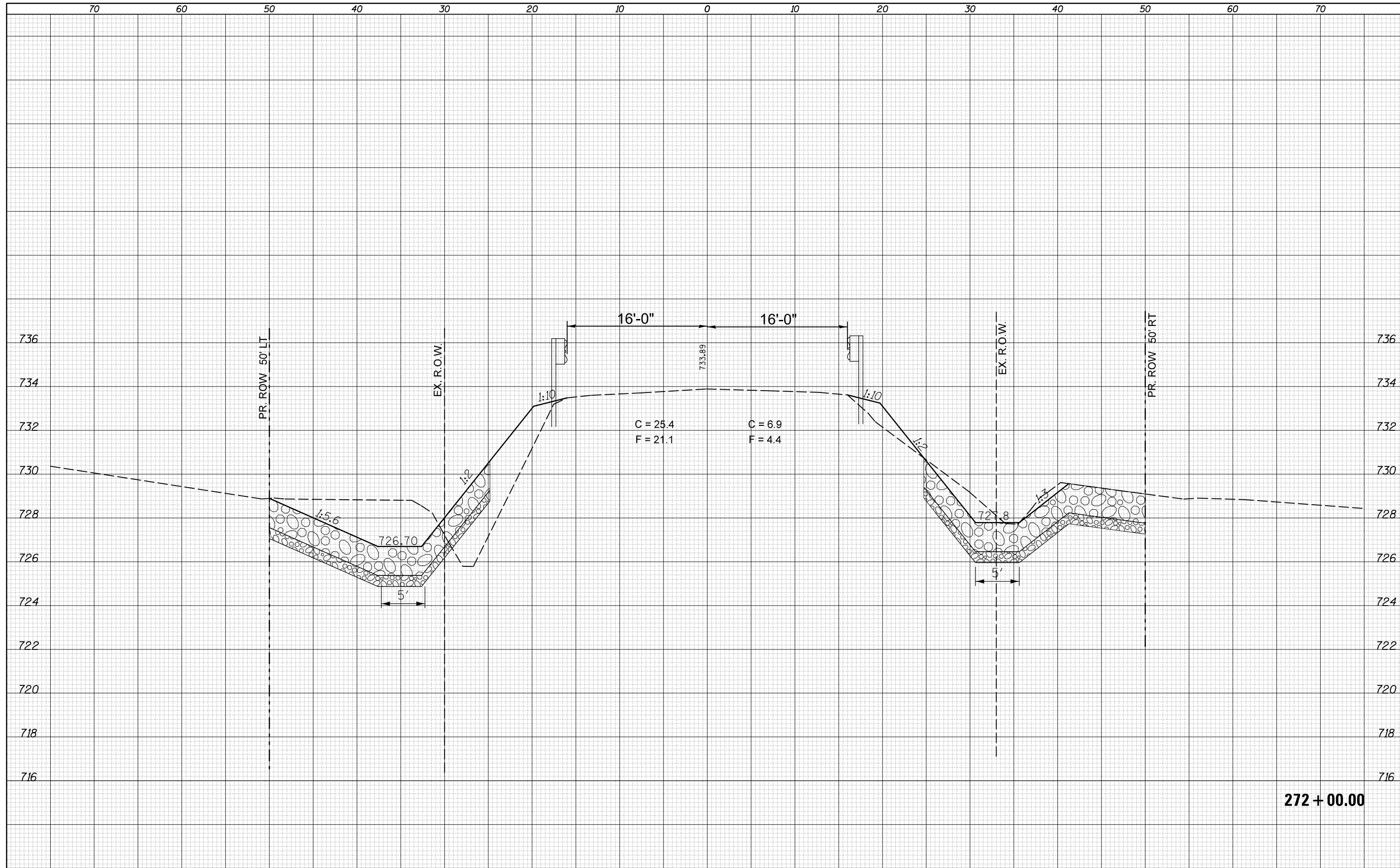


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 \*MODELNAME\*

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| USER NAME = piersonbr | DESIGNED - | REVISED - |
| PROJECT = 0570752     | CHECKED -  | REVISED - |
| DATE = 8/7/2018       | DATE -     | REVISED - |

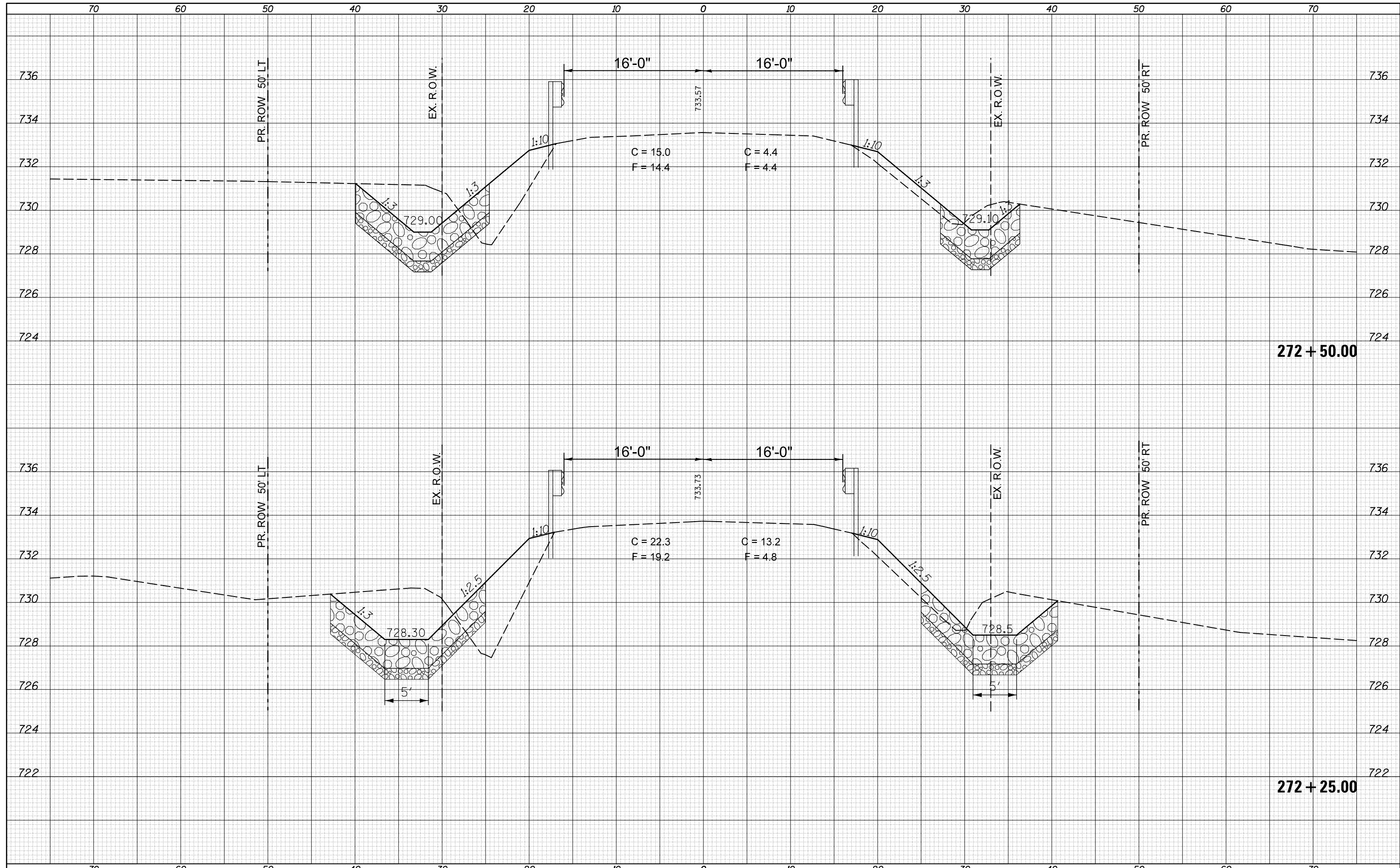
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

CROSS SECTION SHEET  
 LOCATION 5 - S.N. 057-8230  
 SCALE: SHEET 7 OF 11 SHEETS STA. 272+00.00 TO STA. 272+00.00

|                           |             |        |              |                    |
|---------------------------|-------------|--------|--------------|--------------------|
| F.A.S. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO.          |
| 1476                      | (55, 55A)CR | McLEAN | 130          | 101                |
|                           |             |        |              | CONTRACT NO. 70752 |
| ILLINOIS FED. AID PROJECT |             |        |              |                    |

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| DATE         |  |
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| DATE            |  |
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| SURVEYED        |  |
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|-----------------------------|------------|-----------|
| USER NAME = piersonbr       | DESIGNED - | REVISOR - |
| PILOT SCALE = 10.0000 / in. | CHECKED -  | REVISOR - |
| PLOT DATE = 8/7/2018        | DATE -     | REVISOR - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

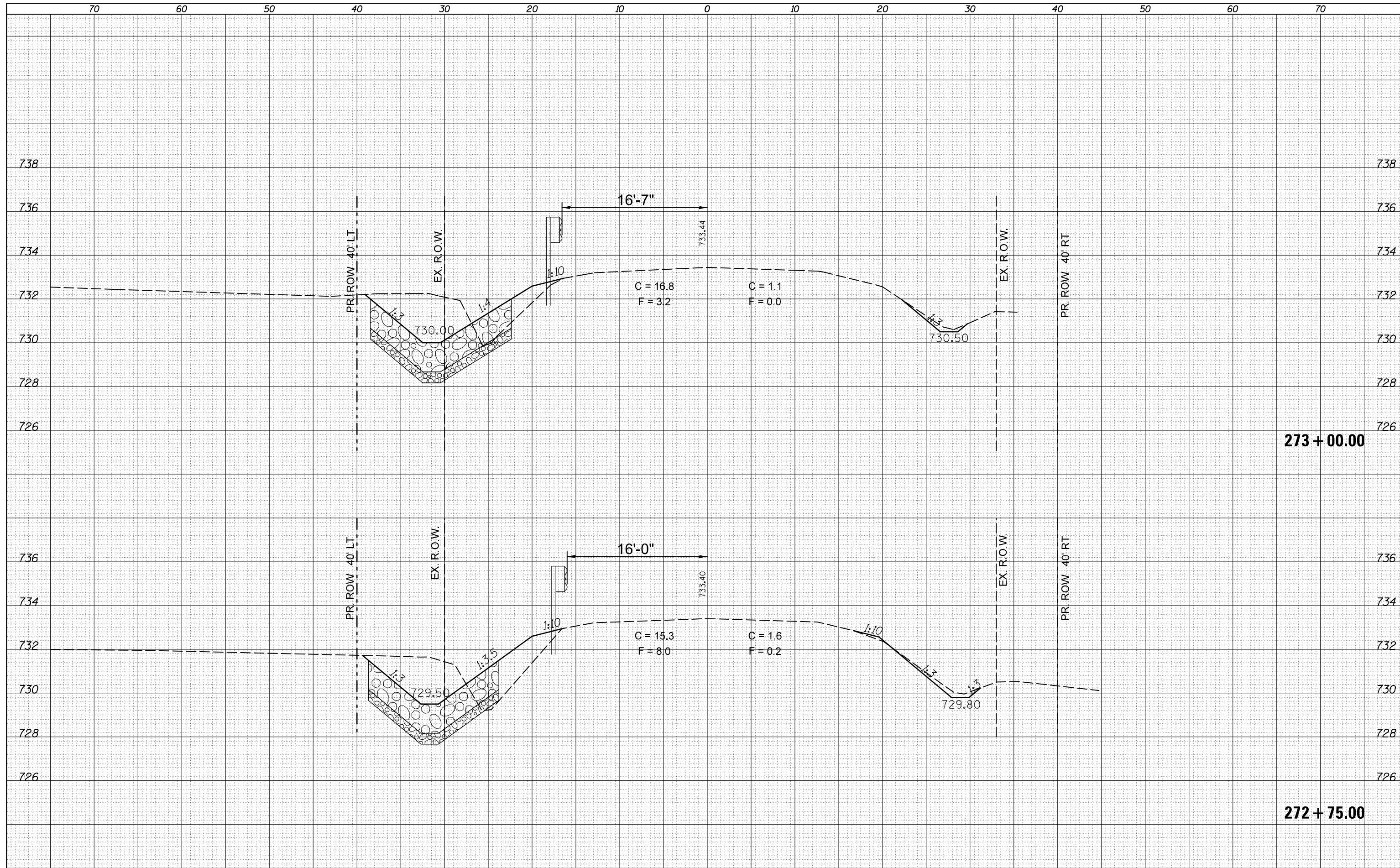
**CROSS SECTION SHEET  
LOCATION 5 - S.N. 057-8230**

SCALE: SHEET 8 OF 11 SHEETS STA. TO STA.

|                           |             |        |              |           |
|---------------------------|-------------|--------|--------------|-----------|
| F.A.S. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1476                      | (55, 55A)CR | McLEAN | 130          | 102       |
| CONTRACT NO. 70752        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

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| DATE          |  |
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| TEMPLATE      |  |
| NOTE BOOK     |  |
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| TEMPLATE      |  |
| NOTE BOOK     |  |
| AREAS CHECKED |  |
| NO.           |  |



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 \$MODELNAME\$

|                              |            |           |
|------------------------------|------------|-----------|
| USER NAME = piersonbr        | DESIGNED - | REVISOR - |
| PILOT SCALE = 10.0000' / in. | CHECKED -  | REVISOR - |
| PLOT DATE = 8/7/2018         | DATE -     | REVISOR - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

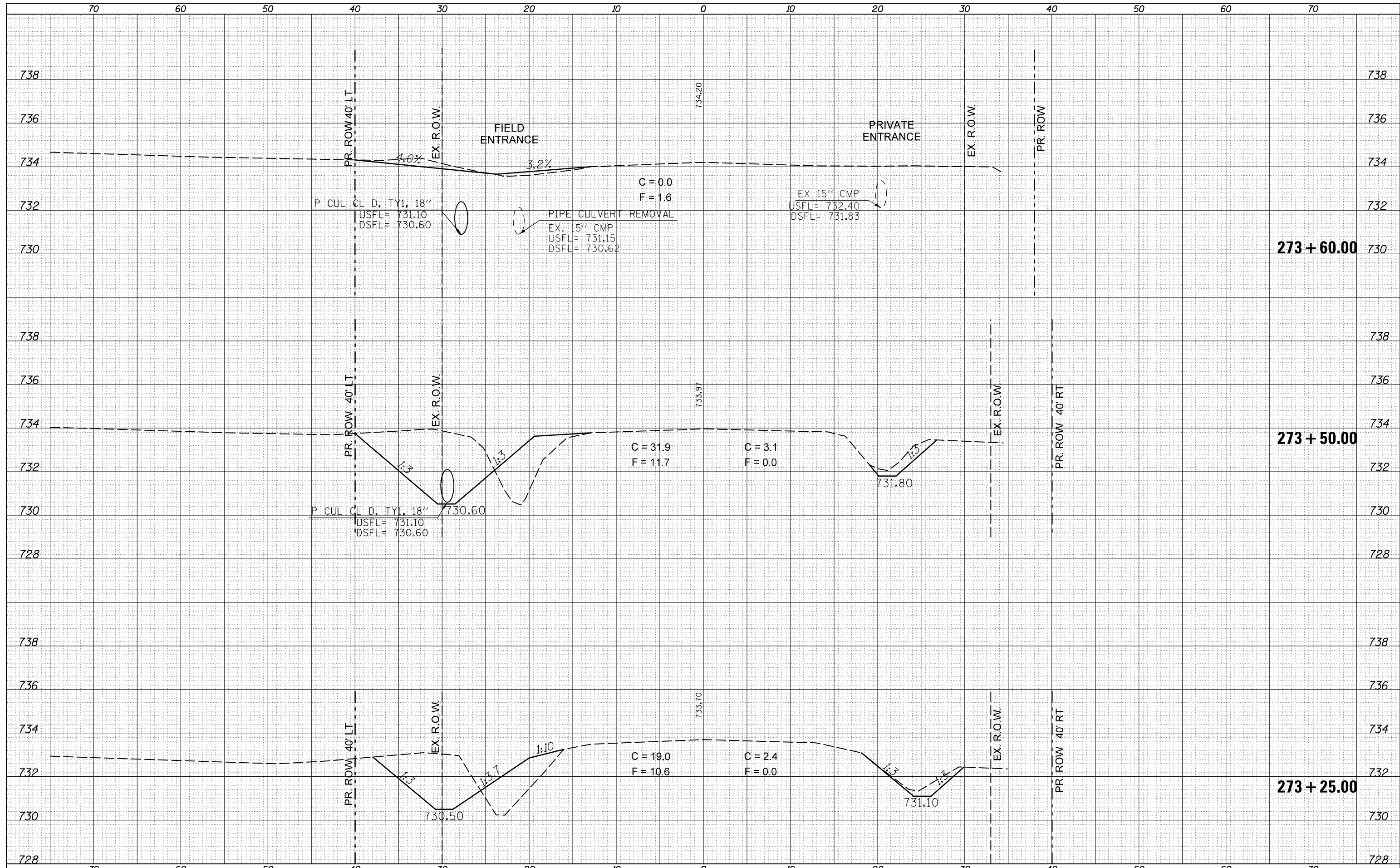
**CROSS SECTION SHEET  
LOCATION 5 - S.N. 057-8230**

