION BED, OPERATION INDICATOR |
| * | PVC PIPE CONNECTION TO DRIP IRRIGATION PIPING |
| IRR. POB | IRRIGATION SYSTEM TAP AND POINT OF CONNECTION |
| RPZ | RPZ ASSEMBLY |
| ⊙ | VALVE BOX ASSEMBLY, DRIP ZONE |
| ⊙ | VALVE BOX ASSEMBLY, QUICK COUPLER |
| — | PVC CLASS 200 PIPE, 1.5" |
| - - - | PVC CLASS 200 PIPE, 2" |
| - - - | IRRIGATION CONTROL WIRE IN 2" CONDUIT |
| C | IRRIGATION SYSTEM, CONTROLLER |



| | | | |
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| PLOT SCALE: 20.0000' / 1" | | CHECKED: BAB | REVISED: |
| PLOT DATE: 10/23/2012 | | DATE: 10/24/2012 | REVISED: |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ADAMS STREET
IRRIGATION PLAN**

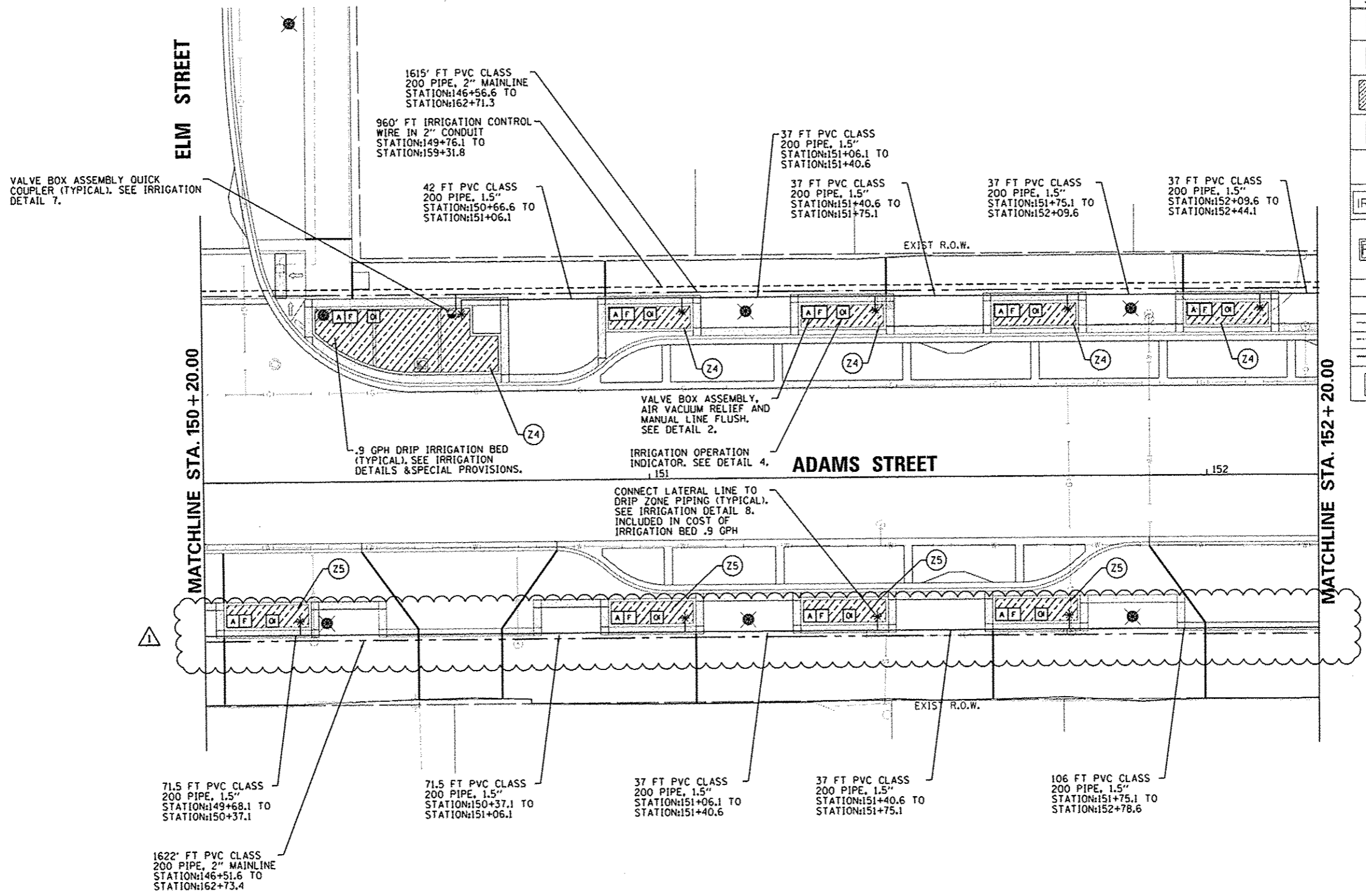
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|----------------|--------|--------------|-----------|
| 12 | 12-00356-01-PV | PEORIA | 519 | 309 |
| CONTRACT NO. 89626 | | | | |
| ILLINOIS FED. AID PROJECT TIC-50931581 | | | | |

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7707 N. KNOXVILLE AVE, SUITE 100
PEORIA, ILLINOIS 61614
(309) 698-9199 / (309) 698-8920 Fax
www.fw.com

IRRIGATION LEGEND

| SYMBOL | DESCRIPTION |
|---------------|---|
| F | VALVE BOX ASSEMBLY, MANUAL LINE FLUSH |
| A | VALVE BOX ASSEMBLY, AIR/VACUUM RELIEF |
| [Hatched Box] | IRRIGATION BED .9 GPH |
| OI | IRRIGATION BED, OPERATION INDICATOR |
| * | PVC PIPE CONNECTION TO DRIP IRRIGATION PIPING |
| IRR. POB | IRRIGATION SYSTEM TAP AND POINT OF CONNECTION |
| RPZ | RPZ ASSEMBLY |
| [Symbol] | VALVE BOX ASSEMBLY, DRIP ZONE |
| [Symbol] | VALVE BOX ASSEMBLY, QUICK COUPLER |
| [Line] | PVC CLASS 200 PIPE, 1.5" |
| [Line] | PVC CLASS 200 PIPE, 2" |
| [Line] | IRRIGATION CONTROL WIRE IN 2" CONDUIT |
| C | IRRIGATION SYSTEM, CONTROLLER |



| | | | |
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

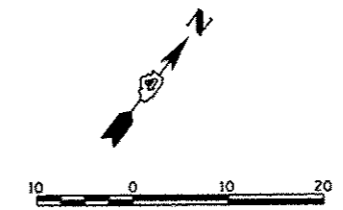
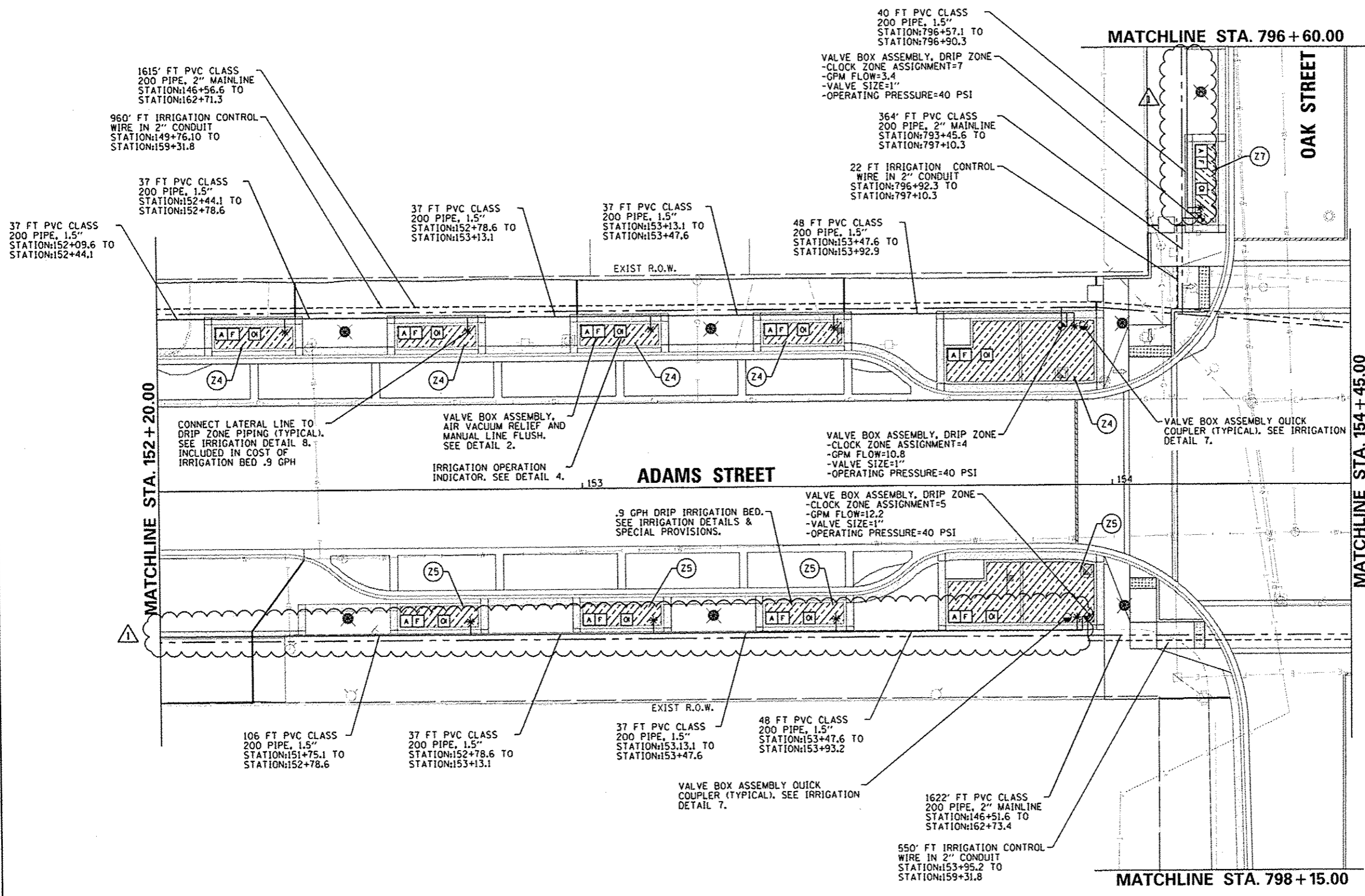
ADAMS STREET
IRRIGATION PLAN
SCALE: 1"=10' SHEET NO. OF SHEETS STA. 150+20 TO STA. 152+20

| | | | | |
|--|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 310 |
| CONTRACT NO. 89626 | | | | |
| ILLINOIS FED. AID PROJECT TIG-50931501 | | | | |

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7707 N. KNOXVILLE AVE. SUITE 100
PEORIA, ILLINOIS 61614
(309) 699-8888 / (309) 699-8820 Fax
www.fwg.com

IRRIGATION LEGEND

| SYMBOL | DESCRIPTION |
|---------------|---|
| F | VALVE BOX ASSEMBLY, MANUAL LINE FLUSH |
| A | VALVE BOX ASSEMBLY, AIR/VACUUM RELIEF |
| [Hatched Box] | IRRIGATION BED .9 GPH |
| OI | IRRIGATION BED, OPERATION INDICATOR |
| * | PVC PIPE CONNECTION TO DRIP IRRIGATION PIPING |
| IRR. POB | IRRIGATION SYSTEM TAP AND POINT OF CONNECTION |
| RPZ | RPZ ASSEMBLY |
| ⊙ | VALVE BOX ASSEMBLY, DRIP ZONE |
| ⊙ | VALVE BOX ASSEMBLY, QUICK COUPLER |
| --- | PVC CLASS 200 PIPE, 1.5" |
| --- | PVC CLASS 200 PIPE, 2" |
| --- | IRRIGATION CONTROL WIRE IN 2" CONDUIT |
| C | IRRIGATION SYSTEM, CONTROLLER |



| | | | |
|---|----------------------------|-------------------|--------------------|
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| | PLOT SCALE = 20.0000' / 1" | CHECKED - BAB | REVISED - |
| | PLOT DATE = 10/23/2012 | DATE = 10/24/2012 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ADAMS STREET
IRRIGATION PLAN**

SCALE: 1"=10' SHEET NO. OF SHEETS STA. 152+20 TO STA. 154+45

| | | | | |
|--------------------|----------------|--------|--|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 12 | 12-00356-01-PV | PEORIA | 519 | 311 |
| CONTRACT NO. 89626 | | | ILLINOIS FED. AID PROJECT TIG-50931581 | |

Farnsworth GROUP
7707 N. KNOXVILLE AVE, SUITE 100
PEORIA, ILLINOIS 61614
(309) 699-8858 / (309) 699-8820 Fax
www.fng.com

MATCHLINE STA. 796 + 60.00

OAK STREET

369' FT PVC CLASS
200 PIPE, 2" MAINLINE
STATION:793+45.6 TO
STATION:797+14.8

61 FT IRRIGATION CONTROL
WIRE IN 2" CONDUIT
STATION:796+57.3 TO
STATION:797+14.8

1615' FT PVC CLASS
200 PIPE, 2" MAINLINE
STATION:146+56.6 TO
STATION:162+71.3

960' FT IRRIGATION CONTROL
WIRE IN 2" CONDUIT
STATION:149+76.1 TO
STATION:159+31.8

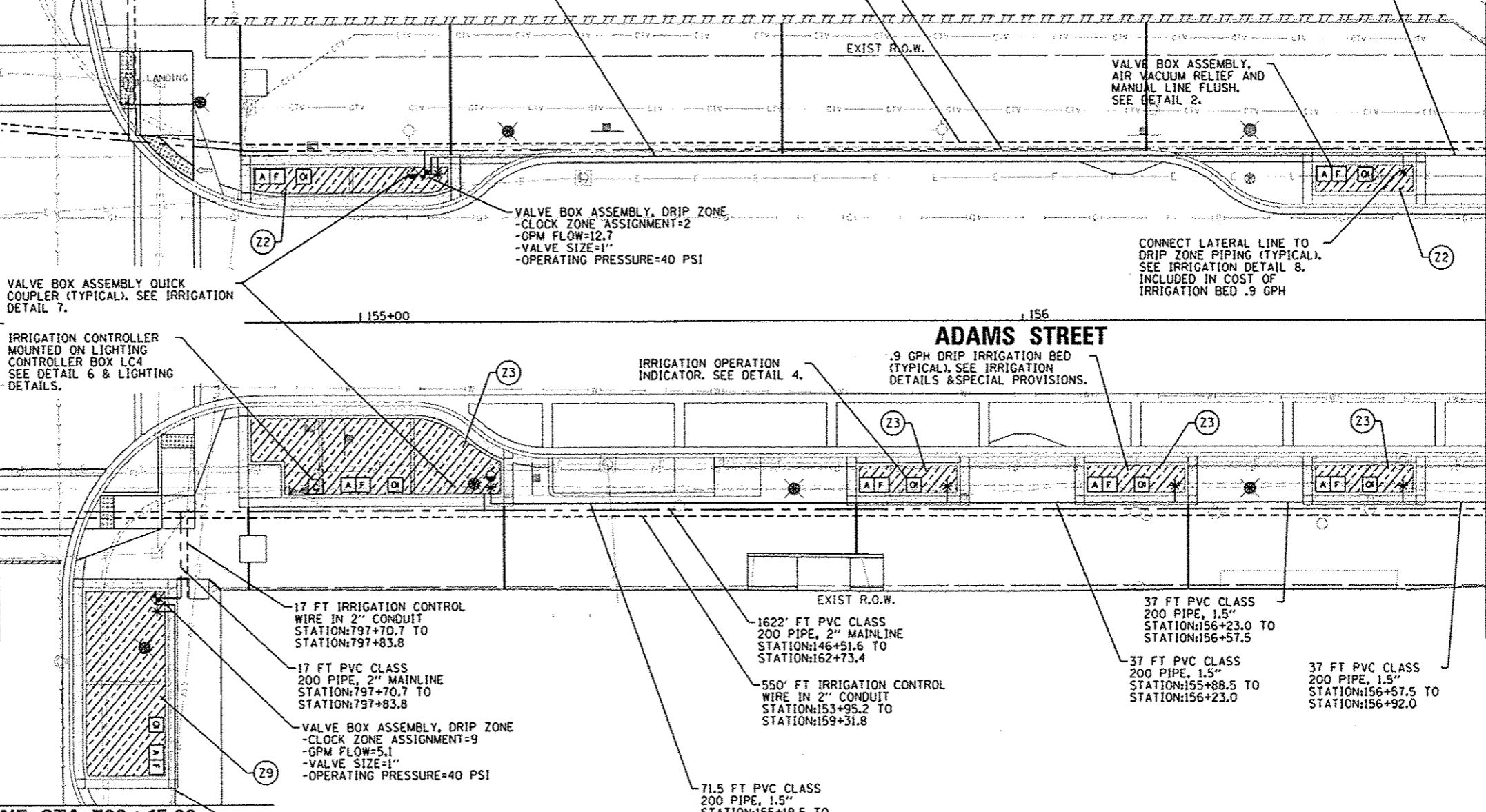
148 FT PVC CLASS
200 PIPE, 1.5"
STATION:155+11.7 TO
STATION:156+57.4

37 FT PVC CLASS
200 PIPE, 1.5"
STATION:156+57.4 TO
STATION:156+91.9

IRRIGATION LEGEND

| SYMBOL | DESCRIPTION |
|-------------------|---|
| F | VALVE BOX ASSEMBLY, MANUAL LINE FLUSH |
| A | VALVE BOX ASSEMBLY, AIR/VACUUM RELIEF |
| [Hatched Box] | IRRIGATION BED, .9 GPH |
| OI | IRRIGATION BED, OPERATION INDICATOR |
| * | PVC PIPE CONNECTION TO DRIP IRRIGATION PIPING |
| IRR. POB | IRRIGATION SYSTEM TAP AND POINT OF CONNECTION |
| RPZ | RPZ ASSEMBLY |
| [Circle with dot] | VALVE BOX ASSEMBLY, DRIP ZONE |
| [Circle with dot] | VALVE BOX ASSEMBLY, QUICK COUPLER |
| [Solid Line] | PVC CLASS 200 PIPE, 1.5" |
| [Dashed Line] | PVC CLASS 200 PIPE, 2" |
| [Dotted Line] | IRRIGATION CONTROL WIRE IN 2" CONDUIT |
| C | IRRIGATION SYSTEM, CONTROLLER |

MATCHLINE STA. 154 + 45.00



MATCHLINE STA. 156 + 70.00

MATCHLINE STA. 798 + 15.00

50 FT PVC CLASS
200 PIPE, 1.5"
STATION:797+85.8 TO
STATION:798+31.7

17 FT IRRIGATION CONTROL
WIRE IN 2" CONDUIT
STATION:797+70.7 TO
STATION:797+83.8

17 FT PVC CLASS
200 PIPE, 2" MAINLINE
STATION:797+70.7 TO
STATION:797+83.8

VALVE BOX ASSEMBLY, DRIP ZONE
-CLOCK ZONE ASSIGNMENT=9
-GPM FLOW=5.1
-VALVE SIZE=1"
-OPERATING PRESSURE=40 PSI

1622' FT PVC CLASS
200 PIPE, 2" MAINLINE
STATION:146+51.6 TO
STATION:162+73.4

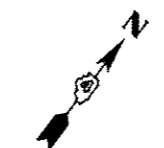
550' FT IRRIGATION CONTROL
WIRE IN 2" CONDUIT
STATION:153+95.2 TO
STATION:159+31.8

71.5 FT PVC CLASS
200 PIPE, 1.5"
STATION:155+19.5 TO
STATION:155+88.5

37 FT PVC CLASS
200 PIPE, 1.5"
STATION:156+23.0 TO
STATION:156+57.5

37 FT PVC CLASS
200 PIPE, 1.5"
STATION:156+88.5 TO
STATION:156+23.0

37 FT PVC CLASS
200 PIPE, 1.5"
STATION:156+57.5 TO
STATION:156+92.0



Farnsworth GROUP
7707 N. KNOXVILLE AVE., SUITE 100
PEORIA, ILLINOIS 61614
(309) 699-9889 / (309) 699-8820 FAX
www.fwi.com

| | | | |
|---|----------------------------|-------------------|--------------------|
| FILE NAME = | USER NAME = dawso08878 | DESIGNED - JLH | REVISED - 10/24/12 |
| c:\pwise\work\do_not_delete\dms73427\04 | 210155-ahc-irr-000.dgn | DRAWN - JLH | REVISED - |
| | PLOT SCALE = 20.0000' / 1" | CHECKED - BAB | REVISED - |
| | PLOT DATE = 10/23/2012 | DATE - 10/24/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

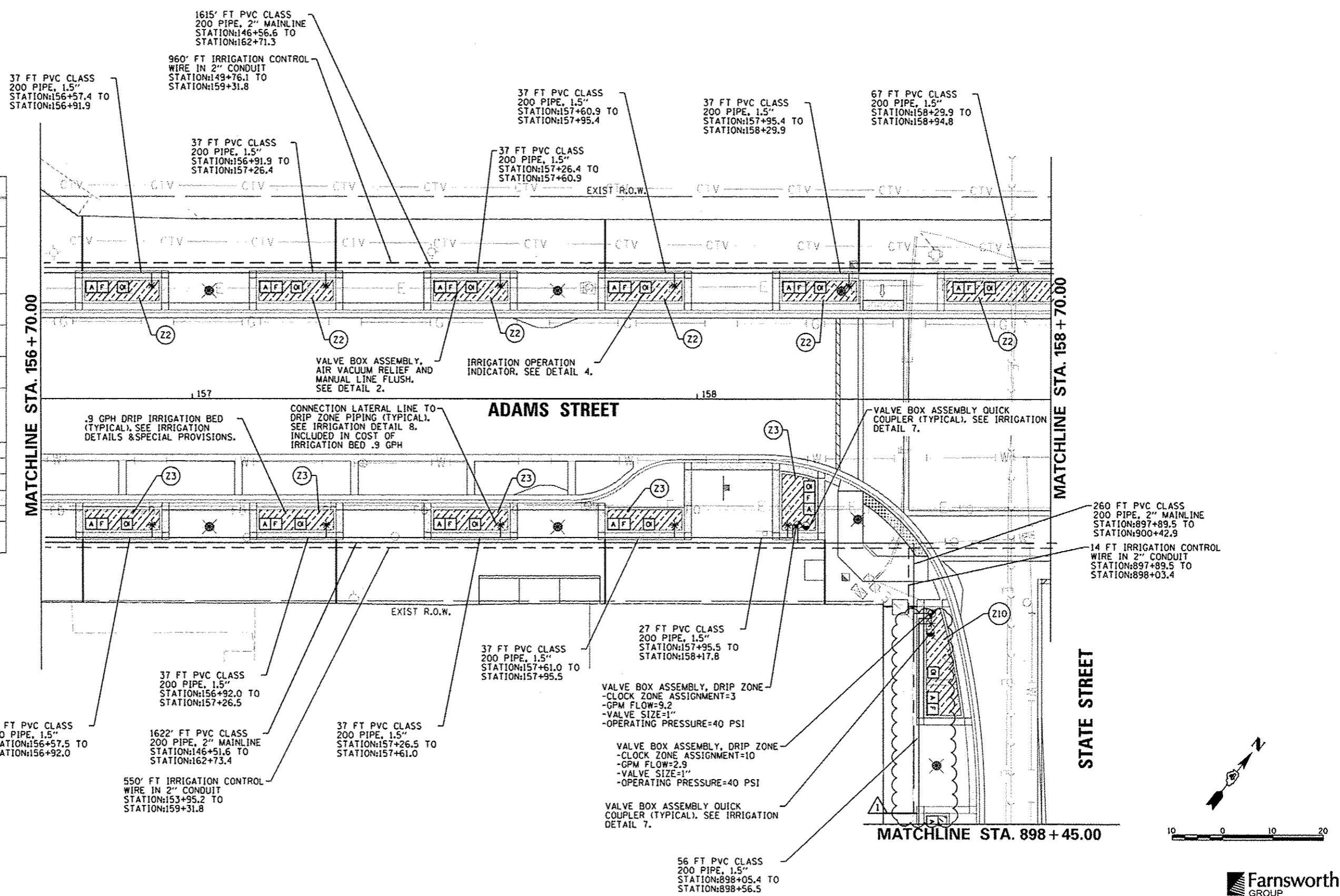
ADAMS STREET
IRRIGATION PLAN

SCALE: 1"=10' SHEET NO. OF SHEETS STA. 154+45 TO STA. 156+70

| | | | | |
|--------------------|----------------|--------|---------------------------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 154 | 12-00356-01-PV | PEORIA | 519 | 312 |
| CONTRACT NO. 89626 | | | ILLINOIS FED. AID PROJECT TIC-509315B | |

IRRIGATION LEGEND

| SYMBOL | DESCRIPTION |
|-------------------|---|
| F | VALVE BOX ASSEMBLY, MANUAL LINE FLUSH |
| A | VALVE BOX ASSEMBLY, AIR/VACUUM RELIEF |
| [Hatched Box] | IRRIGATION BED .9 GPH |
| OI | IRRIGATION BED, OPERATION INDICATOR |
| * | PVC PIPE CONNECTION TO DRIP IRRIGATION PIPING |
| IRR. POB | IRRIGATION SYSTEM TAP AND POINT OF CONNECTION |
| RPZ | RPZ ASSEMBLY |
| [Circle with dot] | VALVE BOX ASSEMBLY, DRIP ZONE |
| [Circle with dot] | VALVE BOX ASSEMBLY, QUICK COUPLER |
| [Solid Line] | PVC CLASS 200 PIPE, 1.5" |
| [Dashed Line] | PVC CLASS 200 PIPE, 2" |
| [Dotted Line] | IRRIGATION CONTROL WIRE IN 2" CONDUIT |
| C | IRRIGATION SYSTEM, CONTROLLER |



| | | | |
|--|----------------------------|-------------------|--------------------|
| FILE NAME = | USER NAME = dswao00678 | DESIGNED - JLH | REVISED - 10/24/12 |
| cr:\pwise\work\do_not_delete\dms73427\04 | 0L0195-shr-irr-009.dgn | DRAWN - JLH | REVISED - |
| | PLOT SCALE = 20.0000' / 1" | CHECKED - BAB | REVISED - |
| | PLOT DATE = 10/23/2012 | DATE - 10/24/2012 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

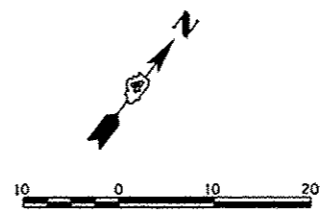
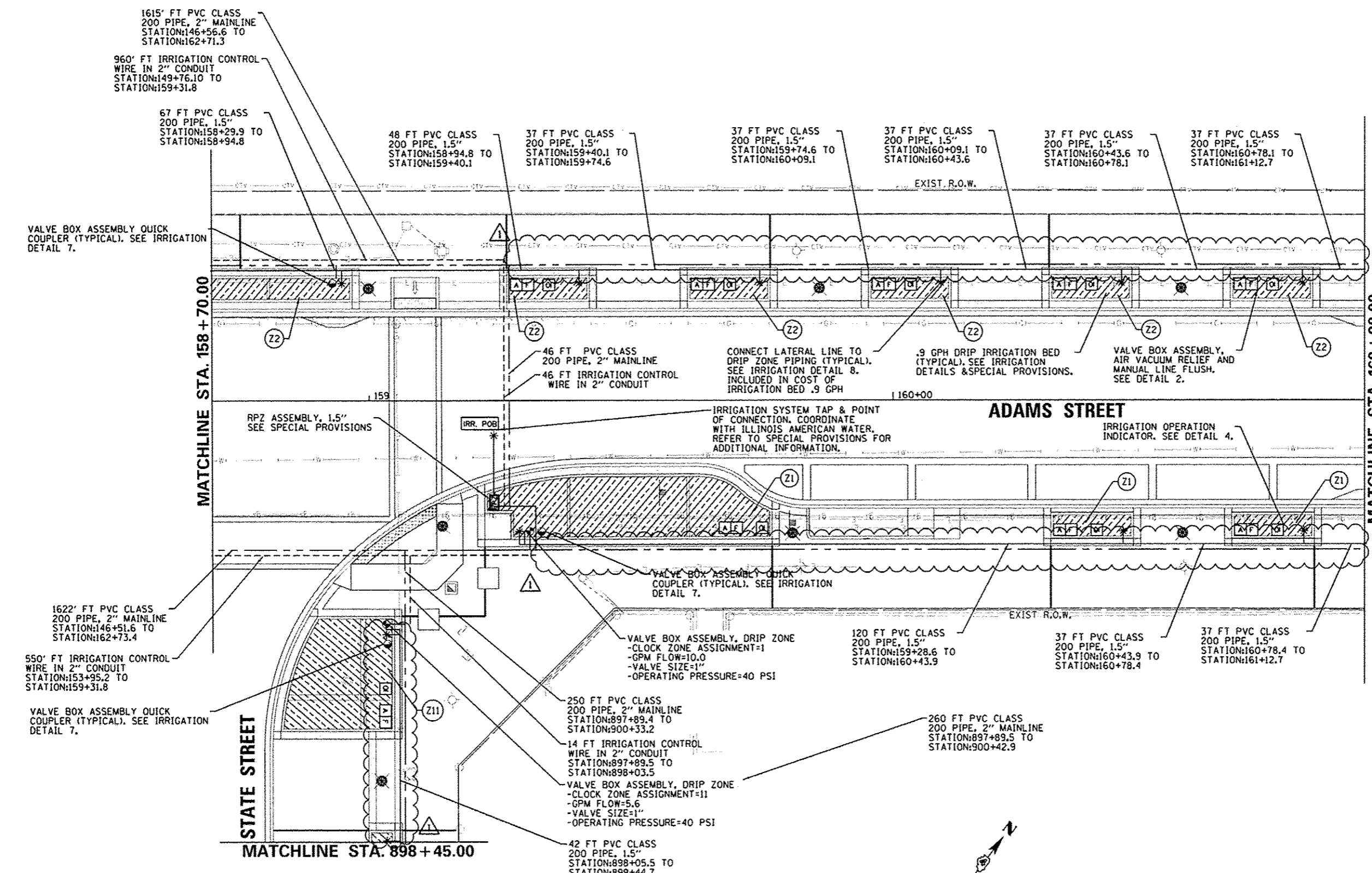
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|---|---------------------|----------------------------|---------------------------|--|---------------------|------------------|
| ADAMS STREET IRRIGATION PLAN | | F.A.U. RTE. | SECTION 12-00356-01-PV | COUNTY PEORIA | TOTAL SHEETS 519 | SHEET NO. 313 |
| SCALE: 1"=10' | SHEET NO. OF SHEETS | STA. 156+70 TO STA. 158+70 | | ILLINOIS FED. AID PROJECT 11G-50931581 | | |

Farnsworth GROUP
7107 N. KNOXVILLE AVE, SUITE 100
PEORIA, ILLINOIS 61614
(309) 698-9888 / (309) 698-8920 Fax
www.far.com

CONTRACT NO. 89626

IRRIGATION LEGEND

| SYMBOL | DESCRIPTION |
|---------------|---|
| F | VALVE BOX ASSEMBLY, MANUAL LINE FLUSH |
| A | VALVE BOX ASSEMBLY, AIR/VACUUM RELIEF |
| [Hatched Box] | IRRIGATION BED .9 GPH |
| OI | IRRIGATION BED, OPERATION INDICATOR |
| * | PVC PIPE CONNECTION TO DRIP IRRIGATION PIPING |
| IRR. POB | IRRIGATION SYSTEM TAP AND POINT OF CONNECTION |
| RPZ | RPZ ASSEMBLY |
| [Symbol] | VALVE BOX ASSEMBLY, DRIP ZONE |
| [Symbol] | VALVE BOX ASSEMBLY, QUICK COUPLER |
| [Symbol] | PVC CLASS 200 PIPE, 1.5" |
| [Symbol] | PVC CLASS 200 PIPE, 2" |
| [Symbol] | IRRIGATION CONTROL WIRE IN 2" CONDUIT |
| C | IRRIGATION SYSTEM, CONTROLLER |



| | | | |
|---|-----------------------------|-------------------|--------------------|
| FILE NAME * | USER NAME * da+so00870 | DESIGNED - JLH | REVISED - 10/24/12 |
| ci:\pwise\work\do_not_delete\ds73427\04 | 010195-shl-irr-018.dgn | DRAWN - JLH | REVISED - |
| | PLOT SCALE * 20.0000' / in. | CHECKED - BAB | REVISED - |
| | PLOT DATE * 10/23/2012 | DATE - 10/24/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | | | | |
|---------------------------------|--|----------------------------|----------------|---------------------------------------|--------------|-----------|
| ADAMS STREET IRRIGATION PLAN | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| SCALE: 1"=10' | | 120 | 12-00356-01-PV | PEORIA | 519 | 314 |
| SHEET NO. OF SHEETS | | STA. 158+70 TO STA. 160+90 | | ILLINOIS FED. AID PROJECT TIC-509315B | | |

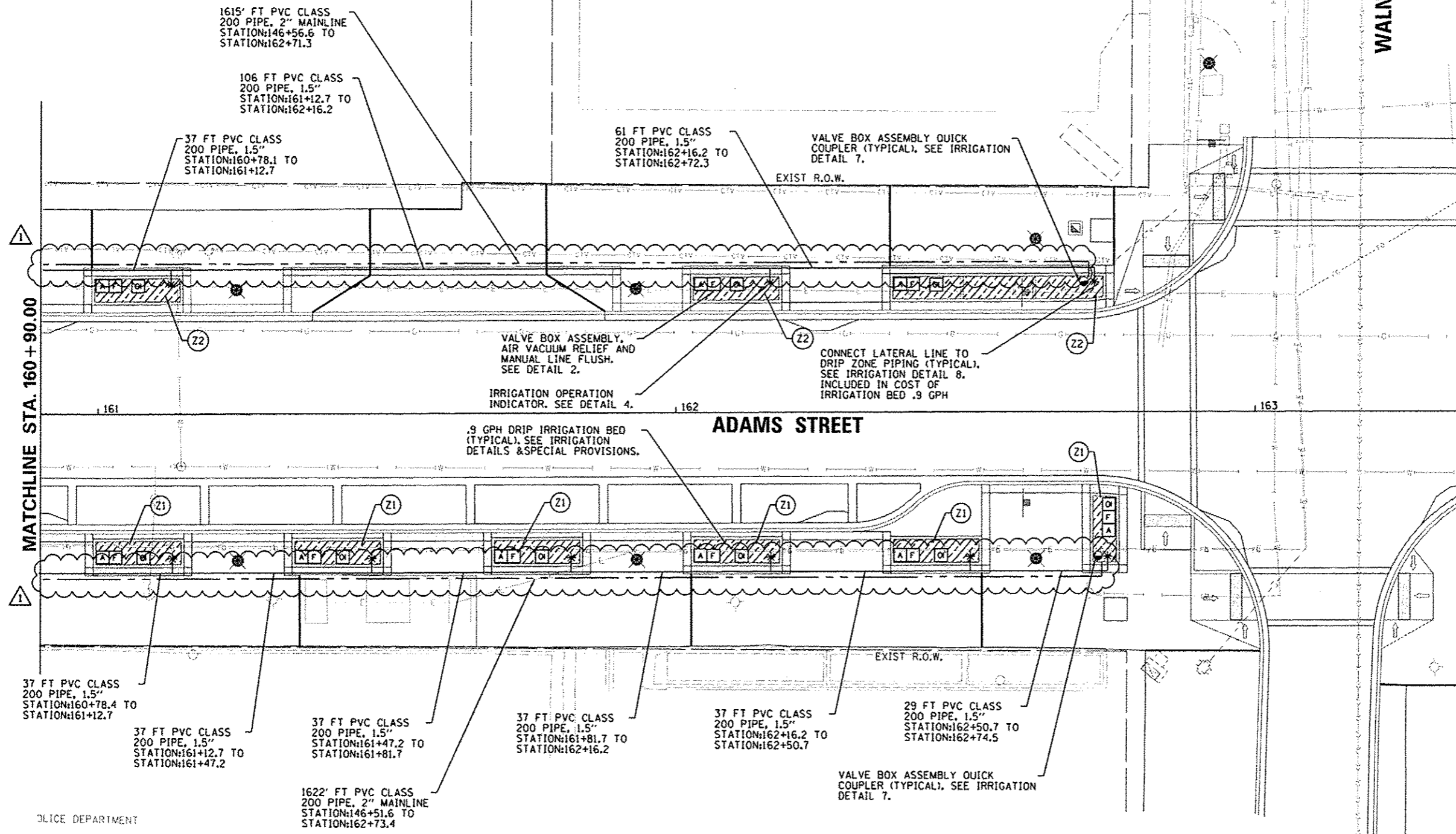
Farnsworth GROUP
7707 N. ROCKVILLE AVE., SUITE 100
PEORIA, ILLINOIS 61614
(309) 699-9889 / (309) 699-9820 FAX
WWW.FW.COM

| | | | | |
|---------------------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 120 | 12-00356-01-PV | PEORIA | 519 | 314 |
| CONTRACT NO. 89626 | | | | |
| ILLINOIS FED. AID PROJECT TIC-509315B | | | | |

WALNUT STREET

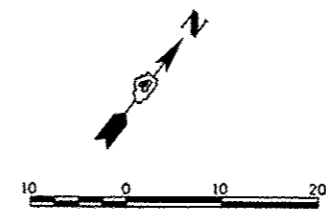
IRRIGATION LEGEND

| SYMBOL | DESCRIPTION |
|---------------------|---|
| F | VALVE BOX ASSEMBLY, MANUAL LINE FLUSH |
| A | VALVE BOX ASSEMBLY, AIR/VACUUM RELIEF |
| [Hatched Box] | IRRIGATION BED .9 GPH |
| OI | IRRIGATION BED, OPERATION INDICATOR |
| * | PVC PIPE CONNECTION TO DRIP IRRIGATION PIPING |
| IRR. POB | IRRIGATION SYSTEM TAP AND POINT OF CONNECTION |
| RPZ | RPZ ASSEMBLY |
| [Circle with dot] | VALVE BOX ASSEMBLY, DRIP ZONE |
| [Circle with cross] | VALVE BOX ASSEMBLY, QUICK COUPLER |
| [Solid Line] | PVC CLASS 200 PIPE, 1.5" |
| [Dashed Line] | PVC CLASS 200 PIPE, 2" |
| [Dotted Line] | IRRIGATION CONTROL WIRE IN 2" CONDUIT |
| C | IRRIGATION SYSTEM, CONTROLLER |



