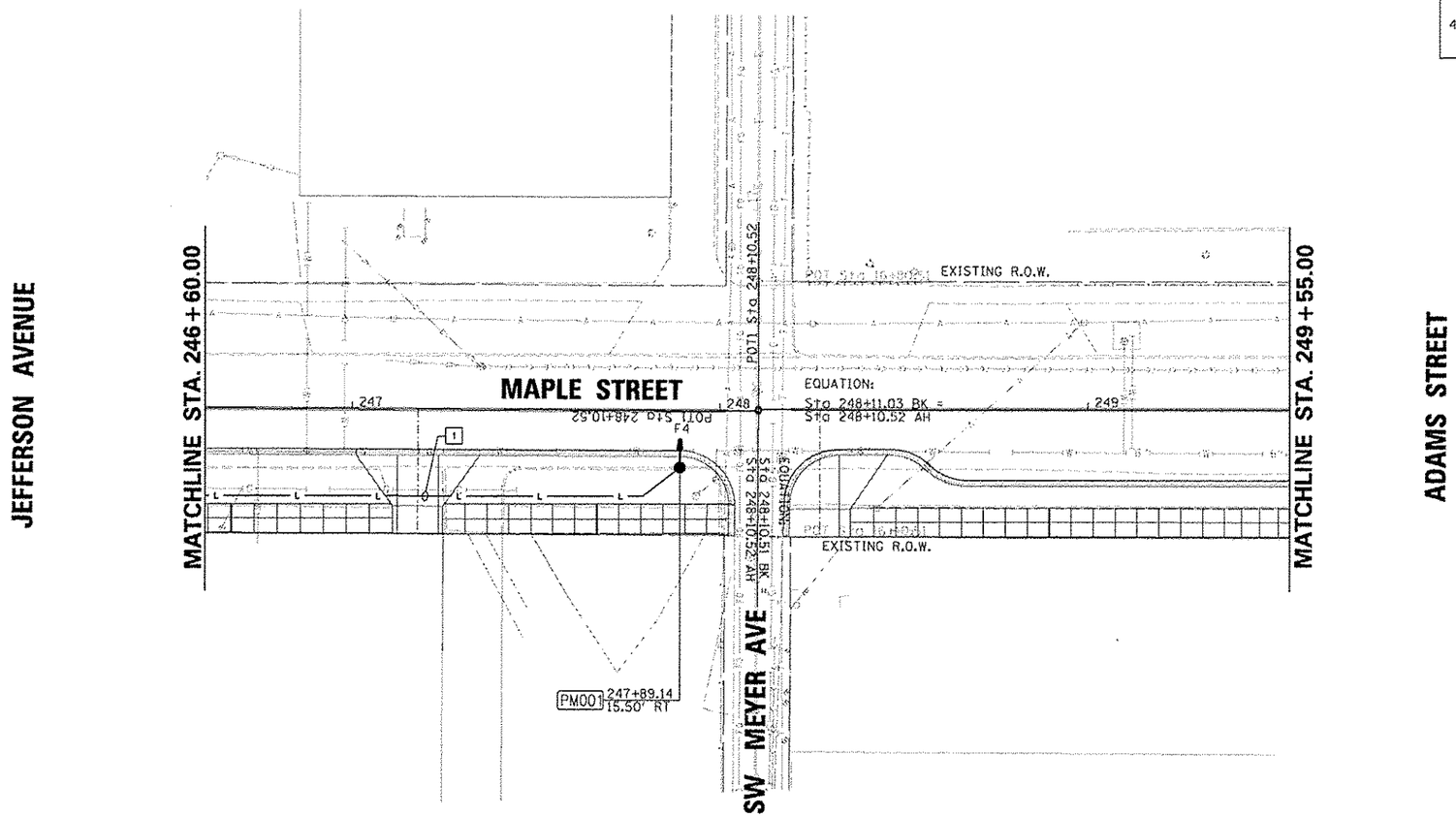
ALL KEYED NOTES APPLY TO THIS SHEET ONLY.

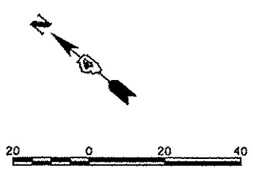
KEYED NOTES:

1. 2" CONDUIT, 2#6 AND 1#6 GND FOR CIRCUIT LC6-4.

NOTES:

1. STATIONS AND OFFSETS SHOWN ON THIS SHEET ARE TO THE CENTER OF HANDHOLE AND LIGHT POLE FOUNDATIONS.
2. COORDINATE INSTALLATION OF UNDERGROUND CONDUIT AND LIGHT FIXTURES WITH ALL EXISTING UNDERGROUND SYSTEMS AND PROPOSED LANDSCAPE FEATURES AND PLANTINGS.
3. SEE IRRIGATION PLANS FOR UNDERGROUND CONDUIT AND PIPING. COORDINATE INSTALLATION OF UNDERGROUND FACILITIES.
4. 'F' DESIGNATIONS OF LIGHT FIXTURES SHOWN ON LIGHTING DETAILS SHEET.





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7707 N. KNOXVILLE AVE, SUITE 100
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(309) 689-9888 / (309) 689-9820 Fax
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FILE NAME =	USER NAME = mansk81398	DESIGNED - JDE	REVISED -
ot\pwise_work\do_not_delete\dms73318\041	9L0155-sht-light020.dgn	DRAWN - TMT	REVISED -
	PLOT SCALE = 39.9999 ' / in.	CHECKED - BMS	REVISED -
	PLOT DATE = 07\23\2012	DATE - 7/18/12	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MAPLE STREET
LIGHTING PLAN

SCALE: 1"=20' | SHEET NO. OF SHEETS | STA. 246+60.00 TO STA. 249+55.00

F.A.U RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8613 8615	12-00356-01-PV	PEORIA	519	363

CONTRACT NO.89626

ILLINOIS FED. AID PROJECT TIG-5093(158)