SCALE: SHEET 9 OF 11 SHEETS STA. 272+75.00 TO STA. 273+00.00

| F.A.S. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 1476                      | (55, 55A)CR | McLEAN | 130          | 103       |
| CONTRACT NO. 70752        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

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| DATE            |  |
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| FINISHED SURVEY |  |
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| AREAS CHECKED   |  |
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| DATE            |  |
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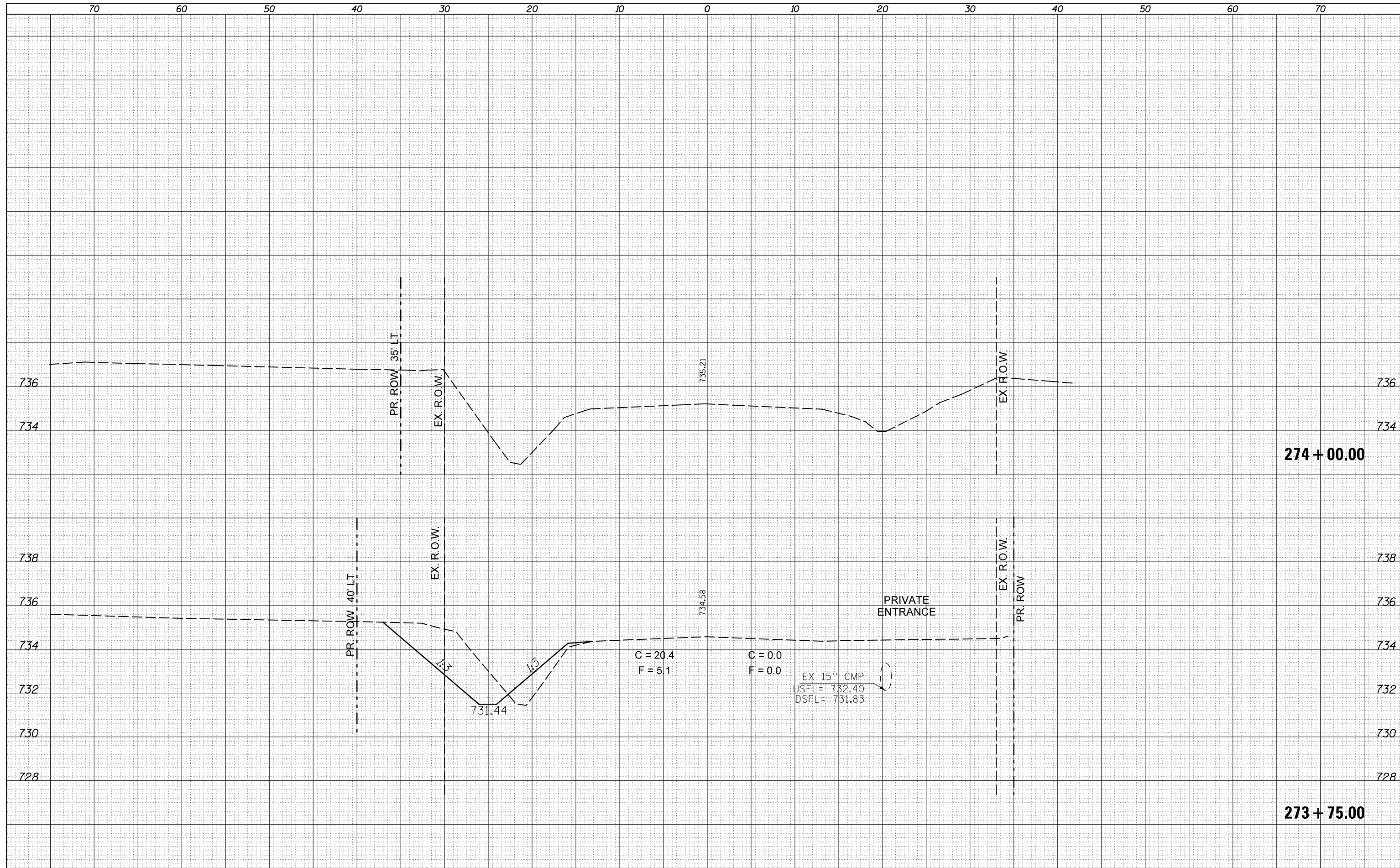


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|--------------|-----------------------|------------|-----------|---|--|---|-------|--------------------|----------------|-------------------|---------------------------|-----------|
| FILE NAME =  | USER NAME = piersonbr | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> |  | <b>CROSS SECTION SHEET</b><br><b>LOCATION 5 - S.N. 057-8230</b> |       | F.A.S. RTE.        | SECTION        | COUNTY            | TOTAL SHEETS              | SHEET NO. |
| MODEL NAME = | DATE = 8/7/2018       | CHECKED -  | REVISED - |   |  |   |       | 1476               | (55, 55A)CR    | McLEAN            | 130                       | 104       |
|              |                       | DATE -     | REVISED - |   |  |   |       | CONTRACT NO. 70752 |                |                   |                           |           |
| SCALE:       |                       |            |           |   |  | SHEET 10  | OF 11 | SHEETS             | STA. 273+25.00 | TO STA. 273+50.00 | ILLINOIS FED. AID PROJECT |           |



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| DATE         |               |
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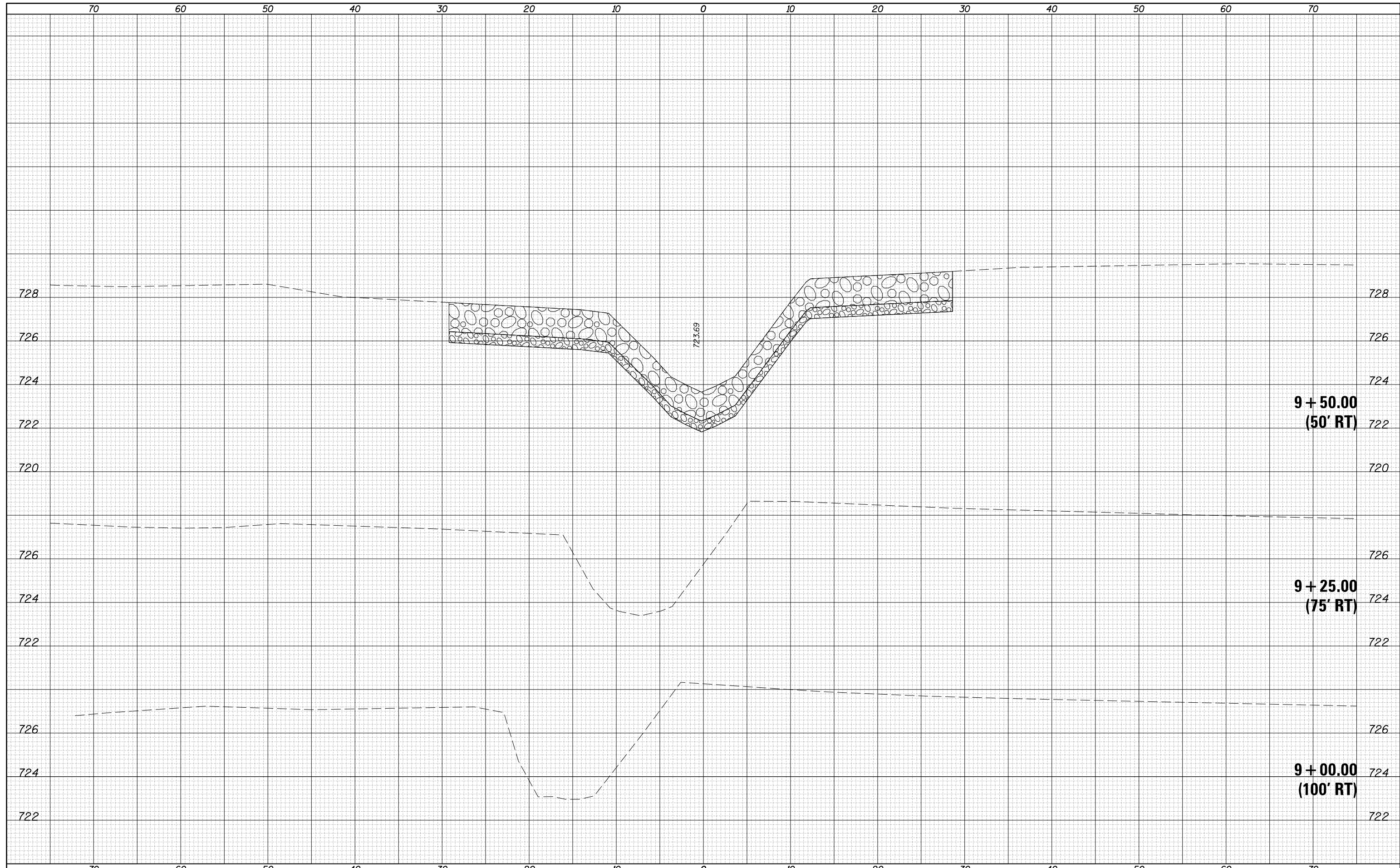
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| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
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|                 | AREAS CHECKED |



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| FILE NAME =  | USER NAME = piersonbr        | DESIGNED - | REVISIED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> |                       |  |  | <b>CROSS SECTION SHEET</b><br><b>LOCATION 5 - S.N. 057-8230</b> |                                  |  |  | F.A.S. RTE.        | SECTION                   | COUNTY | TOTAL SHEETS | SHEET NO. |
| MODEL NAME = | PLLOT SCALE = 10.0000' / in. | CHECKED -  | REVISIED - |   |                       |  |  |   |                                  |  |  | 1476               | (55, 55A)CR               | McLEAN | 130          | 105       |
|              | PLLOT DATE = 8/7/2018        | DATE -     | REVISIED - |   |                       |  |  |   |                                  |  |  | CONTRACT NO. 70752 |                           |        |              |           |
|              |                              |            |            | SCALE:  | SHEET 11 OF 11 SHEETS |  |  |   | STA. 273+75.00 TO STA. 274+00.00 |  |  |                    | ILLINOIS FED. AID PROJECT |        |              |           |

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| DATE         |  |
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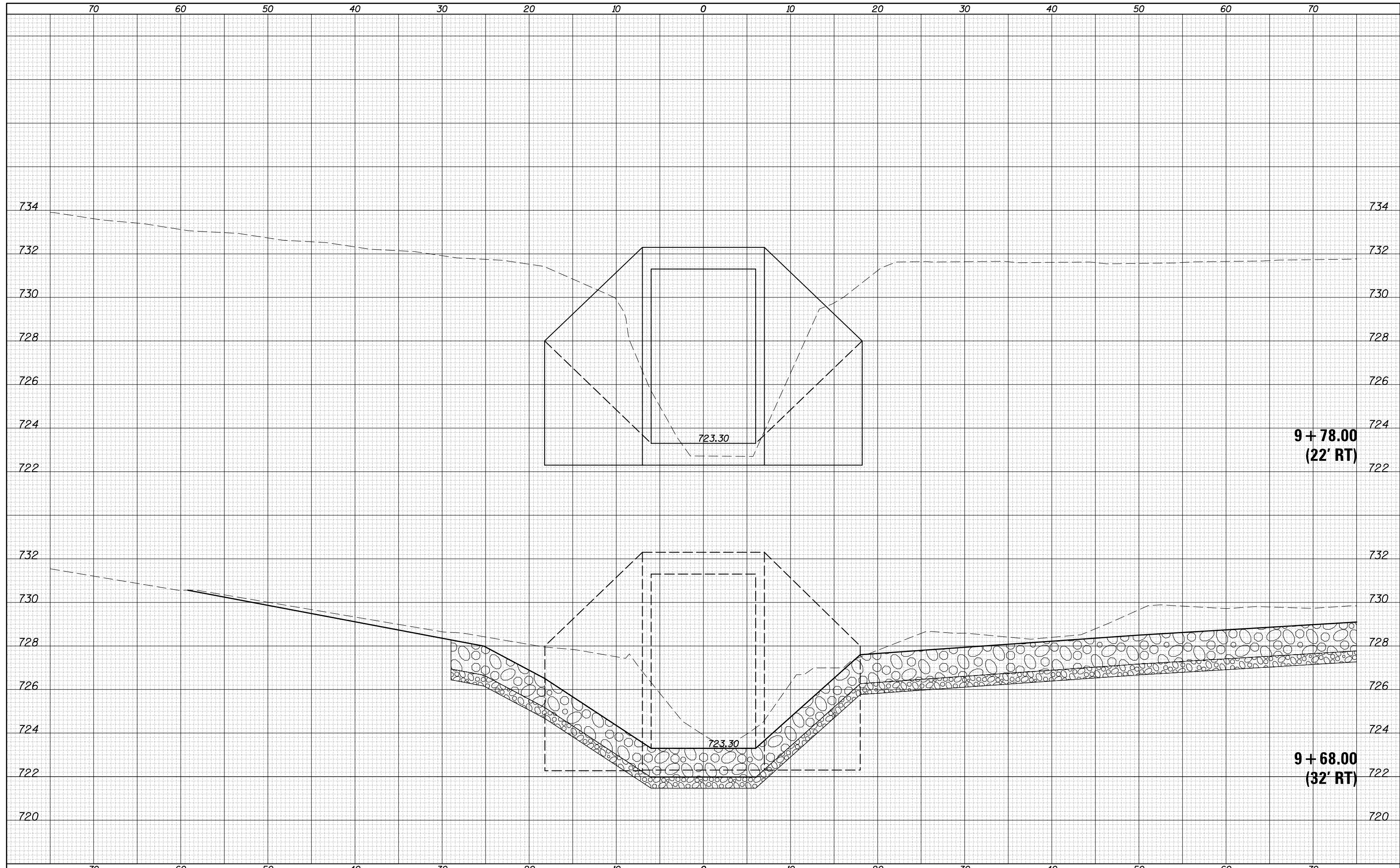
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| FILE NAME =         | USER NAME = piersonbr   | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTION SHEET: LOCATION-5</b><br><b>S.N. 057-8230 - STREAM REALIGNMENT</b> | F.A.S. RTE.                  | SECTION                   | COUNTY | TOTAL SHEETS | SHEET NO. |
| \\IL084EBIDINTEG... | DOT Offices\District 5\Projects\0570752\CADD\Design\0570752-sht-XS-Stream Realignment.dwg | DRAWN      | REVISED   |   |   | 1476                         | (55, 55A)CR               | MCLEAN | 130          | 106       |
| \$MODELNAME\$       | PLOT SCALE = 10.0000' / in.   | CHECKED -  | REVISED - |   |   | CONTRACT NO. 70752           |                           |        |              |           |
|                     | PLOT DATE = 8/7/2018  | DATE -     | REVISED - | SCALE:  | SHEET 1 OF 6 SHEETS   | STA. 9+00.00 TO STA. 9+50.00 | ILLINOIS FED. AID PROJECT |        |              |           |

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| BY               | DATE                           |
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| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED |
| NOTE BOOK NO.    | TEMPLATE AREAS CHECKED         |

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| NOTE BOOK NO.       | TEMPLATE AREAS CHECKED         |



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| USER NAME = piersonbr  | DESIGNED - | REVISIONS - |
| PIWIDOT Offices\District 5\Projects\0570752\CAD\Design\0570752-shr-XS-Stream Realignment.dwg | CHECKED -  | REVISIONS - |
| PLOT SCALE = 10.0000 / in.   | DATE -     | REVISIONS - |
| PLOT DATE = 8/7/2018   |            |             |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