ADAMS STREET

MATCHLINE STA. 160 + 90.00



| | | | |
|---|-----------------------------|-------------------|--------------------|
| FILE NAME = | USER NAME = daws00078 | DESIGNED - JLH | REVISED - 10/24/12 |
| c:\pwise\work\do_not_delete\dms73427\04 | 040155-shr-irr-011.dgn | DRAWN - JLH | REVISED - |
| | PLOT SCALE = 20.0000' / in. | CHECKED - BAB | REVISED - |
| | PLOT DATE = 10/23/2012 | DATE = 10/24/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

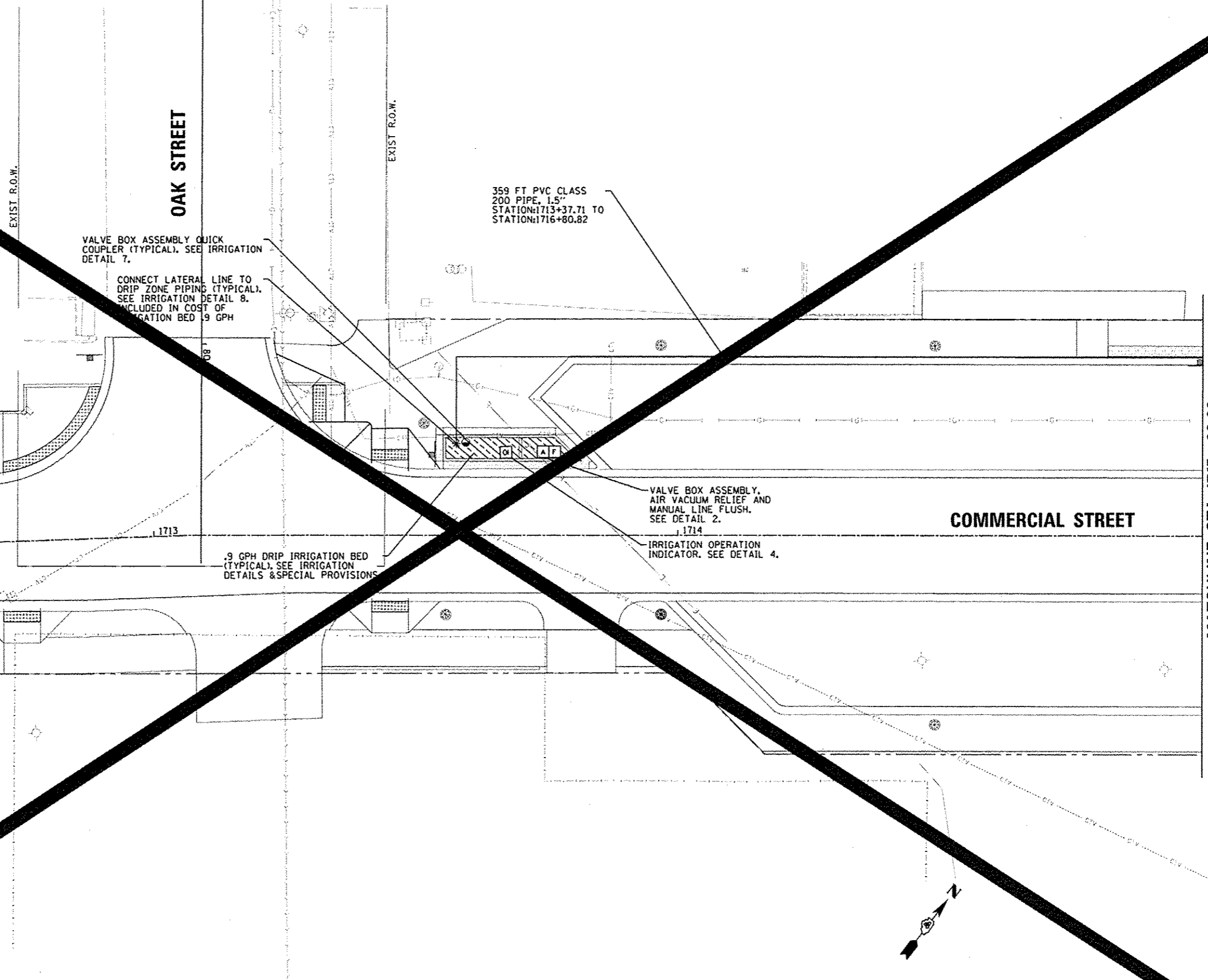
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|------------------------------|--|
| ADAMS STREET IRRIGATION PLAN | |
| SCALE: 1"=10' | SHEET NO. OF SHEETS STA. 160+90 TO STA. 163+00 |

| | | | | |
|---|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 315 |
| CONTRACT NO. 89626 | | | | |
| [ILLINOIS] FED. AID PROJECT TIG-5093(158) | | | | |



IRRIGATION LEGEND

| SYMBOL | DESCRIPTION |
|--------|---|
| | VALVE BOX ASSEMBLY, MANUAL LINE FLUSH |
| | VALVE BOX ASSEMBLY, AIR/VACUUM RELIEF |
| | IRRIGATION BED |
| | IRRIGATION BED, OPERATION INDICATOR |
| | PVC PIPE CONNECTION TO DRIP IRRIGATION PIPING |
| | IRRIGATION SYSTEM TAP AND POINT OF CONNECTION |
| | RPZ ASSEMBLY |
| | VALVE BOX ASSEMBLY, DRIP ZONE |
| | VALVE BOX ASSEMBLY, QUICK COUPLER |
| | PVC CLASS 200 PIPE, 1.5" |
| | PVC CLASS 200 PIPE, 2" |
| | IRRIGATION CONTROL WIRE IN 2" CONDUIT |
| | IRRIGATION SYSTEM, CONTROLLER |



MATCHLINE STA. 1715 + 00.00



Farnsworth GROUP
 100 N. KNOXVILLE AVE, SUITE 100
 PEORIA, ILLINOIS 61614
 (309) 699-8820 Fax

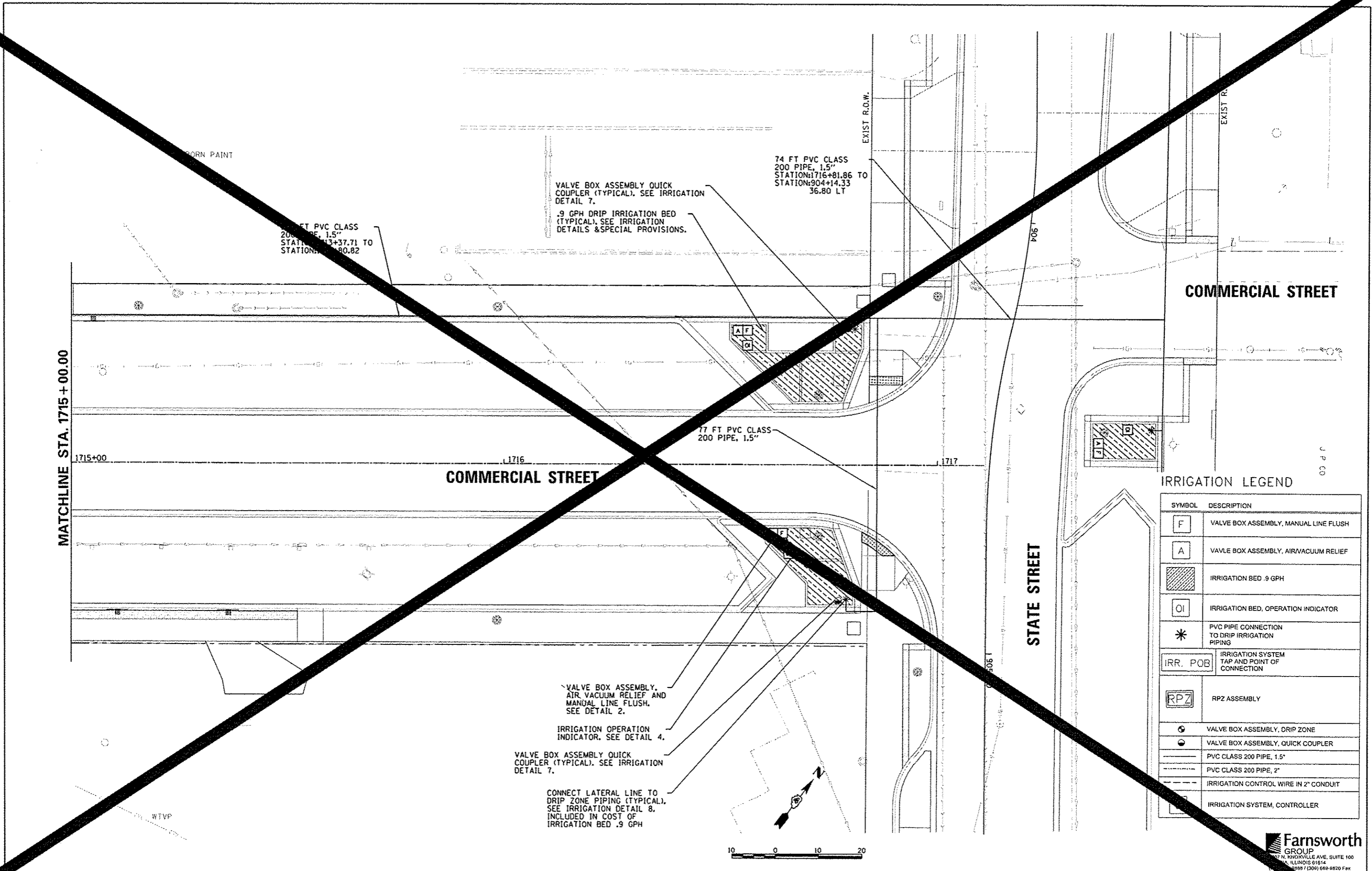
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| FILE NAME = | USER NAME = manah01390 | DESIGNED - STH | REVISED - |
| ct:\pwise\work\do_not_delete\dms73427\04 | 010155-ant-irr-030.dgn | DRAWN - STH | REVISED - |
| | PLOT SCALE = 20.0000' / 1" = | CHECKED - BAB | REVISED - |
| | PLOT DATE = 07/23/2012 | DATE = 7/18/12 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**COMMERCIAL STREET
 IRRIGATION PLAN**

SCALE: 1"=40' SHEET NO. OF SHEETS STA. 1713+00 TO STA. 1715+00

| | | | | |
|--------------|----------------|--------|---------------------------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1713 | 12-00356-01-PV | PEORIA | 316 | 316 |
| CONTRACT NO. | | | ILLINOIS FED. AID PROJECT TIG-5095150 | |



IRRIGATION LEGEND

| SYMBOL | DESCRIPTION |
|---------------------|---|
| [F] | VALVE BOX ASSEMBLY, MANUAL LINE FLUSH |
| [A] | VALVE BOX ASSEMBLY, AIR VACUUM RELIEF |
| [Hatched Box] | IRRIGATION BED .9 GPH |
| [OI] | IRRIGATION BED, OPERATION INDICATOR |
| [*] | PVC PIPE CONNECTION TO DRIP IRRIGATION PIPING |
| [IRR. POB] | IRRIGATION SYSTEM TAP AND POINT OF CONNECTION |
| [RPZ] | RPZ ASSEMBLY |
| [Circle with dot] | VALVE BOX ASSEMBLY, DRIP ZONE |
| [Circle with cross] | VALVE BOX ASSEMBLY, QUICK COUPLER |
| [Solid Line] | PVC CLASS 200 PIPE, 1.5" |
| [Dashed Line] | PVC CLASS 200 PIPE, 2" |
| [Dotted Line] | IRRIGATION CONTROL WIRE IN 2" CONDUIT |
| [Square] | IRRIGATION SYSTEM, CONTROLLER |

MATCHLINE STA. 1715+00.00

STATE STREET

COMMERCIAL STREET

COMMERCIAL STREET

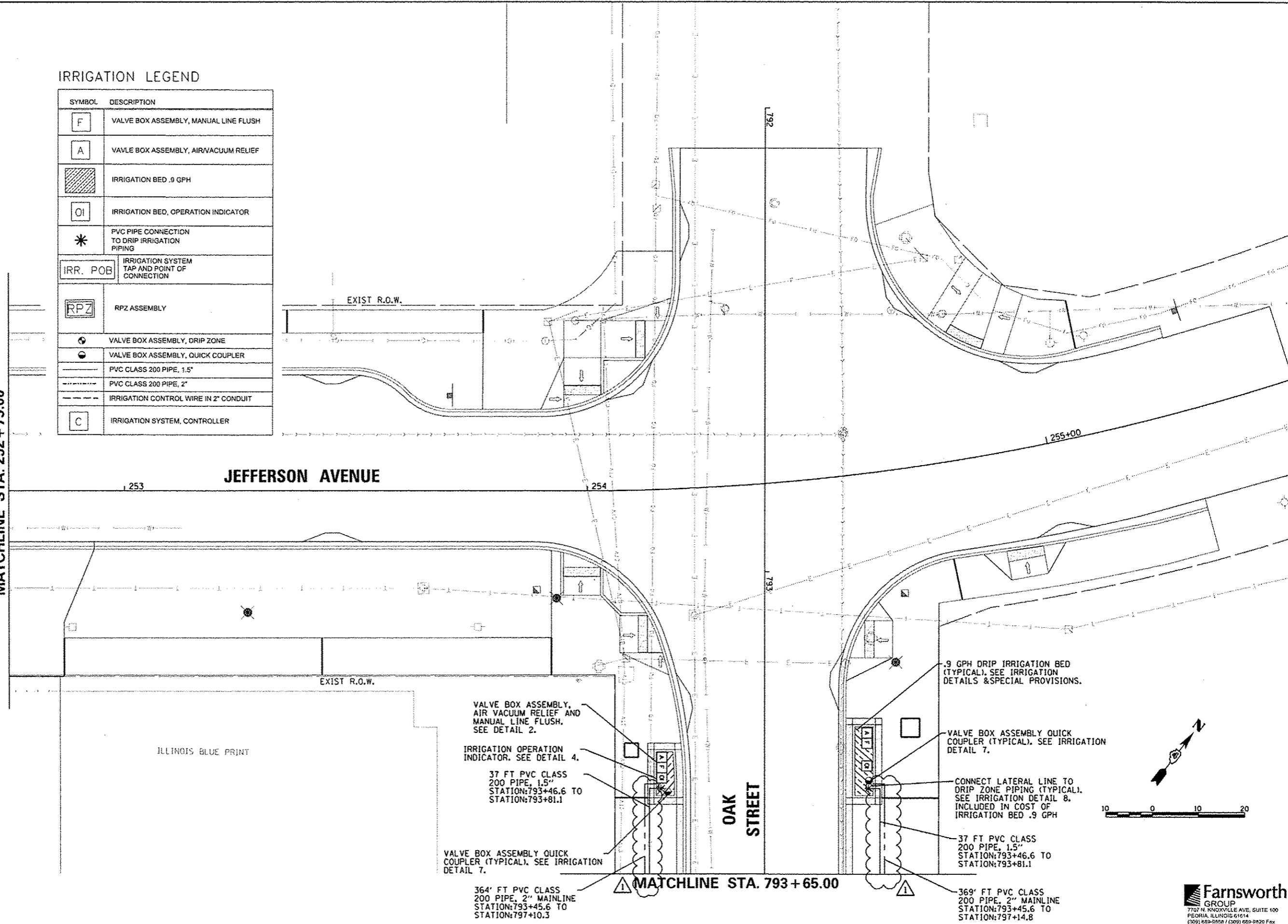
| | | | | | | | | | | |
|--|-----------------------------|----------------|-----------|---|--|-----------------|------------------------|------------------------------|---|---------------|
| FILE NAME = | USER NAME = mansh01390 | DESIGNED - STH | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | COMMERCIAL STREET IRRIGATION PLAN | P.A.U. RTE. 633 | SECTION 12-00356-01-PV | COUNTY PEORIA | TOTAL SHEETS 317 | SHEET NO. 317 |
| ct:\pwise\work\do_not_delete\dms73427\04 | 010155-sh1-vr-031.dgn | DRAWN - STH | REVISED - | | | SCALE: 1"=10' | SHEET NO. OF SHEETS | STA. 1715+00 TO STA. 1717+00 | [ILLINOIS] FED. AID PROJECT TIG-5093158 | |
| | PLOT SCALE = 20.0000' / in. | CHECKED - BAB | REVISED - | | | | | | CONTRACT NO. | |
| | PLOT DATE = 07/23/2012 | DATE - 7/18/12 | REVISED - | | | | | | | |

Farnsworth GROUP
 107 N. KNOXVILLE AVE, SUITE 100
 PEORIA, ILLINOIS 61614
 (309) 689-9820 Fax

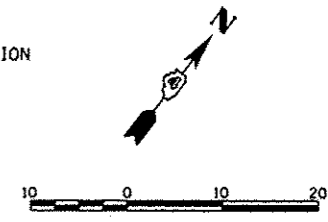
IRRIGATION LEGEND

| SYMBOL | DESCRIPTION |
|---------------------|---|
| F | VALVE BOX ASSEMBLY, MANUAL LINE FLUSH |
| A | VALVE BOX ASSEMBLY, AIR/VACUUM RELIEF |
| [Hatched Box] | IRRIGATION BED .9 GPH |
| OI | IRRIGATION BED, OPERATION INDICATOR |
| * | PVC PIPE CONNECTION TO DRIP IRRIGATION PIPING |
| IRR. POB | IRRIGATION SYSTEM TAP AND POINT OF CONNECTION |
| RPZ | RPZ ASSEMBLY |
| [Circle with dot] | VALVE BOX ASSEMBLY, DRIP ZONE |
| [Circle with cross] | VALVE BOX ASSEMBLY, QUICK COUPLER |
| [Solid Line] | PVC CLASS 200 PIPE, 1.5" |
| [Dashed Line] | PVC CLASS 200 PIPE, 2" |
| [Dotted Line] | IRRIGATION CONTROL WIRE IN 2" CONDUIT |
| C | IRRIGATION SYSTEM, CONTROLLER |

MATCHLINE STA. 252 + 75.00



ILLINOIS BLUE PRINT



| | | | |
|--|-----------------------------|-------------------|--------------------|
| FILE NAME * | USER NAME * davis00978 | DESIGNED - JLH | REVISED - 10/24/12 |
| ct:\pwise\work\do_not_delete\dms73427\04 | 0L0155-shr-irr-026.dgn | DRAWN - JLH | REVISED - |
| | PLOT SCALE * 20.0000' / in. | CHECKED - BAB | REVISED - |
| | PLOT DATE * 10/23/2012 | DATE - 10/24/2012 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

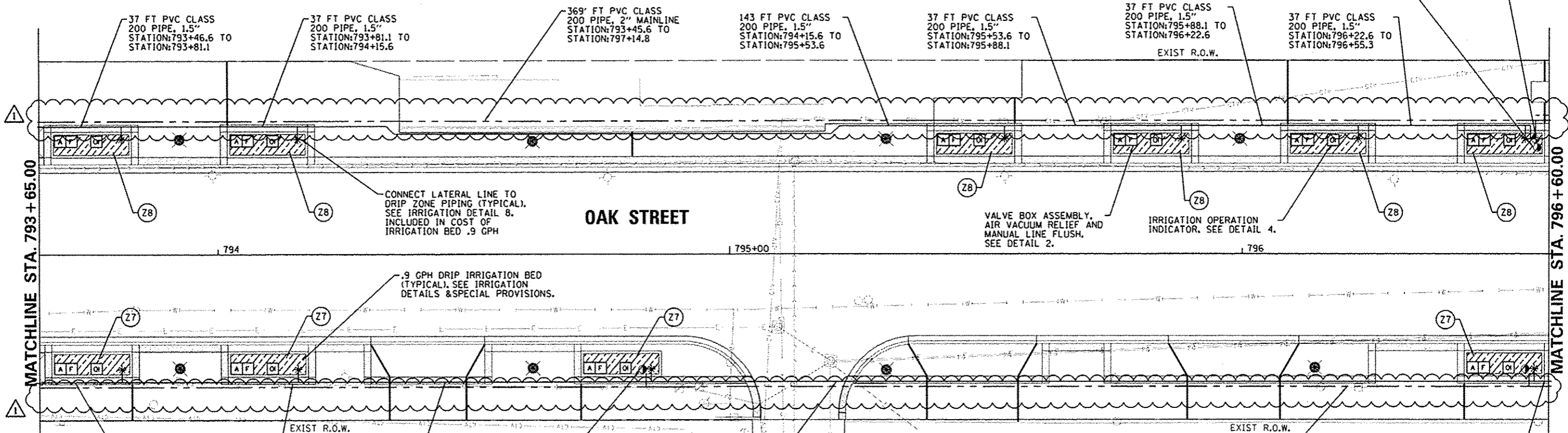
**OAK STREET
IRRIGATION PLAN**
SCALE: 1"=10' SHEET NO. OF SHEETS STA. 252+75 TO STA. 255+00

| | | | | |
|--------------------|----------------|--------|---------------------------------------|-----------|
| F.A.U. R.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 123 | 12-00356-01-PV | PEORIA | 519 | 318 |
| CONTRACT NO. 89626 | | | ILLINOIS FED. AID PROJECT TIG-509315D | |

Farnsworth GROUP
7707 N. KNOXVILLE AVE. SUITE 100
PEORIA, ILLINOIS 61614
(309) 699-8888 / (309) 699-8820 Fax
www.f-w.com

VALVE BOX ASSEMBLY, DRIP ZONE
 -CLOCK ZONE ASSIGNMENT=8
 -GPM FLOW=4.0
 -VALVE SIZE=1"
 -OPERATING PRESSURE=40 PSI

VALVE BOX ASSEMBLY QUICK
 COUPLER (TYPICAL). SEE IRRIGATION
 DETAIL 7.



CONNECT LATERAL LINE TO
 DRIP ZONE PIPING (TYPICAL).
 SEE IRRIGATION DETAIL 8.
 INCLUDED IN COST OF
 IRRIGATION BED .9 GPH

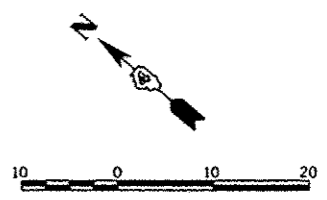
.9 GPH DRIP IRRIGATION BED
 (TYPICAL). SEE IRRIGATION
 DETAILS & SPECIAL PROVISIONS.

IRRIGATION LEGEND

| SYMBOL | DESCRIPTION |
|---------------------|---|
| F | VALVE BOX ASSEMBLY, MANUAL LINE FLUSH |
| A | VALVE BOX ASSEMBLY, AIR/VACUUM RELIEF |
| [Hatched Box] | IRRIGATION BED .9 GPH |
| OI | IRRIGATION BED, OPERATION INDICATOR |
| * | PVC PIPE CONNECTION TO DRIP IRRIGATION PIPING |
| IRR. POB | IRRIGATION SYSTEM TAP AND POINT OF CONNECTION |
| RPZ | RPZ ASSEMBLY |
| [Circle with dot] | VALVE BOX ASSEMBLY, DRIP ZONE |
| [Circle with cross] | VALVE BOX ASSEMBLY, QUICK COUPLER |
| [Solid Line] | PVC CLASS 200 PIPE, 1.5" |
| [Dashed Line] | PVC CLASS 200 PIPE, 2" |
| [Dotted Line] | IRRIGATION CONTROL WIRE IN 2" CONDUIT |
| C | IRRIGATION SYSTEM, CONTROLLER |

364' FT PVC CLASS
 200 PIPE, 2" MAINLINE
 STATION:793+45.6 TO
 STATION:797+10.3

40 FT PVC CLASS
 200 PIPE, 1.5"
 STATION:796+57.1 TO
 STATION:796+90.3



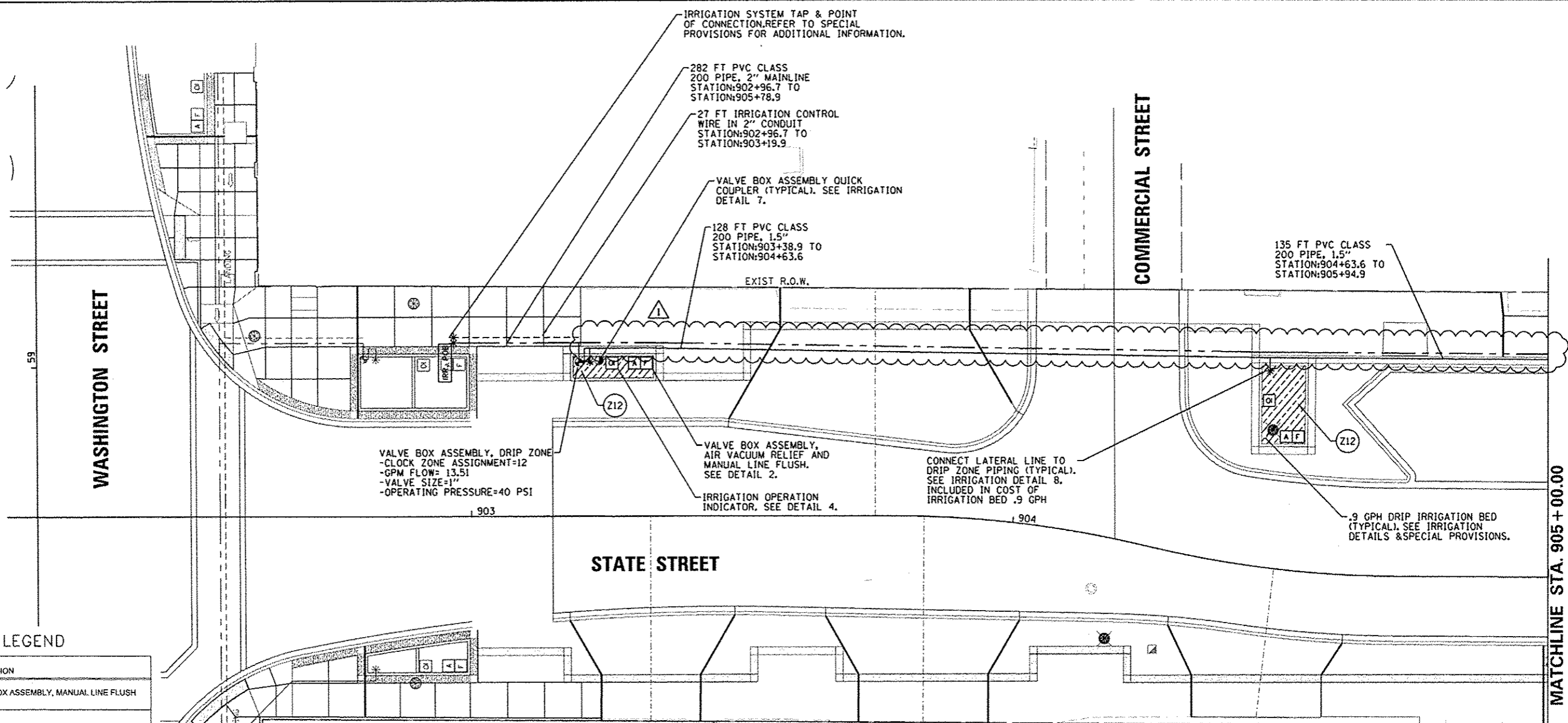
Farnsworth
 GROUP
 7707 N. KNOXVILLE AVE., SUITE 100
 PEORIA, ILLINOIS 61614
 (309) 689-8888 / (309) 689-8820 Fax
 www.fwg.com

| | | | |
|--|--|-------------------|--------------------|
| FILE NAME * c:\pwise\work\do_not_delete\dms73427\04 | USER NAME * dawso00078 010155-shc-irr-078.dgn | DESIGNED - JLH | REVISED - 10/24/12 |
| | PLOT SCALE * 20.0000' / 1" = | DRAWN - JLH | REVISED - |
| | PLOT DATE * 10/23/2012 | CHECKED - BAB | REVISED - |
| | | DATE - 10/24/2012 | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

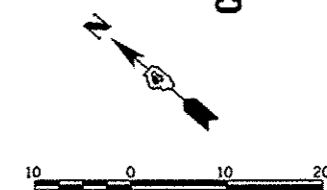
| | | | | | | |
|-------------------------------|-----------|----------------|---------------------------|------------------|------------------------|---------------------|
| OAK STREET IRRIGATION PLAN | | F.A.U. RTE. | SECTION 12-00356-01-PV | COUNTY PEORIA | TOTAL SHEETS 519 | SHEET NO. 319 |
| SCALE: 1"=10' | SHEET NO. | OF | SHEETS | STA. 793+65 | TO STA. 796+15 | |

| | | | |
|---------------------------------------|--|--------------------|--|
| ILLINOIS FED. AID PROJECT TIG-509315B | | CONTRACT NO. 89626 | |
|---------------------------------------|--|--------------------|--|



IRRIGATION LEGEND

| SYMBOL | DESCRIPTION |
|-------------------|---|
| F | VALVE BOX ASSEMBLY, MANUAL LINE FLUSH |
| A | VALVE BOX ASSEMBLY, AIR VACUUM RELIEF |
| [Hatched Box] | IRRIGATION BED .9 GPH |
| OI | IRRIGATION BED, OPERATION INDICATOR |
| * | PVC PIPE CONNECTION TO DRIP IRRIGATION PIPING |
| IRR. POB | IRRIGATION SYSTEM TAP AND POINT OF CONNECTION |
| RPZ | RPZ ASSEMBLY |
| [Circle with dot] | VALVE BOX ASSEMBLY, DRIP ZONE |
| [Circle with dot] | VALVE BOX ASSEMBLY, QUICK COUPLER |
| [Solid Line] | PVC CLASS 200 PIPE, 1.5" |
| [Dashed Line] | PVC CLASS 200 PIPE, 2" |
| [Dotted Line] | IRRIGATION CONTROL WIRE IN 2" CONDUIT |
| C | IRRIGATION SYSTEM, CONTROLLER |



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| | | | |
|--|-----------------------------|-------------------|--------------------|
| FILE NAME * | USER NAME * daws00878 | DESIGNED - JLH | REVISED - 10/24/12 |
| c:\pwise\work\do_not_delete\ds73427\04 | AL0155-ent-irr-001.dgn | DRAWN - JLH | REVISED - |
| | PLOT SCALE * 20.0000' / in. | CHECKED - BAB | REVISED - |
| | PLOT DATE * 10/23/2012 | DATE - 10/24/2012 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

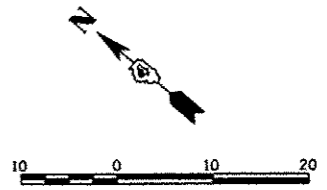
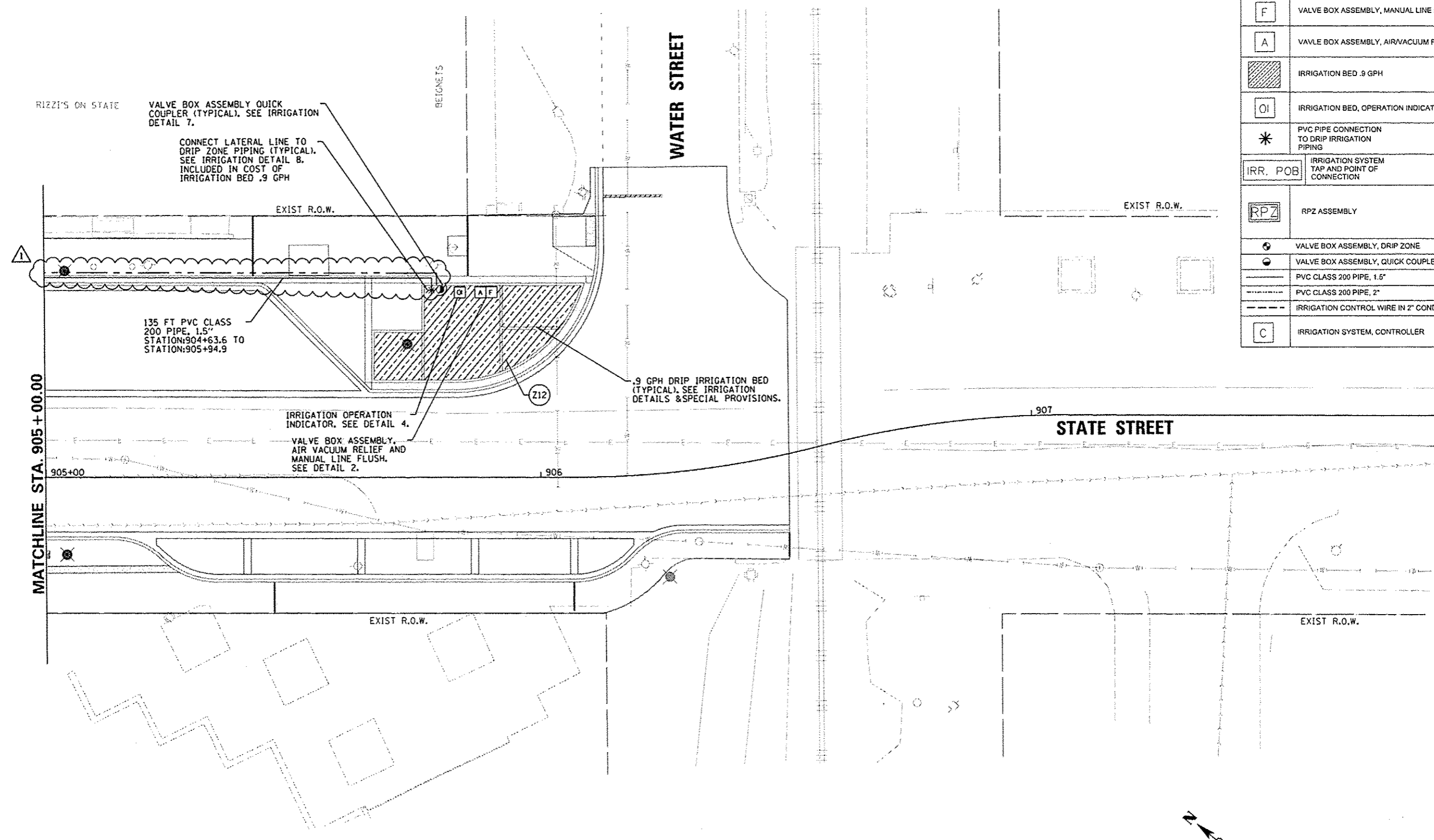
**STATE STREET
 IRRIGATION PLAN**

SCALE: 1"=10' SHEET NO. OF SHEETS STA. 902+00 TO STA. 905+00

| | | | | |
|--------------------|----------------|--------|--|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 12-00356-01-PV | 12-00356-01-PV | PEORIA | 519 | 322 |
| CONTRACT NO. 89626 | | | ILLINOIS FED. AID PROJECT TIG-509315B1 | |

IRRIGATION LEGEND

| SYMBOL | DESCRIPTION |
|---------------------|---|
| F | VALVE BOX ASSEMBLY, MANUAL LINE FLUSH |
| A | VALVE BOX ASSEMBLY, AIR/VACUUM RELIEF |
| [Hatched Box] | IRRIGATION BED .9 GPH |
| OI | IRRIGATION BED, OPERATION INDICATOR |
| * | PVC PIPE CONNECTION TO DRIP IRRIGATION PIPING |
| IRR. POB | IRRIGATION SYSTEM TAP AND POINT OF CONNECTION |
| RPZ | RPZ ASSEMBLY |
| [Circle with dot] | VALVE BOX ASSEMBLY, DRIP ZONE |
| [Circle with cross] | VALVE BOX ASSEMBLY, QUICK COUPLER |
| [Solid Line] | PVC CLASS 200 PIPE, 1.5" |
| [Dashed Line] | PVC CLASS 200 PIPE, 2" |
| [Dotted Line] | IRRIGATION CONTROL WIRE IN 2" CONDUIT |
| C | IRRIGATION SYSTEM, CONTROLLER |



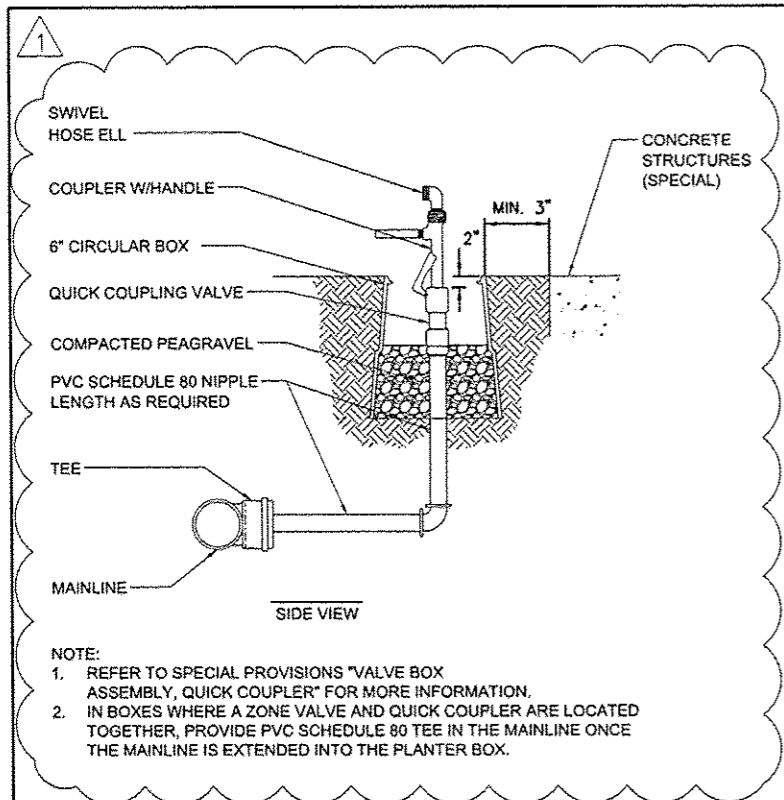
Farnsworth GROUP
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 PEORIA, ILLINOIS 61614
 (309) 680-9088 / (309) 680-9820 Fax
 www.fw.com

| | | | |
|--|------------------------|---------------|-------------------|
| FILE NAME: c:\pwise\work\do_not_delete\dms73427\01 | USER NAME: davis000070 | DESIGNED: JLH | REVISED: 10/24/12 |
| PROJECT: 12-00356-01-PV | DATE: 10/23/2012 | DRAWN: JLH | REVISION: 1 |
| PLOT SCALE: 20.0000' / 1" | DATE: 10/24/2012 | CHECKED: BAB | REVISION: 2 |
| PLOT DATE: 10/23/2012 | DATE: 10/24/2012 | | REVISION: 3 |

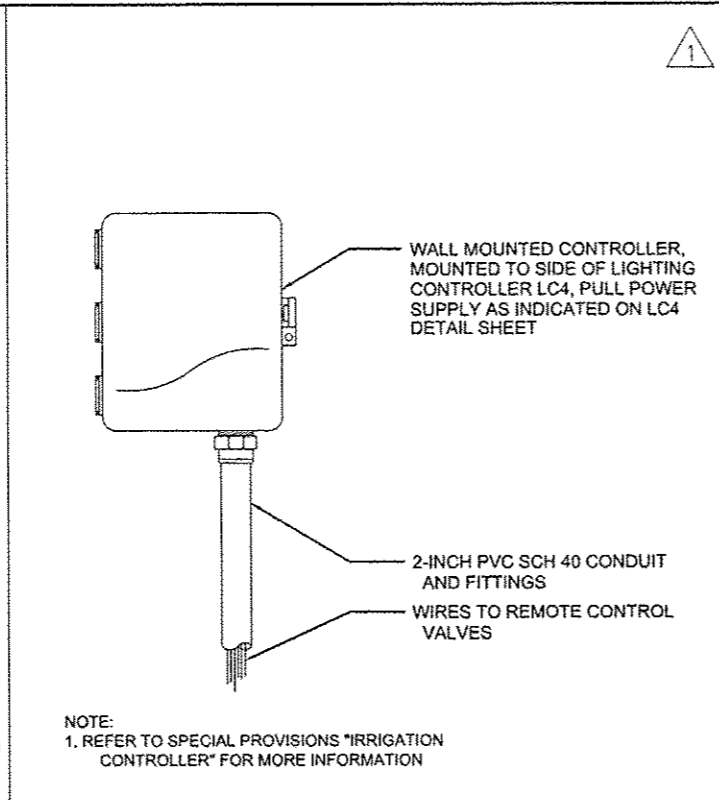
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

| | | |
|---------------|---------------------|----------------------------|
| SCALE: 1"=10' | SHEET NO. OF SHEETS | STA. 905+00 TO STA. 908+00 |
|---------------|---------------------|----------------------------|

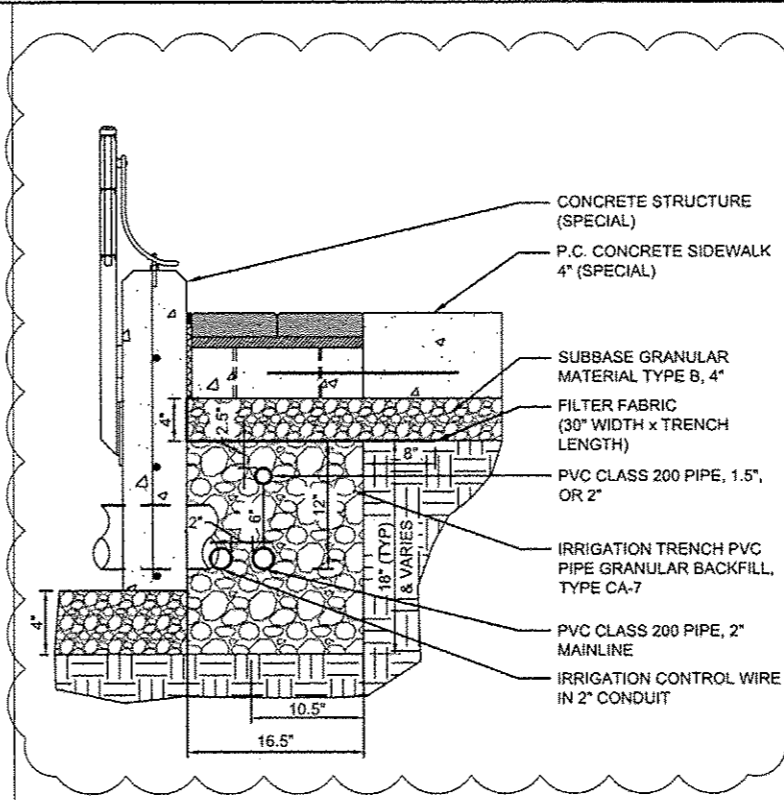
| | | | | |
|--------------------|----------------|--------|--|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 323 |
| CONTRACT NO. 89626 | | | ILLINOIS FED. AID PROJECT 11G-50931581 | |



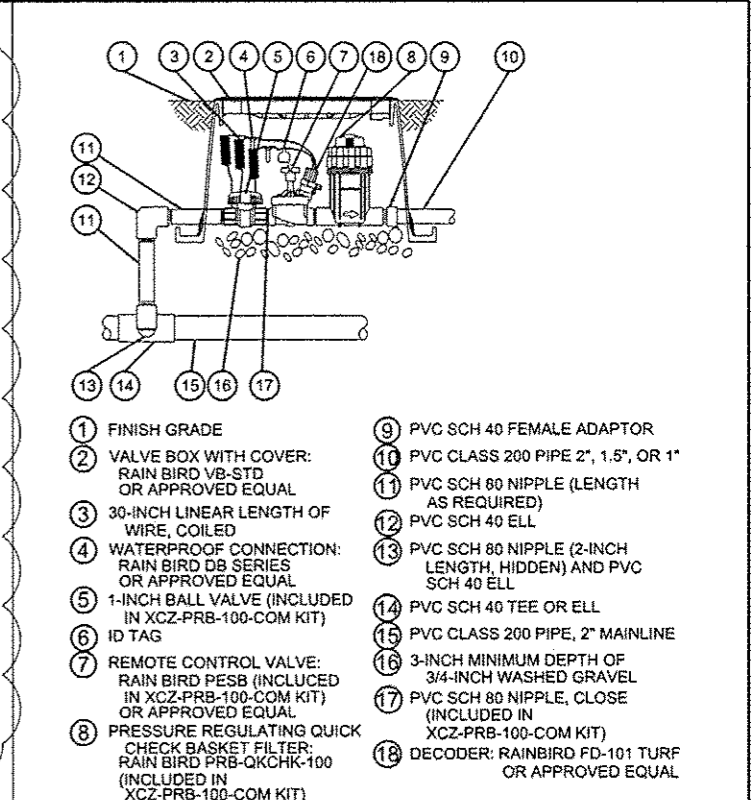
7 Valve Box Assembly, Quick Coupler
Scale: Not to Scale



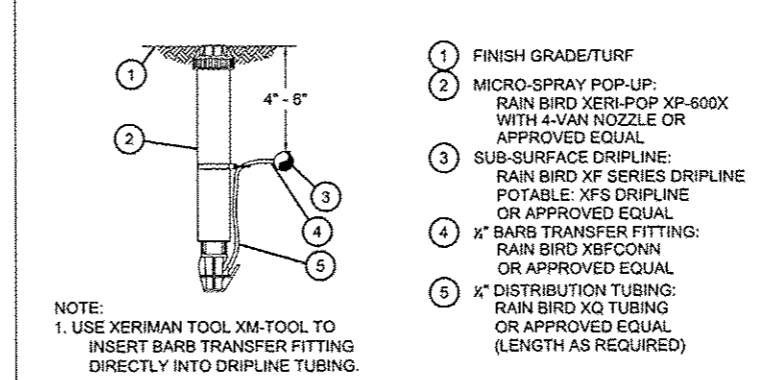
6 Irrigation Controller Detail
Scale: Not to Scale



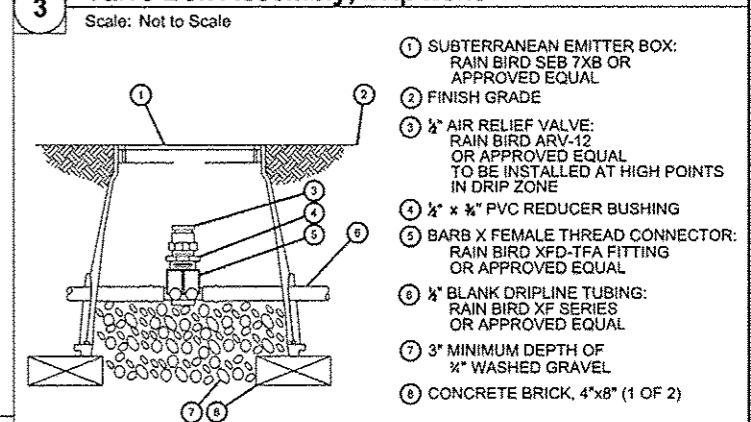
5 Irrigation Trench Detail
Scale: Not to Scale



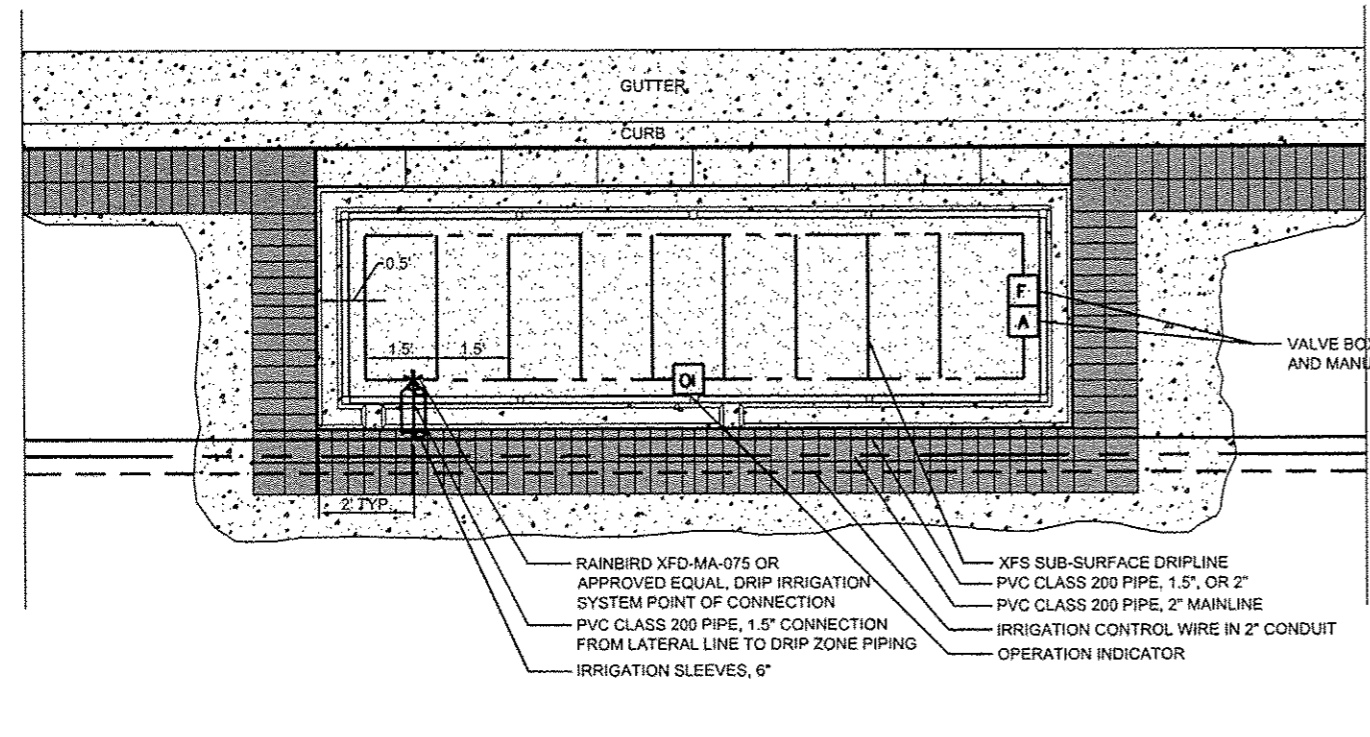
3 Valve Box Assembly, Drip Zone
Scale: Not to Scale



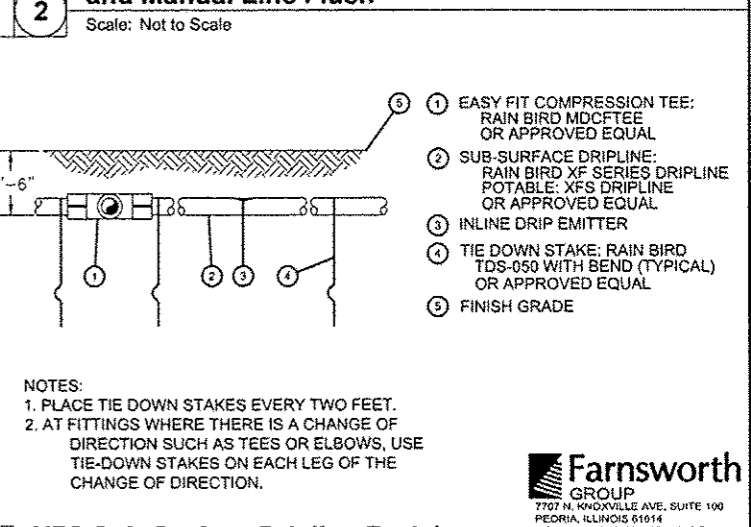
4 Irrigation Operation Indicator
Scale: Not to Scale



2 Valve Box Assembly, Air/Vacuum Relief and Manual Line Flush
Scale: Not to Scale



8 Irrigation Bed .9 GPH
Scale: 1/2" = 1'-0"



1 XFS Sub-Surface Dripline Burial
Scale: Not to Scale

| | | | |
|---|-----------------------|-------------------|--------------------|
| FILE NAME : c:\pwise\work\do_not_delete\dms73427\04 | USER NAME : dawa00870 | DESIGNED - ALW | REVISED - 10/24/12 |
| 0L0155-shr-detaila-Indscpl1.dgn | | DRAWN - ALW | REVISED - |
| PLOT SCALE : 2.0000 / in. | | CHECKED - BAB | REVISED - |
| PLOT DATE : 10/23/2012 | | DATE - 10/24/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

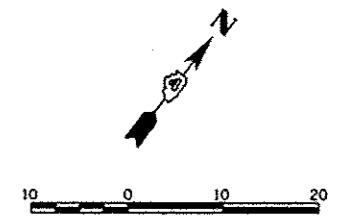
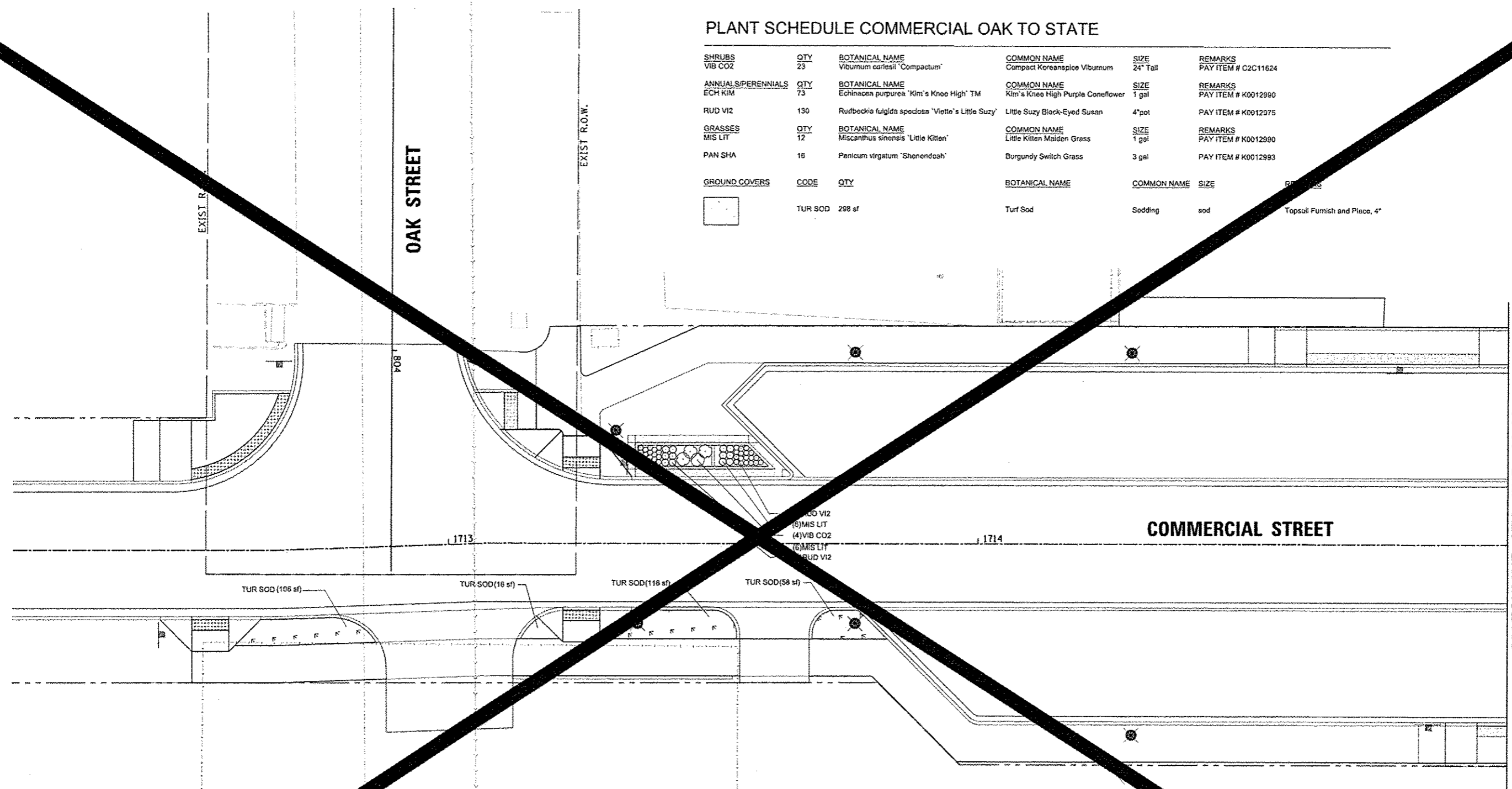
TIGER II - WAREHOUSE DISTRICT
IRRIGATION DETAILS

| | | | | |
|--|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 324 |
| CONTRACT NO. 89626 | | | | |
| ILLINOIS FED. AID PROJECT TIC-50931581 | | | | |

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PLANT SCHEDULE COMMERCIAL OAK TO STATE

| SHRUBS | QTY | BOTANICAL NAME | COMMON NAME | SIZE | REMARKS | |
|--------------------|---------|---|-----------------------------------|-------------|---------------------|-------------------------------|
| VIB CO2 | 23 | Viburnum carlesii 'Compactum' | Compact Koreanspice Viburnum | 24" Tall | PAY ITEM # C2C11624 | |
| ANNUALS/PERENNIALS | QTY | BOTANICAL NAME | COMMON NAME | SIZE | REMARKS | |
| ECH KIM | 73 | Echinacea purpurea 'Kim's Knee High' TM | Kim's Knee High Purple Coneflower | 1 gal | PAY ITEM # K0012990 | |
| RUD V12 | 130 | Rudbeckia fulgida speciosa 'Viette's Little Suzy' | Little Suzy Black-Eyed Susan | 4" pot | PAY ITEM # K0012975 | |
| GRASSES | QTY | BOTANICAL NAME | COMMON NAME | SIZE | REMARKS | |
| MIS LIT | 12 | Miscanthus sinensis 'Little Kitten' | Little Kitten Maiden Grass | 1 gal | PAY ITEM # K0012990 | |
| PAN SHA | 16 | Panicum virgatum 'Shenandoah' | Burgundy Switch Grass | 3 gal | PAY ITEM # K0012993 | |
| GROUND COVERS | CODE | QTY | BOTANICAL NAME | COMMON NAME | SIZE | REMARKS |
| | TUR SOD | 298 sf | | Turf Sod | Sodding sod | Topsoli Furnish and Place, 4" |



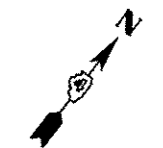
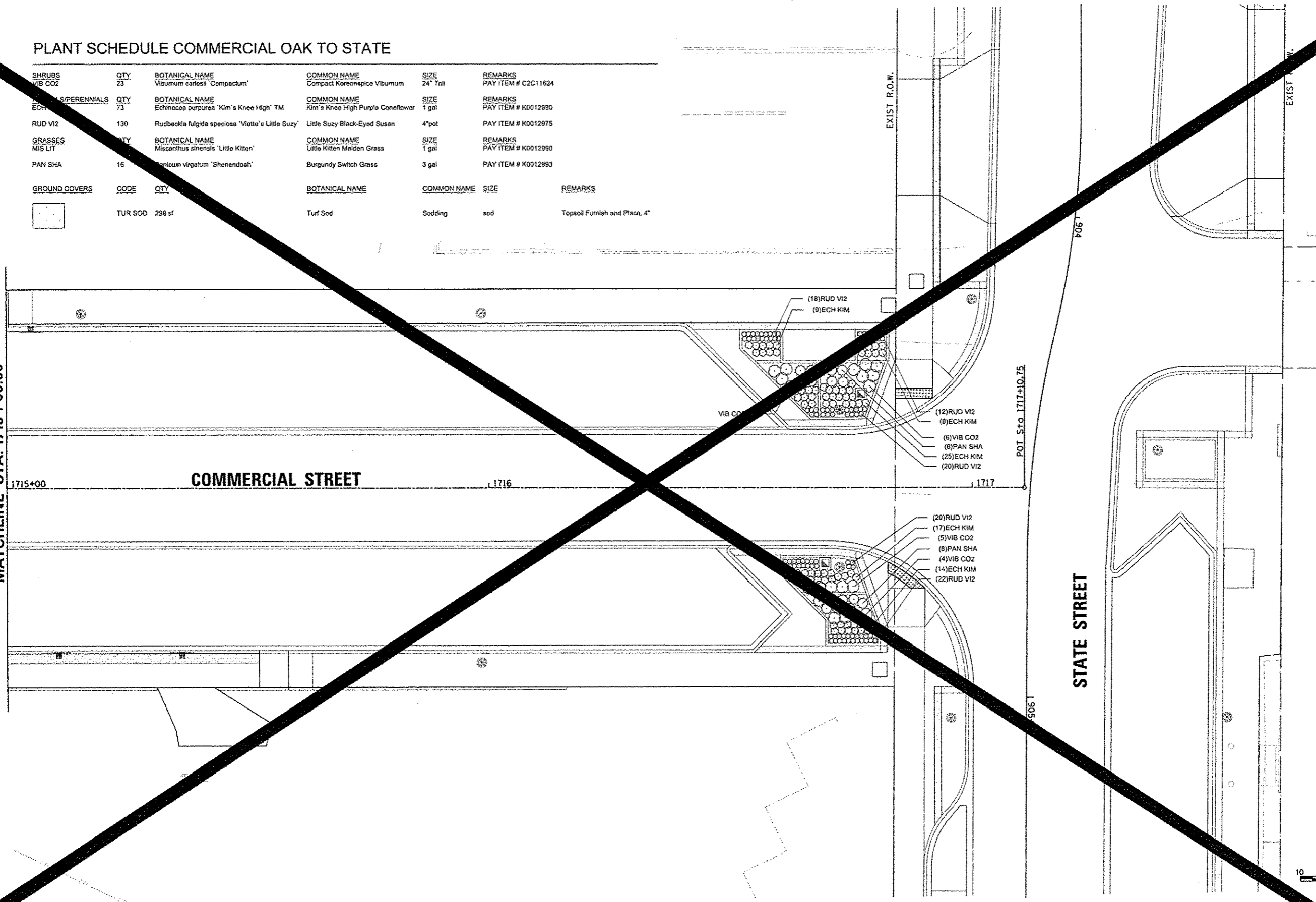
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| FILE NAME * | USER NAME * mansk01390 | DESIGNED - JLH | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | COMMERCIAL STREET PLANTING PLAN | | | F.A.U. RTE. 123 | SECTION 12-00356-01-PV | COUNTY PEORIA | TOTAL SHEETS 343 | SHEET NO. 343 |
| PROJECT WORK\do_not_delete\dms73427\04 | 0418155-ash-plant1838.dgn | DRAWN - JLH | REVISED - | | SCALE: 1"=10' | SHEET NO. OF SHEETS | STA. 1713+00 TO STA. 1715+00 | ILLINOIS FED. AID PROJECT TIG-509315B1 | | | | |
| | | PLOT SCALE * 20.0000" / 1" | CHECKED - BAB | | REVISED - | | | | | | | |
| | | PLOT DATE * 07/23/2012 | DATE - 7/18/12 | | REVISED - | | | | | | | |

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PLANT SCHEDULE COMMERCIAL OAK TO STATE

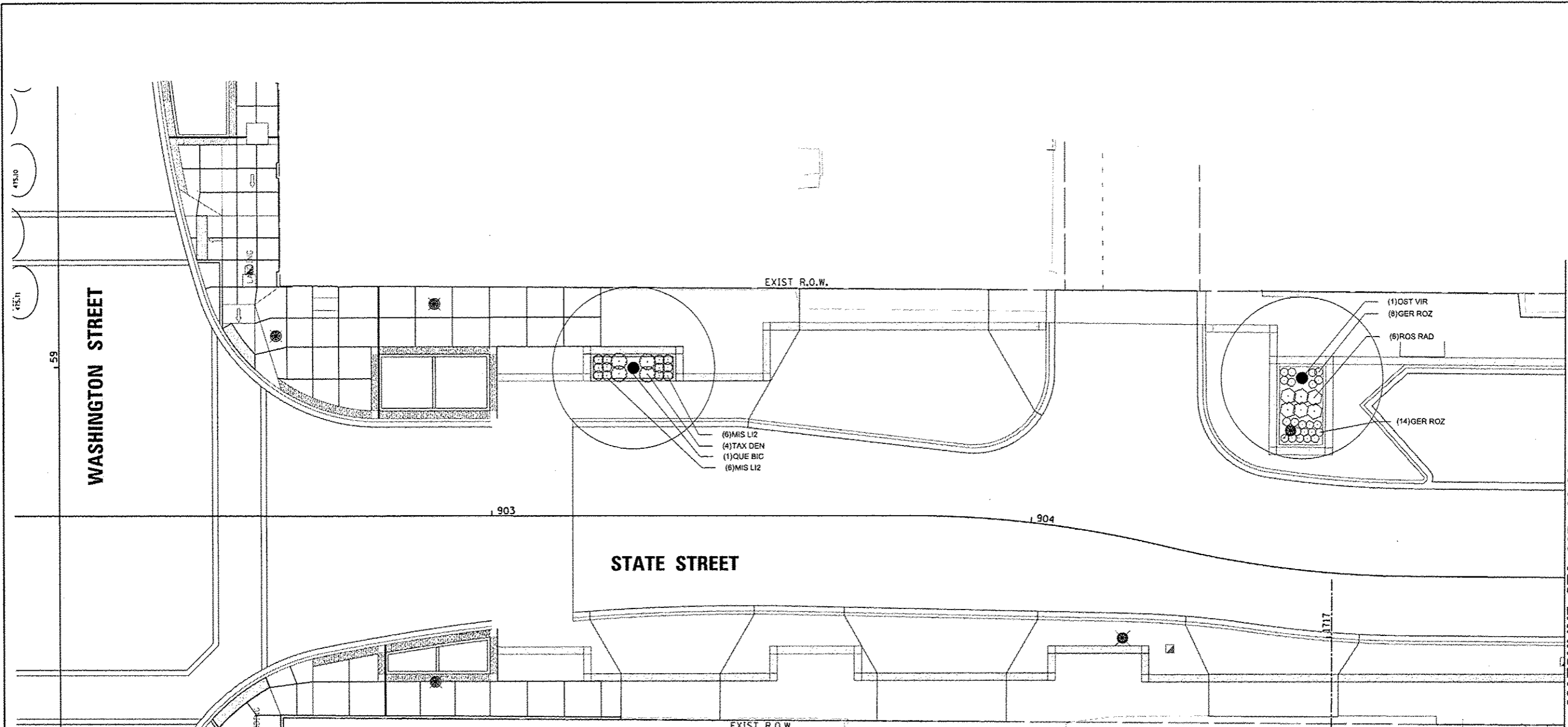
| SHRUBS | QTY | BOTANICAL NAME | COMMON NAME | SIZE | REMARKS | |
|---------------|---------|---|-----------------------------------|-------------|---------------------|-------------------------------|
| VIB CO2 | 23 | Viburnum carlosii 'Compactum' | Compact Koreanapico Viburnum | 24" Tall | PAY ITEM # C2C11624 | |
| PERENNIALS | QTY | BOTANICAL NAME | COMMON NAME | SIZE | REMARKS | |
| ECH | 73 | Echinacea purpurea 'Kim's Knee High' TM | Kim's Knee High Purple Coneflower | 1 gal | PAY ITEM # K0012990 | |
| RUD V12 | 130 | Rudbeckia fulgida speciosa 'Vietta's Little Suzy' | Little Suzy Black-Eyed Susen | 4"pot | PAY ITEM # K0012975 | |
| GRASSES | QTY | BOTANICAL NAME | COMMON NAME | SIZE | REMARKS | |
| MIS LIT | | Miscanthus sinensis 'Little Kitten' | Little Kitten Maiden Grass | 1 gal | PAY ITEM # K0012990 | |
| PAN SHA | 16 | Panicum virgatum 'Shenendoah' | Burgundy Switch Grass | 3 gal | PAY ITEM # K0012993 | |
| GROUND COVERS | CODE | QTY | BOTANICAL NAME | COMMON NAME | SIZE | REMARKS |
| | TUR SOD | 298 sf | Turf Sod | Sodding | sod | Topsail Furnish and Place, 4" |

MATCHLINE STA. 1715 + 00.00



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 1707 N. KNOXVILLE AVE., SUITE 100
 PEORIA, ILLINOIS 61614
 TEL: 309-698-9888 / (309) 698-9820 FAX

| | | | | | | | | | | |
|---|-----------------------------|----------------|-----------|---|--|----------------|-------------------------------------|--------------|--------------|-----------|
| FILE NAME = | USER NAME = manak01390 | DESIGNED - JLH | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | COMMERCIAL STREET PLANTING PLAN | F.A.U. RTE. | SECTION | CONTRACT NO. | TOTAL SHEETS | SHEET NO. |
| c:\pwise\work\do_not_delete\dms73427\04 | PL01955-sht-plant031.dgn | DRAWN - JLH | REVISED - | | | 12-00356-01-PV | PEORIA | 344 | | |
| | PLOT SCALE = 20.0000' / in. | CHECKED - BAB | REVISED - | | | | | | | |
| | PLOT DATE = 07/23/2012 | DATE - 7/18/12 | REVISED - | | | | | | | |
| SCALE: 1"=10' | | | | | SHEET NO. OF SHEETS STA. 1715+00 TO STA. 1717+00 | | ILLINOIS FED. AID PROJECT TIC-50931 | | | |



PLANT SCHEDULE STATE - WASHINGTON TO COMMERCIAL

| TREES | QTY | BOTANICAL NAME | COMMON NAME | SIZE | REMARKS |
|--------------------|-----|---|-----------------------------------|----------|---------------------|
| OST VIR | 1 | <i>Ostrya virginiana</i> | American Hopbloom | 2" Cal | PAY ITEM # A2005616 |
| QUE BIC | 2 | <i>Quercus bicolor</i> | Swamp White Oak | 1.5" Cal | PAY ITEM # A2006516 |
| SHRUBS | QTY | BOTANICAL NAME | COMMON NAME | SIZE | REMARKS |
| RHU GRO | 11 | <i>Rhus aromatica</i> 'Gro-Low' | Gro-Low Fragrant Sumac | 3 gal | PAY ITEM # C2C058G3 |
| ROS RAD | 26 | <i>Rosa</i> x 'Knock Out' TM | Knock Out Rose | 5 gal | PAY ITEM # C2C078G5 |
| TAX DEN | 12 | <i>Taxus x media</i> 'Densiflora' | Dense Yew | 2' Wide | PAY ITEM # D2003524 |
| ANNUALS/PERENNIALS | QTY | BOTANICAL NAME | COMMON NAME | SIZE | REMARKS |
| ECH KIM | 36 | <i>Echinacea purpurea</i> 'Kim's Knee High' TM | Kim's Knee High Purple Coneflower | 1 gal | PAY ITEM # K0012990 |
| GER ROZ | 22 | <i>Geranium</i> x 'Rozanne' TM | Rozanne Cranesbill | 1 gal | PAY ITEM # K0012990 |
| RUD FUL | 22 | <i>Rudbeckia fulgida</i> 'Goldsturm' | Goldsturm Black-Eyed Susan | 1 gal | PAY ITEM # K0012990 |
| GRASSES | QTY | BOTANICAL NAME | COMMON NAME | SIZE | REMARKS |
| CAL KAR | 21 | <i>Calamagrostis x acutiflora</i> 'Karl Foerster' | Karl Foerster Feather Reed Grass | 3 gal | PAY ITEM # K0012993 |
| MIS LI2 | 12 | <i>Miscanthus sinensis</i> 'Little Zebra' | Little Zebra Maiden Grass | 3 gal | PAY ITEM # K0012993 |

MATCHLINE STA. 905 + 00.00



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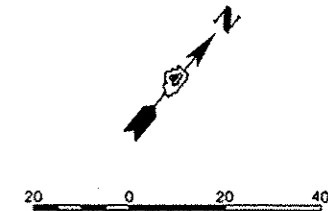
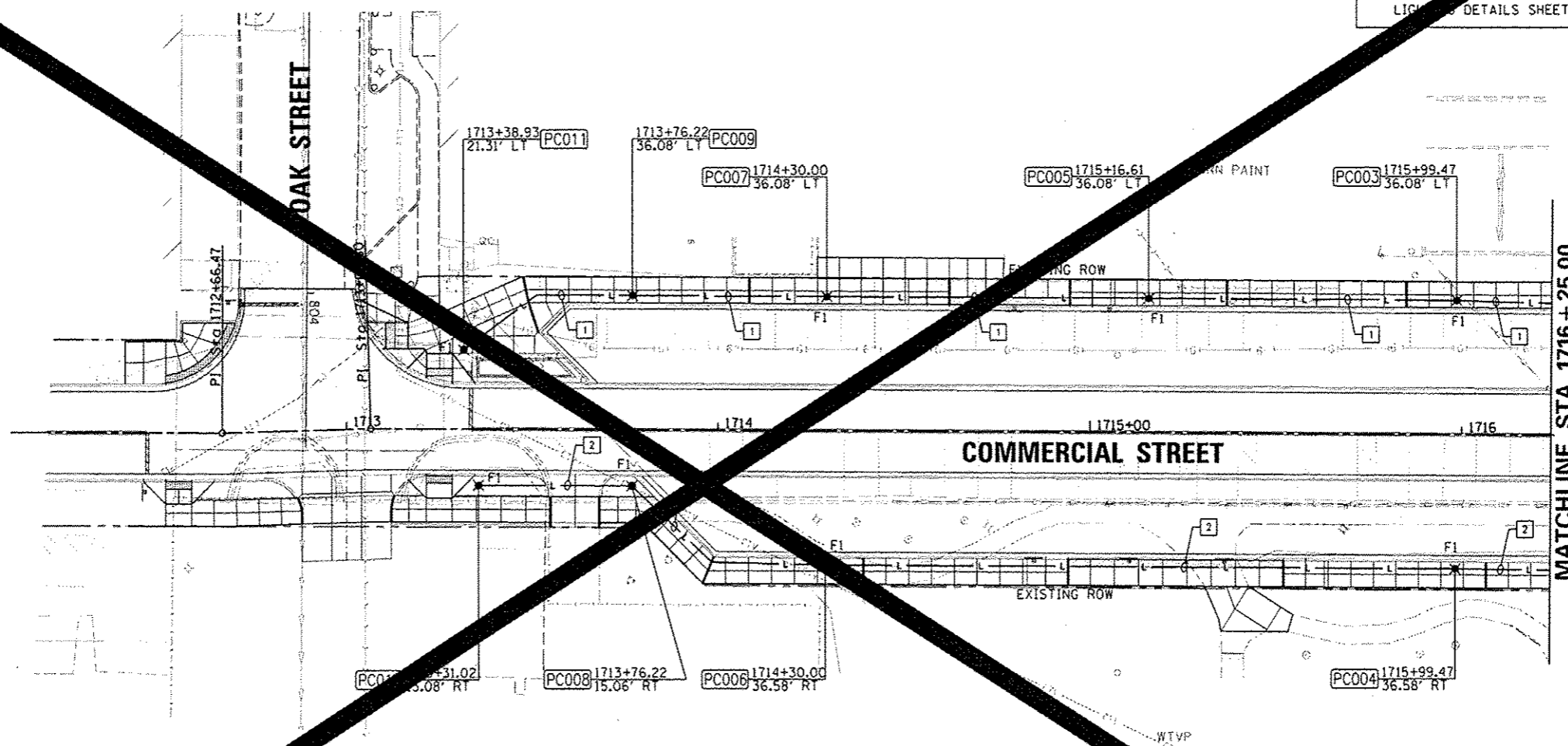
ALL KEYED NOTES APPLY TO THIS SHEET ONLY.

KEYED NOTES:

1. 2" CONDUIT, 2*4 AND 1*4 GND FOR CIRCUIT LC2-14.
2. 2" CONDUIT, 2*6 AND 1*6 GND FOR CIRCUIT LC2-16.