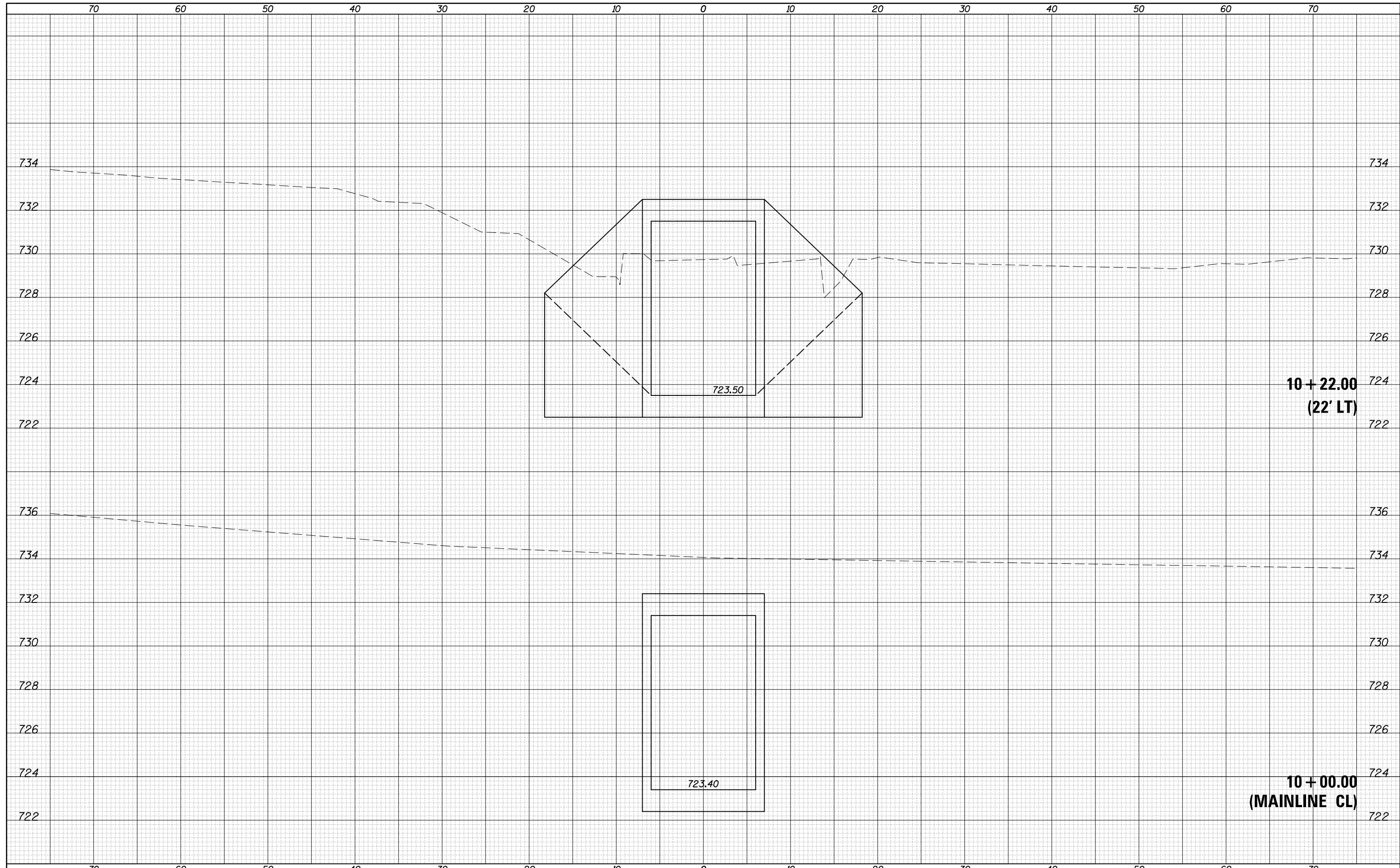
**CROSS SECTION SHEET: LOCATION-5  
S.N. 057-8230 - STREAM REALIGNMENT**

SCALE: SHEET 2 OF 6 SHEETS STA. TO STA.

| F.A.S. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 1476                      | (55, 55A)CR | MCLEAN | 130          | 107       |
| CONTRACT NO. 70752        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

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| DATE         |               |
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| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | AREAS CHECKED |

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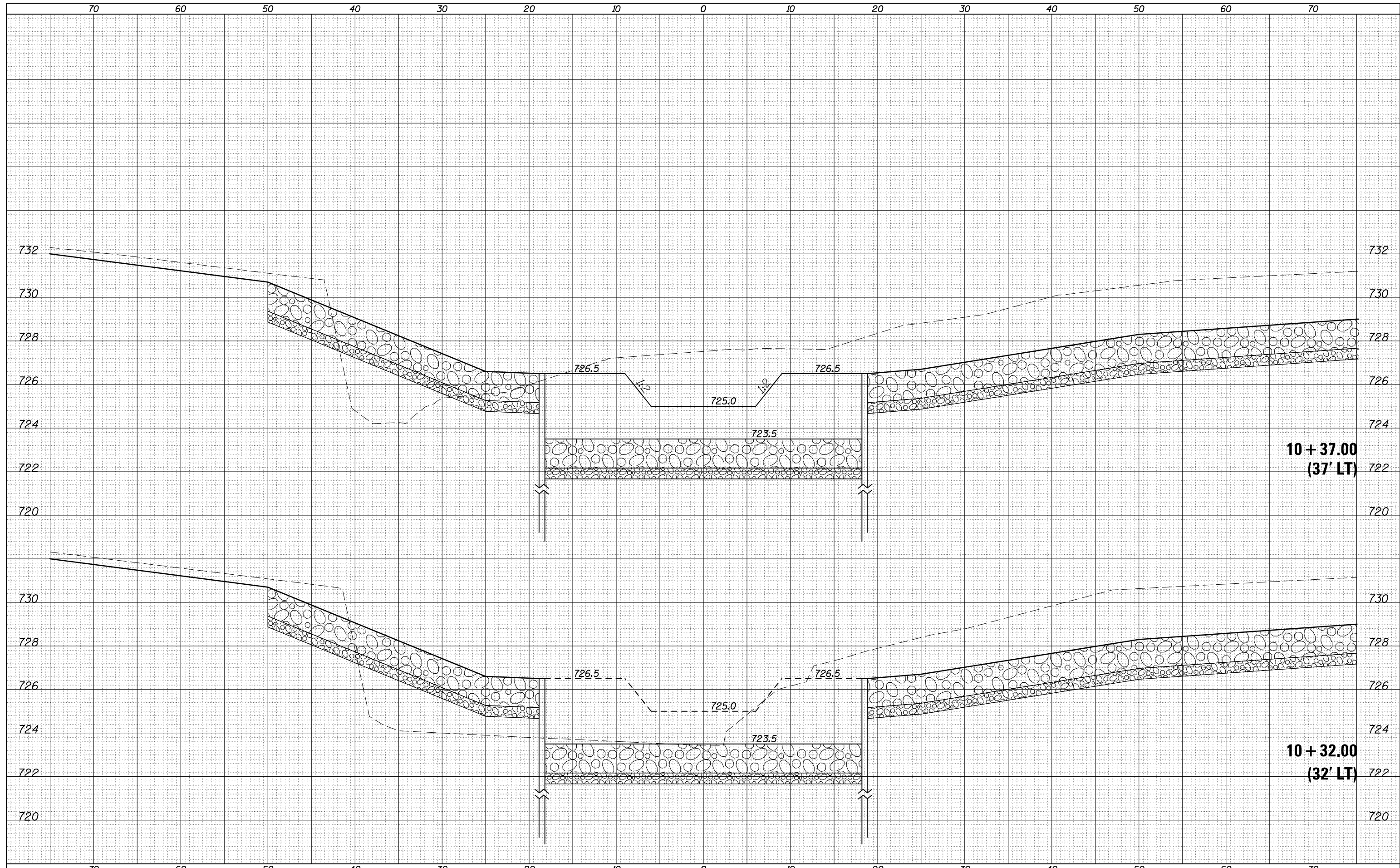


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| FILE NAME =   | USER NAME = piersonbr | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTION SHEET: LOCATION-5</b><br><b>S.N. 057-8230 - STREAM REALIGNMENT</b> | F.A.S. RTE.        | SECTION             | COUNTY | TOTAL SHEETS | SHEET NO.                 |
| pw:\IL084EBIDINTEG\Illinois.gov\IDOT\Documents\IDOT Offices\District 5\Projects\0570752\CD\Drawings\0570752-sht-XS-Stream Realignment.dwg | DRAWN                 | REVISED    | REVISED   |   |   | 1476               | (55, 55A)CR         | MCLEAN | 130          | 108                       |
| PLOT SCALE = 10.0000' / in.   | CHECKED -             | REVISED -  | REVISED - |   |   | CONTRACT NO. 70752 |                     |        |              |                           |
| \$MODELNAME\$   | DATE -                | REVISED -  | REVISED - |   |   | SCALE:             | SHEET 3 OF 6 SHEETS | STA.   | TO STA.      | ILLINOIS FED. AID PROJECT |



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| FINAL SURVEY | SURVEYED      |
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| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | AREAS CHECKED |



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 \$MODELNAME\$

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| USER NAME = piersonbr        | DESIGNED - | REVISIONS |
| PLLOT SCALE = 10.0000' / in. | CHECKED -  | REVISIONS |
| PLLOT DATE = 8/7/2018        | DATE -     | REVISIONS |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

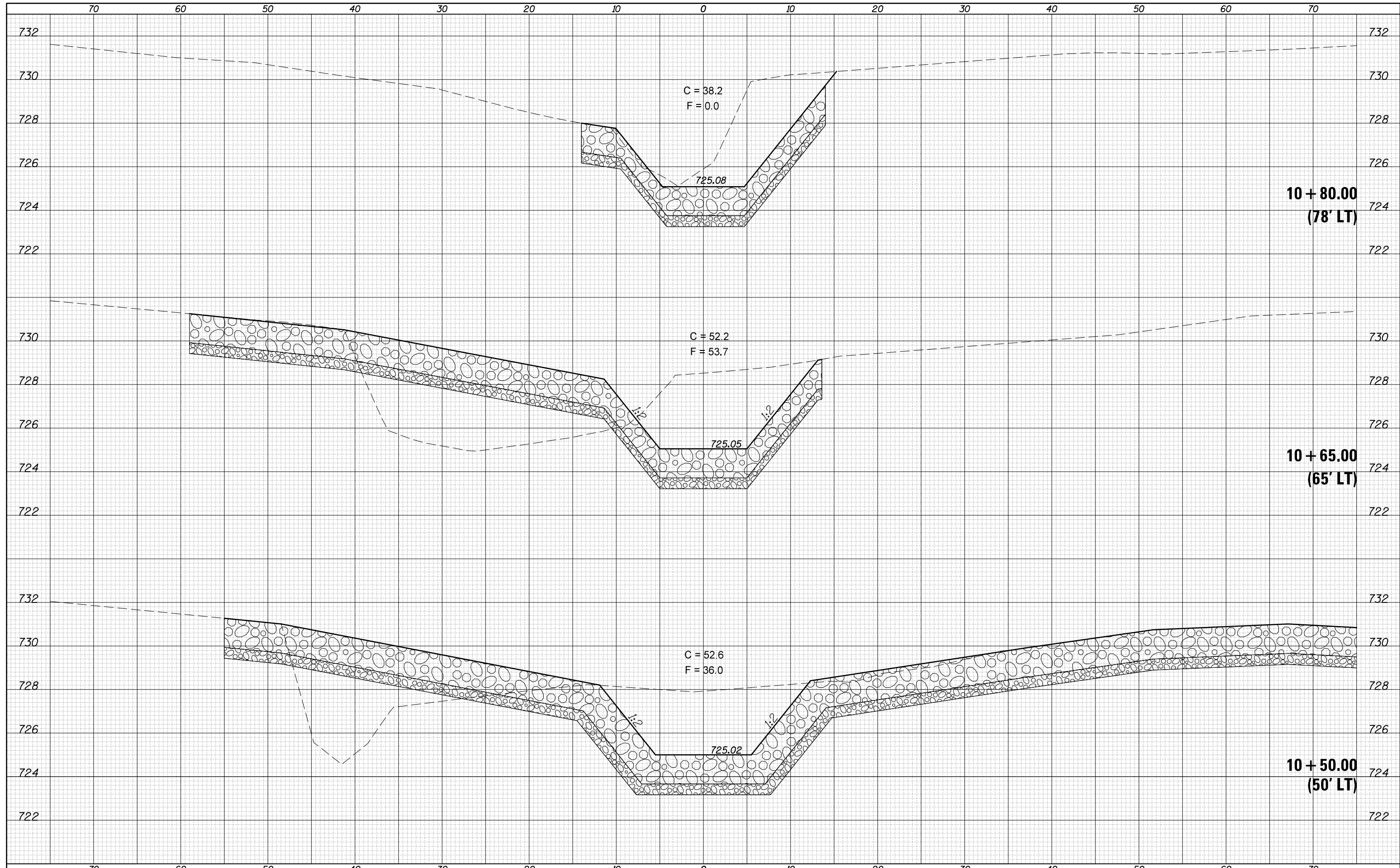
**CROSS SECTION SHEET: LOCATION-5  
S.N. 057-8230 - STREAM REALIGNMENT**

SCALE: SHEET 4 OF 6 SHEETS STA. 10+32.00 TO STA.

| F.A.S. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 1476                      | (55, 55A)CR | MCLEAN | 130          | 109       |
| CONTRACT NO. 70752        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

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| DATE            |  |
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| ORIGINAL SURVEY |  |
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| ORIGINAL SURVEY |  |
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| USER NAME = piersonbr        | DESIGNED - | REVISIONS |
| PILOT SCALE = 10.0000' / in. | CHECKED -  | REVISIONS |
| PILOT DATE = 8/7/2018        | DATE -     | REVISIONS |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

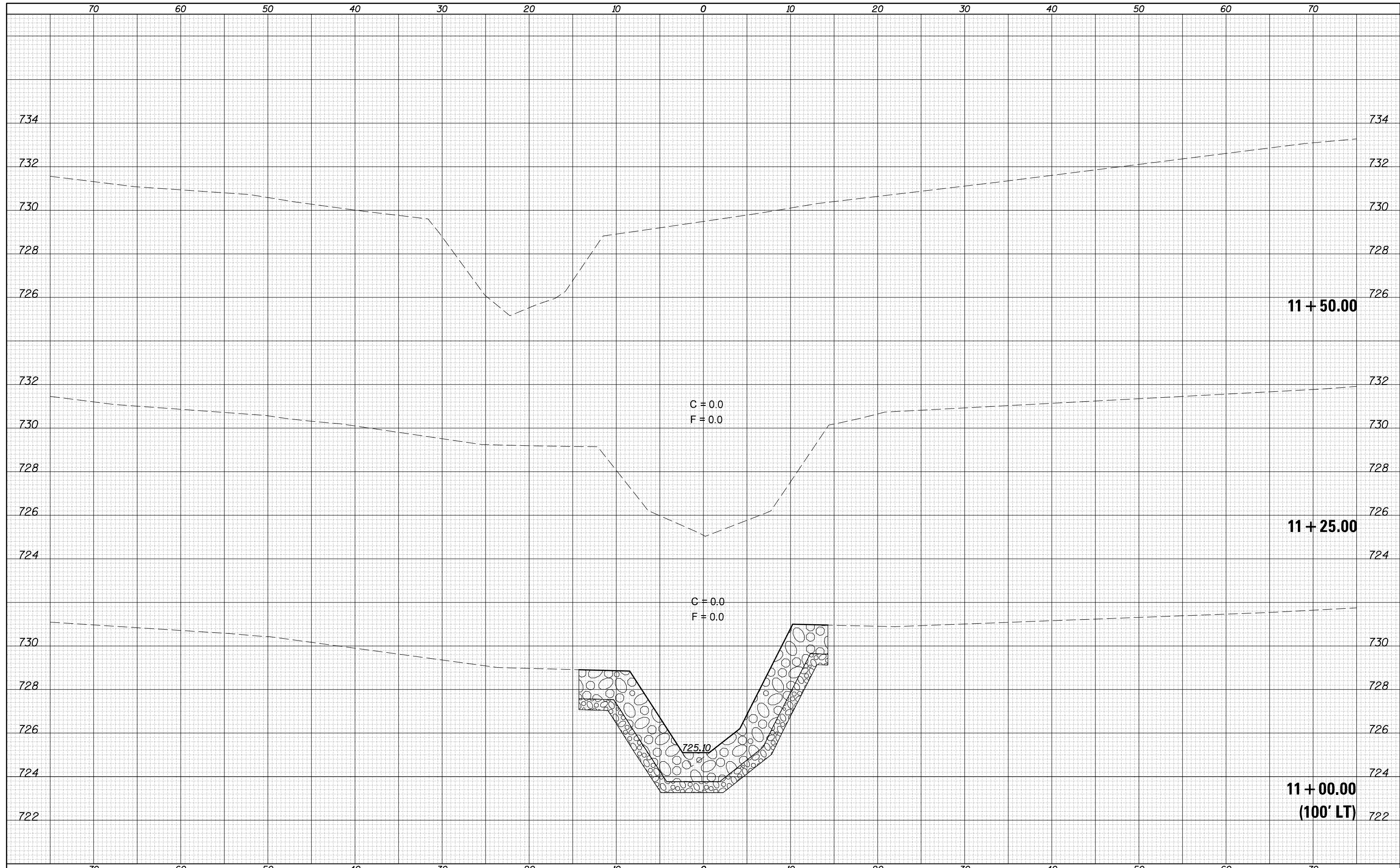
**CROSS SECTION SHEET: LOCATION-5  
 S.N. 057-8230 - STREAM REALIGNMENT**

SCALE: SHEET 5 OF 6 SHEETS STA. TO STA.

|                           |             |        |              |           |
|---------------------------|-------------|--------|--------------|-----------|
| F.A.S. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1476                      | (55, 55A)CR | MCLEAN | 130          | 110       |
| CONTRACT NO. 70752        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

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| DATE         |  |
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| FINAL SURVEY |  |
| NOTE BOOK    |  |
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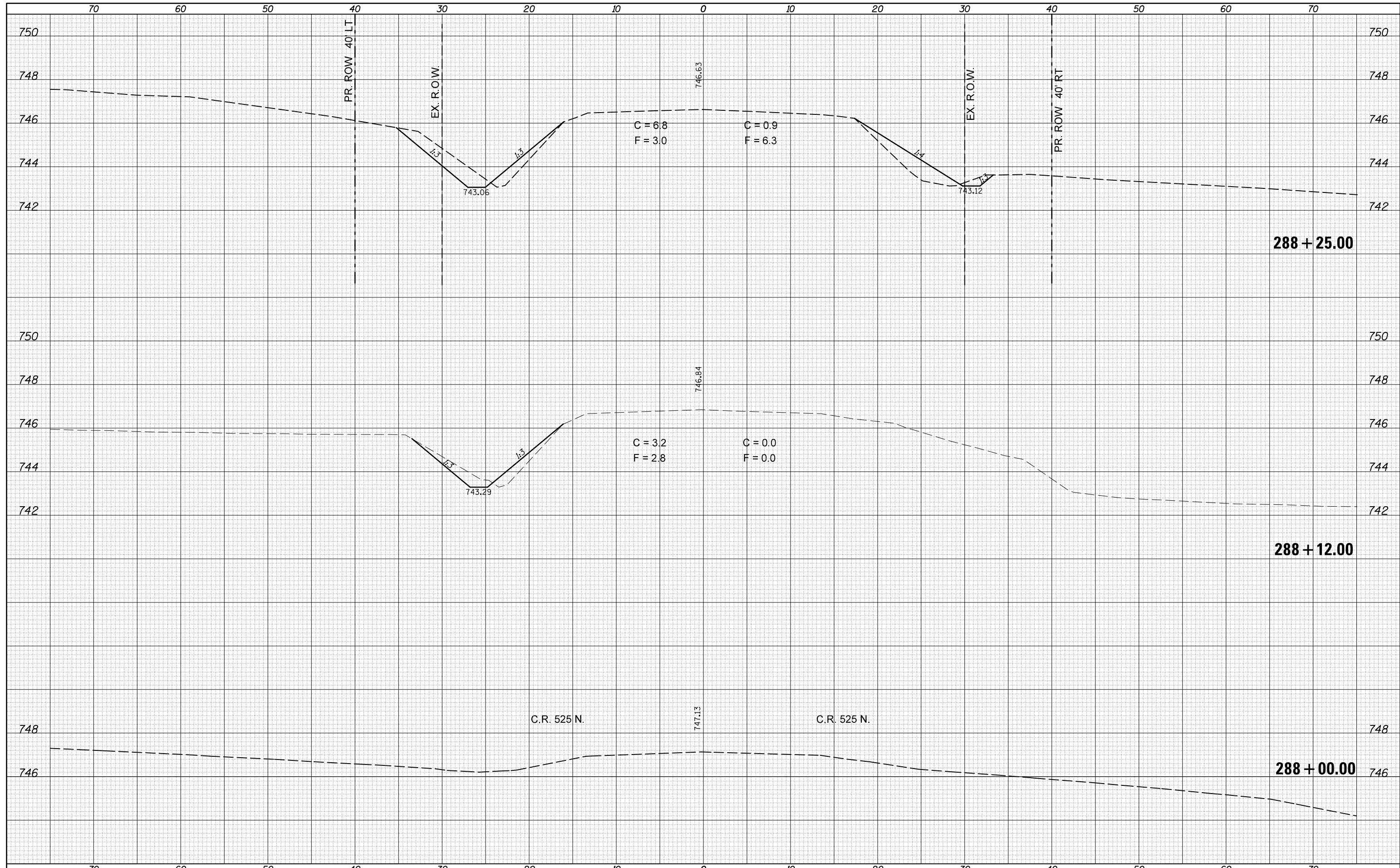


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| FILE NAME =   | USER NAME = piersonbr | DESIGNED - | REVISOR - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTION SHEET: LOCATION-5</b><br><b>S.N. 057-8230 - STREAM REALIGNMENT</b> | F.A.S. RTE.        | SECTION     | COUNTY | TOTAL SHEETS              | SHEET NO. |
| pw:\IL084EBIDINTEG\Illinois.gov\PIWIDOT\Documents\IDOT Offices\District 5\Projects\0570752\CAD\Drawings\0570752-sht-XS-Stream Realignment.dwg | DATE = 8/7/2018       | CHECKED -  | REVISOR - |   |   | 1476               | (55, 55A)CR | MCLEAN | 130                       | 111       |
| \$MODELNAME\$   |                       | DATE -     | REVISOR - |   |   | CONTRACT NO. 70752 |             |        | ILLINOIS FED. AID PROJECT |           |

SCALE: SHEET 6 OF 6 SHEETS STA. TO STA.

|                         |  |
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| DATE                    |  |
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| FINAL SURVEY NO.        |  |
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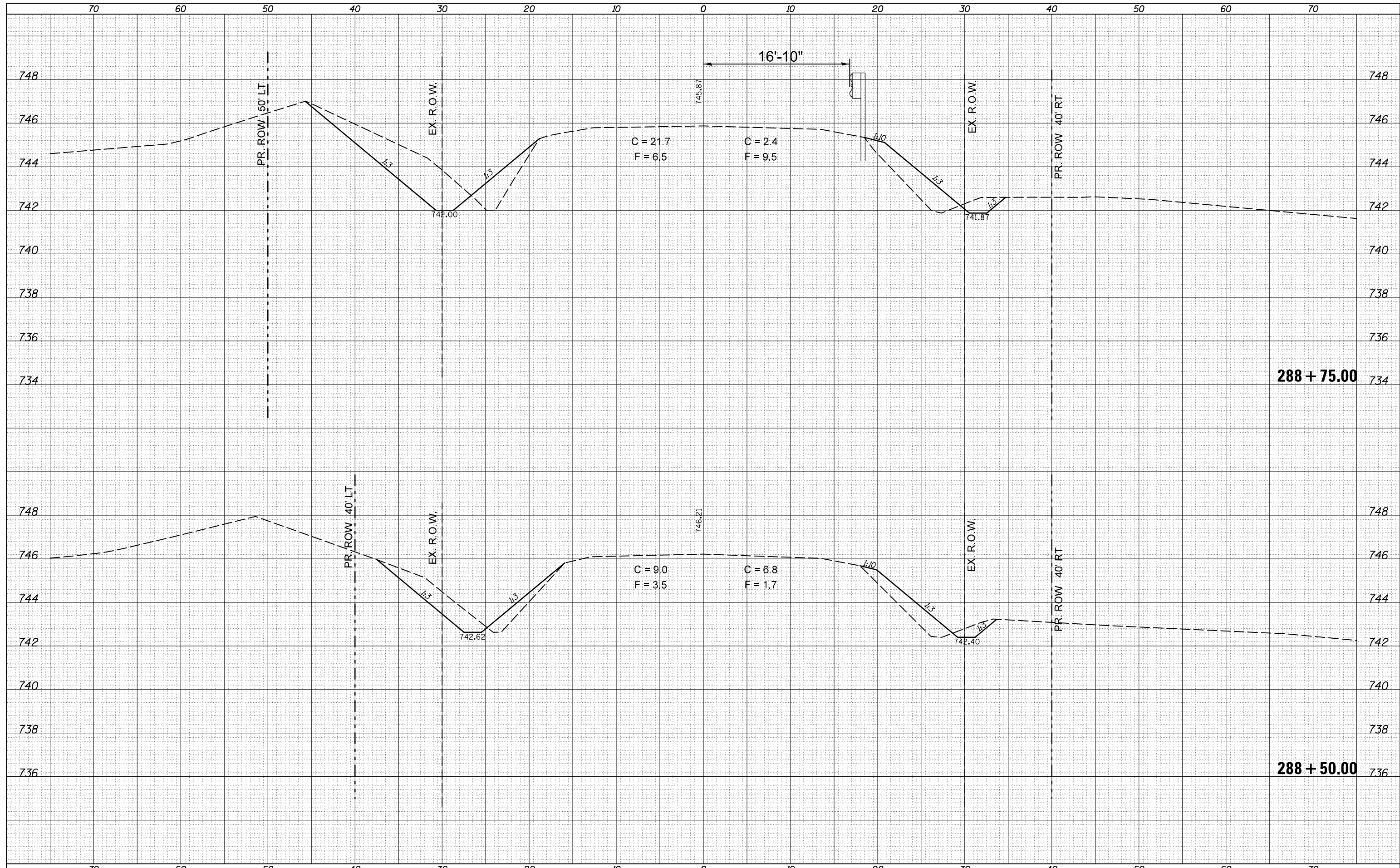


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|-------------|--|------------|----------|---|---|----------------------|--|---------------------------|----------------------------------|--------|--------------|-----------|
| FILE NAME = | USER NAME = piersonbr  | DESIGNED - | REVISÉ - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTION SHEET</b><br><b>LOCATION 6 - S.N. 057-8231</b> |                      |  | F.A.S. RTE.               | SECTION                          | COUNTY | TOTAL SHEETS | SHEET NO. |
|             | DOT Offices\District 5\Projects\0570752\CADD\Design\0570752-sht-XS-Culvert.t | DRAWN -    | REVISÉ - |   |   |                      |  | 1476                      | (55, 55A)CR                      | McLEAN | 130          | 112       |
|             | PLOT SCALE = 10.0000' / in.  | CHECKED -  | REVISÉ - |   |   |                      |  | CONTRACT NO. 70752        |                                  |        |              |           |
| *MODELNAME* | PLOT DATE = 8/7/2018   | DATE -     | REVISÉ - |   |   |                      |  | ILLINOIS FED. AID PROJECT |                                  |        |              |           |
|             |  |            |          |   | SCALE:  | SHEET 1 OF 10 SHEETS |  |                           | STA. 288+00.00 TO STA. 288+25.00 |        |              |           |



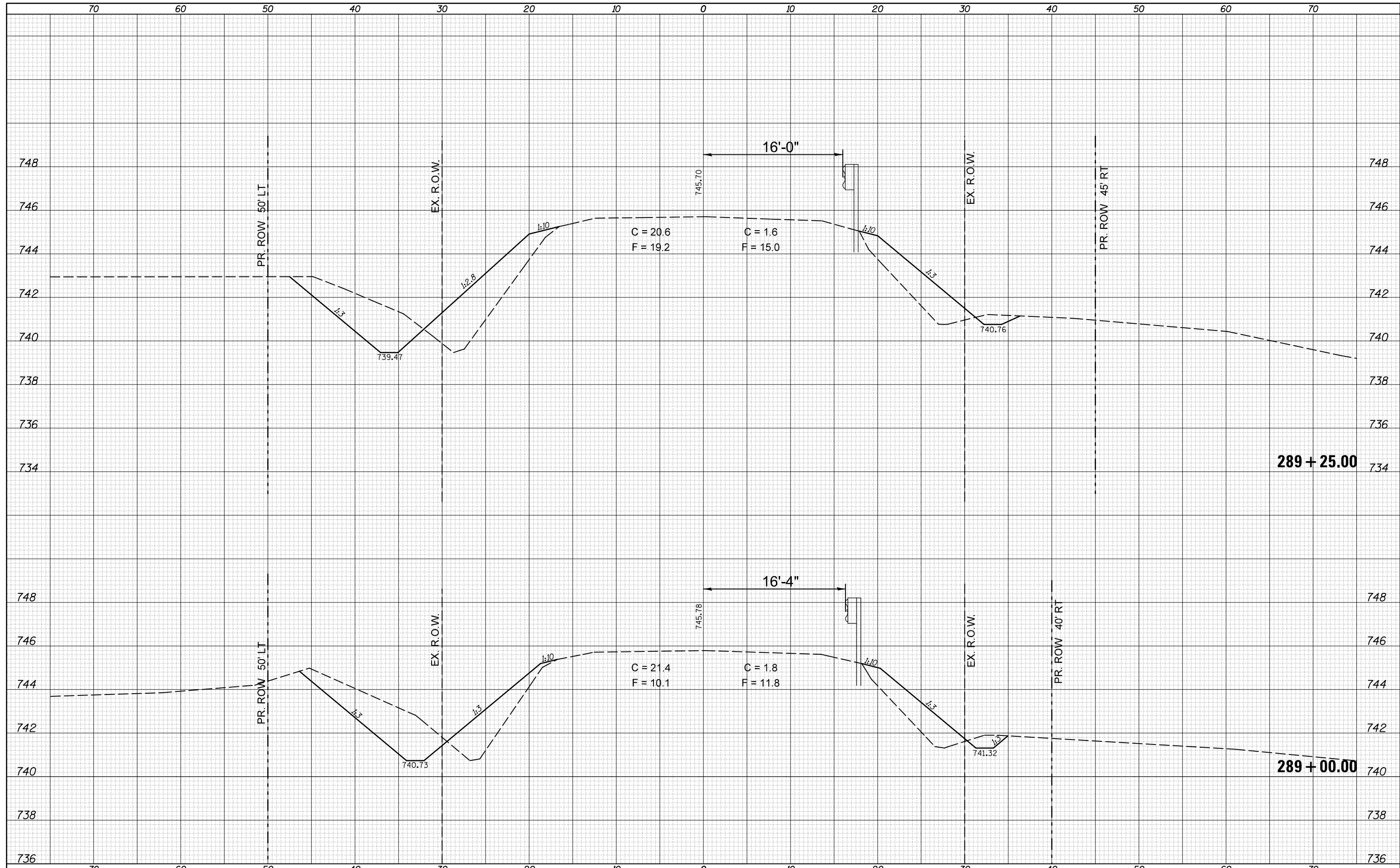
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| FINAL SURVEY NO.               |  |
| SURVEYED PLOTTED AREAS CHECKED |  |
| TEMPLATE AREAS CHECKED         |  |
| NOTE BOOK AREAS CHECKED        |  |

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| BY                             |  |
| ORIGINAL SURVEY NO.            |  |
| SURVEYED PLOTTED AREAS CHECKED |  |
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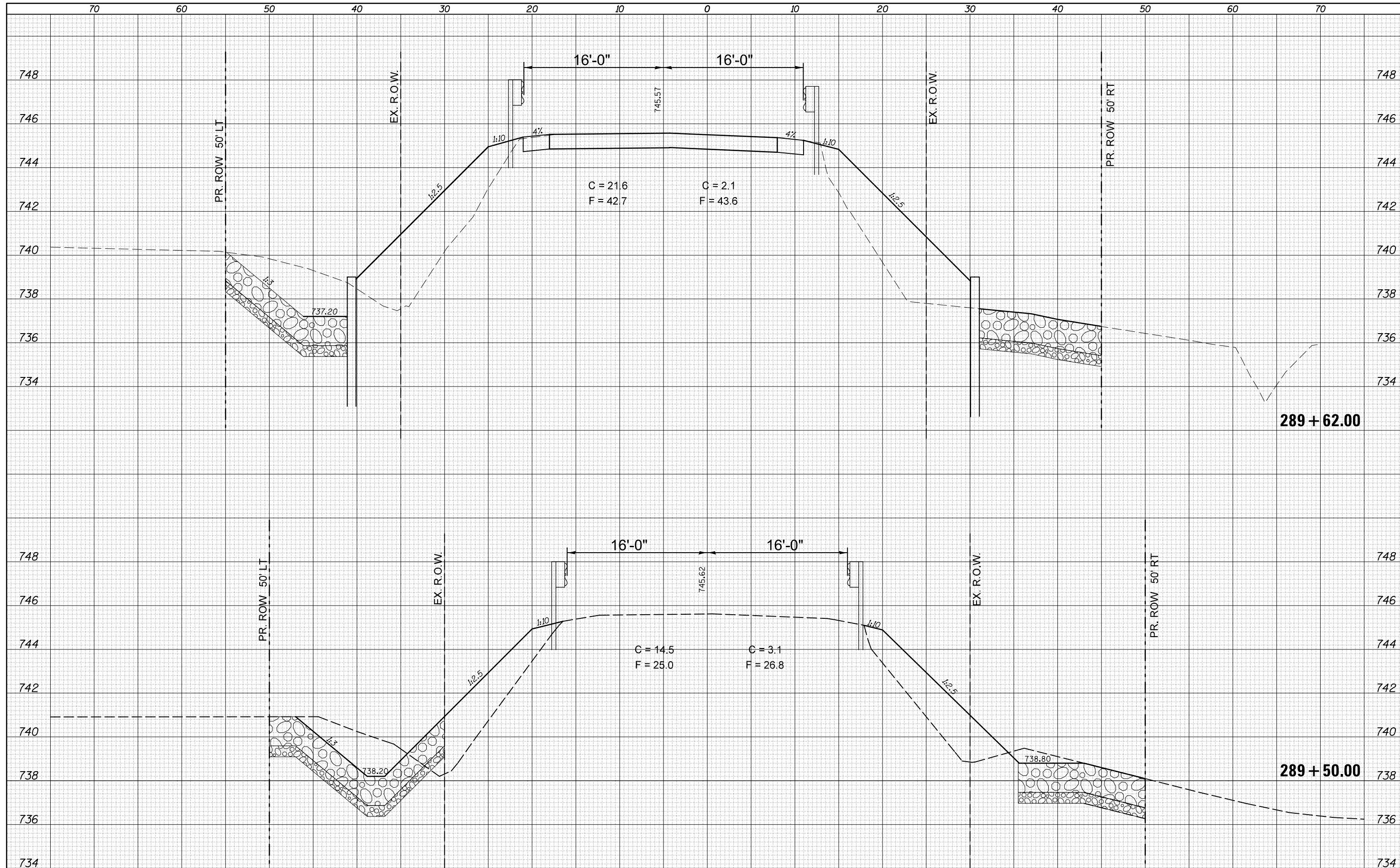
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| TEMPLATE     |  |
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| FINAL SURVEY |  |
| NOTE BOOK    |  |
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| DATE            |  |
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|   |                       | DATE -     | REVISOR - |
| *MODELNAME*   | PLOT DATE = 8/7/2018  |            |           |