NOTES:

1. STATIONS AND OFFSETS SHOWN ON THIS SHEET ARE TO THE CENTER OF HANDHOLE AND LIGHT POLE FOUNDATIONS.
2. COORDINATE INSTALLATION OF UNDERGROUND CONDUIT AND LIGHT FIXTURES WITH ALL EXISTING UNDERGROUND SYSTEMS AND PROPOSED LANDSCAPE FEATURES AND PLANTINGS.
3. SEE IRRIGATION PLAN FOR UNDERGROUND CONDUIT AND PIPING. COORDINATE INSTALLATION OF UNDERGROUND UTILITIES.
4. 'F' DESIGNATIONS OF LIGHT FIXTURES SHOWN ON LIGHTING DETAILS SHEET.



| | | | |
|--|------------------------|------------|-----------|
| FILE NAME * | USER NAME * | DESIGNED - | REVISED - |
| c:\pwise\work\do_not_delete\dms73316\041 | manak01390 | JDE | |
| | FILE NAME * | DRAWN - | REVISED - |
| | l0155-shs-light036.dgn | TMT | |
| | | CHECKED - | REVISED - |
| | | BMS | |
| | | DATE - | REVISED - |
| | | 7/18/12 | |
| | | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

COMMERCIAL STREET
LIGHTING PLAN

SCALE: 1"=20' SHEET NO. OF SHEETS STA. 1713+00.00 TO STA. 1716+25.00

| | | | | |
|------------------|---------|--------|-------------------------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 12-00356-01-PV | PEORIA | 362 | | |
| CONTRACT NO. 126 | | | ILLINOIS FED. AID PROJECT TIG-50931 | |



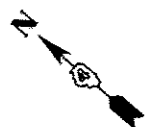
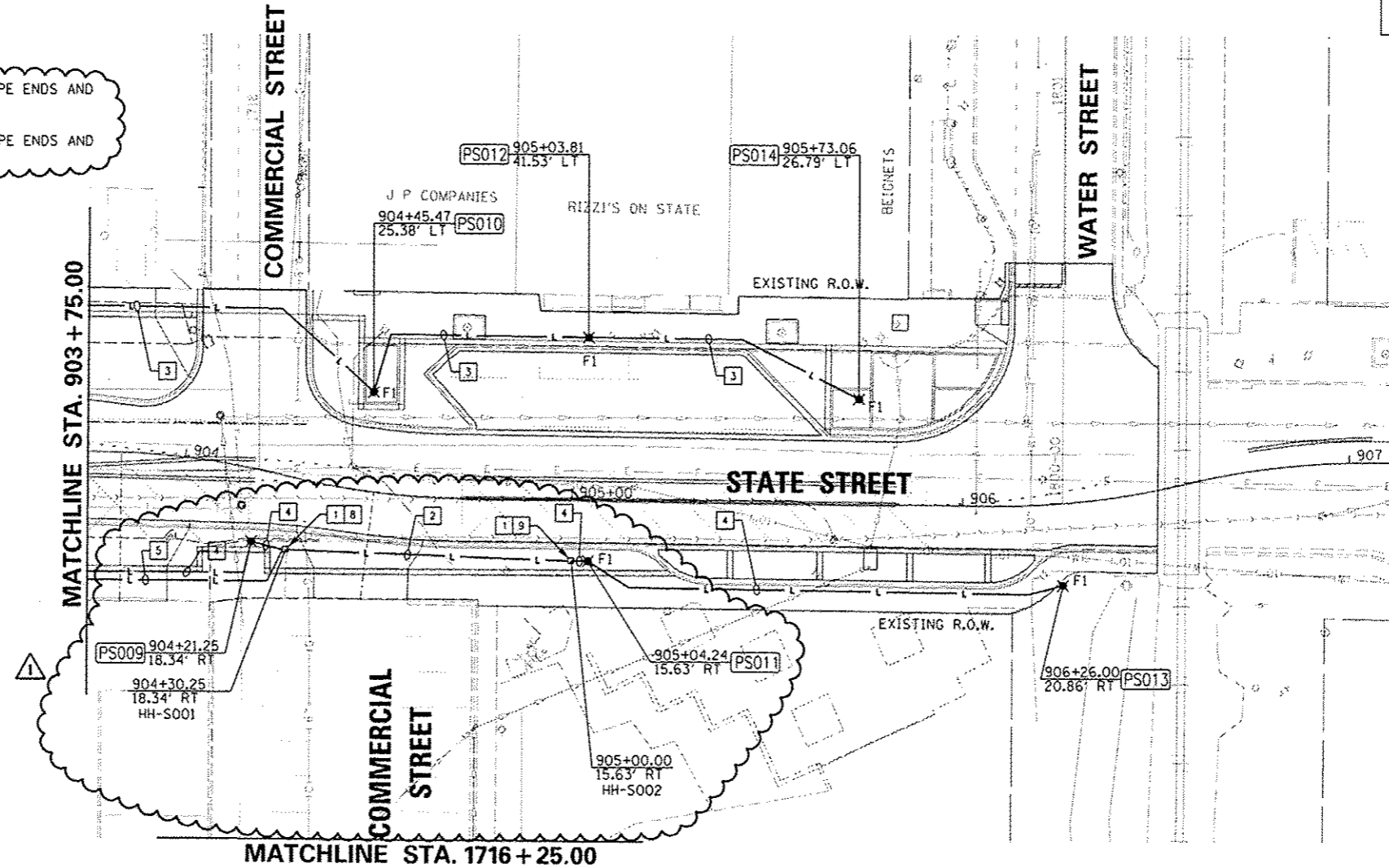
ALL KEYED NOTES APPLY TO THIS SHEET ONLY.

KEYED NOTES:

1. PORTLAND CEMENT CONCRETE 81400100 - HANDHOLE IDOT STANDARD 814001-02. GROUND HANDHOLE PER IDOT STANDARD 873001-02.
2. 2" CONDUIT, 2*6 AND 1*6 GND FOR CIRCUIT LC2-8 AND 2*6 AND 1*6 GND FOR CIRCUIT LC2-16.
3. 2" CONDUIT, 2*6 AND 1*6 GND FOR CIRCUIT LC2-12.
4. 2" CONDUIT, 2*6 AND 1*6 GND FOR CIRCUIT LC2-8.
5. 2" CONDUIT, 2*6 AND 1*6 GND FOR CIRCUIT LC2-14 AND 2*6 AND 1*6 GND FOR CIRCUIT LC2-16.
6. 2" CONDUIT, 2*6 AND 1*6 GND FOR CIRCUIT LC2-16.
7. 2" CONDUIT, 2*6 AND 1*6 GND FOR CIRCUIT LC2-14.
8. COIL 6' OF CONDUCTORS FOR CIRCUIT LC2-14 IN HANDHOLE, TAPE ENDS AND LABEL FOR FUTURE.
9. COIL 6' OF CONDUCTORS FOR CIRCUIT LC2-16 IN HANDHOLE, TAPE ENDS AND LABEL FOR FUTURE.

NOTES:

1. STATIONS AND OFFSETS SHOWN ON THIS SHEET ARE TO THE CENTER OF HANDHOLE AND LIGHT POLE FOUNDATIONS.
2. COORDINATE INSTALLATION OF UNDERGROUND CONDUIT AND LIGHT FIXTURES WITH ALL EXISTING UNDERGROUND SYSTEMS AND PROPOSED LANDSCAPE FEATURES AND PLANTINGS.
3. SEE IRRIGATION PLANS FOR UNDERGROUND CONDUIT AND PIPING. COORDINATE INSTALLATION OF UNDERGROUND FACILITIES.
4. 'F' DESIGNATIONS OF LIGHT FIXTURES SHOWN ON LIGHTING DETAILS SHEET.



| | | | |
|---|----------------------------|----------------------|-----------------------|
| FILE NAME : c:\pwise\work\do_not_delete\dms70316\041 | USER NAME : dmsao00070 | DESIGNED - JDE | REVISED - 10/24/12 |
| | PL0155-shs-11gh-1034.dgn | DRAWN - TMT | REVISED - |
| | PLOT SCALE = 39.9999' / 1" | CHECKED - BMS | REVISED - |
| | PLOT DATE = 10/23/2012 | DATE - 10/24/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

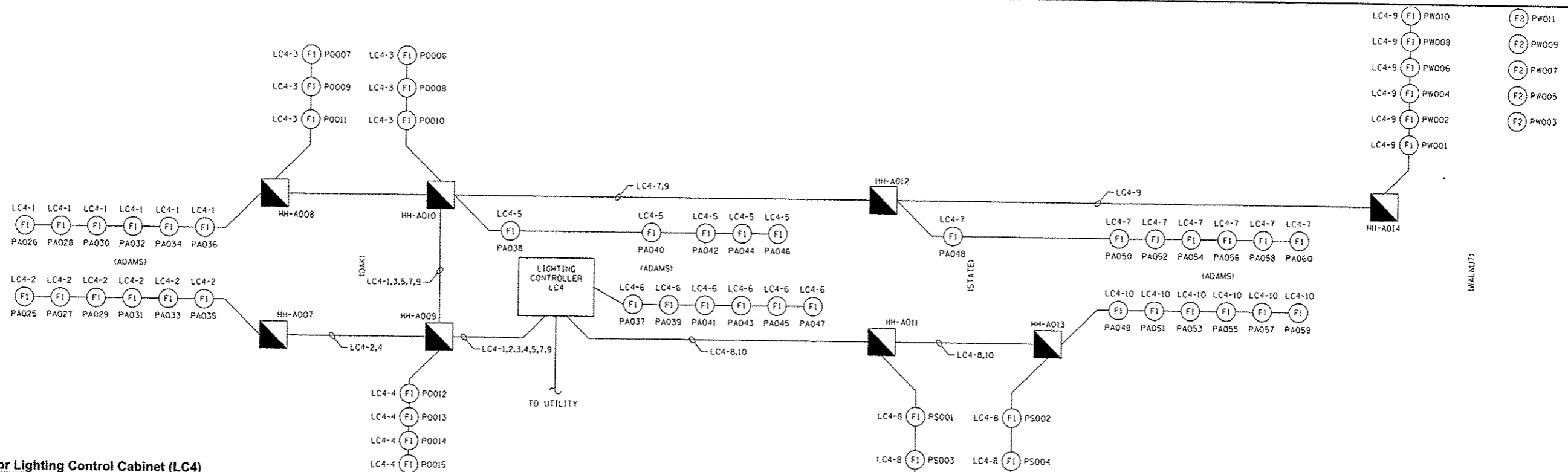
STATE STREET
LIGHTING PLAN

SCALE: 1"=20' SHEET NO. OF SHEETS STA. 903+75.00 TO STA. 906+50.00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|--------|--------------|-----------|
| 0013 | 12-00356-01-PV | PEORIA | 519 | 369 |
| CONTRACT NO. 89626 | | | | |

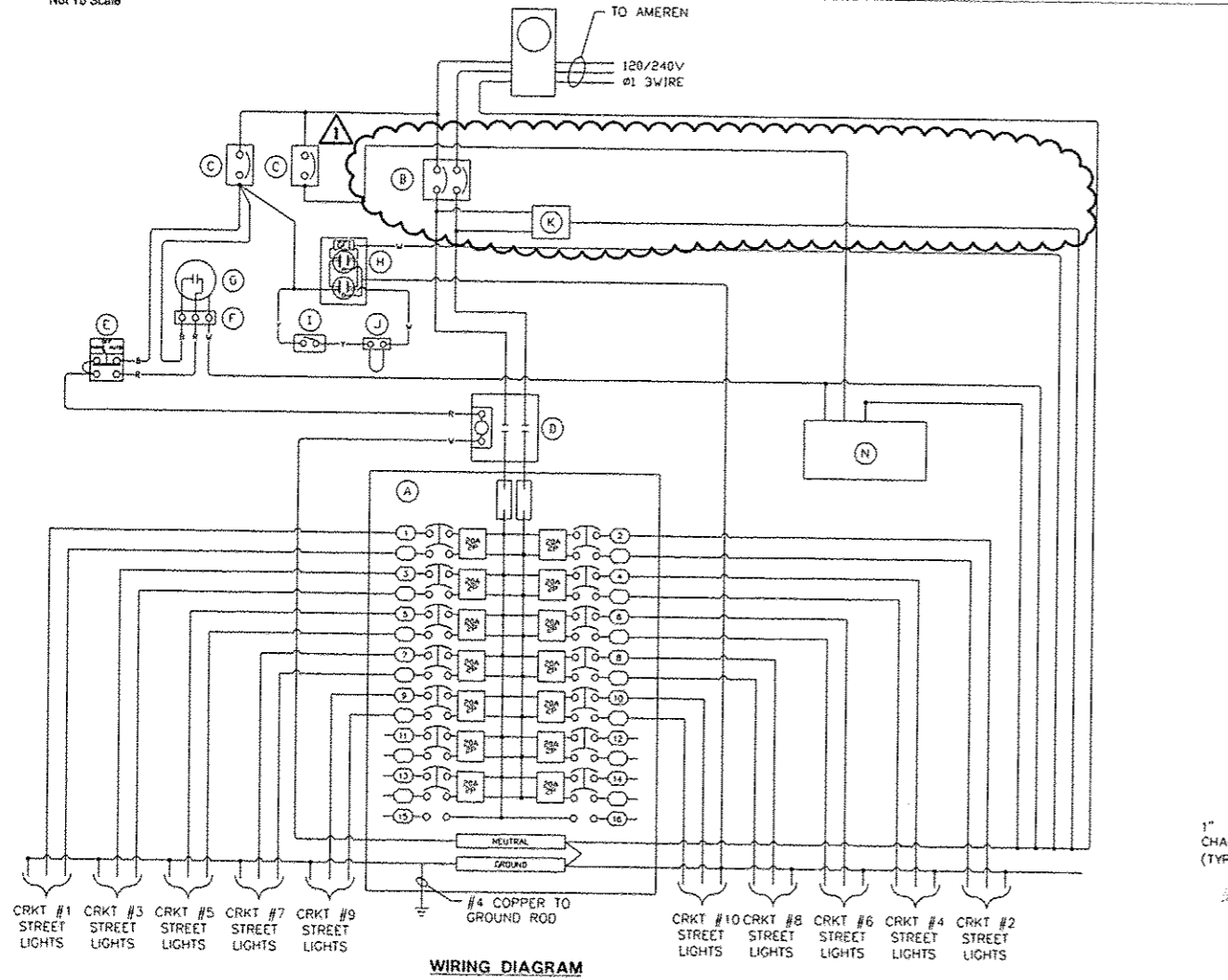
ILLINOIS FED. AID PROJECT TIG-509315B1

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GROUP
7707 N. KNOXVILLE AVE, SUITE 100
PEORIA, ILLINOIS 61614
(309) 699-3887 (309) 699-8820 Fax
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One-Line Diagram for Lighting Control Cabinet (LC4)

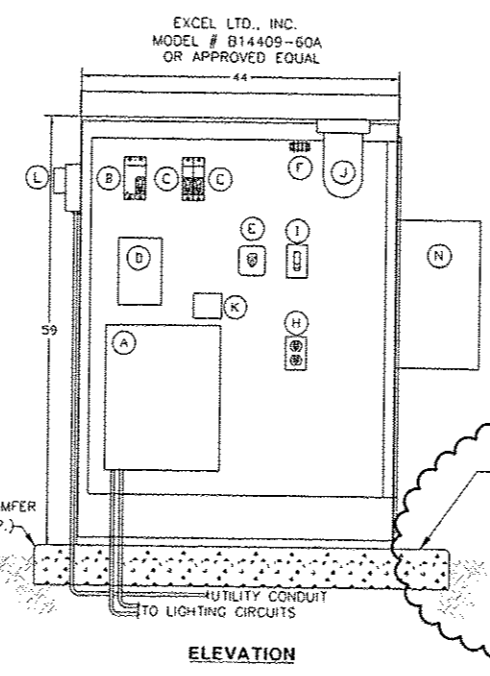
Scale: Not To Scale



WIRING DIAGRAM

Lighting Controller Base Mounted 240V, 200Amp #LC4

Scale: Not To Scale



ELEVATION

| BILL OF MATERIALS | |
|-------------------|---|
| ITEM | DESCRIPTION |
| A | 200A MLO (14) 2P/20A BRANCH |
| B | 2P 200A MAIN CIRCUIT BREAKER |
| C | 1P 15A MAIN CIRCUIT BREAKER |
| D | 120V COIL 2 POLE 100 AMP CONTACTOR |
| E | H.O.A. SWITCH |
| F | 3PT TERMINAL BLOCK |
| G | PHOTOCELL |
| H | 20A GFI RECPT |
| I | TOGGLE SWITCH |
| J | RAB VX100DG LIGHT FIXTURE |
| K | SURGE SUPPRESSION DEVICE |
| L | AMEREN METER-SELF CONTAINED CT'S 200A 120/240V |
| M | 44" TYPE V TRAFFIC CONTROL CABINET TYPE 3R POWDER COATED BLACK TO MATCH POLE |
| N | IRRIGATION CONTROLLER MOUNTED BY IRRIGATION CONTRACTOR, ELECTRICAL CONTRACTOR TO WIRE IN POWER TO UNIT. |

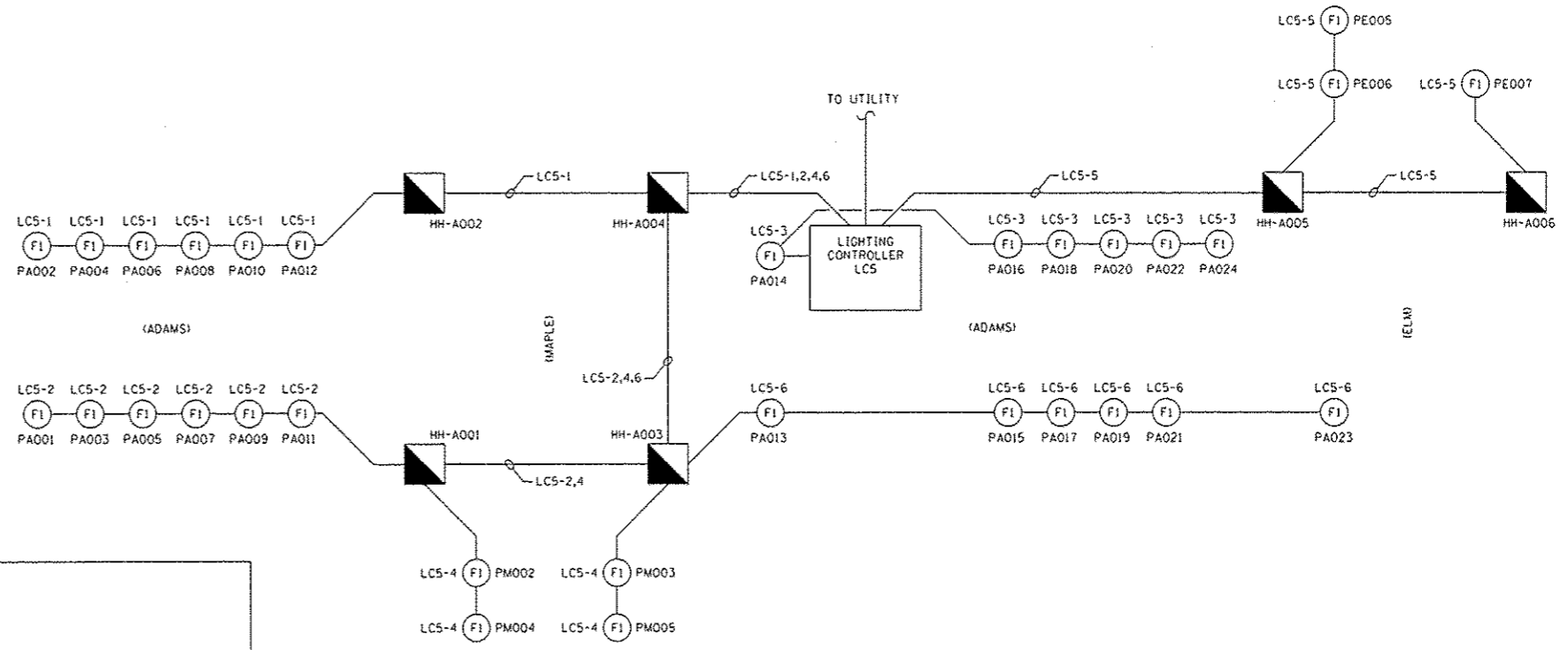
- NOTES:**
- ALL POWER WIRING WILL BE RHH/RHW.
 - ALL CONTROL WIRING WILL BE #14 MIN.
 - NOT USED.
 - ⊕ CKT NUMBER
 - ⊙ ITEM #, SEE BILL OF MATERIALS

| | | | |
|--|-----------------------|---------------|-------------------|
| FILE NAME: c:\pwise\work\do_not_delete\dms73318\041\0155-shd-details-Light01.dgn | USER NAME: dawso00078 | DESIGNED: JDE | REVISED: 10/24/12 |
| PLOT SCALE: 2,0000 / in. | CHECKED: BMS | DRAWN: TMT | REVISED: |
| PLOT DATE: 10/23/2012 | DATE: 10/24/2012 | | REVISED: |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

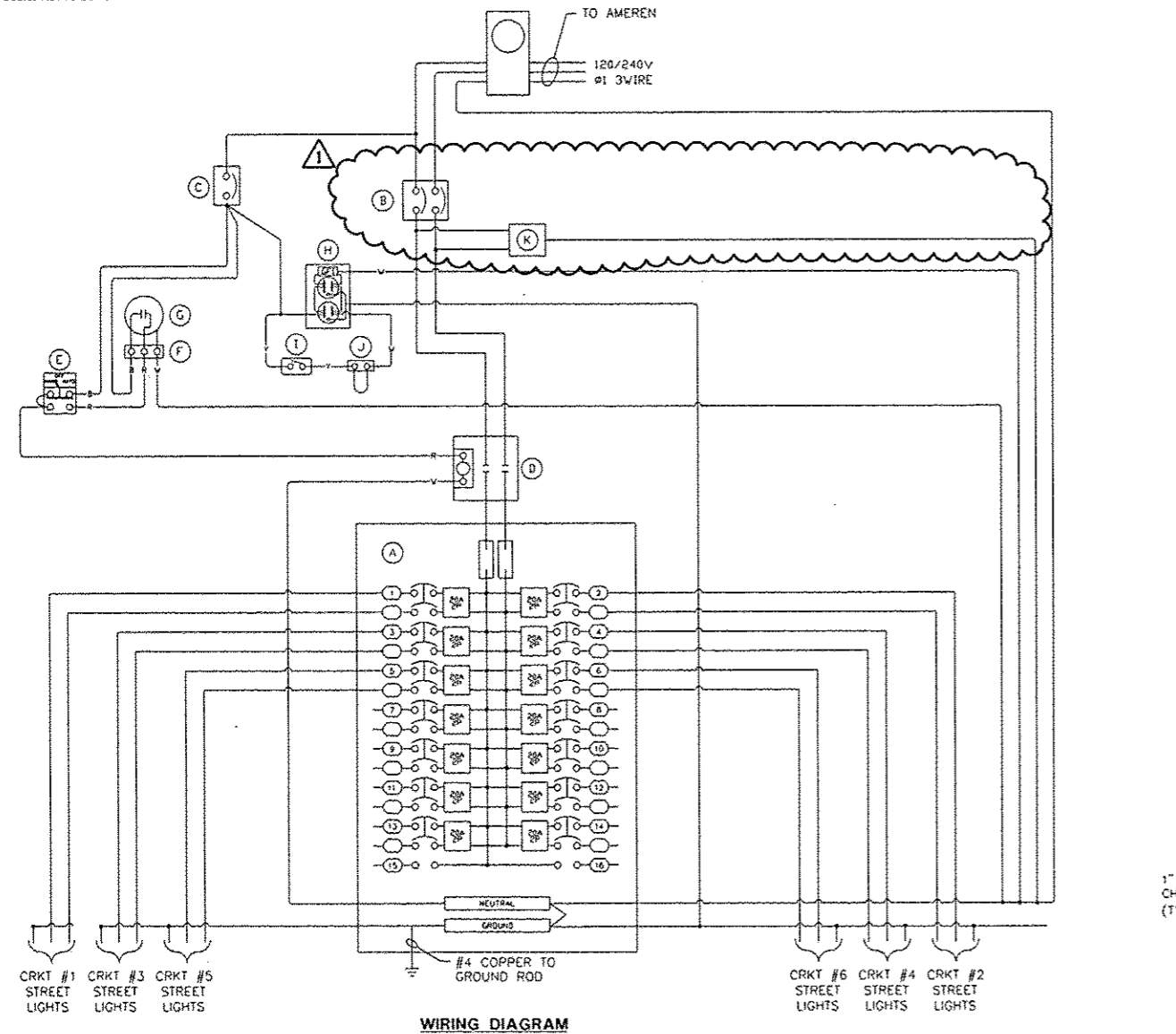
| | | | |
|------------------|---------------------|--------------|--|
| LIGHTING DETAILS | | | |
| SCALE: N.T.S. | SHEET NO. OF SHEETS | STA. TO STA. | |

| | | | | |
|--------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 371 |
| CONTRACT NO. 89626 | | | | |

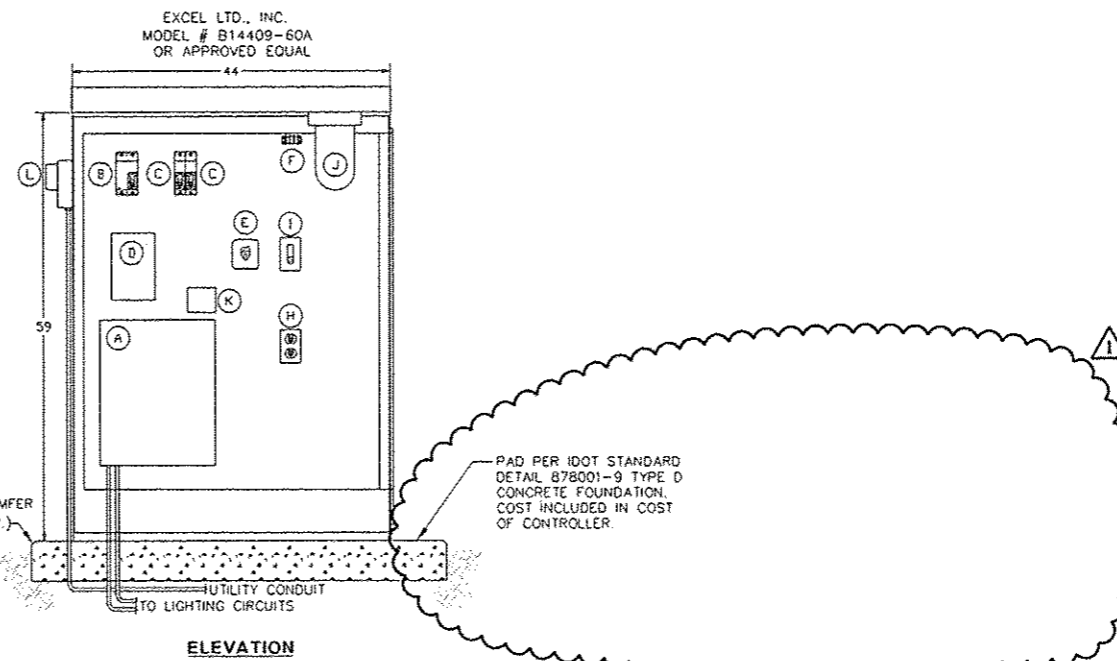


One-Line Diagram for Lighting Control Cabinet (LC5)

Scale: Not To Scale



WIRING DIAGRAM



ELEVATION

| BILL OF MATERIALS | |
|-------------------|--|
| ITEM | DESCRIPTION |
| A | 200A MLO (14) 2P/20A BRANCH |
| B | 2P 200A MAIN CIRCUIT BREAKER |
| C | 1P 15A MAIN CIRCUIT BREAKER |
| D | 120V COIL 2 POLE 100 AMP CONTACTOR |
| E | H.O.A. SWITCH |
| F | 3PT TERMINAL BLOCK |
| G | PHOTOCELL |
| H | 20A GFI RECPT |
| I | TOGGLE SWITCH |
| J | RAB VX100DG LIGHT FIXTURE |
| K | SURGE SUPPRESSION DEVICE |
| L | AMEREN METER-SELF CONTAINED CT'S 200A 120/240V |
| M | 44" TYPE V TRAFFIC CONTROL CABINET TYPE 3R POWDER COATED BLACK TO MATCH POLE |

- NOTES:
1. ALL POWER WIRING WILL BE RHH/RHW.
 2. ALL CONTROL WIRING WILL BE #14 MIN.
 3. NOT USED.
 4. (F1) CKT NUMBER
 5. (A-M) ITEM #, SEE BILL OF MATERIALS

Lighting Controller Base Mounted 240V, 200Amp #LC5

Scale: Not To Scale

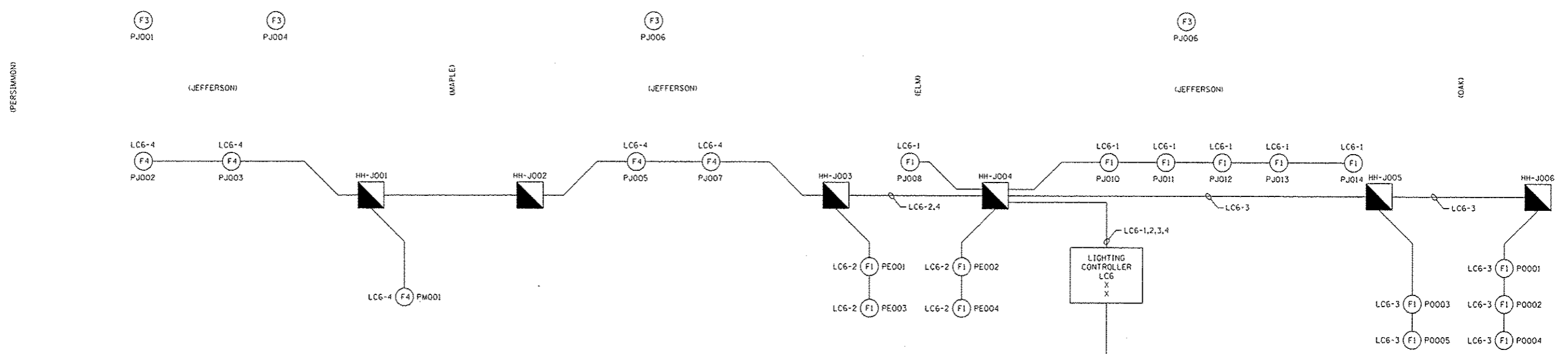
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| FILE NAME = | USER NAME = davis0087g | DESIGNED - JOE | REVISED - 10/24/12 |
| cr:\pwise\work\do_no_delete\dms73318\041\0195-sh1-detaila-light02.dgn | | DRAWN - TMT | REVISED - |
| PLOT SCALE = 2.0000 | | CHECKED - JBD | REVISED - |
| PLOT DATE = 10/23/2012 | | DATE = 10/24/2012 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

LIGHTING DETAILS

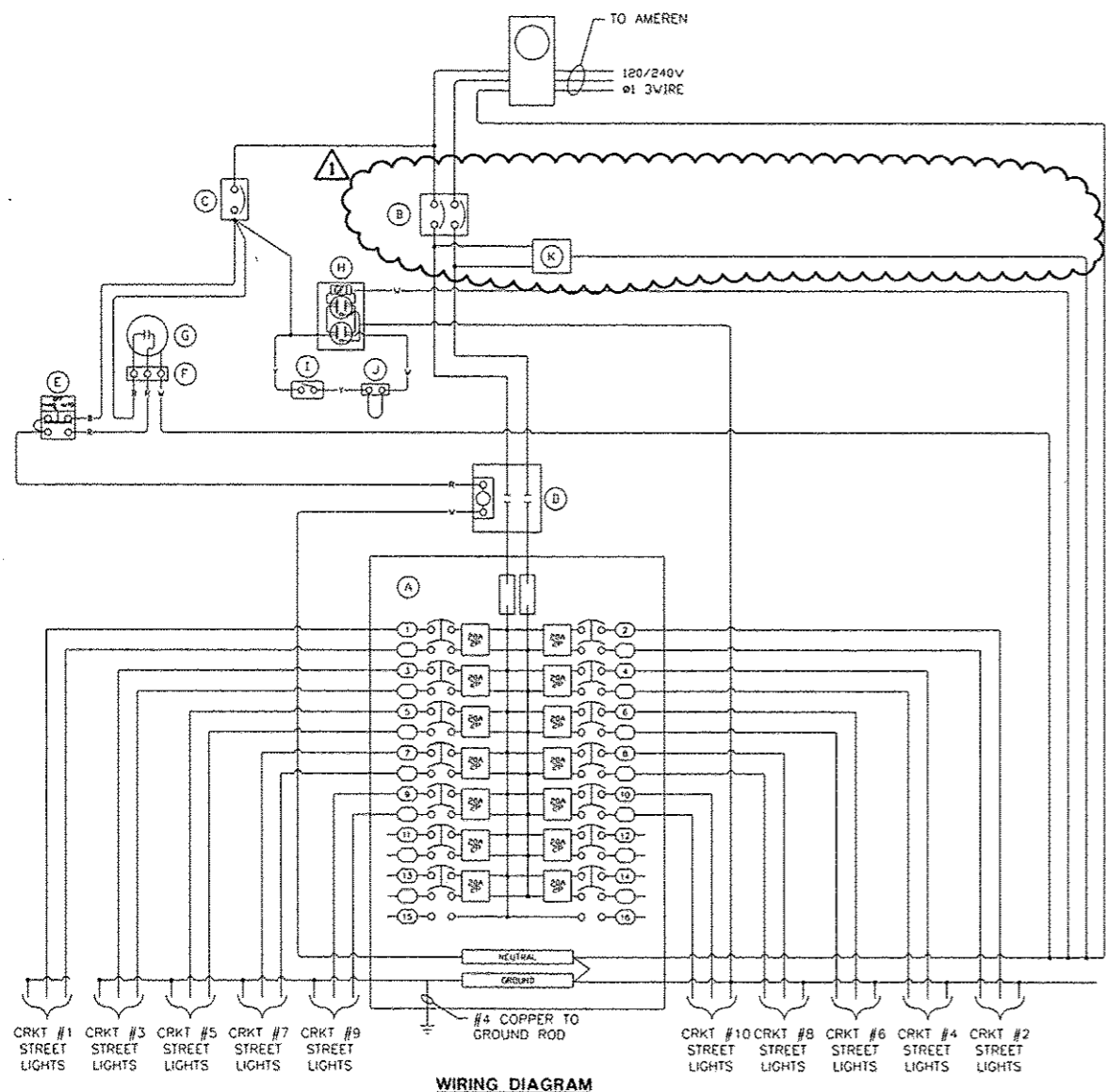
SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
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| F.A.L. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 120 | 12-00356-01-PV | PEORIA | 519 | 372 |
| CONTRACT NO. 89626 | | | | |
| ILLINOIS FED. AID PROJECT TIG-50931580 | | | | |

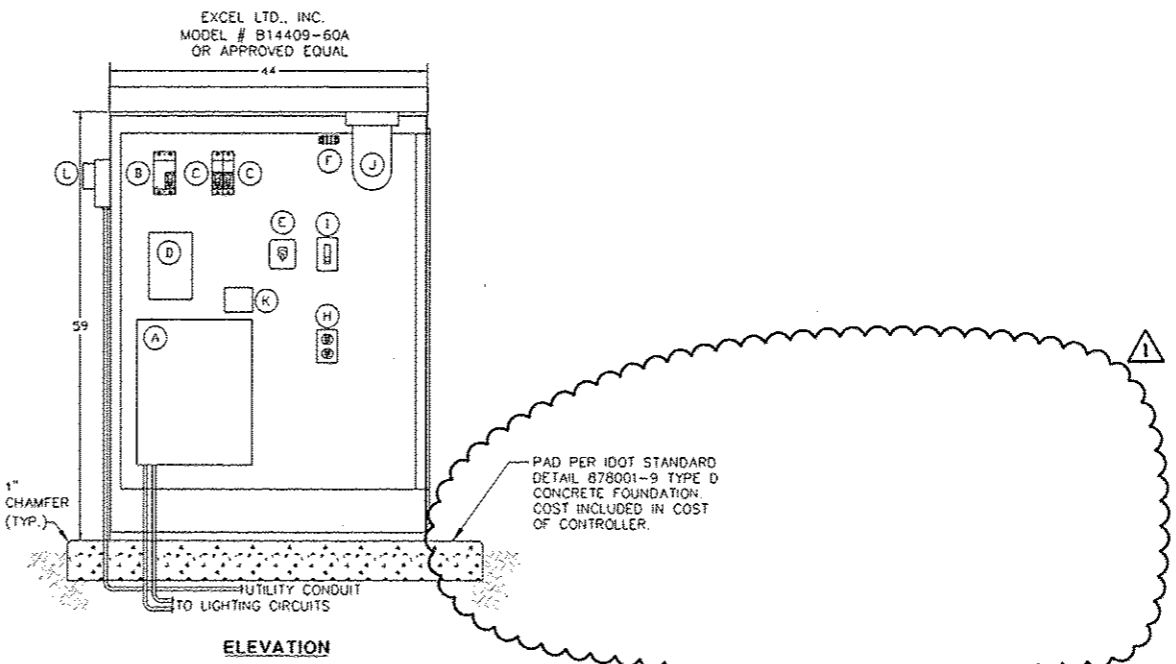


One-Line Diagram for Lighting Control Cabinet (LC6)

Scale: Not To Scale



WIRING DIAGRAM



ELEVATION

| BILL OF MATERIALS | |
|-------------------|--|
| ITEM | DESCRIPTION |
| A | 200A MLO (14) 2P/20A BRANCH |
| B | 2P 200A MAIN CIRCUIT BREAKER |
| C | 1P 15A MAIN CIRCUIT BREAKER |
| D | 120V COIL 2 POLE 100 AMP CONTACTOR |
| E | H.O.A. SWITCH |
| F | 3PT TERMINAL BLOCK |
| G | PHOTOCELL |
| H | 20A GFI RECPT |
| I | TOGGLE SWITCH |
| J | RAB VX100DG LIGHT FIXTURE |
| K | SURGE SUPPRESSION DEVICE |
| L | AMEREN METER—SELF CONTAINED CT'S 200A 120/240V |
| M | 44" TYPE V TRAFFIC CONTROL CABINET TYPE 3R POWDER COATED BLACK TO MATCH POLE |

- NOTES:**
1. ALL POWER WIRING WILL BE RHH/RHW.
 2. ALL CONTROL WIRING WILL BE #14 MIN.
 3. NOT USED.
 4. (C) CKT NUMBER
 5. (X) ITEM #. SEE BILL OF MATERIALS

Lighting Controller Base Mounted 240V, 200Amp #LC6

Scale: Not To Scale

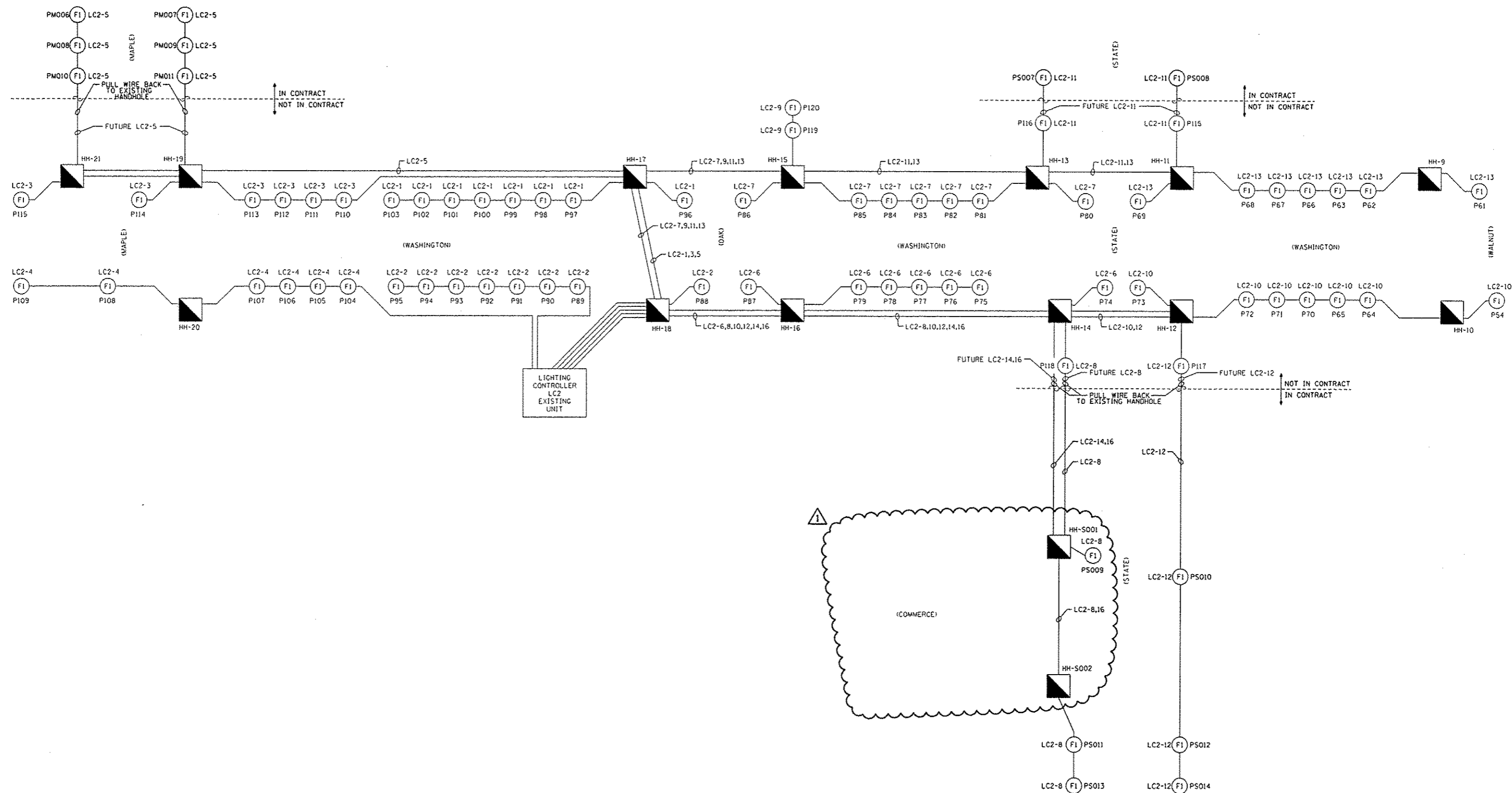
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| | PLOT SCALE = 2.0000 "/in. | CHECKED - BMS | REVISED - |
| | PLOT DATE = 10/23/2012 | DATE = 10/24/2012 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

LIGHTING DETAILS

SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|---------------------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 373 |
| CONTRACT NO. B9626 | | | | |
| ILLINOIS FED. AID PROJECT TIG-5033158 | | | | |



One-Line Diagram for Lighting Control Cabinet (LC2) - Existing Unit

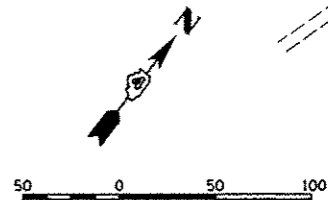
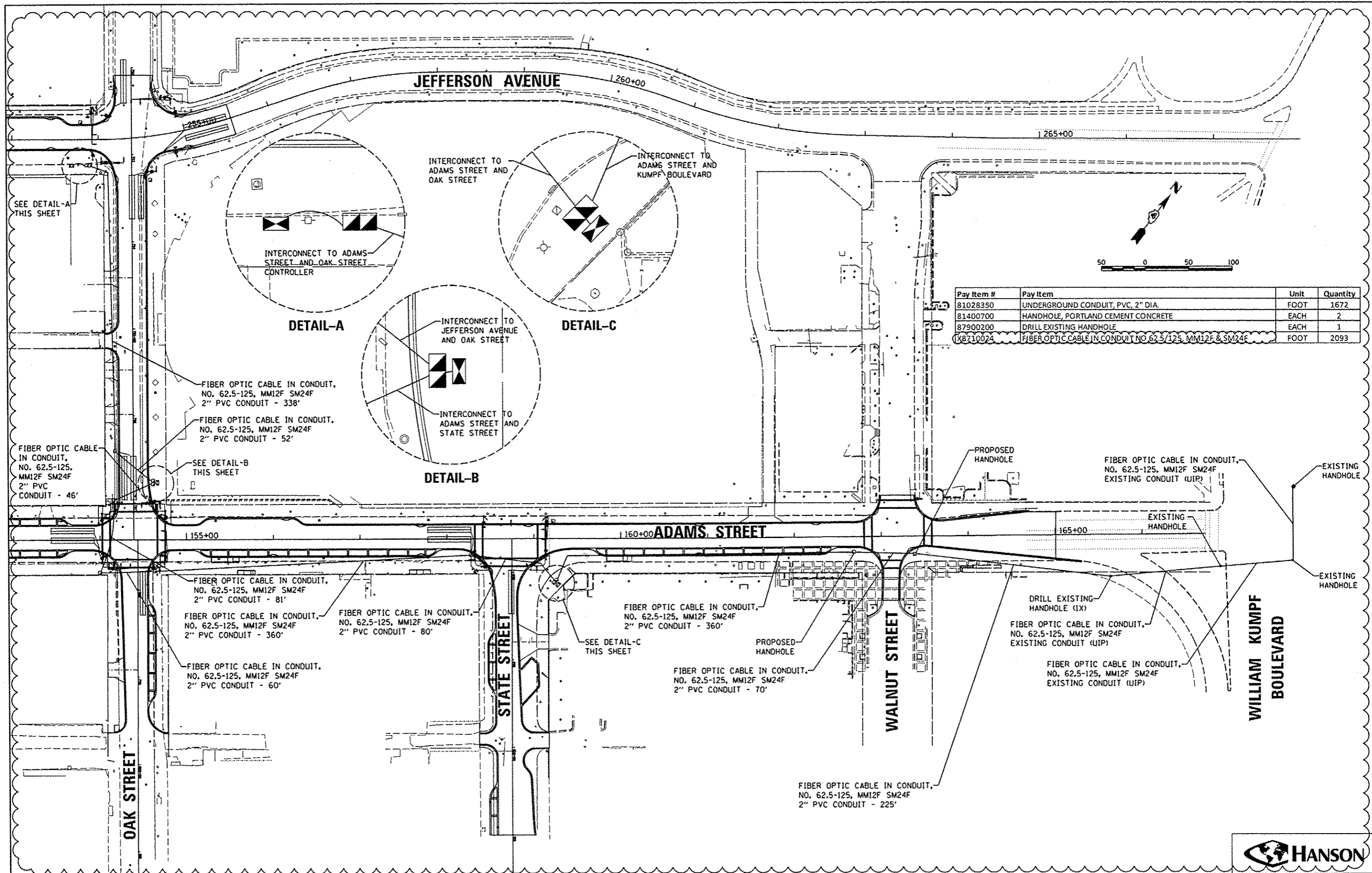
Scale: Not To Scale

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| c:\pwise\work\do_not_delete\dms73310\041 | RL0155-shd-details-Light04.dgn | DRAWN - TMT | REVISED - |
| | PLOT SCALE = 2.0000' / 1" | CHECKED - JBD | REVISED - |
| | PLOT DATE = 10-23-2012 | DATE - 10/24/2012 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | | | | |
|-------------------------|-----------|-------------|----------------|--------|--------------|-----------|
| LIGHTING DETAILS | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | | | 12-00356-01-PV | PEORIA | 519 | 374 |
| SCALE: N.T.S. | SHEET NO. | OF | SHEETS | STA. | TO STA. | |

| | |
|--|--|
| CONTRACT NO. 89626 | |
| ILLINOIS FED. AID PROJECT TIG-50931581 | |



| Pay Item # | Pay Item | Unit | Quantity |
|------------|--|------|----------|
| 81028350 | UNDERGROUND CONDUIT, PVC, 2" DIA. | FOOT | 1672 |
| 81400700 | HANDHOLE, PORTLAND CEMENT CONCRETE | EACH | 2 |
| 87900200 | DRILL EXISTING HANDHOLE | EACH | 1 |
| X8710024 | FIBER OPTIC CABLE IN CONDUIT NO. 62.5/125, MM12F & SM24F | FOOT | 2093 |

DETAIL-A

DETAIL-C

DETAIL-B

SEE DETAIL-A THIS SHEET

SEE DETAIL-B THIS SHEET

SEE DETAIL-C THIS SHEET

FIBER OPTIC CABLE IN CONDUIT, NO. 62.5-125, MM12F SM24F 2" PVC CONDUIT - 46'

FIBER OPTIC CABLE IN CONDUIT, NO. 62.5-125, MM12F SM24F 2" PVC CONDUIT - 338'

FIBER OPTIC CABLE IN CONDUIT, NO. 62.5-125, MM12F SM24F 2" PVC CONDUIT - 52'

FIBER OPTIC CABLE IN CONDUIT, NO. 62.5-125, MM12F SM24F 2" PVC CONDUIT - 81'

FIBER OPTIC CABLE IN CONDUIT, NO. 62.5-125, MM12F SM24F 2" PVC CONDUIT - 360'

FIBER OPTIC CABLE IN CONDUIT, NO. 62.5-125, MM12F SM24F 2" PVC CONDUIT - 60'

FIBER OPTIC CABLE IN CONDUIT, NO. 62.5-125, MM12F SM24F 2" PVC CONDUIT - 80'

FIBER OPTIC CABLE IN CONDUIT, NO. 62.5-125, MM12F SM24F 2" PVC CONDUIT - 360'

FIBER OPTIC CABLE IN CONDUIT, NO. 62.5-125, MM12F SM24F 2" PVC CONDUIT - 70'

FIBER OPTIC CABLE IN CONDUIT, NO. 62.5-125, MM12F SM24F 2" PVC CONDUIT - 225'

PROPOSED HANDHOLE

FIBER OPTIC CABLE IN CONDUIT, NO. 62.5-125, MM12F SM24F EXISTING CONDUIT (UIP)

EXISTING HANDHOLE

DRILL EXISTING HANDHOLE (1X)

FIBER OPTIC CABLE IN CONDUIT, NO. 62.5-125, MM12F SM24F EXISTING CONDUIT (UIP)

FIBER OPTIC CABLE IN CONDUIT, NO. 62.5-125, MM12F SM24F EXISTING CONDUIT (UIP)

EXISTING HANDHOLE

EXISTING HANDHOLE

WILLIAM KUMPF BOULEVARD

OAK STREET

STATE STREET

WALNUT STREET

JEFFERSON AVENUE

ADAMS STREET

| | | | |
|--|-----------|------------|---------|
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| 0195-shs-ts018.dgn | | RLA | - |
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| 1/8" = 1'-0" | | | - |
| PLOT DATE | DATE | 10/24/2012 | - |
| | | | - |

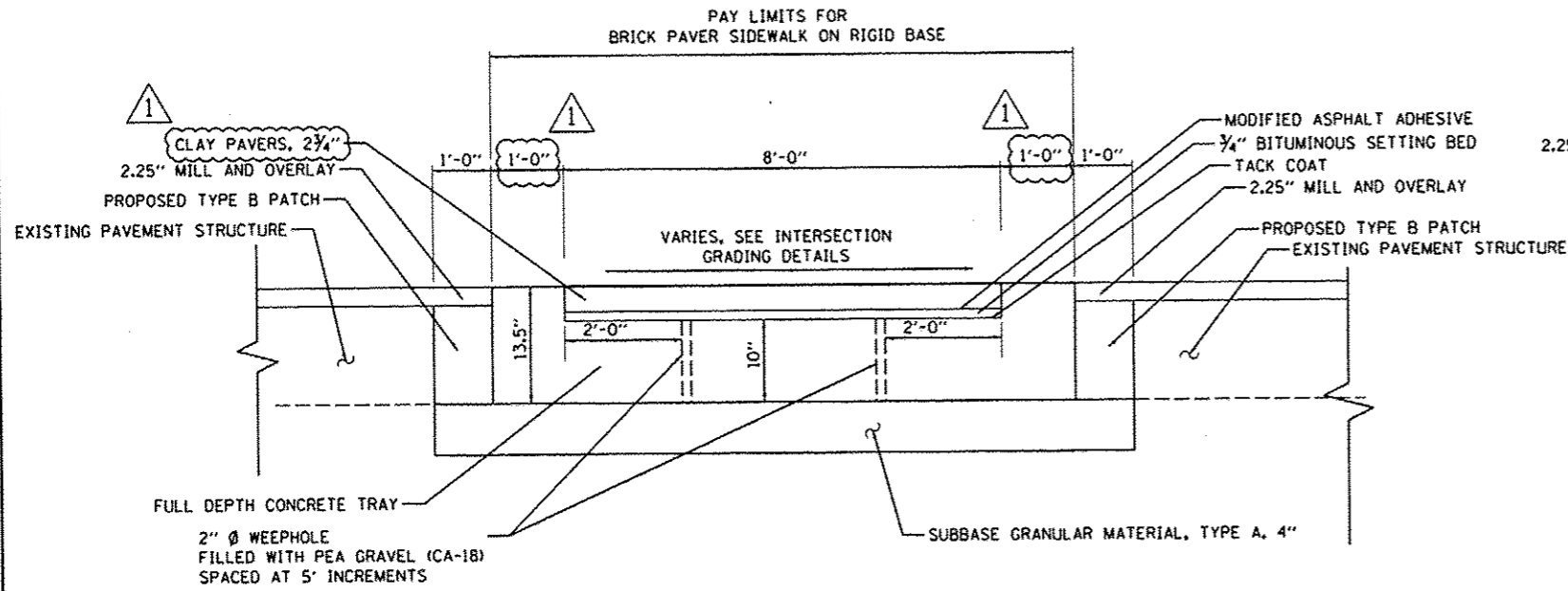
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TRAFFIC SIGNAL
INTERCONNECT PLAN

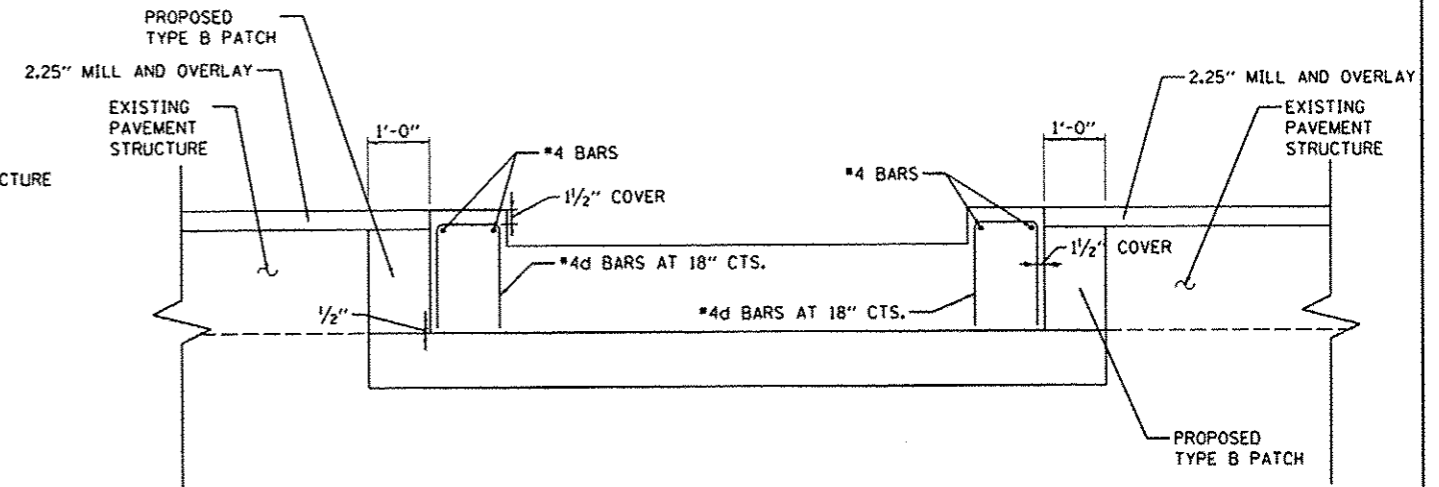
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| | | | | |
|---|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| CONTRACT NO. 89626 | | | | |
| [ILLINOIS] FED. AID PROJECT TIC-50931(58) | | | | |

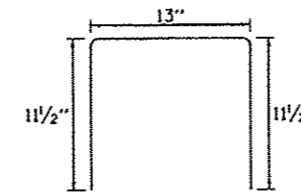




CROSSWALK PAVER DETAIL
(NOT TO SCALE)



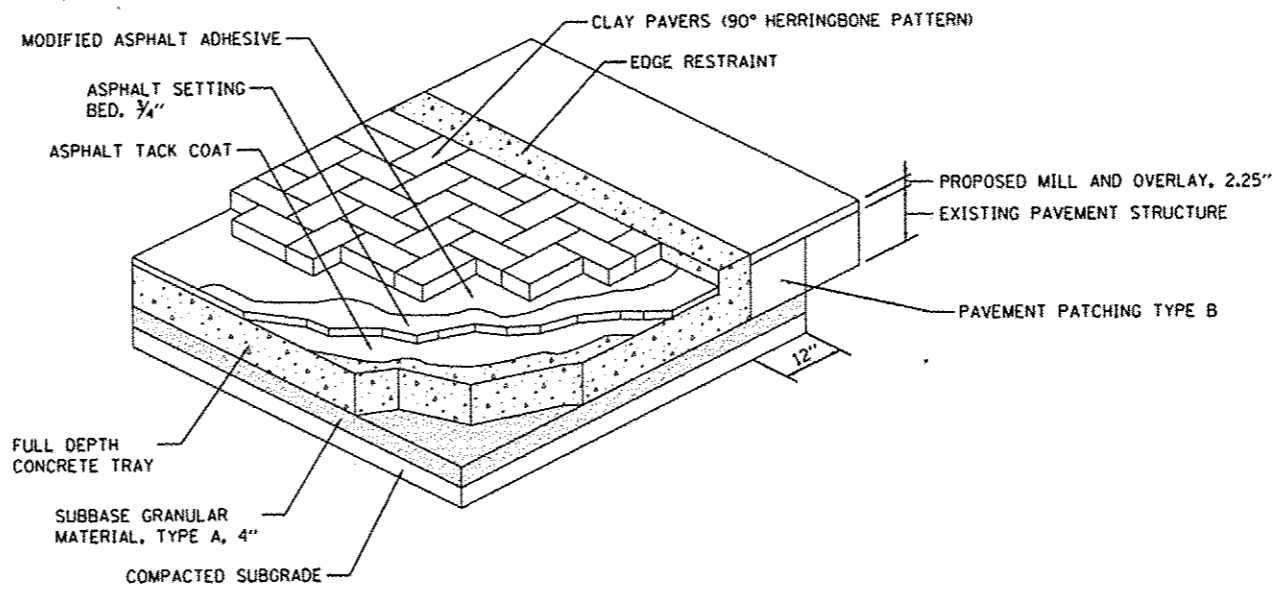
CROSSWALK REINFORCEMENT DETAIL
(NOT TO SCALE)



#4d BAR DETAIL
(NOT TO SCALE)

NOTES:

1. ALL BARS SHALL BE EPOXY COATED
2. SEE SPECIFICATIONS FOR INFORMATION ON SIZE, COLOR, STYLE, AND FINISH OF PAVERS ALONG WITH CONSTRUCTION PROCEDURES.



CROSSWALK SECTION DETAIL
(NOT TO SCALE)



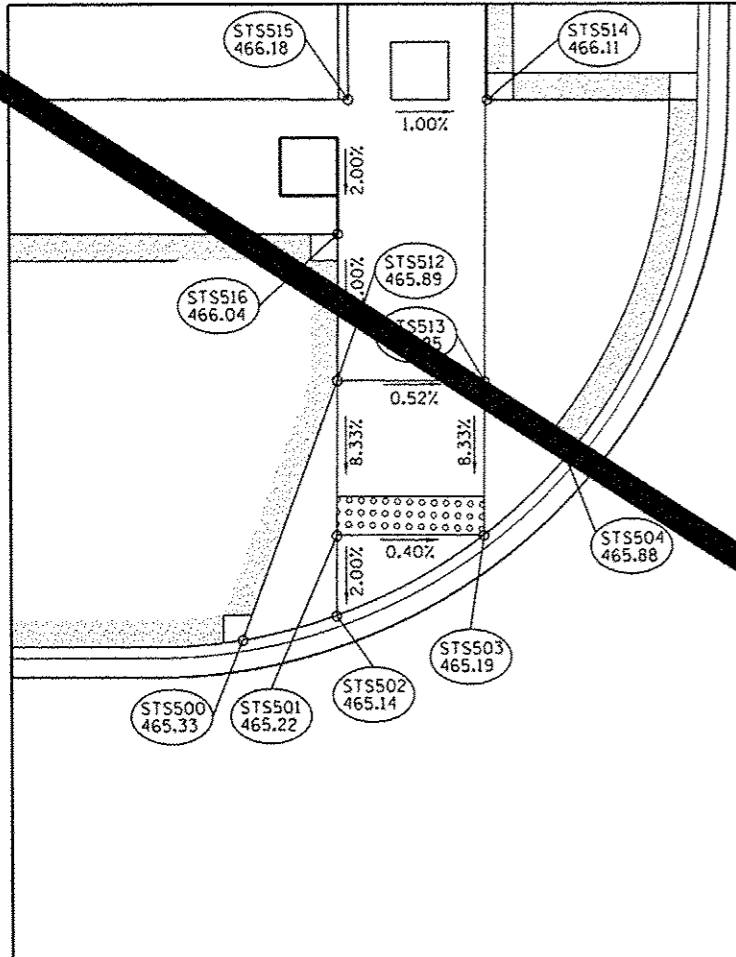
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| | PLOT SCALE = 10.0000' / 1" | CHECKED - MGD | REVISED - |
| | PLOT DATE = 10/23/2012 | DATE = 10/24/2012 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PAVER CROSSWALK DETAILS

SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.

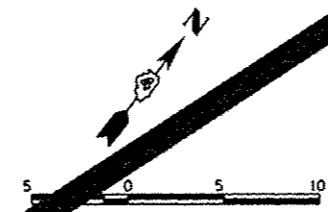
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------------------|---------|--------|--------------|-----------|
| 12-00356-01-PV | PEORIA | 519 | 386 | |
| CONTRACT NO. 89626 | | | | |
| ILLINOIS FED. AID PROJECT TIG-5093158 | | | | |



COMMERCIAL & STATE STREET INTERSECTION
NORTHWEST SIDEWALK RAMP GRADES

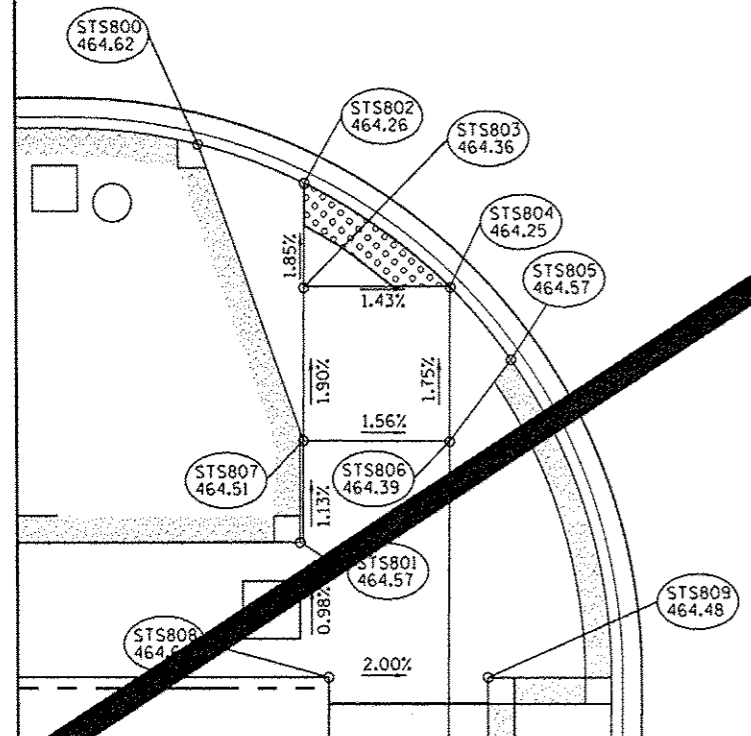
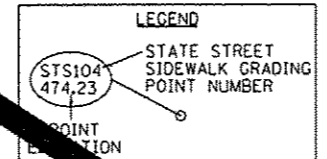
| POINT NO | STATION | OFFSET | SIDE | ELEVATION | LOCATION |
|----------|------------|--------|------|-----------|----------|
| STS500 | 1716+80.25 | 12.97 | LT | 465.33 | TOC |
| STS501 | 1716+85.19 | 18.42 | LT | 465.22 | SW |
| STS502 | 1716+85.17 | 14.25 | LT | 465.14 | TOC |
| STS503 | 1716+92.87 | 18.45 | LT | 465.19 | TOC |
| STS504 | 1716+96.11 | 22.51 | LT | 465.88 | TOC |
| STS512 | 1716+85.23 | 26.49 | LT | 465.89 | SW |
| STS513 | 1716+92.91 | 26.45 | LT | 465.85 | SW |
| STS514 | 1716+92.03 | 41.08 | LT | 466.11 | SW |
| STS515 | 1716+84.76 | 41.08 | LT | 466.18 | SW |
| STS516 | 1716+84.22 | 34.08 | LT | 466.04 | SW |

STATE STREET



COMMERCIAL STREET

COMMERCIAL STREET



COMMERCIAL & STATE STREET INTERSECTION
SOUTHWEST SIDEWALK RAMP GRADES

| POINT NO | STATION | OFFSET | SIDE | ELEVATION | LOCATION |
|----------|------------|--------|------|-----------|----------|
| STS800 | 1716+77.02 | 13.40 | RT | 464.62 | TOC |
| STS801 | 1716+80.37 | 34.08 | RT | 464.57 | SW |
| STS802 | 1716+83.65 | 15.42 | RT | 464.26 | TOC |
| STS803 | 1716+83.62 | 20.85 | RT | 464.36 | SW |
| STS804 | 1716+91.29 | 20.83 | RT | 464.25 | TOC |
| STS805 | 1716+93.44 | 24.60 | RT | 464.57 | TOC |
| STS806 | 1716+91.25 | 28.83 | RT | 464.39 | SW |
| STS807 | 1716+83.58 | 28.79 | RT | 464.51 | SW |
| STS808 | 1716+83.85 | 41.08 | RT | 464.64 | SW |
| STS809 | 1716+92.20 | 41.08 | RT | 464.48 | SW |

STATE STREET

| | | |
|---------------------------|-------------------|------------|
| USER NAME: mansk01290 | DESIGNED: RMM/EMM | REVISED: - |
| PLOT SCALE: 10.0000 / in. | DRAWN: RJE | REVISED: - |
| PLOT DATE: 07/23/2012 | CHECKED: E.JH | REVISED: - |
| | DATE: 7/18/12 | REVISED: - |

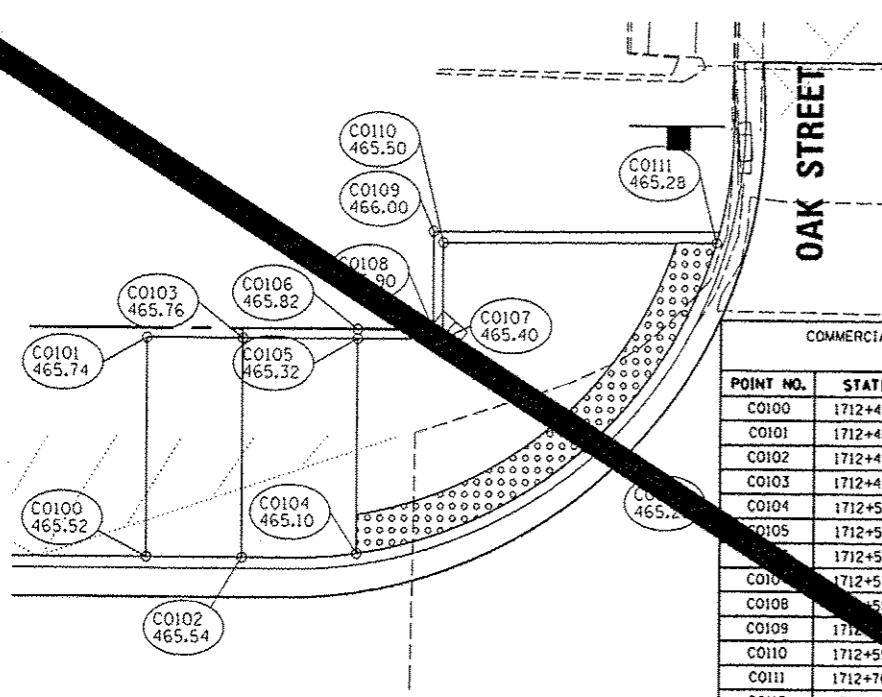
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

COMMERCIAL STREET AND STATE STREET
SIDEWALK RAMP DETAIL

SCALE: 1"=5' SHEET NO. OF SHEETS STA. TO STA.

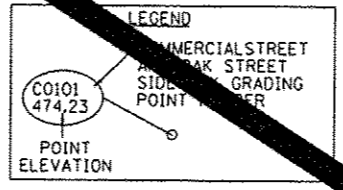
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 12-00356-01-PV | PEORIA | 400 | | |
| CONTRACT NO. | | | | |
| ILLINOIS FED. AID PROJECT TIG-509315B | | | | |

CMT
CONSTRUCTION ENGINEERS
174-00015



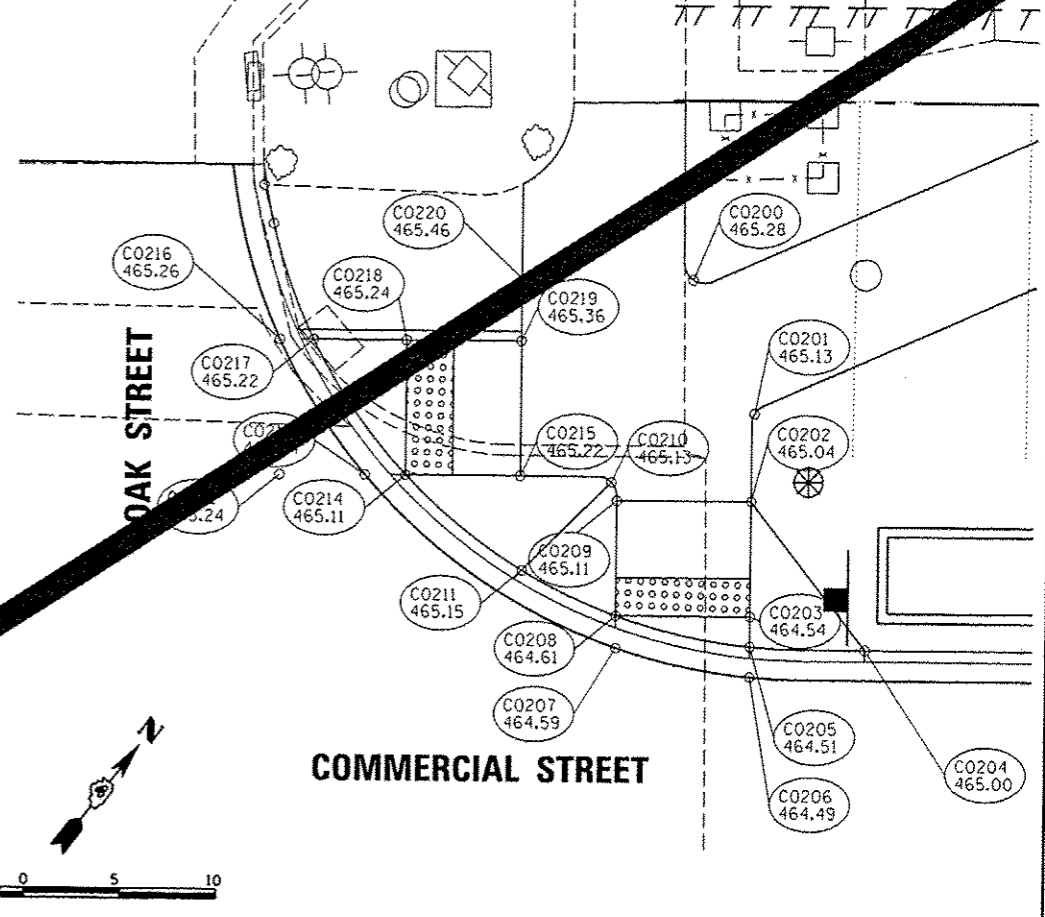
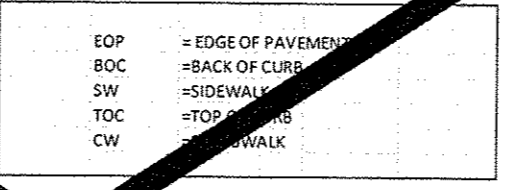
COMMERCIAL STREET AND OAK STREET INTERSECTION
WEST SIDEWALK RAMP GRADES

| POINT NO. | STATION | OFFSET | SIDE | ELEVATION | LOCATION |
|-----------|------------|--------|------|-----------|----------|
| C0100 | 1712+40.30 | 13.08 | LT | 465.52 | TOC |
| C0101 | 1712+40.30 | 24.50 | LT | 465.74 | SW |
| C0102 | 1712+45.30 | 13.08 | LT | 465.54 | TOC |
| C0103 | 1712+45.30 | 24.50 | LT | 465.76 | SW |
| C0104 | 1712+51.30 | 13.33 | LT | 465.10 | SW |
| C0105 | 1712+51.30 | 24.50 | LT | 465.32 | SW |
| C0106 | 1712+55.77 | 24.50 | LT | 465.40 | SW |
| C0108 | 1712+55.26 | 25.00 | LT | 465.90 | TOC |
| C0109 | 1712+55.26 | 30.11 | LT | 466.00 | TOC |
| C0110 | 1712+55.26 | 29.52 | LT | 465.50 | SW |
| C0111 | 1712+70.95 | 18.47 | LT | 465.25 | SW |
| C0112 | 1712+63.24 | 18.47 | LT | 465.23 | SW |



COMMERCIAL STREET AND OAK STREET INTERSECTION
NORTH SIDEWALK RAMP GRADES

| POINT NO. | STATION | OFFSET | SIDE | ELEVATION | LOCATION |
|-----------|------------|--------|------|-----------|----------|
| C0200 | 1713+25.37 | 31.75 | LT | 465.28 | SW |
| C0201 | 1713+28.65 | 24.84 | LT | 465.13 | SW |
| C0202 | 1713+28.53 | 20.27 | LT | 465.04 | SW |
| C0203 | 1713+28.54 | 14.27 | LT | 464.54 | SW |
| C0204 | 1713+34.55 | 12.58 | LT | 465.00 | TOC |
| C0205 | 1713+28.55 | 12.70 | LT | 464.51 | SW |
| C0206 | 1713+28.55 | 11.11 | LT | 464.49 | CW |
| C0207 | 1713+21.55 | 12.57 | LT | 464.59 | CW |
| C0208 | 1713+21.55 | 14.25 | LT | 464.61 | SW |
| C0209 | 1713+21.53 | 20.25 | LT | 465.11 | SW |
| C0210 | 1713+21.24 | 21.21 | LT | 465.13 | SW |
| C0211 | 1713+16.62 | 16.57 | LT | 465.15 | TOC |
| C0212 | 1713+04.69 | 21.50 | LT | 465.24 | CW |
| C0213 | 1713+08.37 | 21.46 | LT | 465.07 | CW |
| C0214 | 1713+10.49 | 21.47 | LT | 465.11 | SW |
| C0215 | 1713+16.49 | 21.49 | LT | 465.22 | SW |
| C0216 | 1713+04.88 | 28.52 | LT | 465.26 | CW |
| C0217 | 1713+06.50 | 28.47 | LT | 465.22 | SW |
| C0218 | 1713+10.47 | 28.47 | LT | 465.24 | SW |
| C0219 | 1713+16.47 | 28.49 | LT | 465.36 | SW |
| C0220 | 1713+16.46 | 31.72 | LT | 465.46 | SW |