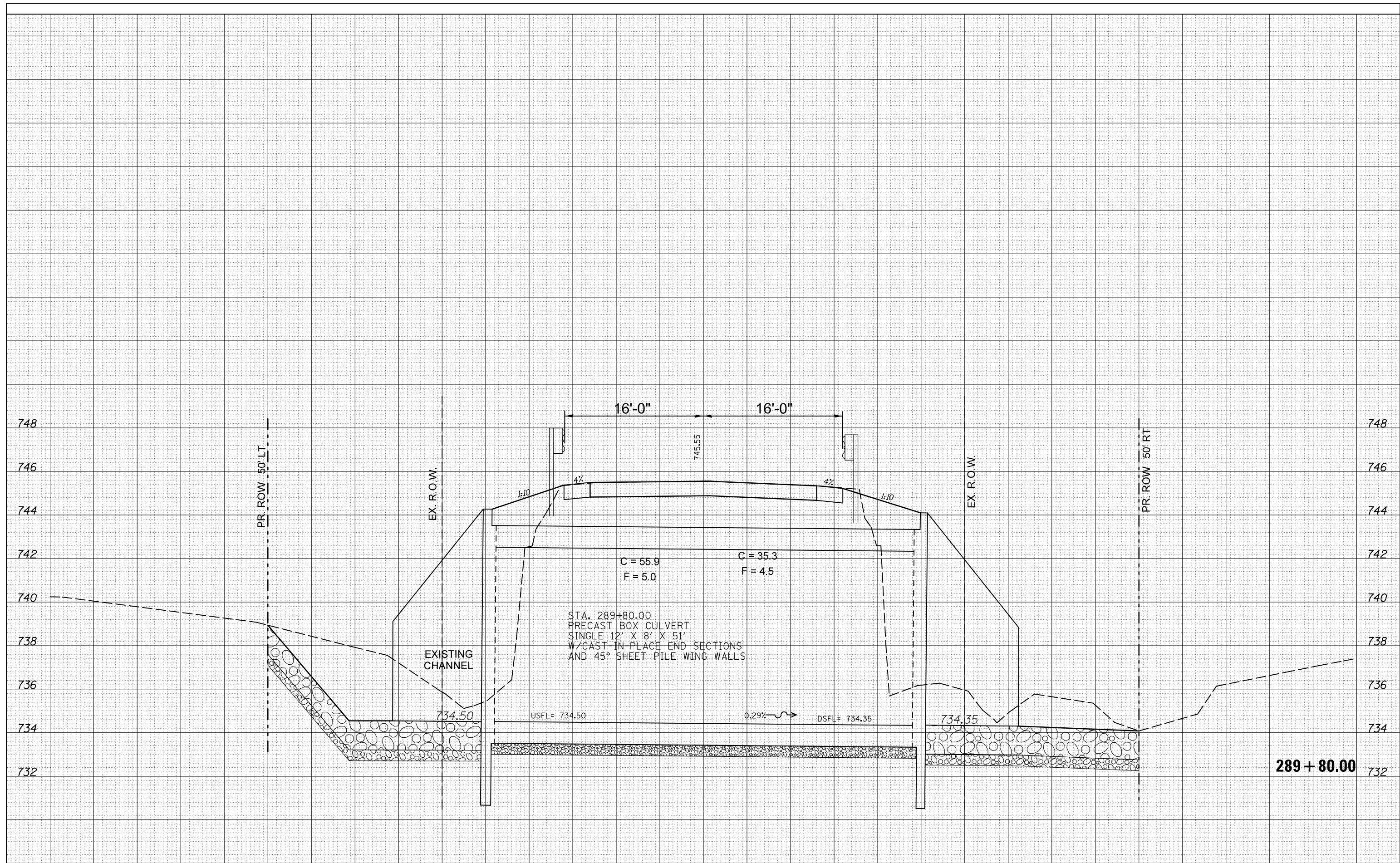
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

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| <b>CROSS SECTION SHEET</b>        |   |
| <b>LOCATION 6 - S.N. 057-8231</b> |   |
| SCALE:                            | SHEET 4 OF 10 SHEETS STA. 289+50.00 TO STA. 289+62.00 |

|                           |             |        |              |           |
|---------------------------|-------------|--------|--------------|-----------|
| F.A.S. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1476                      | (55, 55A)CR | McLEAN | 130          | 115       |
| CONTRACT NO. 70752        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

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| FILE NAME =  | USER NAME = piersonbr       | DESIGNED - | REVISED - |
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| \$MODELNAME\$  | PLOT SCALE = 10.0000' / in. | CHECKED -  | REVISED - |
|  | PLOT DATE = 8/7/2018        | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

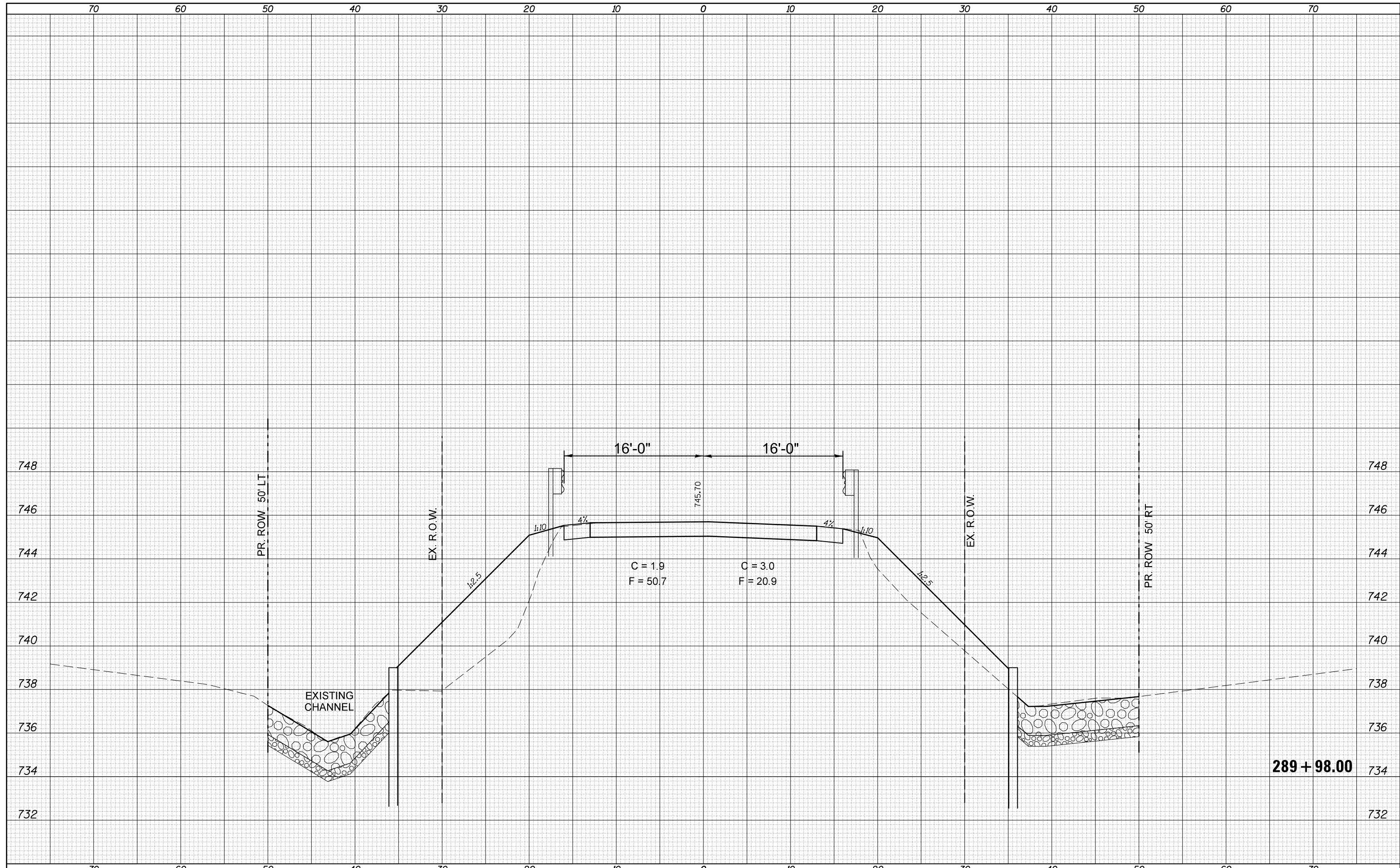
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| <b>CROSS SECTION SHEET</b>        |         |              |                                  |
| <b>LOCATION 6 - S.N. 057-8231</b> |         |              |                                  |
| SCALE:                            | SHEET 5 | OF 10 SHEETS | STA. 289+80.00 TO STA. 289+80.00 |

|                           |         |        |              |           |
|---------------------------|---------|--------|--------------|-----------|
| F.A.S. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1476                      |         |        | 130          | 116       |
| CONTRACT NO. 70752        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



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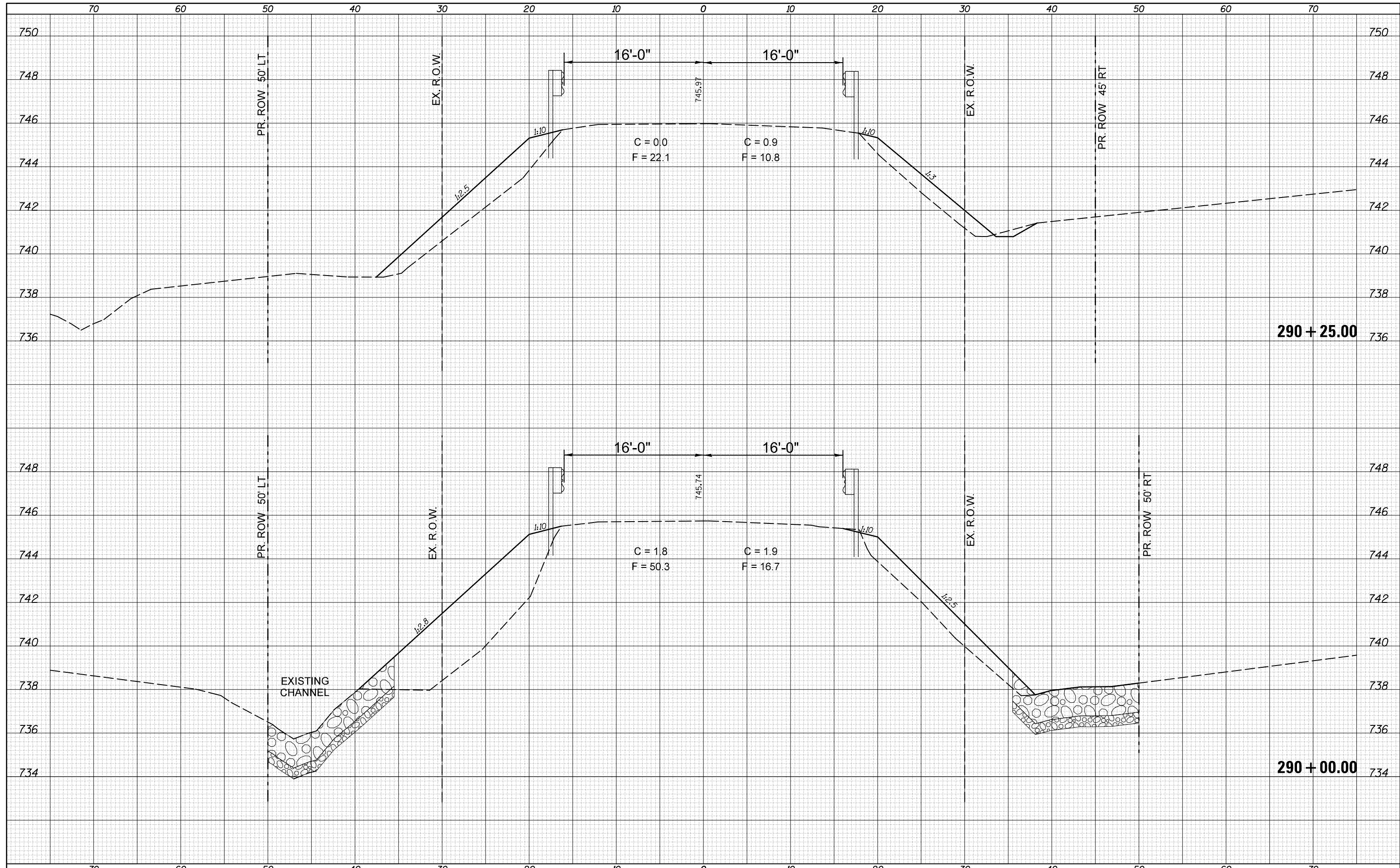
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| FILE NAME =  | USER NAME = piersonbr | DESIGNED - | REVISED - | <b>CROSS SECTION SHEET</b><br><b>LOCATION 6 - S.N. 057-8231</b><br>SCALE: SHEET 6 OF 10 SHEETS STA. 289+98.00 TO STA. 289+98.00 | F.A.S. RTE.        | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
| \\IL084EBIDINTEG.Illinois.gov\PIWIDOT\Documents\IDOT Offices\District 5\Projects\0570752\CADD\Design\0570752-sht-XS-Culvert.t.057-8231 | DRAWN                 | REVISOR    | REVISOR   |   | 1476               | (55, 55A)CR | McLEAN | 130          | 117       |
| PLOT SCALE = 10.0000' / in.  | CHECKED -             | REVISOR    | REVISOR   |   | CONTRACT NO. 70752 |             |        |              |           |
| *MODELNAME*  | PLOT DATE = 8/7/2018  | DATE -     | REVISOR   | ILLINOIS FED. AID PROJECT   |                    |             |        |              |           |

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 \*MODELNAME\*

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| USER NAME = piersonbr        | DESIGNED - | REVISOR - |
| PILOT SCALE = 10.0000' / in. | CHECKED -  | REVISOR - |
| PLOT DATE = 8/7/2018         | DATE -     | REVISOR - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

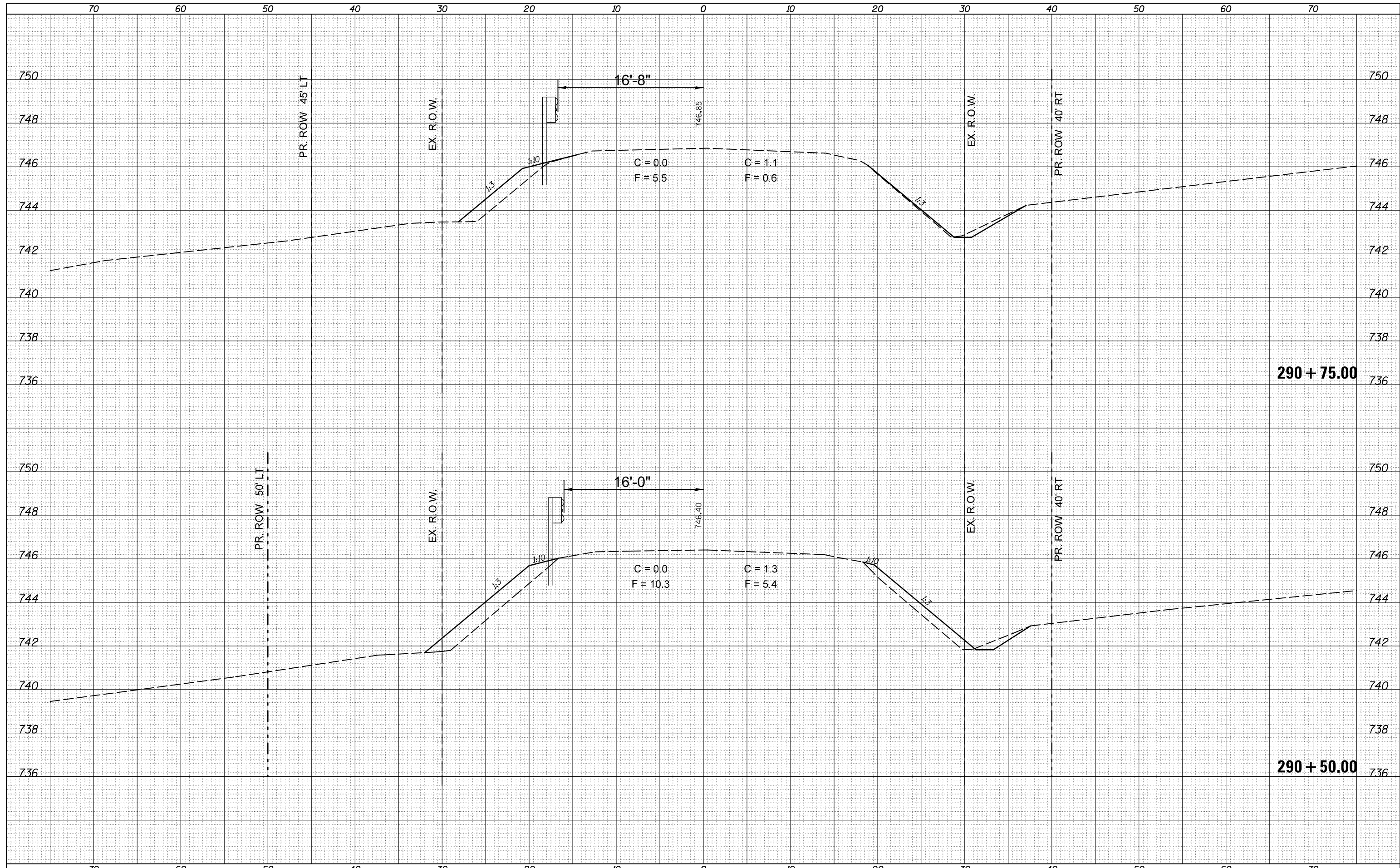
**CROSS SECTION SHEET  
LOCATION 6 - S.N. 057-8231**