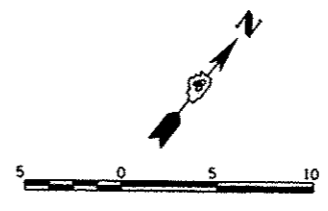
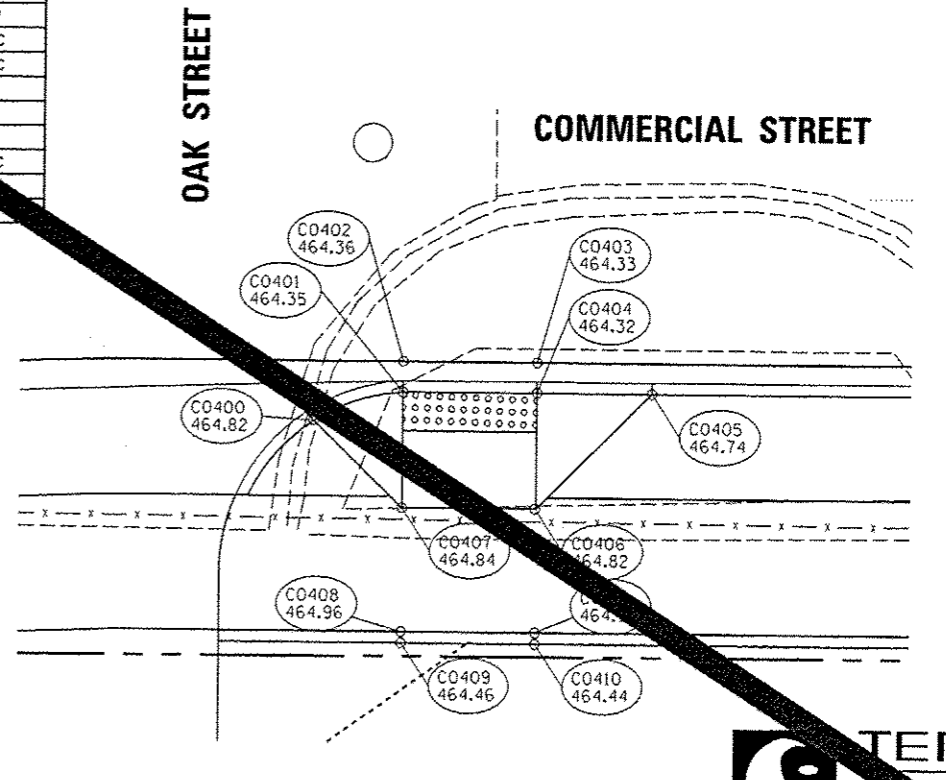
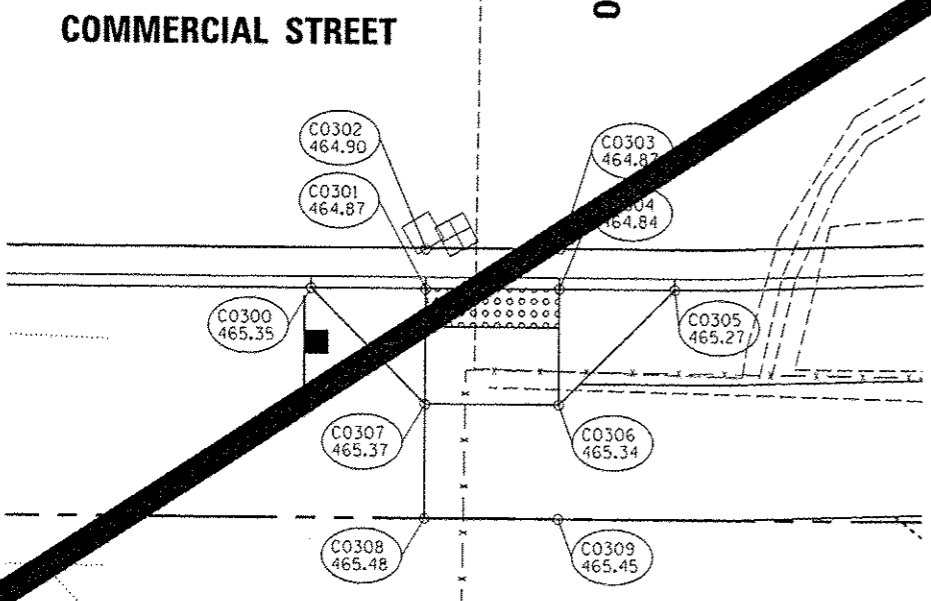


COMMERCIAL STREET AND OAK STREET INTERSECTION
SOUTH SIDEWALK RAMP GRADES

| POINT NO. | STATION | OFFSET | SIDE | ELEVATION | LOCATION |
|-----------|------------|--------|------|-----------|----------|
| C0300 | 1712+45.29 | 13.08 | RT | 465.35 | TOC |
| C0301 | 1712+51.29 | 13.00 | RT | 464.87 | TOC |
| C0302 | 1712+51.29 | 11.00 | RT | 464.90 | TOC |
| C0303 | 1712+58.29 | 11.00 | RT | 464.87 | CW |
| C0304 | 1712+58.29 | 13.08 | RT | 464.87 | TOC |
| C0305 | 1712+64.29 | 13.08 | RT | 464.87 | TOC |
| C0306 | 1712+58.29 | 19.08 | RT | 465.34 | SW |
| C0307 | 1712+51.29 | 19.08 | RT | 465.37 | SW |
| C0308 | 1712+51.29 | 25.00 | RT | 465.48 | SW |
| C0309 | 1712+58.29 | 19.08 | RT | 465.45 | SW |

COMMERCIAL STREET AND OAK STREET INTERSECTION
EAST SIDEWALK RAMP GRADES

| POINT NO. | STATION | OFFSET | SIDE | ELEVATION | LOCATION |
|-----------|------------|--------|------|-----------|----------|
| C0400 | 1713+25.37 | 14.11 | RT | 464.82 | TOC |
| C0401 | 1713+28.65 | 12.60 | RT | 464.35 | TOC |
| C0402 | 1713+28.53 | 11.00 | RT | 464.36 | CW |
| C0403 | 1713+28.55 | 11.00 | RT | 464.33 | CW |
| C0404 | 1713+28.55 | 12.58 | RT | 464.32 | TOC |
| C0405 | 1713+34.55 | 12.58 | RT | 464.74 | TOC |
| C0406 | 1713+28.51 | 18.58 | RT | 464.82 | SW |
| C0407 | 1713+21.55 | 18.58 | RT | 464.95 | SW |
| C0408 | 1713+21.55 | 25.00 | RT | 465.46 | TOC |
| C0409 | 1713+21.55 | 25.58 | RT | 465.46 | TOC |
| C0410 | 1713+28.55 | 25.58 | RT | 465.44 | SW |
| C0411 | 1713+28.55 | 25.00 | RT | 464.94 | SW |



| | | |
|------------------------|----------------|-----------|
| USER NAME = monsk01390 | DESIGNED = JMP | REVISED = |
| DRAWN = JMP | CHECKED = MCH | REVISED = |
| DATE = 7/18/12 | | REVISED = |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

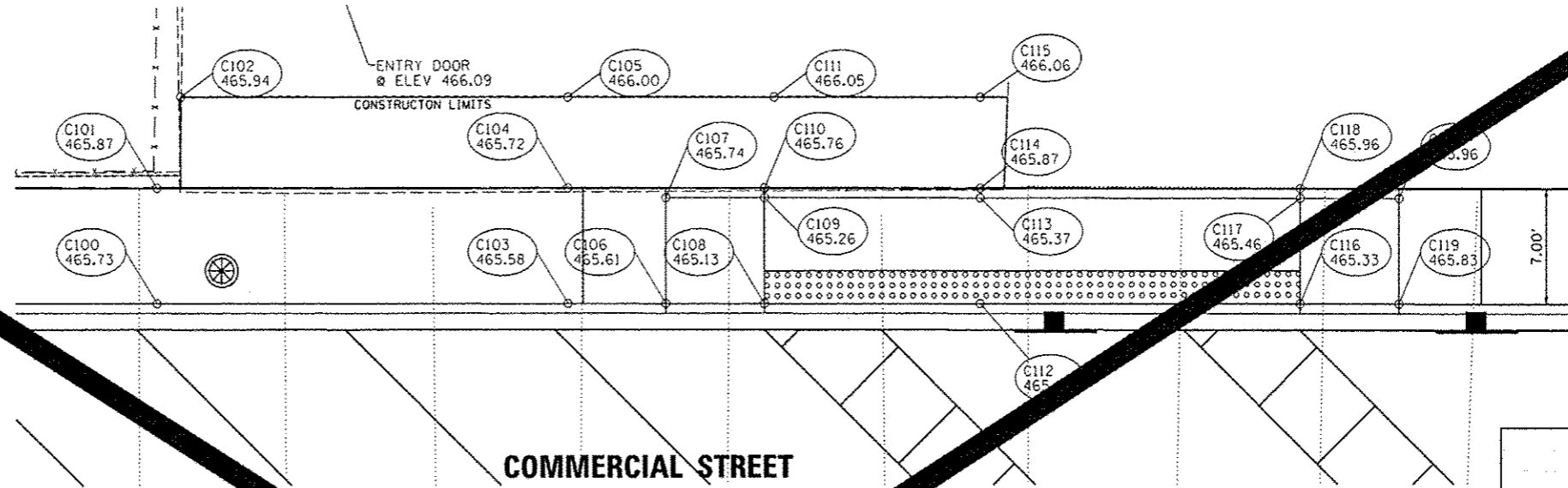
COMMERCIAL STREET AND OAK STREET
SIDEWALK RAMP DETAIL



| | | | | |
|--------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 401 | 401 |
| CONTRACT NO. | | | TIG-509305B | |

SCALE: 1"=5' SHEET NO. OF SHEETS STA. TO STA.

| COMMERCIAL STREET PARKING AREA NORTH SIDEWALK RAMP GRADES | | | | | |
|--|------------|--------|------|-----------|----------|
| POINT NO. | STATION | OFFSET | SIDE | ELEVATION | LOCATION |
| C100 | 1714+25.00 | | LT | 465.73 | TOC |
| C101 | 1714+25.00 | 41.08 | LT | 465.87 | SW |
| C102 | 1714+26.46 | 46.60 | LT | 465.94 | SW |
| C103 | 1714+50.00 | 34.08 | LT | 465.58 | TOC |
| C104 | 1714+50.00 | 41.08 | LT | 465.72 | SW |
| C105 | 1714+50.00 | 46.60 | LT | 466.00 | SW |
| C106 | 1714+55.92 | 34.08 | LT | 465.61 | TOC |
| C107 | 1714+55.92 | 40.50 | LT | 465.74 | SW |
| C108 | 1714+61.92 | 34.08 | LT | 465.13 | SW |
| C109 | 1714+61.92 | 40.50 | LT | 465.26 | SW |
| C110 | 1714+61.92 | 41.08 | LT | 465.76 | TOC |
| C111 | 1714+62.50 | 46.60 | LT | 466.05 | SW |
| C112 | 1714+75.00 | 34.08 | LT | 465.24 | SW |
| C113 | 1714+75.00 | 40.50 | LT | 465.37 | SW |
| C114 | 1714+75.00 | 41.08 | LT | 465.87 | TOC |
| C115 | 1714+75.00 | 46.60 | LT | 466.06 | SW |
| C116 | 1714+94.45 | 34.08 | LT | 465.33 | SW |
| C117 | 1714+94.45 | 40.50 | LT | 465.46 | SW |
| C118 | 1714+94.45 | 41.08 | LT | 465.96 | TOC |
| C119 | 1715+00.45 | 34.08 | LT | 465.83 | SW |
| C120 | 1715+00.45 | 40.50 | LT | 465.96 | SW |



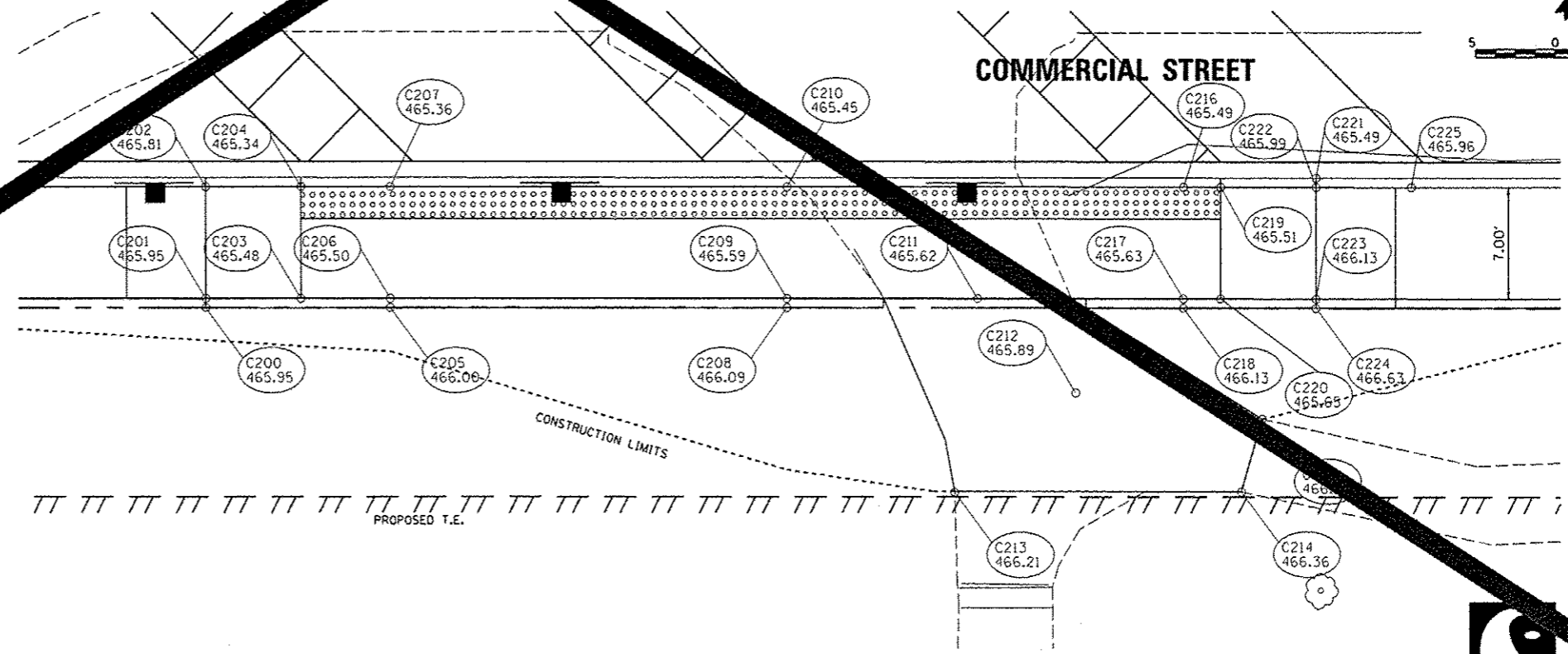
LEGEND

C101 474.23
POINT ELEVATION

COMMERCIAL STREET
HANDCAP PARKING
SIDEWALK GRADING
POINT NUMBER

EOP = EDGE OF PAVEMENT
BOC = BACK OF CURB
SW = SIDEWALK
TOC = TOP OF CURB
CW = CROSSWALK

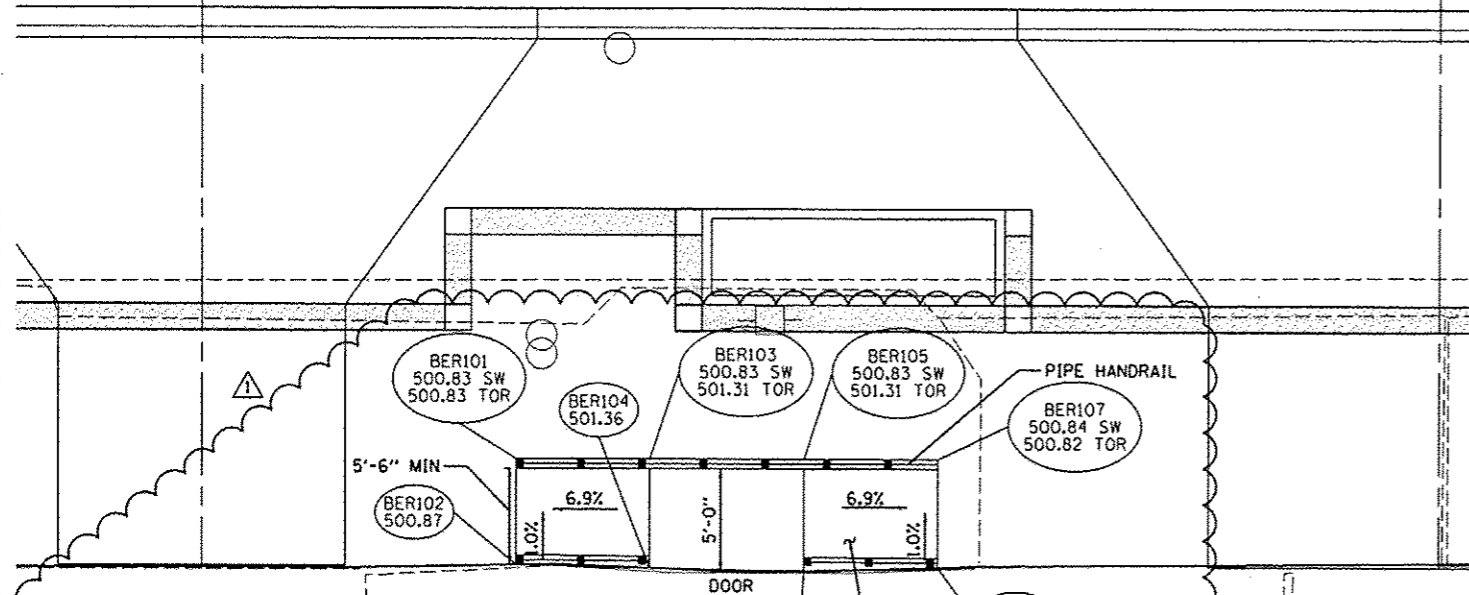
| COMMERCIAL STREET PARKING AREA SOUTH SIDEWALK RAMP GRADES | | | | | |
|--|------------|--------|------|-----------|----------|
| POINT NO. | STATION | OFFSET | SIDE | ELEVATION | LOCATION |
| C200 | 1714+88.35 | 41.67 | RT | 465.95 | TOC |
| C201 | 1714+88.35 | 41.08 | RT | 465.95 | SW |
| C202 | 1714+88.35 | 34.08 | RT | 465.81 | SW |
| C203 | 1714+94.35 | 41.08 | RT | 465.48 | SW |
| C204 | 1714+94.35 | 34.08 | RT | 465.34 | SW |
| C205 | 1715+00.00 | 41.67 | RT | 466.00 | TOC |
| C206 | 1715+00.00 | 41.08 | RT | 465.50 | SW |
| C207 | 1715+00.00 | 34.08 | RT | 465.36 | SW |
| C208 | 1715+25.00 | 41.67 | RT | 466.09 | TOC |
| C209 | 1715+25.00 | 41.08 | RT | 465.59 | SW |
| C210 | 1715+25.00 | 34.08 | RT | 465.45 | SW |
| C211 | 1715+37.05 | 41.08 | RT | 465.62 | SW |
| C212 | 1715+43.21 | 46.98 | RT | 465.89 | SW |
| C213 | 1715+35.62 | 53.15 | RT | 466.00 | SW |
| C214 | 1715+53.65 | 53.16 | RT | 466.00 | SW |
| C215 | 1715+54.97 | 48.60 | RT | 466.36 | SW |
| C216 | 1715+50.00 | 34.08 | RT | 465.49 | SW |
| C217 | 1715+50.00 | 41.08 | RT | 465.63 | SW |
| C218 | 1715+50.00 | 41.08 | RT | 466.13 | TOC |
| C219 | 1715+52.37 | 34.08 | RT | 465.51 | SW |
| C220 | 1715+58.33 | 41.08 | RT | 465.65 | SW |
| C221 | 1715+58.33 | 33.50 | RT | 465.49 | FL |
| C222 | 1715+58.33 | 34.08 | RT | 465.99 | SW |
| C223 | 1715+58.33 | 41.08 | RT | 466.13 | SW |
| C224 | 1715+58.33 | 41.67 | RT | 466.63 | TOC |
| C225 | 1715+64.33 | 34.08 | RT | 465.96 | SW |



5 0 5 10



ADAMS STREET (STA. 147+00 TO STA. 147+25 RT.)



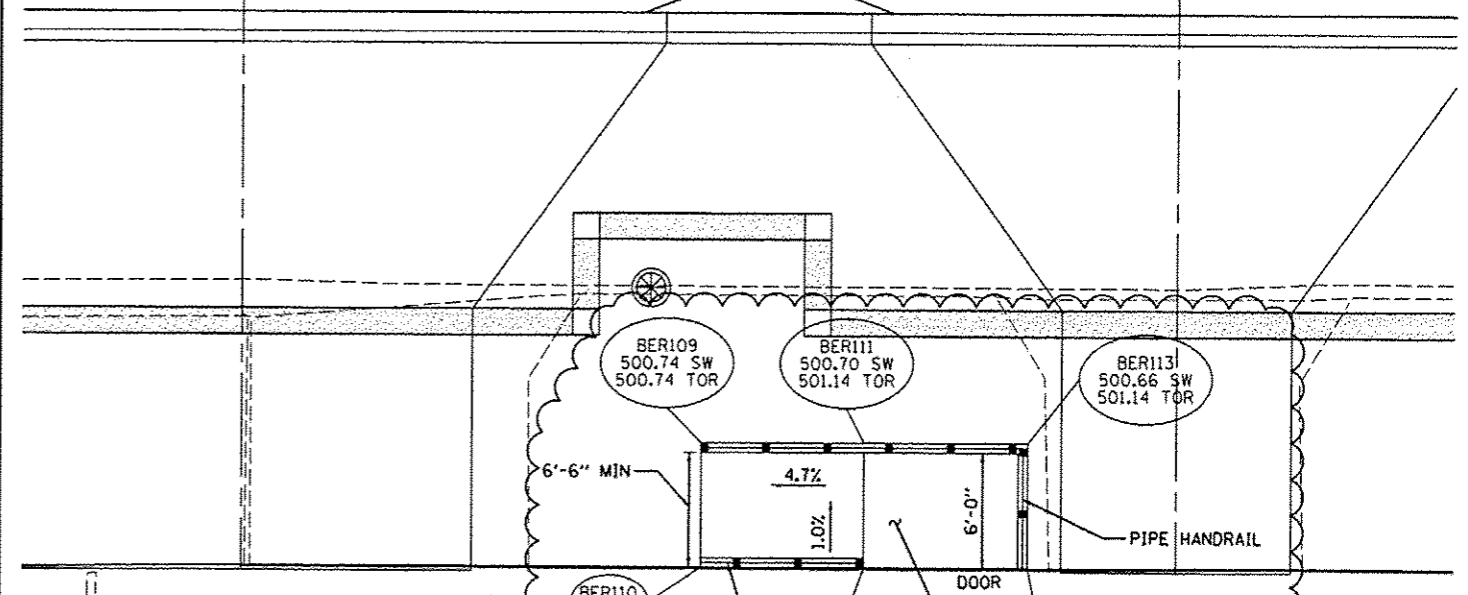
ADAMS STREET BUILDING ENTRANCE RAMP GRADES

| POINT NO. | STATION | OFFSET | SIDE | ELEVATION | LOCATION | ELEVATION | LOCATION |
|-----------|-----------|--------|------|-----------|----------|-----------|----------|
| BER101 | 147+03.17 | 34.44 | RT | 500.83 | TOR | 500.83 | SW |
| BER102 | 147+03.17 | 39.94 | RT | 500.87 | TOR | | |
| BER103 | 147+10.17 | 34.44 | RT | 501.31 | TOR | 500.83 | SW |
| BER104 | 147+10.17 | 40.11 | RT | 501.36 | TOR | | |
| BER105 | 147+18.17 | 34.44 | RT | 501.31 | TOR | 500.83 | SW |
| BER106 | 147+18.17 | 40.25 | RT | 501.36 | TOR | | |
| BER107 | 147+25.17 | 34.44 | RT | 500.82 | TOR | 500.84 | SW |
| BER108 | 147+25.17 | 40.06 | RT | 500.87 | TOR | | |

SIDEWALK, SPECIAL
(SEE BUILDING ENTRANCE
RAMP CONSTRUCTION DETAILS)

TOR = TOP OF RAMP
SW = SIDEWALK

ADAMS STREET (STA. 147+80 TO STA. 147+92 RT.)



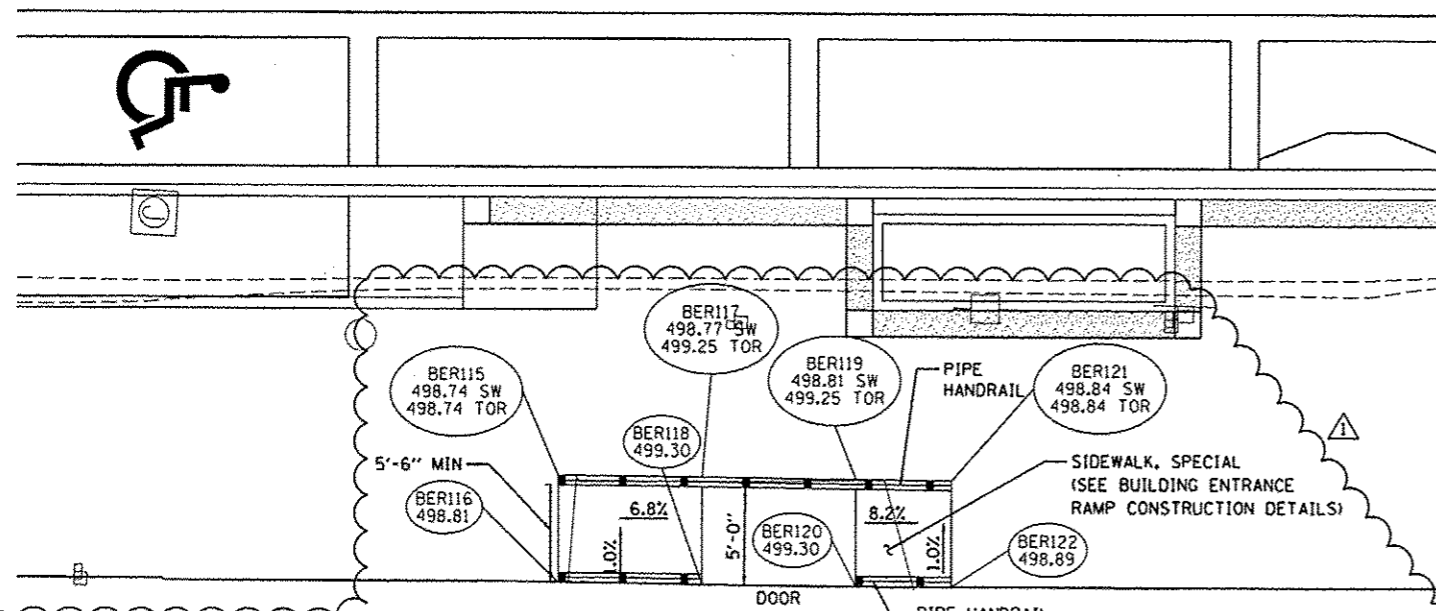
ADAMS STREET BUILDING ENTRANCE RAMP GRADES

| POINT NO. | STATION | OFFSET | SIDE | ELEVATION | LOCATION | ELEVATION | LOCATION |
|-----------|-----------|--------|------|-----------|----------|-----------|----------|
| BER109 | 147+75.15 | 33.32 | RT | 500.74 | TOR | 500.74 | SW |
| BER110 | 147+75.15 | 39.83 | RT | 500.80 | TOR | | |
| BER111 | 147+83.65 | 33.32 | RT | 501.14 | TOR | 500.70 | SW |
| BER112 | 147+83.65 | 39.85 | RT | 501.20 | TOR | | |
| BER113 | 147+92.15 | 33.32 | RT | 501.14 | TOR | 500.66 | SW |
| BER114 | 147+92.15 | 39.82 | RT | 501.20 | TOR | | |

SIDEWALK, SPECIAL
(SEE BUILDING ENTRANCE
RAMP CONSTRUCTION DETAILS)



ADAMS STREET (STA. 155+58 TO STA. 155+79 RT.)



ADAMS STREET BUILDING ENTRANCE RAMP GRADES

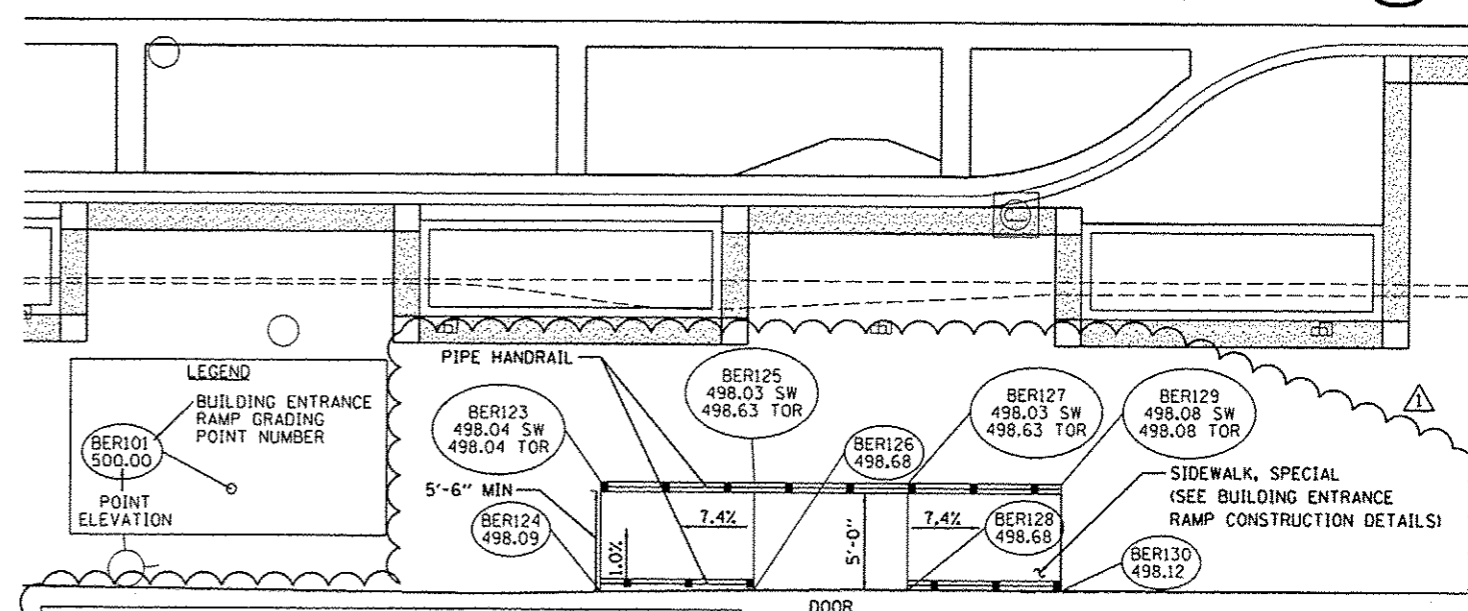
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|-----------|-----------|--------|------|-----------|----------|-----------|----------|
| BER115 | 155+58.34 | 35.18 | RT | 498.74 | TOR | 498.74 | SW |
| BER116 | 155+58.34 | 40.56 | RT | 498.81 | TOR | | |
| BER117 | 155+65.84 | 35.18 | RT | 499.25 | TOR | 498.77 | SW |
| BER118 | 155+65.84 | 40.66 | RT | 499.30 | TOR | | |

ADAMS STREET BUILDING ENTRANCE RAMP GRADES

| POINT NO. | STATION | OFFSET | SIDE | ELEVATION | LOCATION | ELEVATION | LOCATION |
|-----------|-----------|--------|------|-----------|----------|-----------|----------|
| BER119 | 155+73.84 | 35.18 | RT | 499.25 | TOR | 498.81 | SW |
| BER120 | 155+73.84 | 40.72 | RT | 499.30 | TOR | | |
| BER121 | 155+78.84 | 35.18 | RT | 498.84 | TOR | 498.84 | SW |
| BER122 | 155+78.84 | 40.73 | RT | 498.89 | TOR | | |

SIDEWALK, SPECIAL
(SEE BUILDING ENTRANCE
RAMP CONSTRUCTION DETAILS)

ADAMS STREET (STA. 157+56 TO STA. 157+73 RT.)



ADAMS STREET BUILDING ENTRANCE RAMP GRADES

| POINT NO. | STATION | OFFSET | SIDE | ELEVATION | LOCATION | ELEVATION | LOCATION |
|-----------|-----------|--------|------|-----------|----------|-----------|----------|
| BER123 | 157+56.75 | 34.96 | RT | 498.04 | TOR | 498.04 | SW |
| BER124 | 157+56.75 | 40.62 | RT | 498.09 | TOR | | |
| BER125 | 157+64.75 | 34.96 | RT | 498.63 | TOR | 498.03 | SW |
| BER126 | 157+64.75 | 40.46 | RT | 498.68 | TOR | | |
| BER127 | 157+72.75 | 34.96 | RT | 498.63 | TOR | 498.03 | SW |
| BER128 | 157+72.75 | 40.46 | RT | 498.66 | TOR | | |

ADAMS STREET BUILDING ENTRANCE RAMP GRADES

| POINT NO. | STATION | OFFSET | SIDE | ELEVATION | LOCATION | ELEVATION | LOCATION |
|-----------|-----------|--------|------|-----------|----------|-----------|----------|
| BER129 | 157+80.75 | 34.96 | RT | 498.08 | TOR | 498.08 | SW |
| BER130 | 157+80.75 | 40.46 | RT | 498.12 | TOR | | |

LEGEND

- BER101 500.00: BUILDING ENTRANCE RAMP GRADING POINT NUMBER
- 500.00: POINT ELEVATION



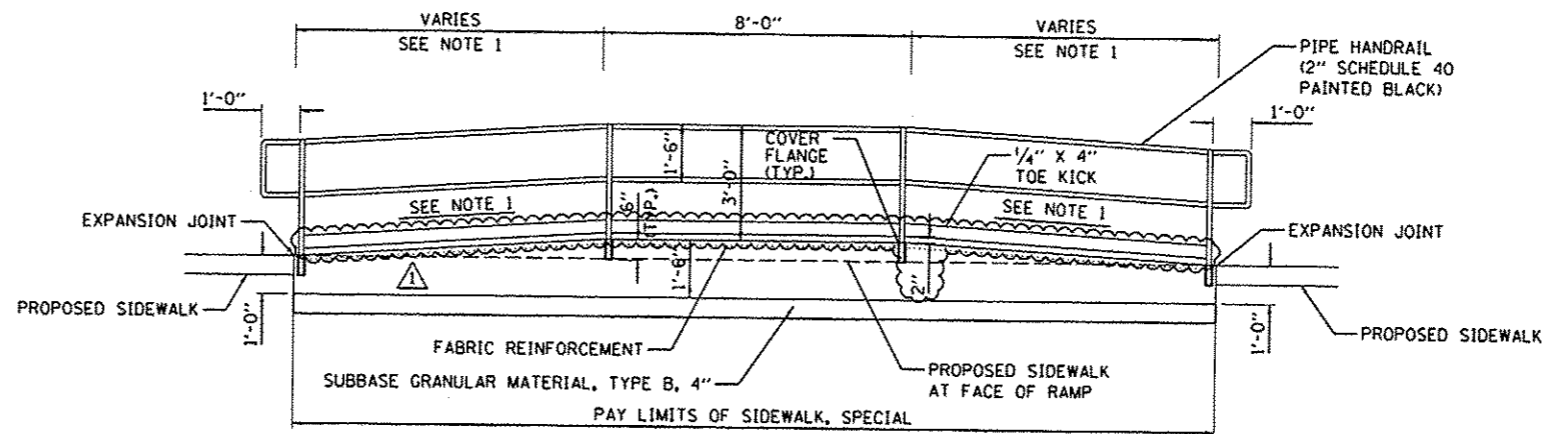
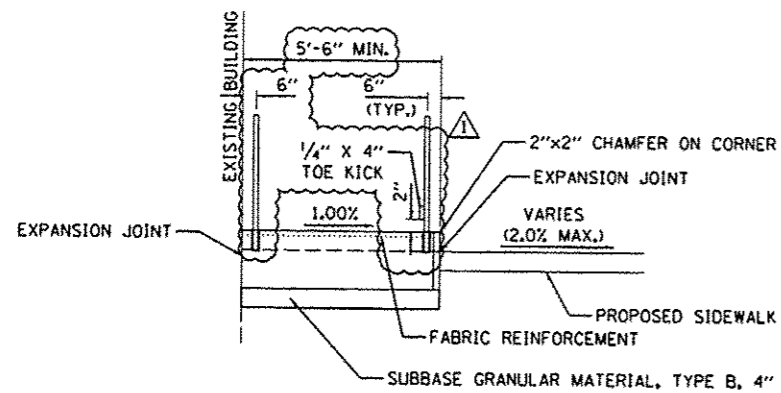
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| PLOT SCALE: 1/8" = 1' | | CHECKED: KNB | REVISED: |
| PLOT DATE: 10/23/2012 | | DATE: 10/24/2012 | REVISED: |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

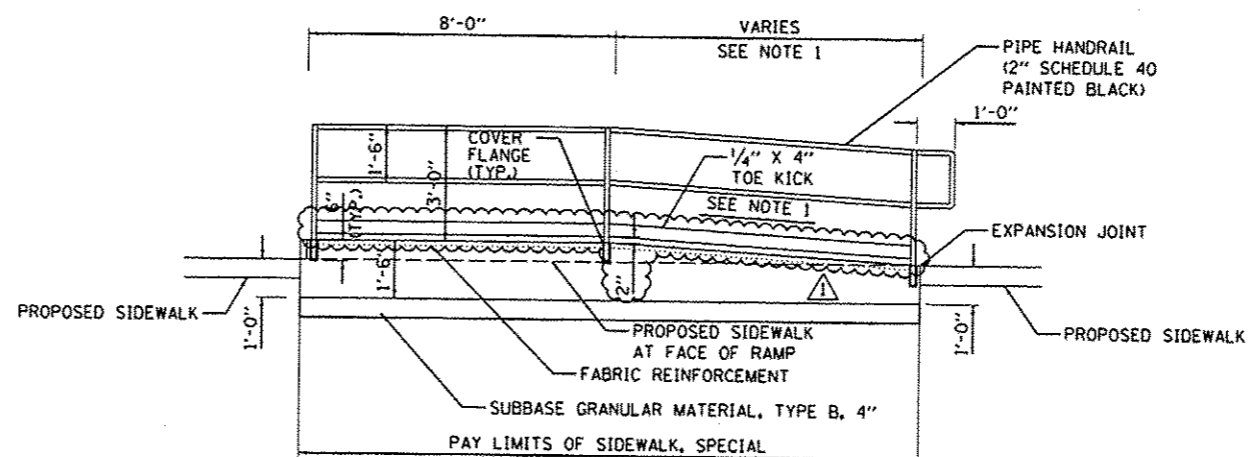
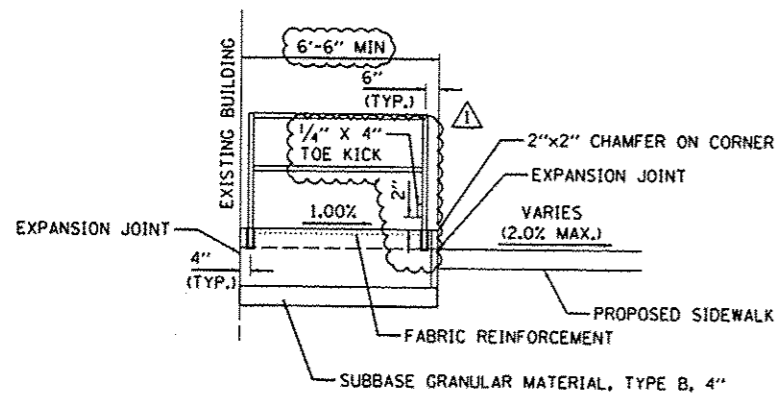
ADAMS STREET
BUILDING ENTRANCE RAMP GRADING DETAILS

SCALE: 1"=5' SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------------|--------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 407 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 89626 | |
| | | | Y16-50930581 | |



DOUBLE RAMP DETAIL



SINGLE RAMP DETAIL

NOTES:

1. SEE ADAMS STREET BUILDING ENTRANCE RAMP GRADING DETAILS FOR ELEVATIONS, SLOPES, AND RAMP LAYOUT.
2. PIPE HANDRAIL SHALL BE IN ACCORDANCE WITH SECTION 509 AND ARTICLE 509.05(d) EXCEPT THAT THE RAILING SHALL BE PAINTED BLACK IN ACCORDANCE WITH SECTION 506.
3. CONCRETE RAMP SHALL BE PAID FOR AS SIDEWALK, SPECIAL, 50 FT.
4. RAMP AND HANDRAIL SHALL BE CONSTRUCTED TO THE GENERAL DIMENSIONS SHOWN AND SHALL MEET ALL ADA STANDARDS AND LOCAL BUILDING CODES.
5. THE RAMP SHALL BE CAST IN PLACE USING CLASS S1 CONCRETE. THE EDGES OF THE WALKING SURFACE SHALL HAVE A MINIMUM 1/4" RADIUS APPLIED AND THE SURFACE SHALL RECEIVE A "BROOM" FINISH. CARE SHALL BE TAKEN TO PREVENT VOIDS ON THE FORMED FACES OF THE RAMP.
6. EXPANSION JOINTS SHALL BE PLACED BETWEEN THE RAMP AND THE EXISTING BUILDING AND BETWEEN THE RAMP AND THE PROPOSED SIDEWALK.

| | | | |
|---|-------------------------|-------------------|----------------------|
| FILE NAME : | USER NAME : dws000070 | DESIGNED - DLC | REVISED - 10/24/2012 |
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| | PLOT DATE = 10/23/2012 | DATE = 10/24/2012 | REVISED - |

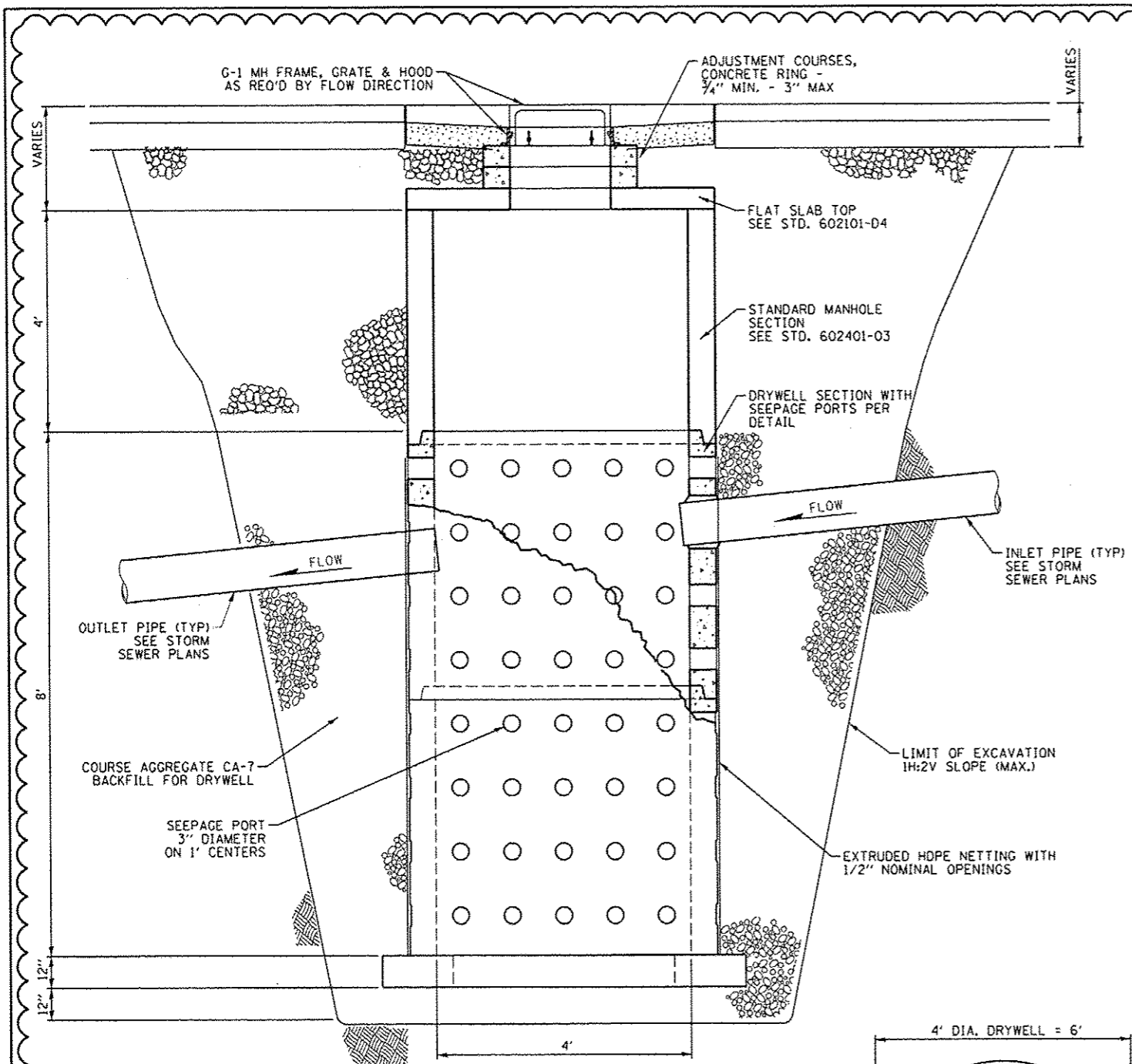
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

BUILDING ENTRANCE
RAMP CONSTRUCTION DETAILS

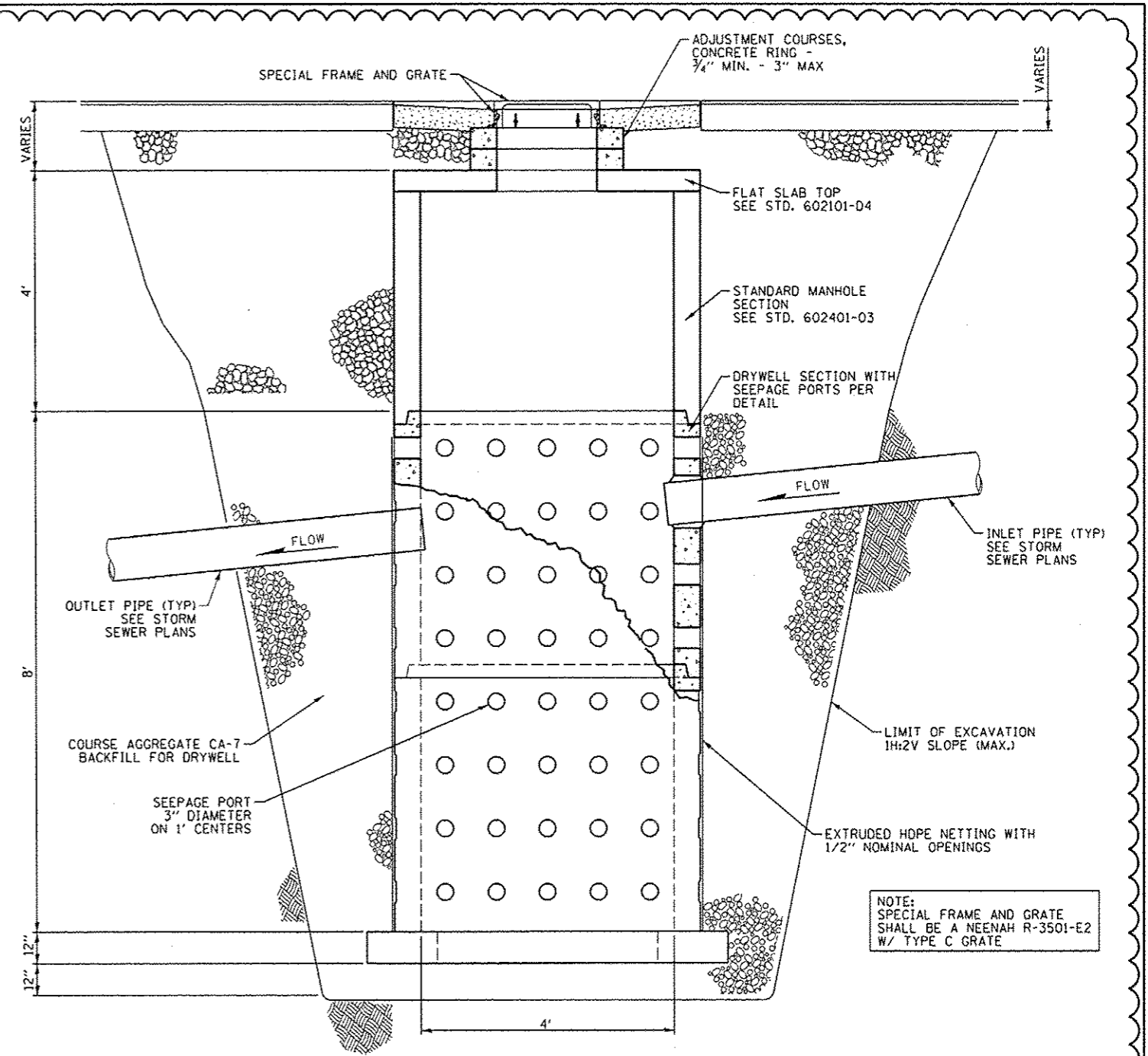
SCALE: 1"=5' SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|---|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | PEORIA | 519 | 408 |
| CONTRACT NO. 89626 | | | | |
| ILLINOIS FED. AID PROJECT 116-50931(50) | | | | |

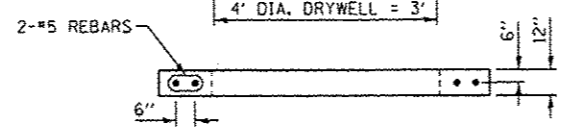
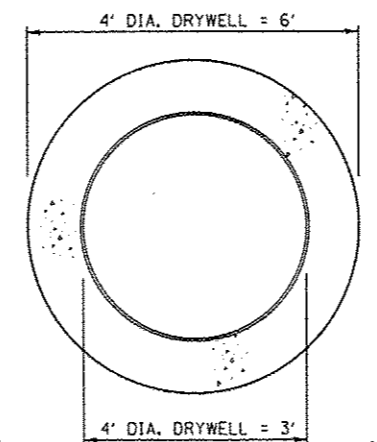




DRYWELL, TYPE G-1, 4' DIAMETER



DRYWELL, SPECIAL FRAME AND GRATE, 4' DIAMETER



PRECAST FOOTING DETAIL

NOTE:
SPECIAL FRAME AND GRATE SHALL BE A NEENAH R-3501-E2 W/ TYPE C GRATE

NOTE:
SEE STANDARD 602701 FOR DRYWELL STEP DETAILS.

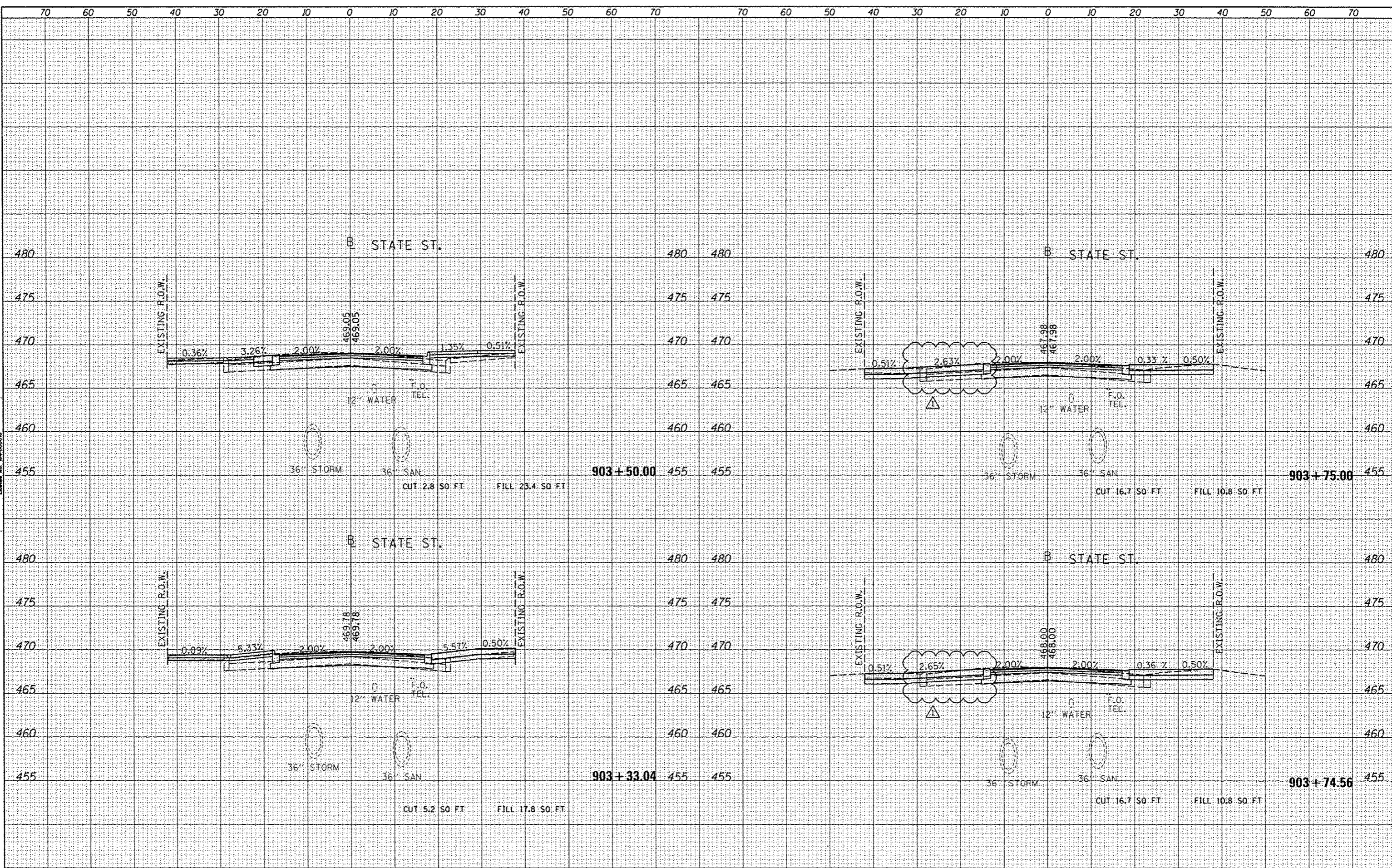
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| PLOT SCALE: 10.0000 / in. | CHECKED: ROY | DATE: 10/24/2012 | REVISIONS: | | SCALE: N.T.S. | SHEET NO. OF SHEETS | STA. TO STA. | ILLINOIS FED. AID PROJECT TIG-50931501 | | | | |
| PLOT DATE: 10/23/2012 | DATE: 10/24/2012 | REVISIONS: | | | | | | | | | | |
| | | | | | | | | | | | | |

Farnsworth GROUP
7707 N. KNOXVILLE AVE, SUITE 100
PEORIA, ILLINOIS 61614
(309) 688-0289 / (309) 688-9820 Fax
www.fsg.com

| | |
|---------------|--|
| DATE | |
| BY | |
| FINAL SURVEY | |
| NOTED | |
| NO. OF SHEETS | |
| NO. OF SHEETS | |
| NO. OF SHEETS | |
| NO. OF SHEETS | |
| NO. OF SHEETS | |

CMT
 CONSULTING ENGINEERS
 1111 W. MONROE ST.
 PEORIA, ILL. 61604
 TEL: 309.691.1111

| | |
|----------|--|
| DATE | |
| BY | |
| DESIGNED | |
| DRAWN | |
| CHECKED | |
| DATE | |



FILE NAME: c:\pwise\work\do_not_delete\dms73328\1041010155\ht-wash005.dgn
 USER NAME: deusa0078
 DESIGNED: RMM/EMM
 DRAWN: RJE
 CHECKED: EJM
 DATE: 10/24/2012

REVISIONS:
 10/24/12
 REVISIONS:
 REVISIONS:
 REVISIONS:

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

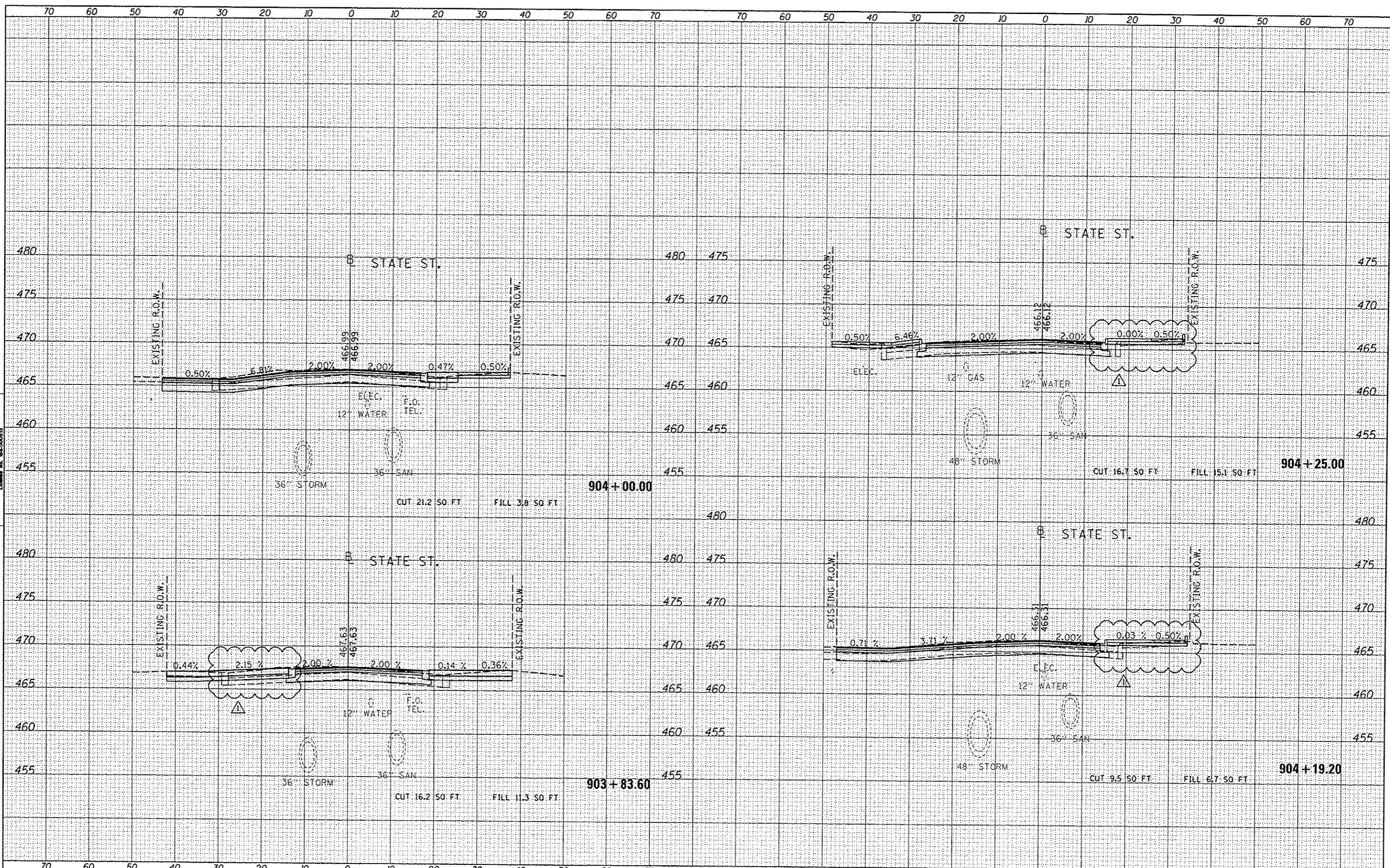
**STATE STREET
 CROSS SECTIONS**
 SCALE: N/A SHEET OF SHEETS STA. TO STA.

| | | | | |
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| F.A.U. R.T.E. 12 | SECTION 12-00356-01-PV | COUNTY PEORIA | TOTAL SHEETS 519 | SHEET NO. 496 |
| CONTRACT NO. 89626 | | | | ILLINOIS FED. AID PROJECT TIG-50931581 |

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|---------------|--|
| DATE | |
| BY | |
| FINAL SURVEY | |
| PLATTED | |
| NOTE BOOK | |
| AREAS CHECKED | |

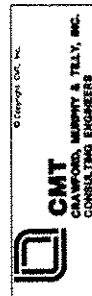


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|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |

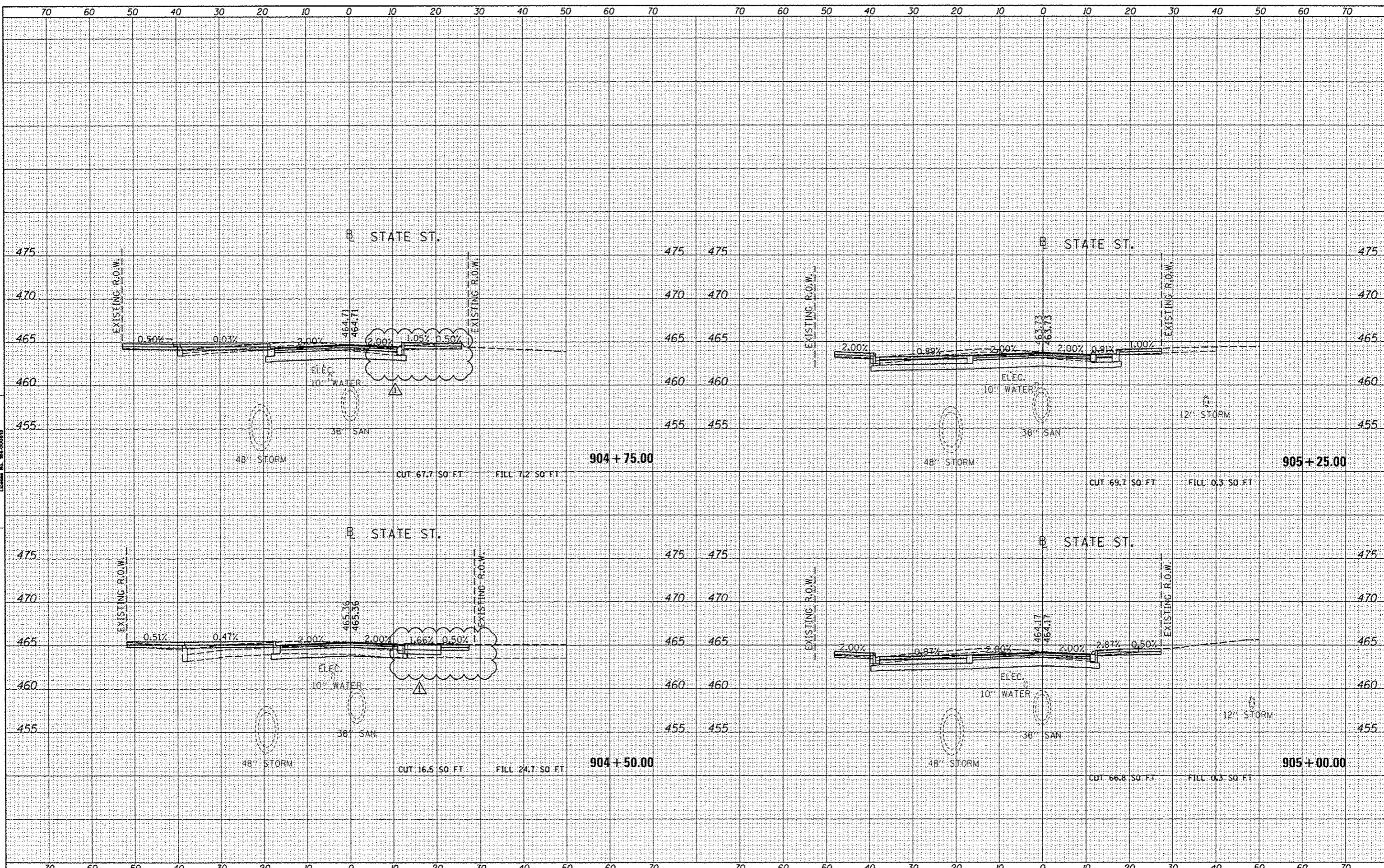


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| FILE NAME | USER NAME | DESIGNED | REVISED | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | STATE STREET CROSS SECTIONS | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
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| | | DRAWN | | | | | | | | | | |
| | | CHECKED | | | | | | | | | | |
| | | DATE | | SCALE: N/A | | SHEET OF SHEETS STA. TO STA. | | ILLINOIS FED. AID PROJECT TIC-50931581 | | | | |

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| FILE NO. | |
| SURVEYED | |
| NOTED | |
| PLOTTED | |
| DATE | |



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| ORIGINAL SURVEY | |
| NOTED | |
| PLOTTED | |
| DATE | |

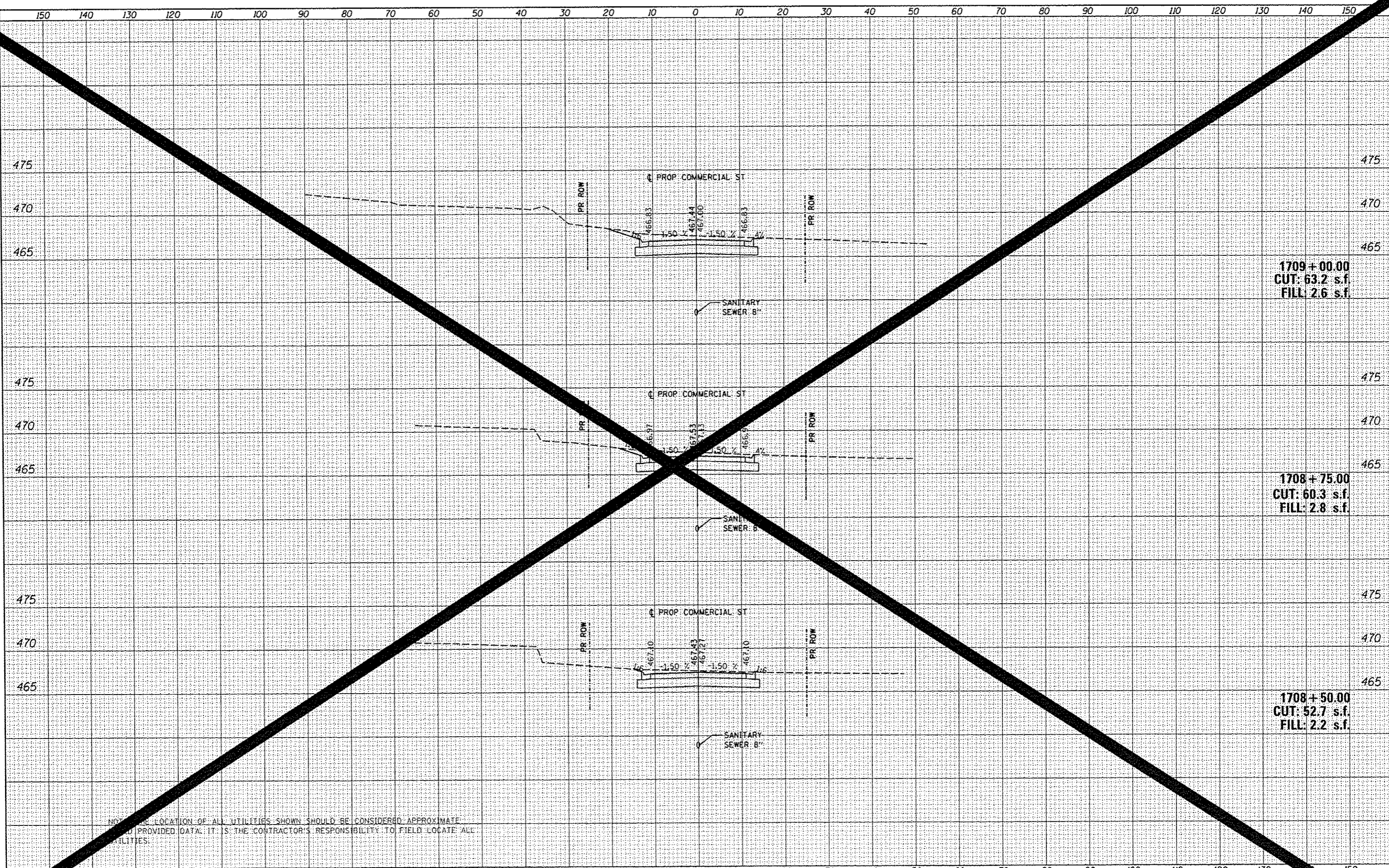


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| | dhtrashi009.dgn | RJE | | SCALE: N/A SHEET OF SHEETS STA. TO STA. | | | | | CONTRACT NO. 89626 | |
| | PLOT SCALE = 20.0000 / in. | EJH | | | | | | | ILLINOIS FED. AID PROJECT 116-50931581 | |
| | PLOT DATE = 10/23/2012 | 10/24/2012 | | | | | | | | |

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| DATE | |
| BY | |
| REVISIONS | |
| NO. | |
| DATE | |
| BY | |
| REVISIONS | |
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| NO. | |
| DATE | |
| BY | |
| REVISIONS | |
| NO. | |



1709 + 00.00
CUT: 63.2 s.f.
FILL: 2.6 s.f.

1708 + 75.00
CUT: 60.3 s.f.
FILL: 2.8 s.f.

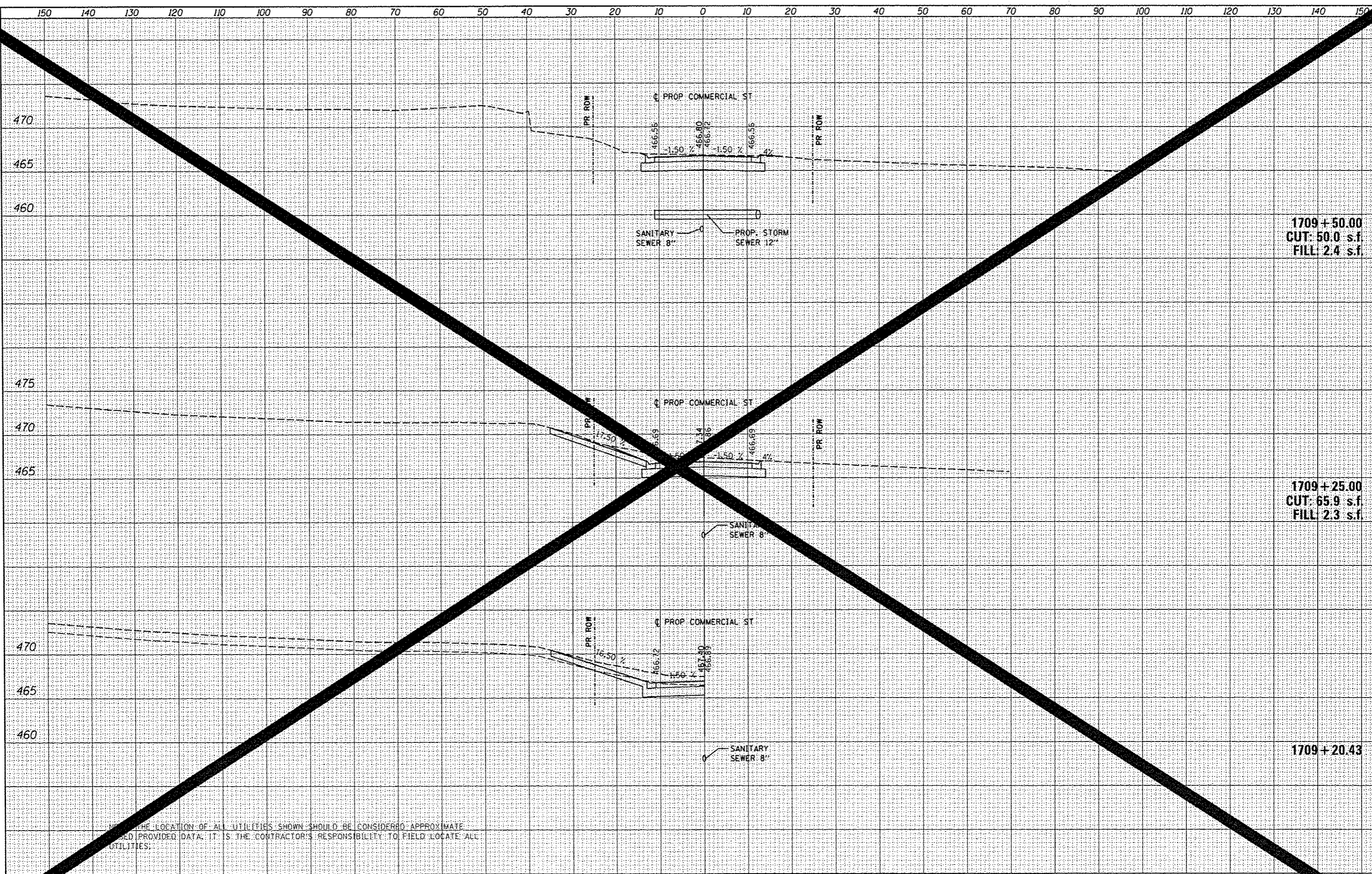
1708 + 50.00
CUT: 52.7 s.f.
FILL: 2.2 s.f.

NOTE: THE LOCATION OF ALL UTILITIES SHOWN SHOULD BE CONSIDERED APPROXIMATE
AND PROVIDED DATA. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD LOCATE ALL
UTILITIES.