SCALE: SHEET 7 OF 10 SHEETS STA. 290+00.00 TO STA. 290+25.00

| F.A.S. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 1476                      | (55, 55A)CR | McLEAN | 130          | 118       |
| CONTRACT NO. 70752        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

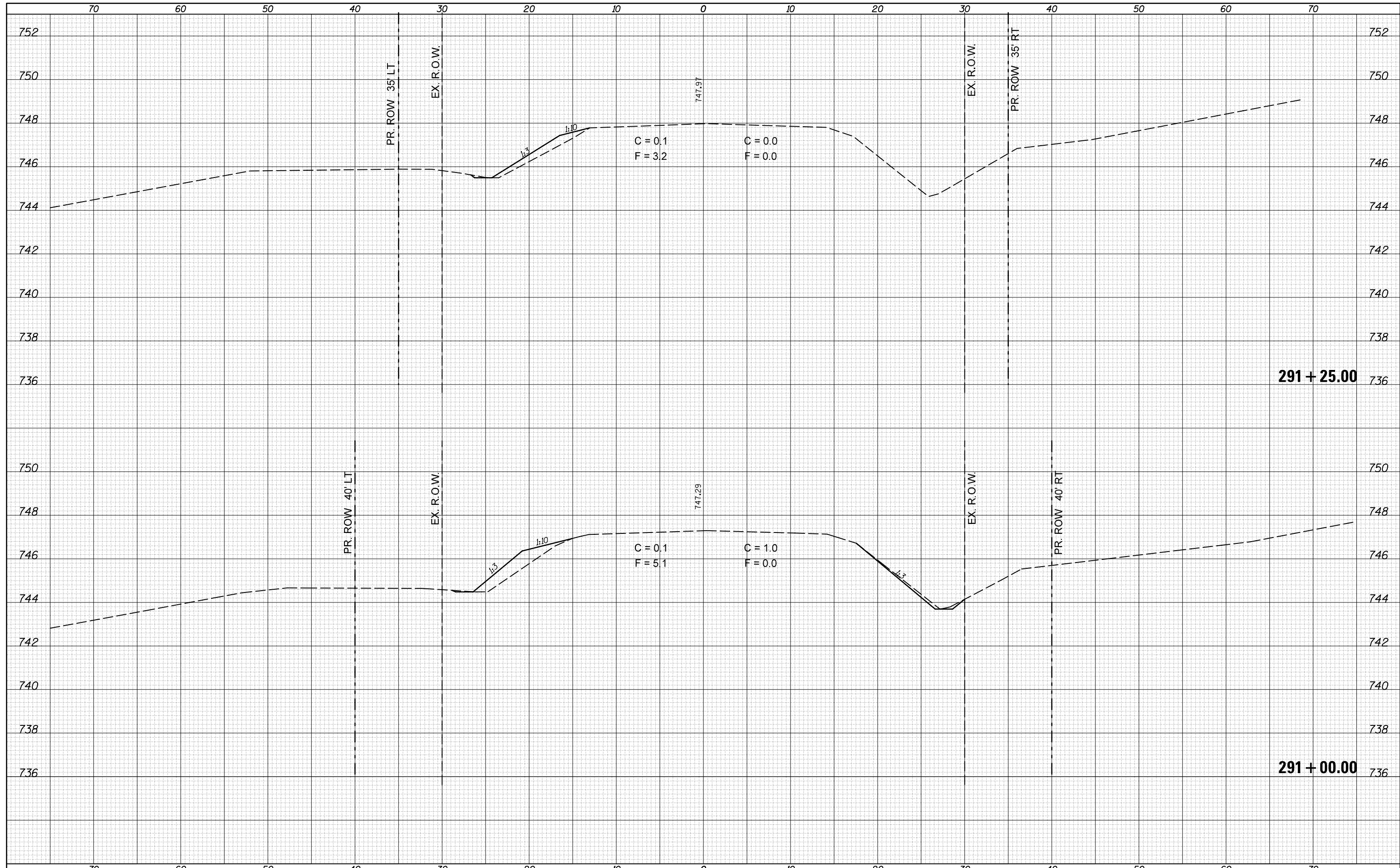
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| DATE            |  |
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| SURVEYED        |  |
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| FINAL SURVEY NO.               |  |
| SURVEYED PLOTTED AREAS CHECKED |  |
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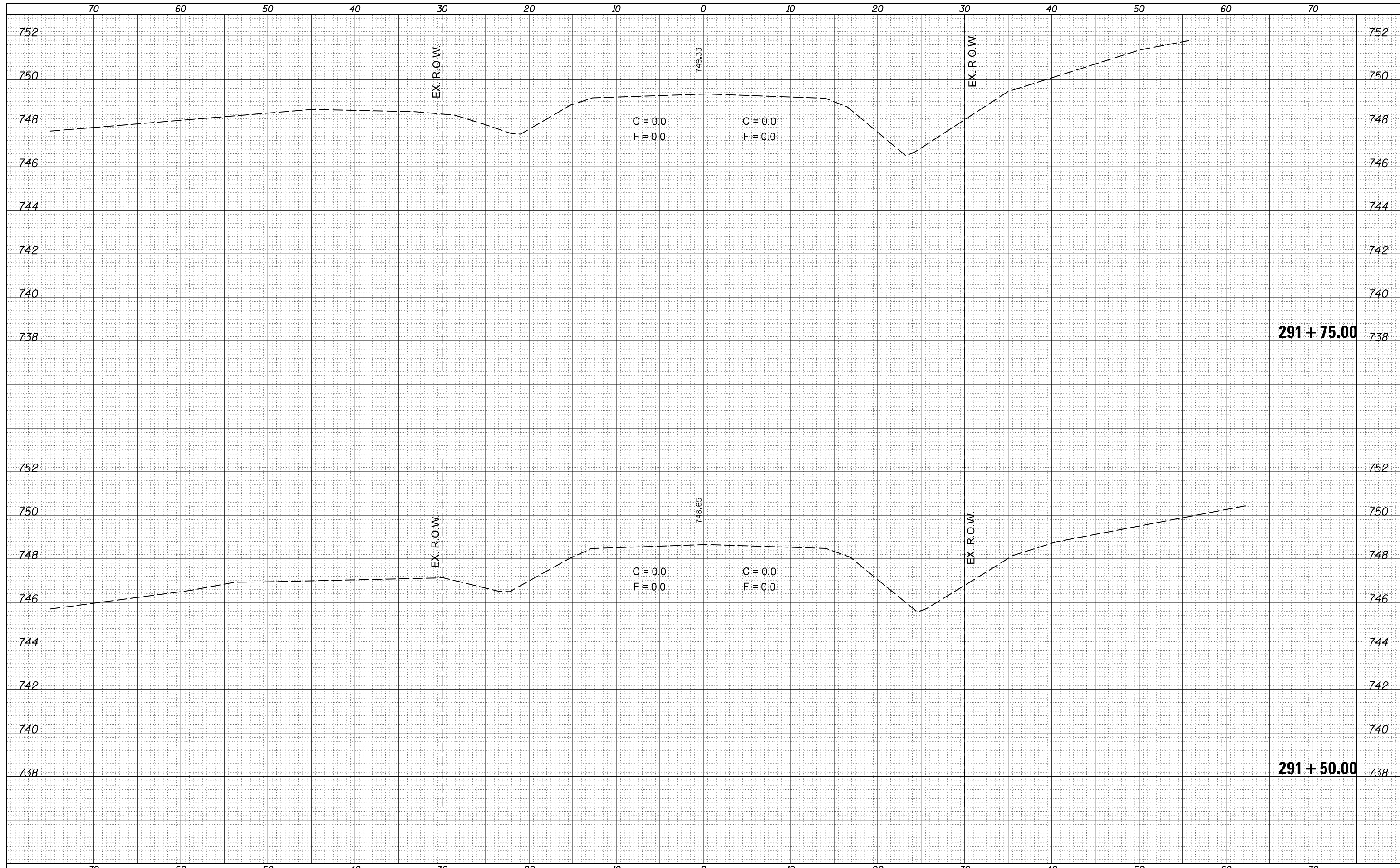


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| FILE NAME =  | USER NAME = piersonbr | DESIGNED - | REVISIED -         | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTION SHEET</b><br><b>LOCATION 6 - S.N. 057-8231</b> | F.A.S. RTE.                      | SECTION                   | COUNTY | TOTAL SHEETS | SHEET NO. |
| \\IL084EBIDINTEG.Illinois.gov\PIWIDOT\Documents\IDOT Offices\District 5\Projects\0570752\CADD\Design\0570752-sht-XS-Culvert.t.057-8231 | DESIGNED -            | REVISIED - | 1476               |   |   | (55, 55A)CR                      | McLEAN                    | 130    | 120          |           |
| PLOT SCALE = 10.0000' / in.  | CHECKED -             | REVISIED - | CONTRACT NO. 70752 |   |   |                                  |                           |        |              |           |
| *MODELNAME*  | PLOT DATE = 8/7/2018  | DATE -     | REVISIED -         | SCALE:  | SHEET 9 OF 10 SHEETS  | STA. 291+00.00 TO STA. 291+25.00 | ILLINOIS FED. AID PROJECT |        |              |           |



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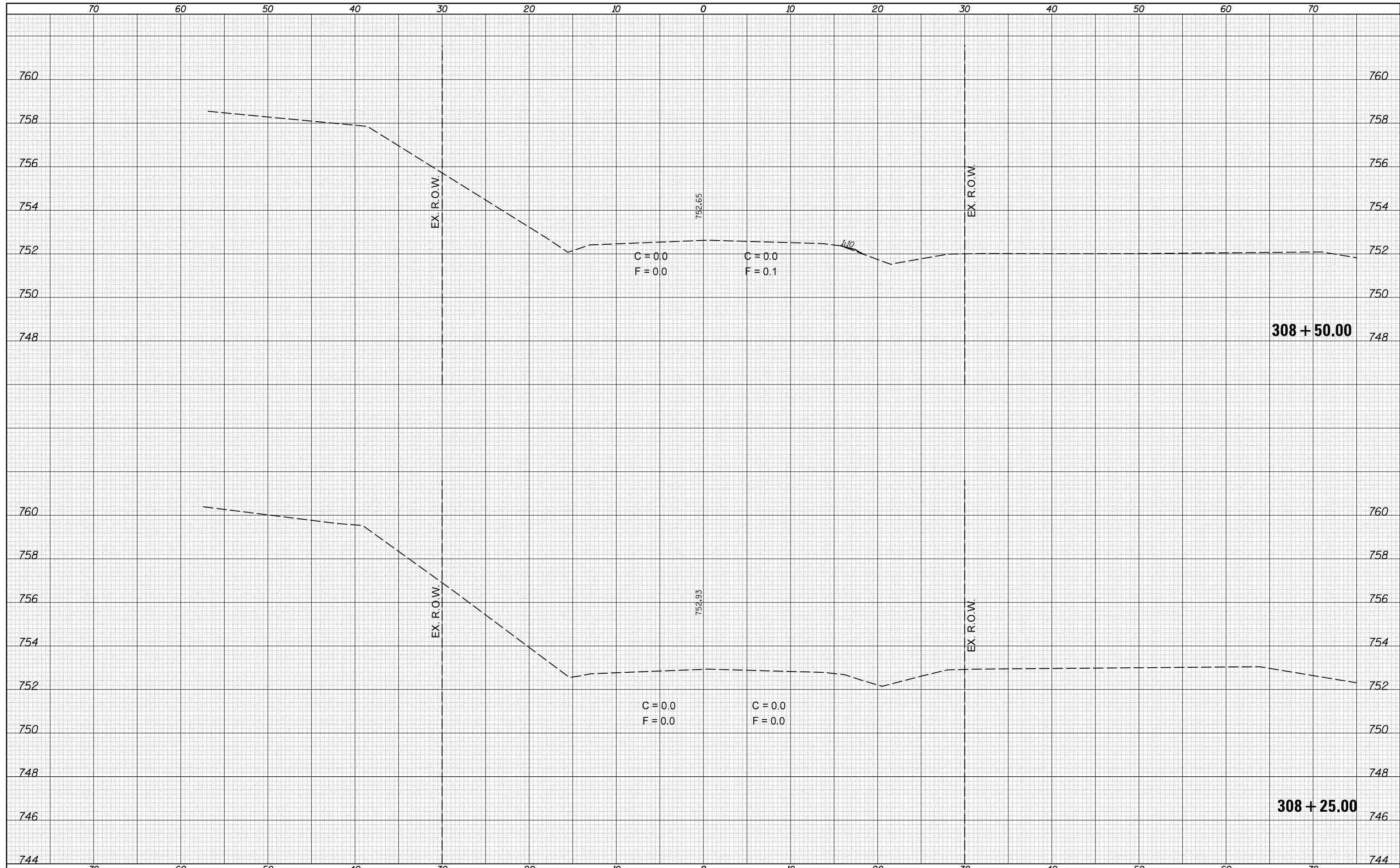
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| FILE NAME = | USER NAME = piersonbr | DESIGNED -  | REVISÉ -                         | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTION SHEET</b><br><b>LOCATION 6 - S.N. 057-8231</b> | F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|             | 1476                  | (55, 55A)CR | McLEAN                           |   |   | 130         | 121     |        |              |           |
|             | CONTRACT NO. 70752    |             |                                  |   |   |             |         |        |              |           |
| SCALE:      | SHEET 10 OF 10 SHEETS |             | STA. 291+50.00 TO STA. 291+75.00 |   | ILLINOIS FED. AID PROJECT                                       |             |         |        |              |           |

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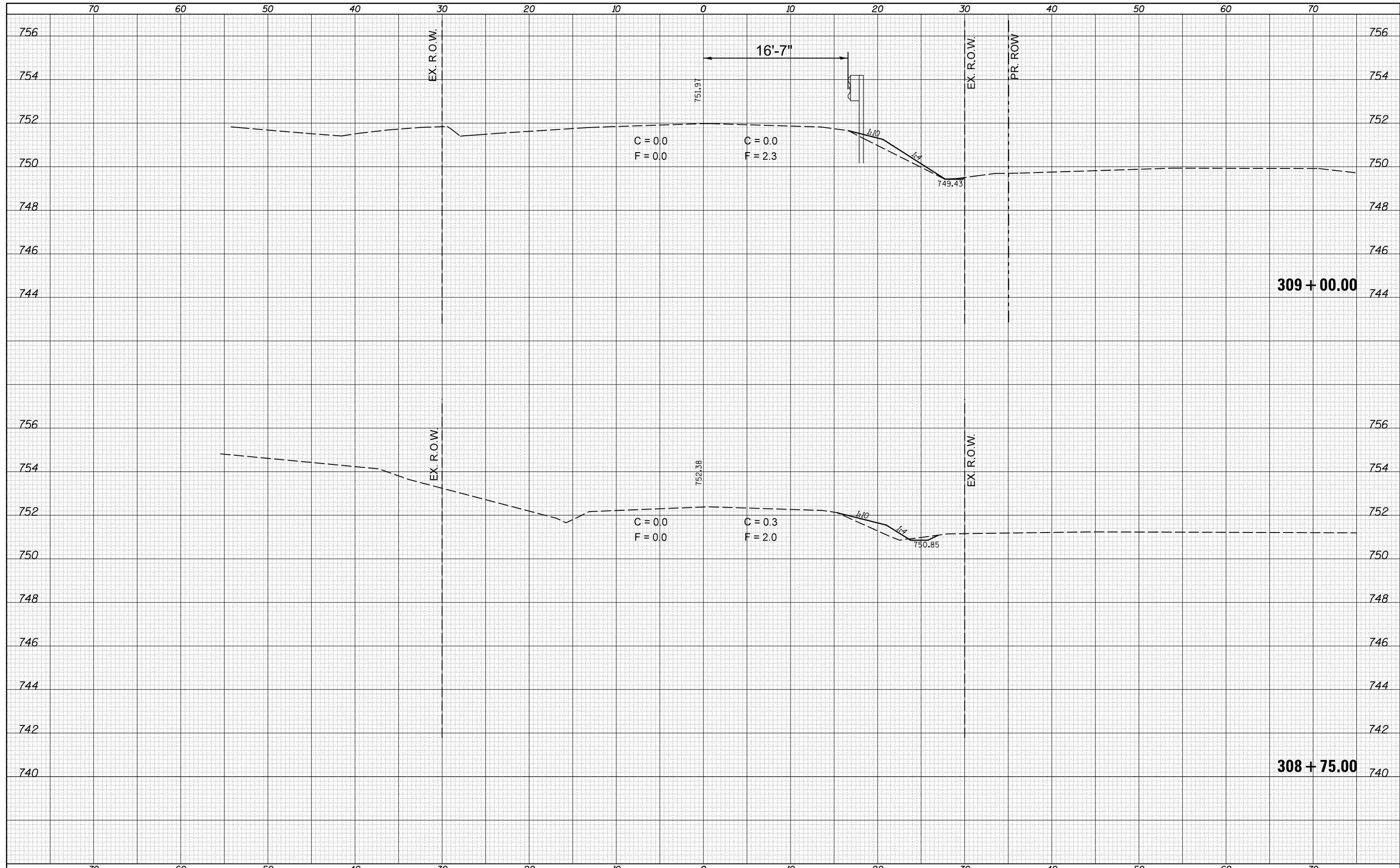
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| FILE NAME =                 | USER NAME = piersonbr | DESIGNED - | REVISOR - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTION SHEET</b><br><b>LOCATION 7 - S.N. 057-8232</b> |  |  | F.A.S. RTE. | SECTION                   | COUNTY | TOTAL SHEETS | SHEET NO. |
| PROJECT =                   | PROJECT =             | CHECKED -  | REVISOR - |   |   |  |  | 1476        | (55, 55A)CR               | McLEAN | 130          | 122       |
| PLOT SCALE = 10.0000' / in. | DATE = 8/7/2018       | DATE -     | REVISOR - |   | CONTRACT NO. 70752  |  |  |             |                           |        |              |           |
| SCALE:                      | SHEET 1 OF 8 SHEETS   |            |           |   | STA. 308+25.00 TO STA. 308+50.00                                |  |  |             | ILLINOIS FED. AID PROJECT |        |              |           |