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|---------------|--|
| DATE | |
| BY | |
| FINAL SURVEY | |
| PLANNED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |



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|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| PLANNED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |



THE LOCATION OF ALL UTILITIES SHOWN SHOULD BE CONSIDERED APPROXIMATE. BASED ON PROVIDED DATA, IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD LOCATE ALL UTILITIES.

| | |
|-----------|------------|
| USER NAME | hovan@1511 |
| DESIGNED | MCH |
| REVISOR | |
| REVISION | |
| DATE | 7/18/12 |

| | |
|----------|---------|
| DESIGNED | MCH |
| DRAWN | WAH |
| CHECKED | JES |
| DATE | 7/18/12 |

| | |
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| REVISOR | |
| REVISION | |
| REVISOR | |
| REVISION | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

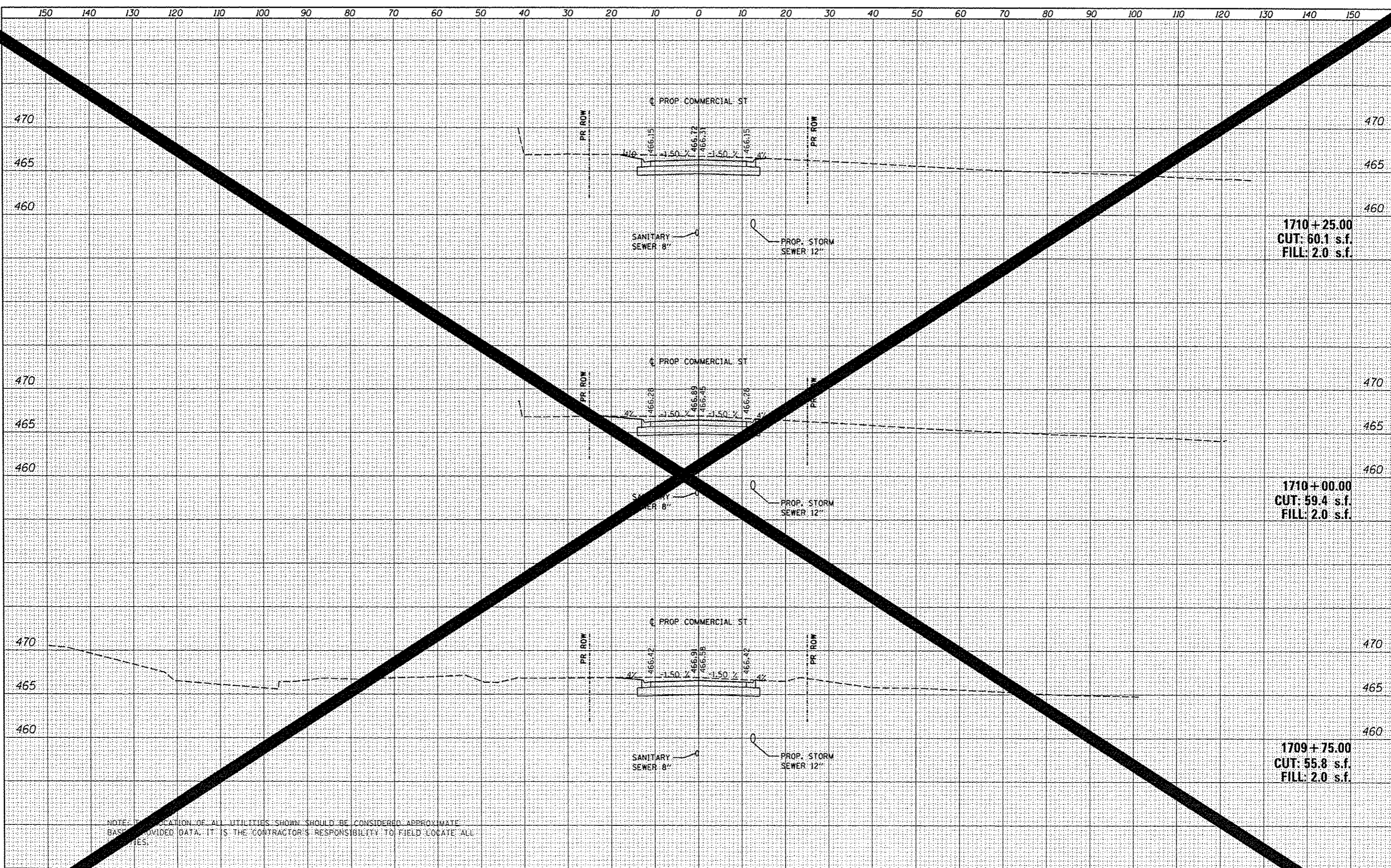
COMMERCIAL STREET
CROSS SECTIONS

SCALE: N/A SHEET OF SHEETS STA. TO STA.

| | | | | |
|--------------------------------------|----------------|--------------|--------------|-----------|
| F.A.U. RTE | SECTION | CONTRACT NO. | TOTAL SHEETS | SHEET NO. |
| 12 | 12-00356-01-PV | PEORIA | 503 | 503 |
| CONTRACT NO. | | | 503 | |
| ILLINOIS FED. AID PROJECT TIG-509311 | | | | |

| | |
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| DATE | |
| BY | |
| FINAL SURVEY | |
| SURVEYED | |
| PLOTTED | |
| NOTE BOOK | |
| AREA CHECKED | |
| NO. | |

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| DATE | |
| BY | |
| FINAL SURVEY | |
| SURVEYED | |
| PLOTTED | |
| NOTE BOOK | |
| AREA CHECKED | |
| NO. | |



1710+25.00
CUT: 60.1 s.f.
FILL: 2.0 s.f.

1710+00.00
CUT: 59.4 s.f.
FILL: 2.0 s.f.

1709+75.00
CUT: 55.8 s.f.
FILL: 2.0 s.f.

NOTE: LOCATION OF ALL UTILITIES SHOWN SHOULD BE CONSIDERED APPROXIMATE BASED ON PROVIDED DATA. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD LOCATE ALL UTILITIES.

| | |
|-------------|--------------------|
| FILE NAME | 12-00356-01-PV.dwg |
| USER NAME | hava-01511 |
| DESIGNED | - MCH |
| DRAWN | - WAH |
| CHECKED | - JES |
| DATE | - 7/18/12 |
| PLLOT SCALE | - 20.0000' / 1" |
| PLLOT DATE | - 07/23/2012 |

| | | | |
|----------|-----------|---------|---|
| DESIGNED | - MCH | REVISED | - |
| DRAWN | - WAH | REVISED | - |
| CHECKED | - JES | REVISED | - |
| DATE | - 7/18/12 | REVISED | - |

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|----------|-----------|---------|---|
| DESIGNED | - MCH | REVISED | - |
| DRAWN | - WAH | REVISED | - |
| CHECKED | - JES | REVISED | - |
| DATE | - 7/18/12 | REVISED | - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

COMMERCIAL STREET
CROSS SECTIONS

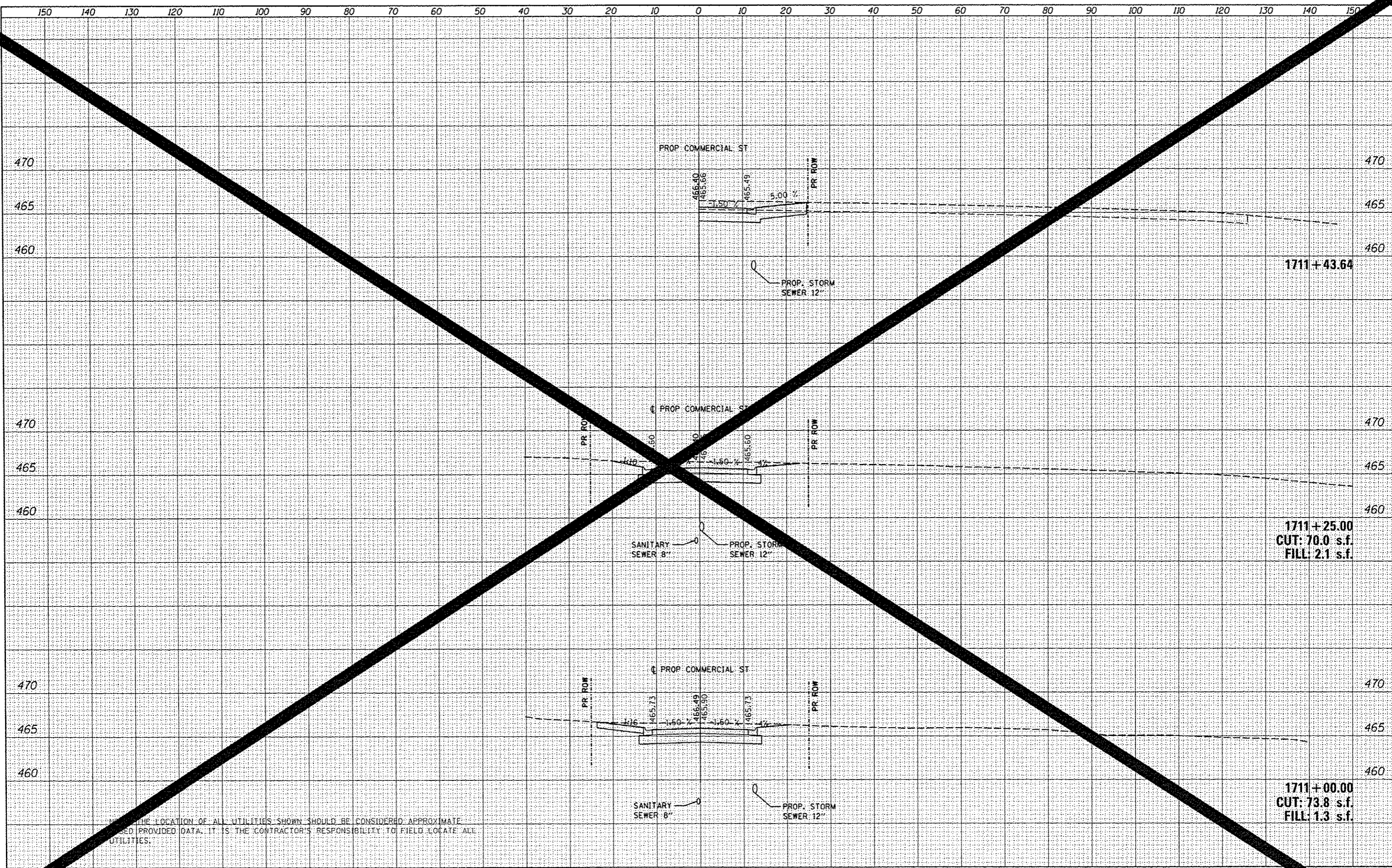
SCALE: N/A SHEET OF SHEETS STA. TO STA.

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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 12 | 12-00356-01-PV | PEORIA | 19 | 504 |
| CONTRACT NO. | | | 26 | |
| ILLINOIS FED. AID PROJECT TIG-5093 | | | | |

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| DATE | |
| BY | |
| FINAL SURVEY | |
| NOTED | |
| NO. CHECKED | |



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| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| NOTED | |
| NO. CHECKED | |



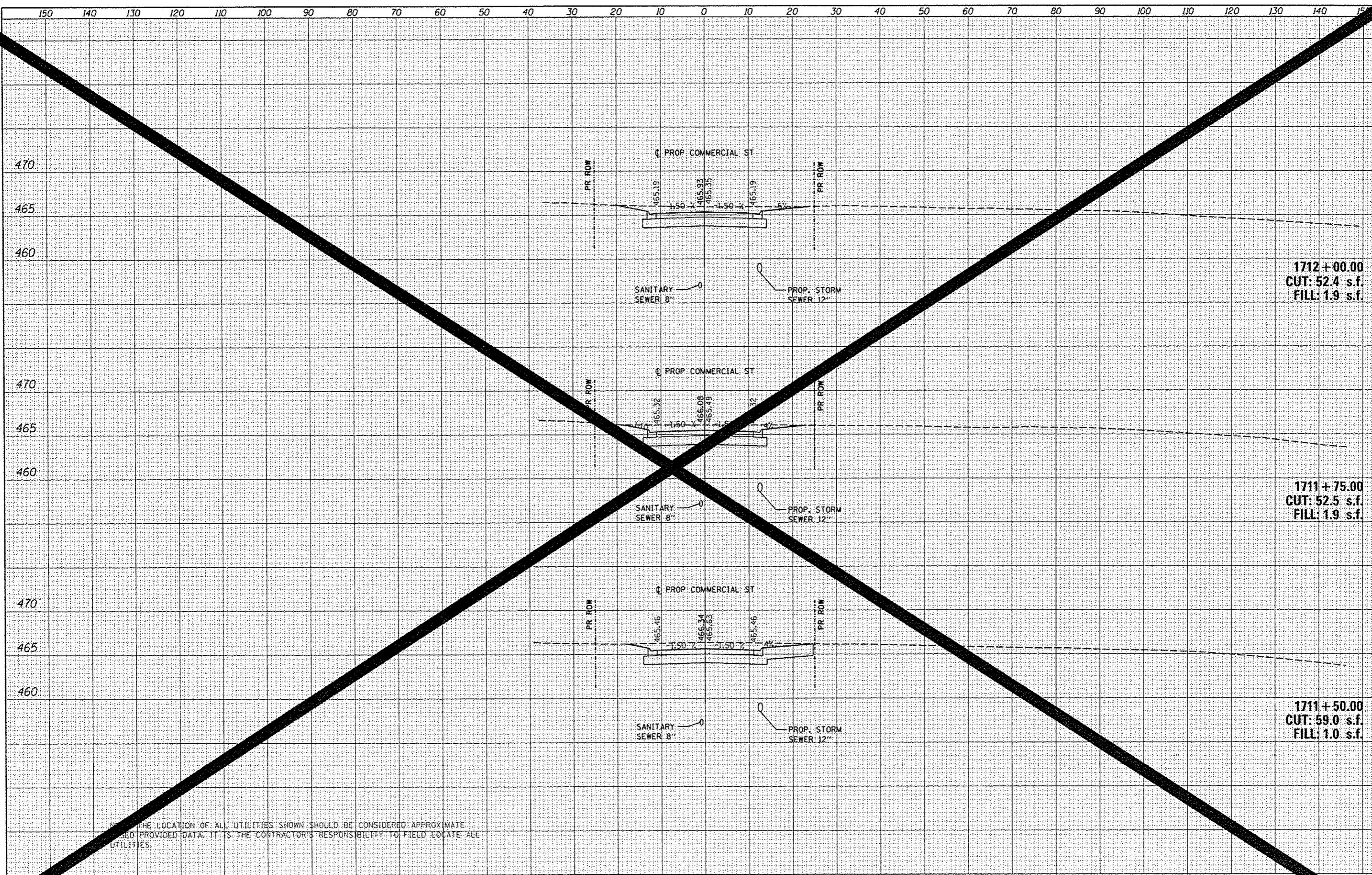
THE LOCATION OF ALL UTILITIES SHOWN SHOULD BE CONSIDERED APPROXIMATE BASED ON PROVIDED DATA. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD LOCATE ALL UTILITIES.

| | | | | |
|---|--|---|---|--|
| USER NAME: h0101511 DESIGNED: MCH DRAWN: WAH CHECKED: JES PLOT DATE: 07/23/2012 | REVISED: - REVISED: - REVISED: - REVISED: - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | COMMERCIAL STREET CROSS SECTIONS | SECTION: 12-00356-01-PV TOTAL SHEETS: 519 SHEET NO.: 506 |
|---|--|---|---|--|

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| DATE | |
| BY | |
| FINAL SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |



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| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |



1712+00.00
CUT: 52.4 s.f.
FILL: 1.9 s.f.

1711+75.00
CUT: 52.5 s.f.
FILL: 1.9 s.f.

1711+50.00
CUT: 59.0 s.f.
FILL: 1.0 s.f.

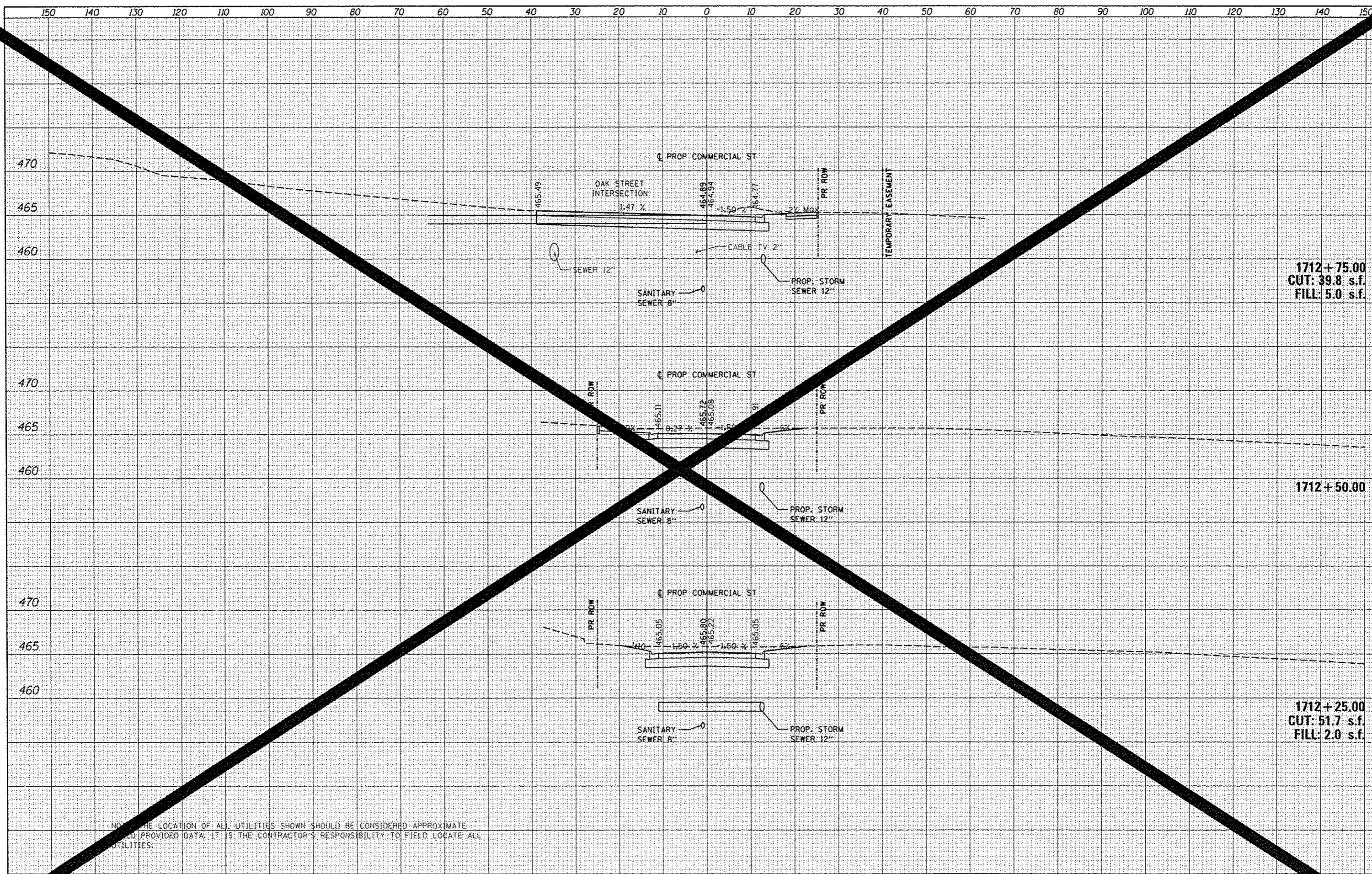
THE LOCATION OF ALL UTILITIES SHOWN SHOULD BE CONSIDERED APPROXIMATE
UNLESS PROVIDED DATA. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD LOCATE ALL
UTILITIES.

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| USER NAME * kavar01511 | DESIGNED - MCH | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | COMMERCIAL STREET | | F.A.U. RTE. | SECTION | TOTAL SHEETS | SHEET NO. |
| 12-00356-01-PV | DRAWN - WAH | REVISED - | | SCALE: N/A | SHEET OF SHEETS | STA. TO STA. | PEORIA | 519 | 507 |
| PLOT SCALE * 20.0000 / in. | CHECKED - JES | REVISED - | | CONTRACT NO. 26 | | ILLINOIS FED. AID PROJECT TIG-503 | | | |
| PLOT DATE * 07/23/2012 | DATE - 7/18/12 | REVISED - | | | | | | | |

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| DATE | |
| BY | |
| FINAL SURVEY | |
| REVISED SURVEY | |
| NOTE BOOK | |
| AREA'S CHECKED | |



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| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| REVISED SURVEY | |
| NOTE BOOK | |
| AREA'S CHECKED | |



1712+75.00
CUT: 39.8 s.f.
FILL: 5.0 s.f.

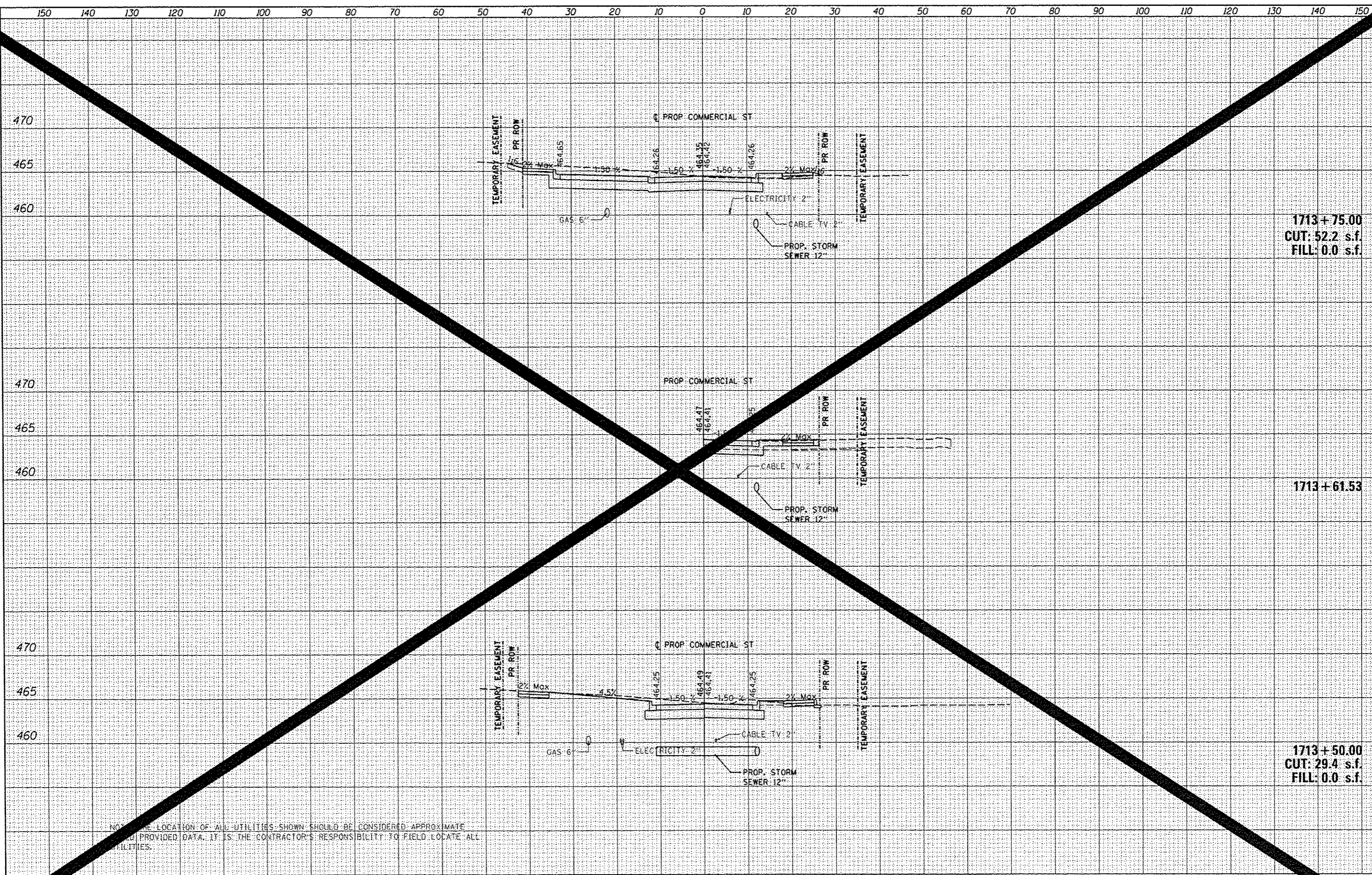
1712+50.00

1712+25.00
CUT: 51.7 s.f.
FILL: 2.0 s.f.

NOTE: THE LOCATION OF ALL UTILITIES SHOWN SHOULD BE CONSIDERED APPROXIMATE.
FIELD PROVIDED DATA. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD LOCATE ALL UTILITIES.

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| STARTED | |
| STOPPED | |
| PLotted | |
| NOTE BOOK | |
| AREAS CHECKED | |

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| DATE | |
| BY | |
| STARTED | |
| STOPPED | |
| PLotted | |
| NOTE BOOK | |
| AREAS CHECKED | |



1713+75.00
CUT: 52.2 s.f.
FILL: 0.0 s.f.

1713+61.53

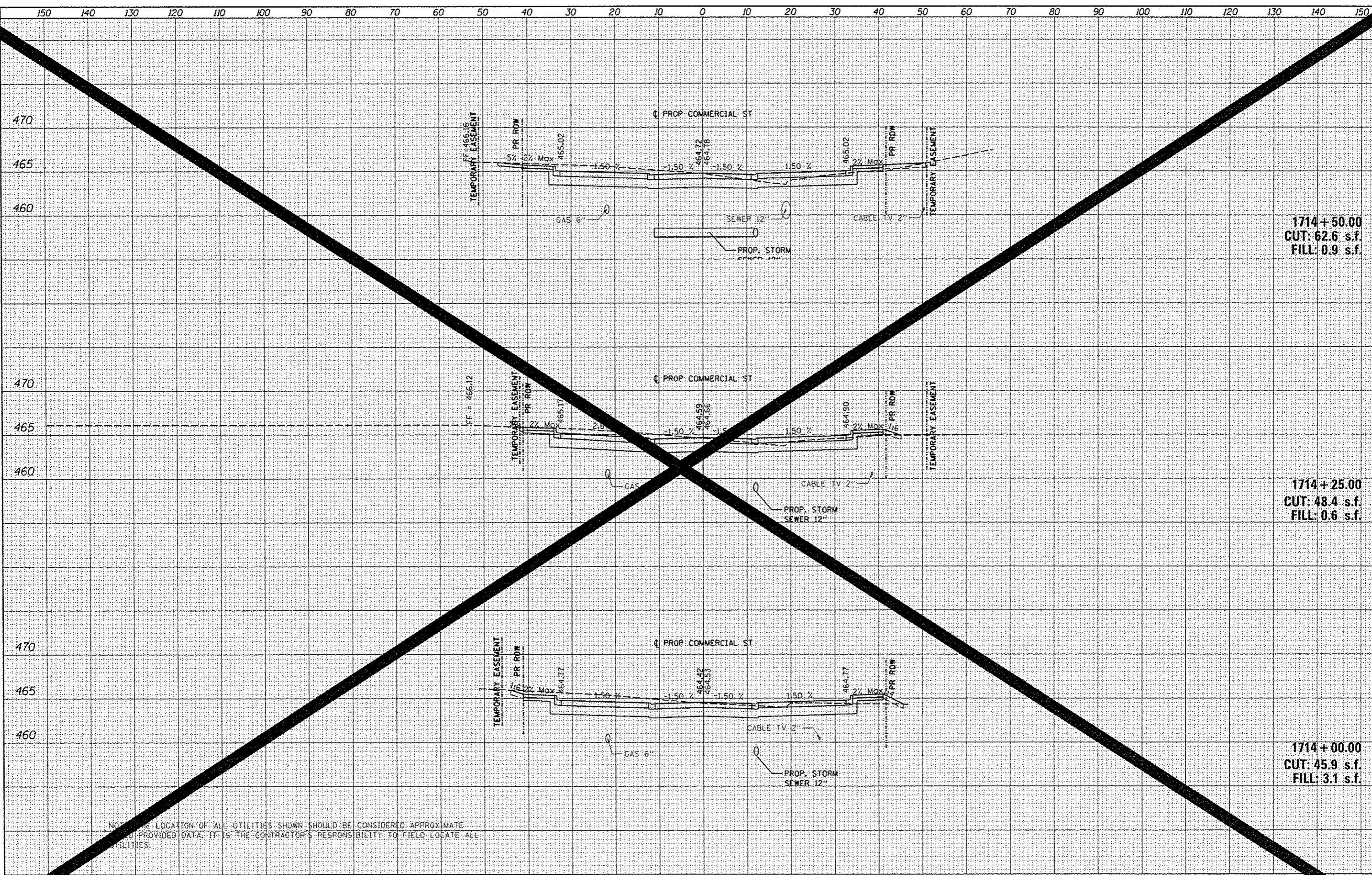
1713+50.00
CUT: 29.4 s.f.
FILL: 0.0 s.f.

NOTE: THE LOCATION OF ALL UTILITIES SHOWN SHOULD BE CONSIDERED APPROXIMATE
AND PROVIDED DATA. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD LOCATE ALL
UTILITIES.

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| DATE | |
| BY | |
| FINAL SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| TEMPERATURE | |
| AREAS | |
| CHECKED | |
| NO. | |



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| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| TEMPERATURE | |
| AREAS | |
| CHECKED | |
| NO. | |



1714 + 50.00
CUT: 62.6 s.f.
FILL: 0.9 s.f.

1714 + 25.00
CUT: 48.4 s.f.
FILL: 0.6 s.f.

1714 + 00.00
CUT: 45.9 s.f.
FILL: 3.1 s.f.

NOTE: THE LOCATION OF ALL UTILITIES SHOWN SHOULD BE CONSIDERED APPROXIMATE. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PROVIDED DATA. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD-LOCATE ALL UTILITIES.

FILE: \\work\do_not_delete\dm75322\0410L0155\ht-ssht-301.dgn
USER NAME: hovan0151

DESIGNED - MCH
DRAWN - WAH
CHECKED - JES
DATE - 7/18/12

REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

COMMERCIAL STREET
CROSS SECTIONS

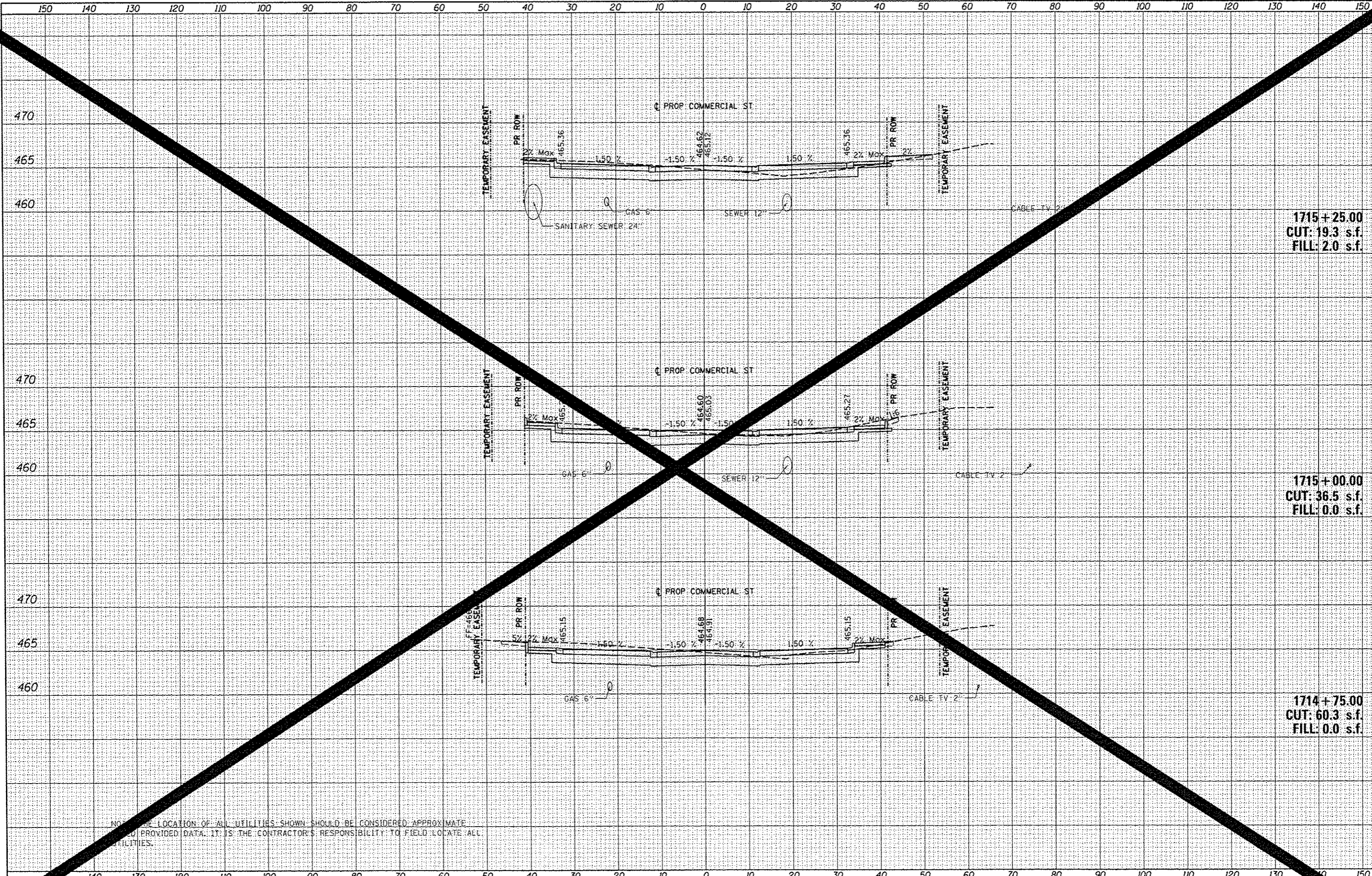
SCALE: N/A SHEET OF SHEETS STA. TO STA.

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|---------------------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 12 | 12-00356-01-PV | PEORIA | 511 | 511 |
| CONTRACT NO. | | | | |
| ILLINOIS FED. AID PROJECT TIG-5093156 | | | | |

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| DATE | |
| BY | |
| FINAL SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |



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| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |



1715+25.00
CUT: 19.3 s.f.
FILL: 2.0 s.f.

1715+00.00
CUT: 36.5 s.f.
FILL: 0.0 s.f.

1714+75.00
CUT: 60.3 s.f.
FILL: 0.0 s.f.

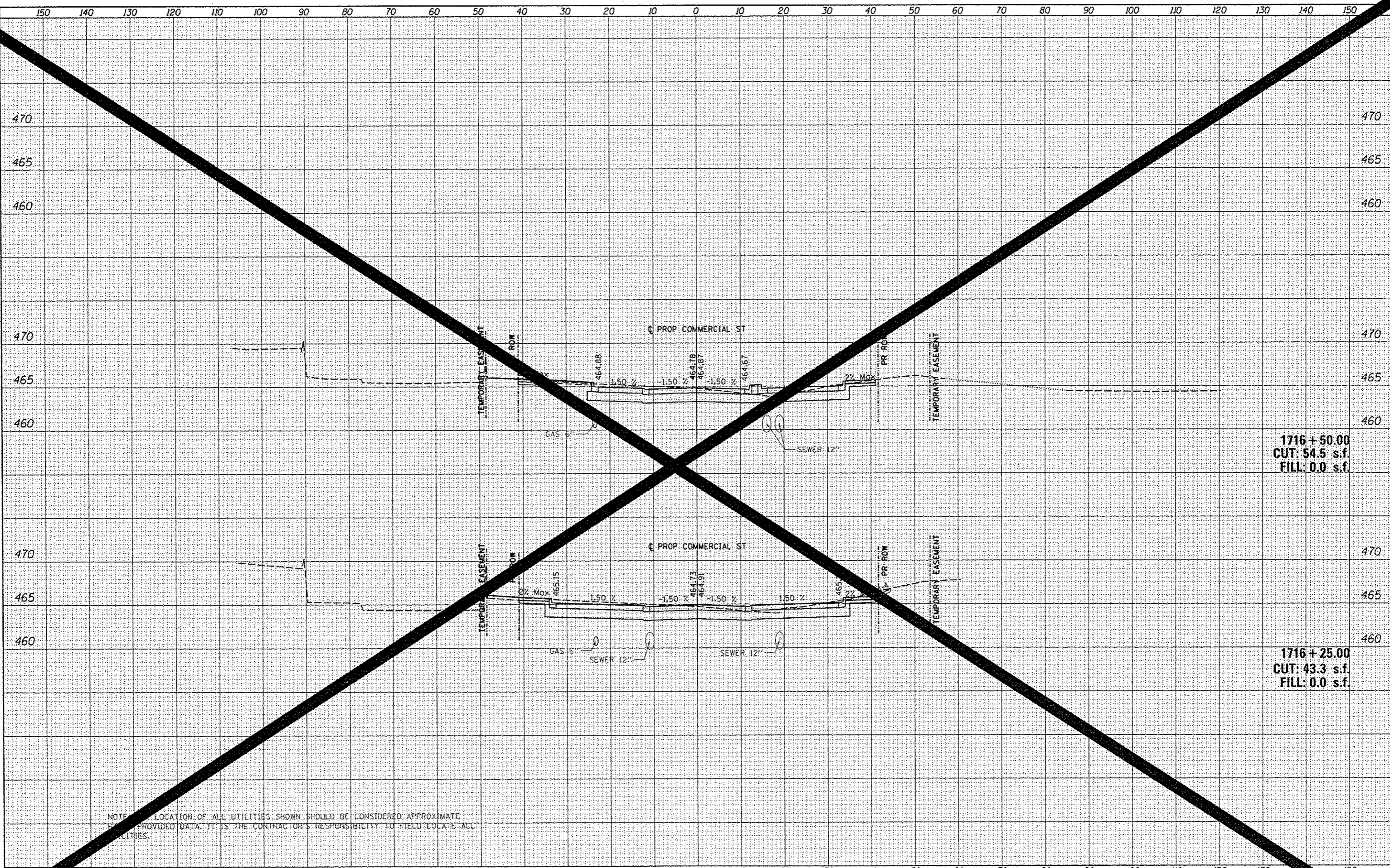
NOTE: THE LOCATION OF ALL UTILITIES SHOWN SHOULD BE CONSIDERED APPROXIMATE
BASED ON PROVIDED DATA. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD LOCATE ALL
UTILITIES.

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| FILE | USER NAME = hovan01511 | DESIGNED - MCH | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | COMMERCIAL STREET CROSS SECTIONS | F.A.I. RTE. | SECTION | TOTAL SHEETS | SHEET NO. |
| | 12-00356-01-PV | DRAWN - WAH | REVISED - | | | 519 | 512 | | |
| SCALE: N/A | SHEET OF SHEETS | CHECKED - JES | REVISED - | | | CONTRACT NO. 0626 | | | |
| | DATE - 7/18/12 | REVIS | REVISED - | | | ILLINOIS FED. AID PROJECT TIC-509 | | | |

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| DATE | |
| BY | |
| FINAL SURVEY | |
| NOTED | |
| NO. OF SHEETS | |
| NO. OF SHEETS CHECKED | |



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| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| NOTED | |
| NO. OF SHEETS | |
| NO. OF SHEETS CHECKED | |



1716+50.00
CUT: 54.5 s.f.
FILL: 0.0 s.f.

1716+25.00
CUT: 43.3 s.f.
FILL: 0.0 s.f.

NOTE: LOCATION OF ALL UTILITIES SHOWN SHOULD BE CONSIDERED APPROXIMATE
BASED ON PROVIDED DATA. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD LOCATE ALL UTILITIES.

| | |
|-----------|--|
| FILE | work\do_not_delete\dms75322\10410L0155 |
| USER NAME | *kovan@1511 |
| DESIGNED | - MCH |
| DRAWN | - WAH |
| CHECKED | - JES |
| DATE | - 7/18/12 |

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| DESIGNED | - MCH |
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| DATE | - 7/18/12 |

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

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| SCALE: | N/A | | | | |
| SHEET | OF | SHEETS | STA. | TO | STA. |

COMMERCIAL STREET
CROSS SECTIONS

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| F.A.U. RTE. | SECTION | COS | TOTAL SHEETS | SHEET NO. |
| 12 | 12-00356-01-PV | PEORIA | 514 | 514 |
| CONTRACT NO. | | | 26 | |
| ILLINOIS REG. AID PROJECT TIG-509315 | | | | |