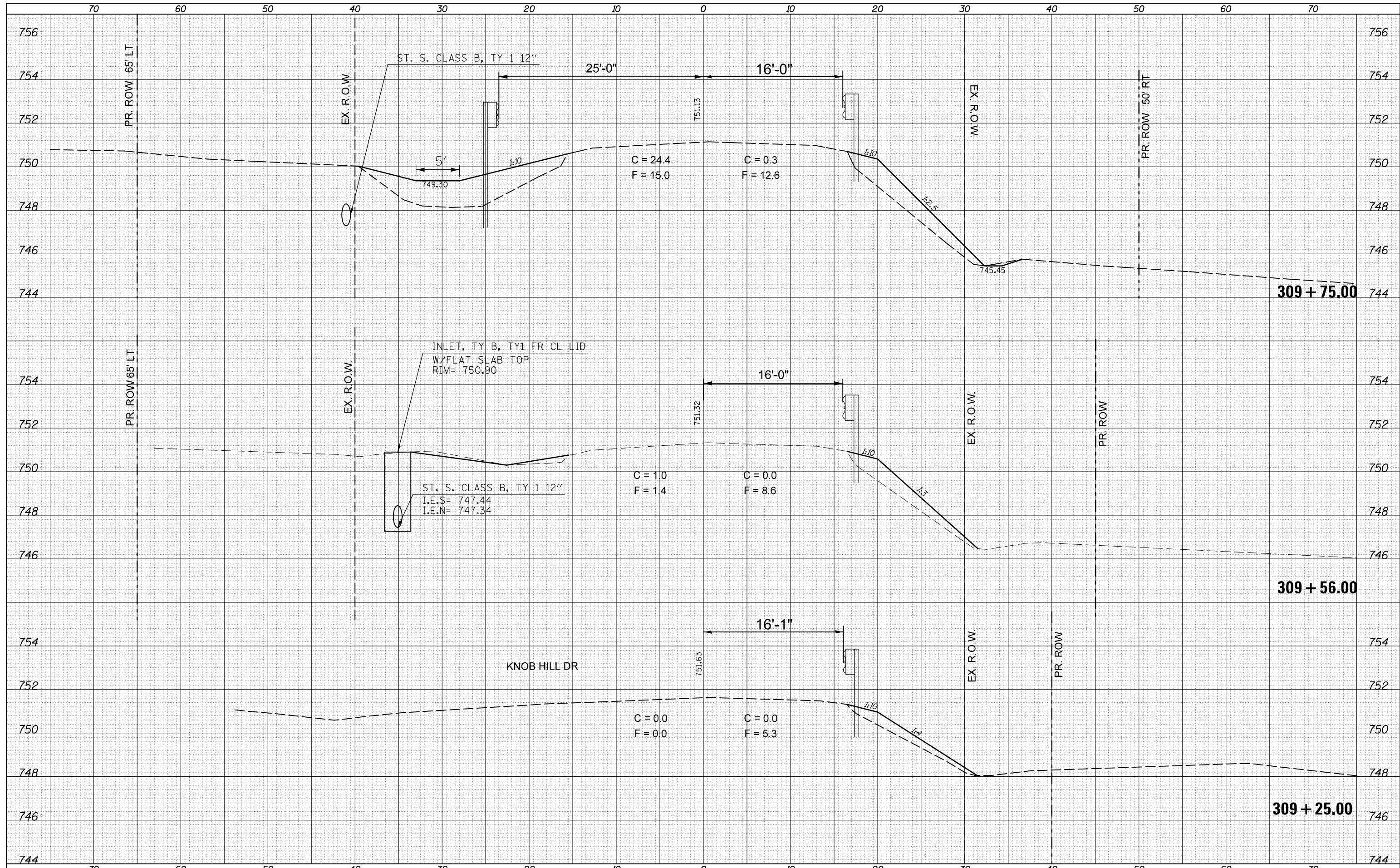
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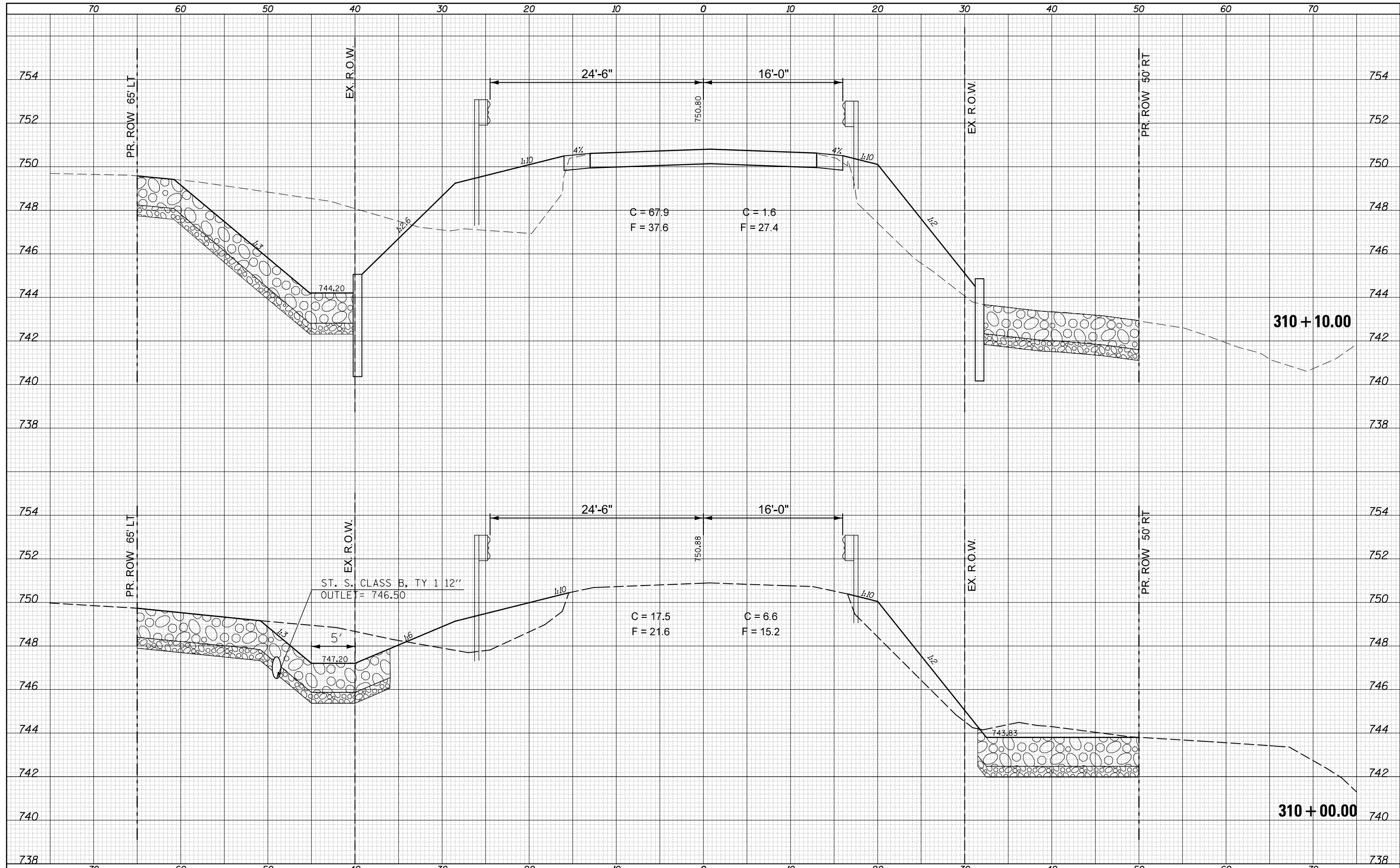
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| FILE NAME =   | USER NAME = piersonbr | DESIGNED - | REVISOR - | <b>CROSS SECTION SHEET</b><br><b>LOCATION 7 - S.N. 057-8232</b> | F.A.S. RTE.  | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
| DOT OFFICES \ District 5 \ Projects \ 0570752 \ CAD \ Design \ 0570752-sht-XS-Culvert.txd | DATE                  | REVISOR -  | REVISOR - |   | 1476   | (55, 55A)CR | McLEAN | 130          | 124       |
| PLOT SCALE = 10.0000' / in.   | DATE                  | REVISOR -  | REVISOR - |   | CONTRACT NO. 70752                                   |             |        |              |           |
| MODEL NAME  | PLOT DATE = 8/7/2018  | DATE       | REVISOR - | SCALE:  | SHEET 3 OF 8 SHEETS STA. 309+25.00 TO STA. 309+75.00 |             |        |              |           |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**



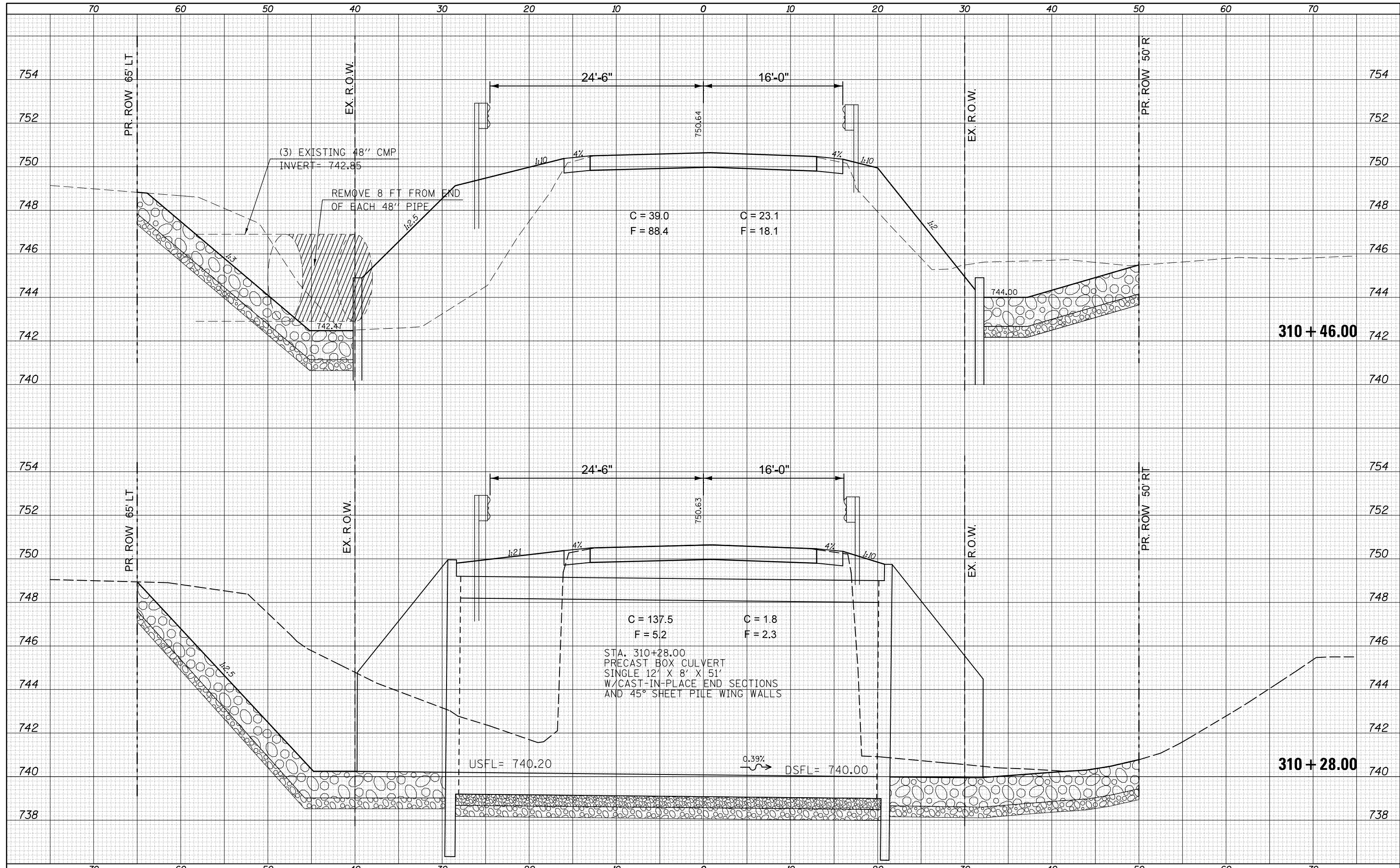
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| USER NAME = piersonbr        | DESIGNED - | REVISOR - |
| PILOT SCALE = 10.0000' / in. | CHECKED -  | REVISOR - |
| PLLOT DATE = 8/7/2018        | DATE -     | REVISOR - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

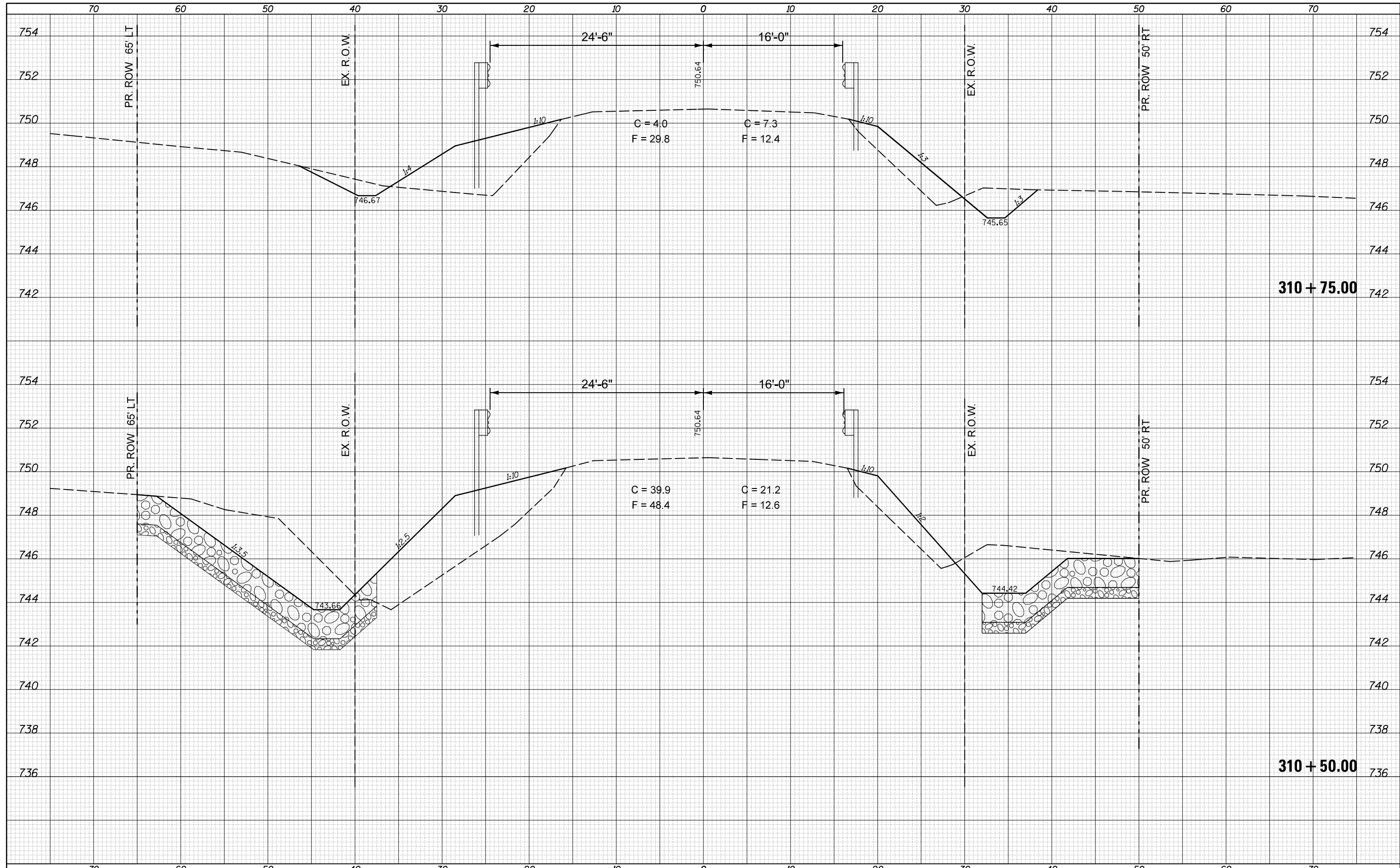
**CROSS SECTION SHEET  
 LOCATION 7 - S.N. 057-8232**

SCALE: SHEET 5 OF 8 SHEETS STA. 310+28.00 TO STA. 310+46.00

|                           |             |        |              |           |
|---------------------------|-------------|--------|--------------|-----------|
| F.A.S. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1476                      | (55, 55A)CR | McLEAN | 130          | 126       |
| CONTRACT NO. 70752        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |

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| USER NAME = piersonbr | DESIGNED - | REVISOR - |
| DATE = 8/7/2018       | CHECKED -  | REVISOR - |
|                       | DATE -     | REVISOR - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

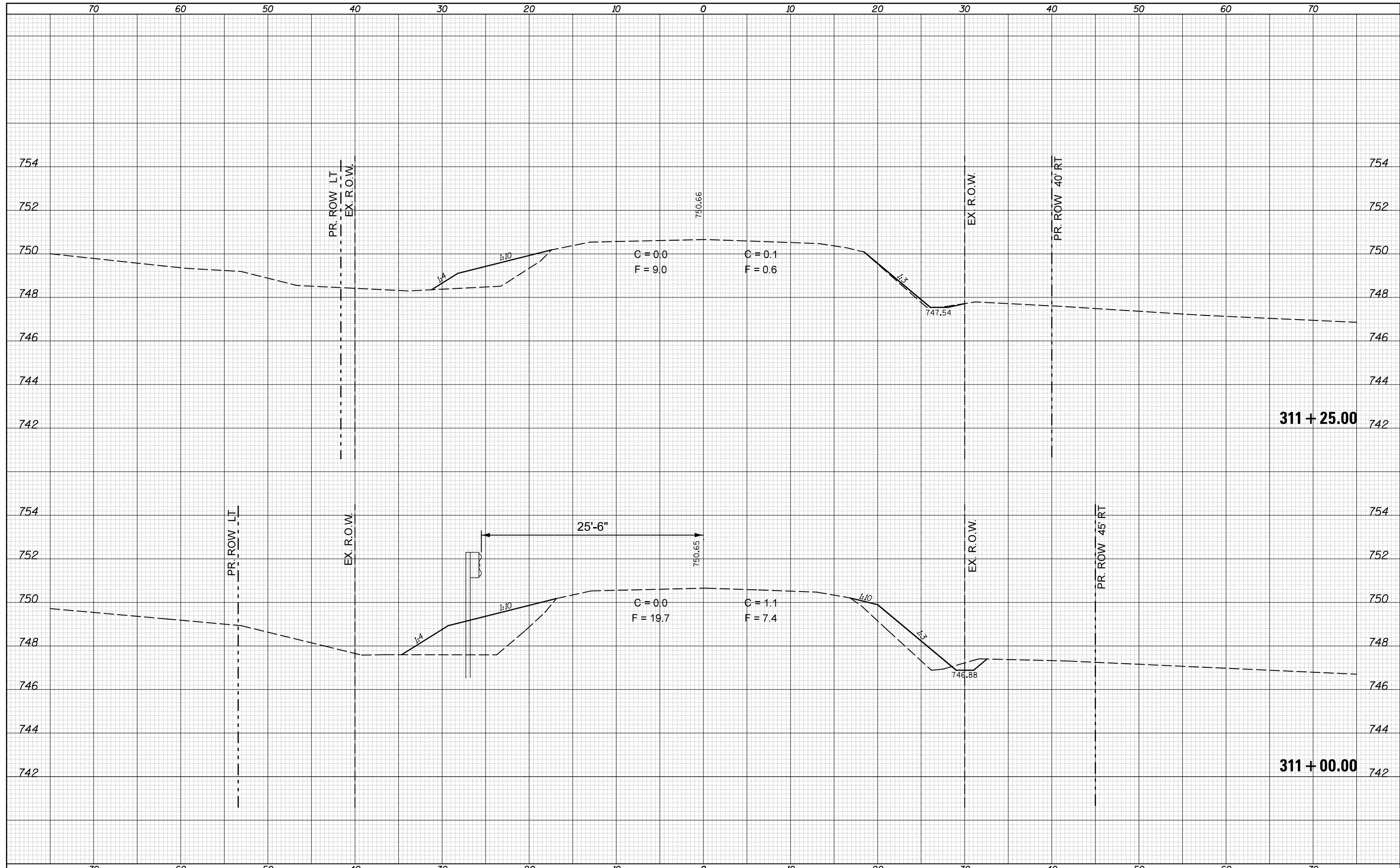
**CROSS SECTION SHEET  
LOCATION 7 - S.N. 057-8232**

SCALE: SHEET 6 OF 8 SHEETS STA. 310+50.00 TO STA. 310+75.00

|                           |                     |               |                    |               |
|---------------------------|---------------------|---------------|--------------------|---------------|
| F.A.S. RTE. 1476          | SECTION (55, 55A)CR | COUNTY McLEAN | TOTAL SHEETS 130   | SHEET NO. 127 |
|                           |                     |               | CONTRACT NO. 70752 |               |
| ILLINOIS FED. AID PROJECT |                     |               |                    |               |

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| FILE NAME =   | USER NAME = piersonbr | DESIGNED - | REVISOR - |
| \\IL084EBIDINTEG.Illinois.gov\PIWIDOT\Documents\IDOT Offices\District 5\Projects\0570752\CD\DRAWING\0570752-sht-XS-Culvert.t.057-8232 |                       | CHECKED -  | REVISOR - |
|   |                       | DATE -     | REVISOR - |
| *MODELNAME*   | PLOT DATE = 8/7/2018  |            |           |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTION SHEET  
LOCATION 7 - S.N. 057-8232**

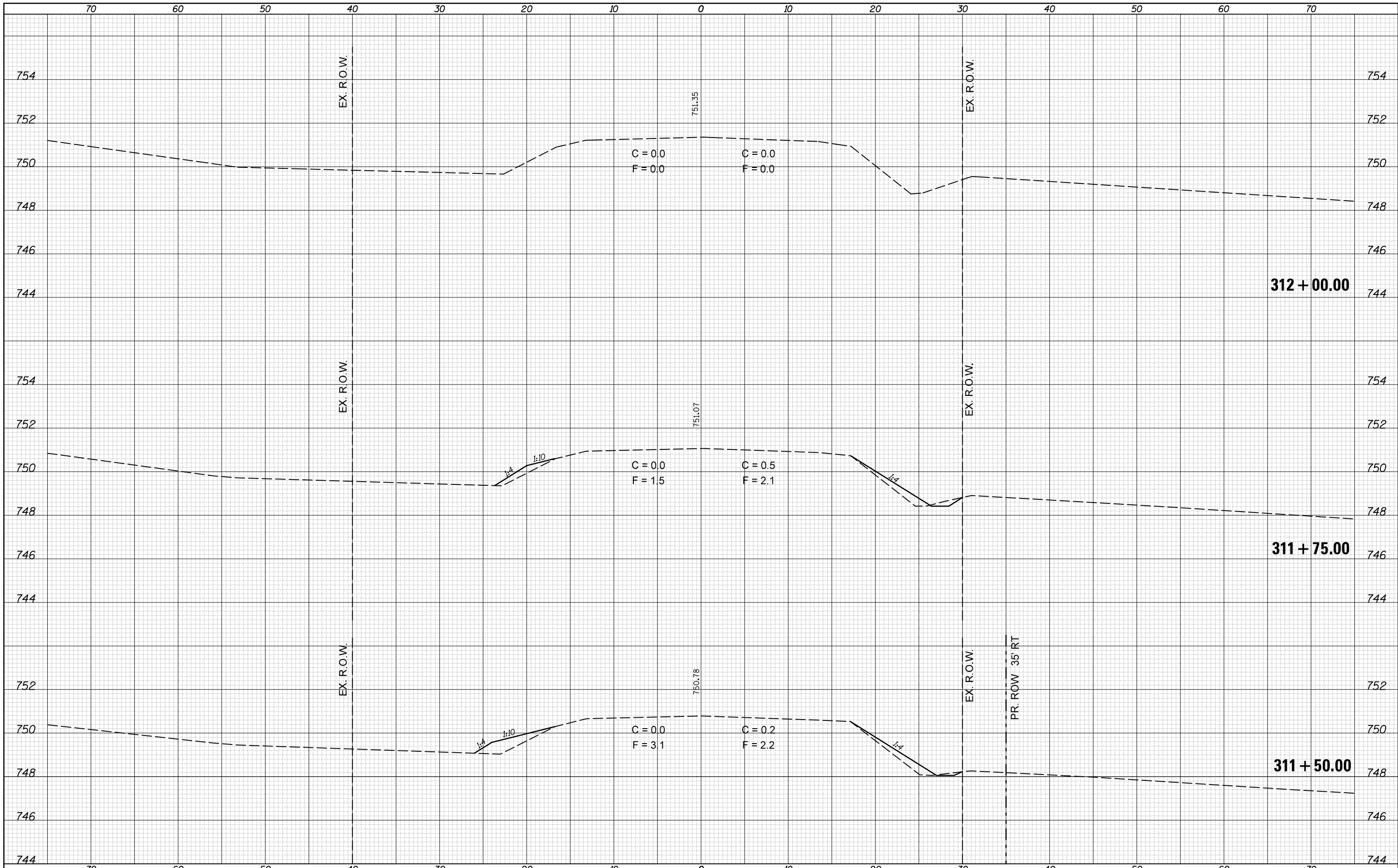
SCALE: SHEET 7 OF 8 SHEETS STA. 311+00.00 TO STA. 311+25.00

| F.A.S. RTE.               | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|--------|--------------|-----------|
| 1476                      | (55, 55A)CR | McLEAN | 130          | 128       |
| CONTRACT NO. 70752        |             |        |              |           |
| ILLINOIS FED. AID PROJECT |             |        |              |           |



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| DATE            |  |
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| FINISHED SURVEY |  |
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|------------------------------|------------|-----------|
| USER NAME = piersonbr        | DESIGNED - | REVISOR - |
| PLLOT SCALE = 10.0000' / in. | CHECKED -  | REVISOR - |
| PLLOT DATE = 8/7/2018        | DATE -     | REVISOR - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTION SHEET**  
**LOCATION 7 - S.N. 057-8232**

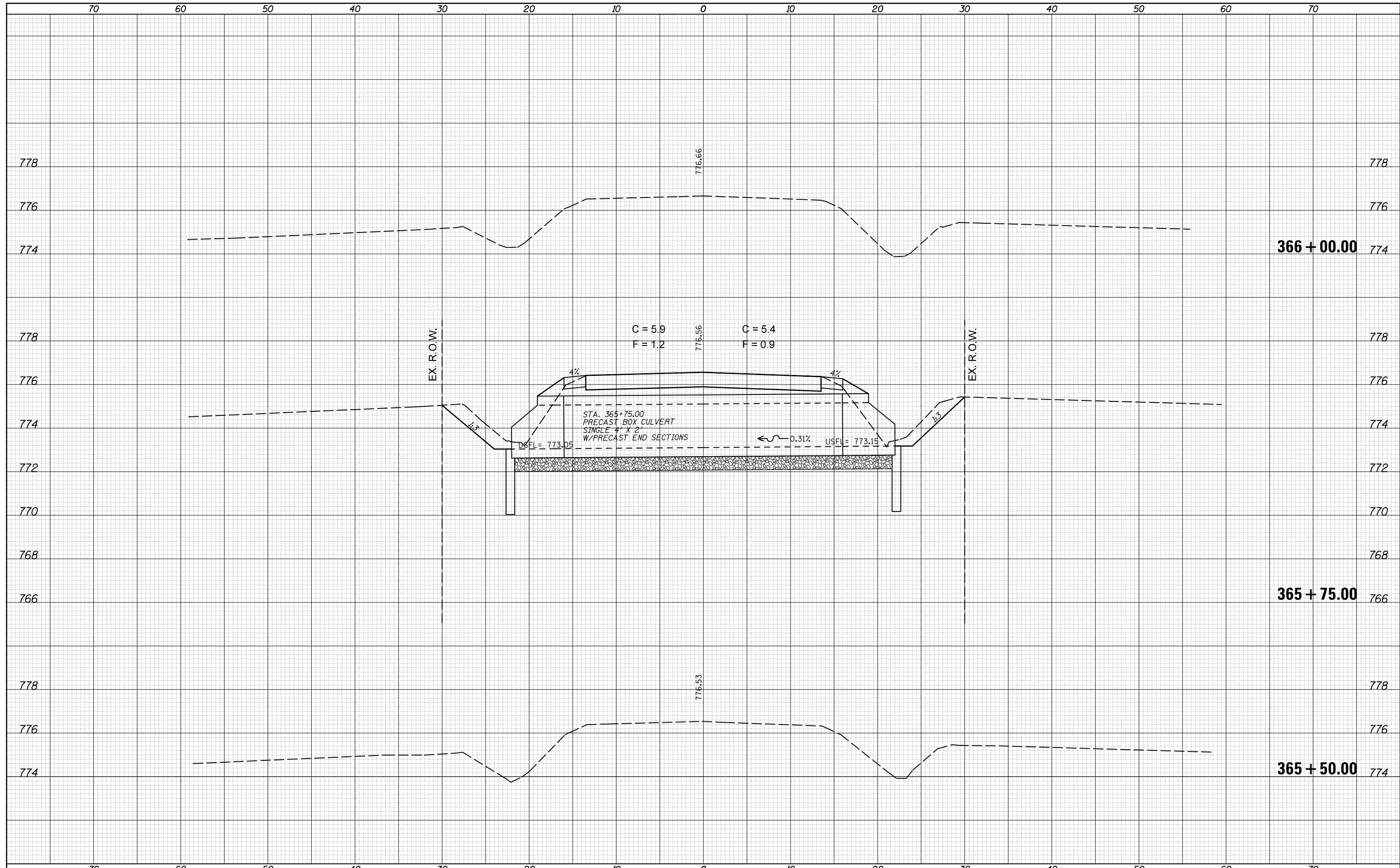
SCALE: SHEET 8 OF 8 SHEETS STA. 311+50.00 TO STA. 312+00.00

| F.A.S. RTE.        | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-------------|--------|--------------|-----------|
| 1476               | (55, 55A)CR | McLEAN | 130          | 129       |
| CONTRACT NO. 70752 |             |        |              |           |

ILLINOIS FED. AID PROJECT

|          |  |
|----------|--|
| DATE     |  |
| BY       |  |
| SURVEYED |  |
| PLOTTED  |  |
| TEMPLATE |  |
| AREAS    |  |
| CHECKED  |  |
| FINAL    |  |
| NO.      |  |

|          |  |
|----------|--|
| DATE     |  |
| BY       |  |
| SURVEYED |  |
| PLOTTED  |  |
| TEMPLATE |  |
| AREAS    |  |
| CHECKED  |  |
| ORIGINAL |  |
| NO.      |  |



FILE NAME =  
 p:\11084EBIDINTEG\Illinois.gov\PIDOT\Documents\IDOT Offices\District 5\Projects\0570752\CADD\Design\0570752-sht-XS-Culvert.1.34  
 \$MODELNAME\$

|                              |            |          |
|------------------------------|------------|----------|
| USER NAME = piersonbr        | DESIGNED - | REVISÉ - |
| PILOT SCALE = 10.0000' / in. | CHECKED -  | REVISÉ - |
| PILOT DATE = 8/7/2018        | DATE -     | REVISÉ - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTION SHEET**  
**LOCATION 8 - S.L.D. 1.34**  
 SCALE: SHEET 1 OF 1 SHEETS STA. 365+50.00 TO STA. 366+00.00

| F.A.S. RTE.        | SECTION     | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|-------------|--------|---------------------------|-----------|
| 1476               | (55, 55A)CR | MCLEAN | 130                       | 130       |
| CONTRACT NO. 70752 |             |        | ILLINOIS FED. AID PROJECT |           |