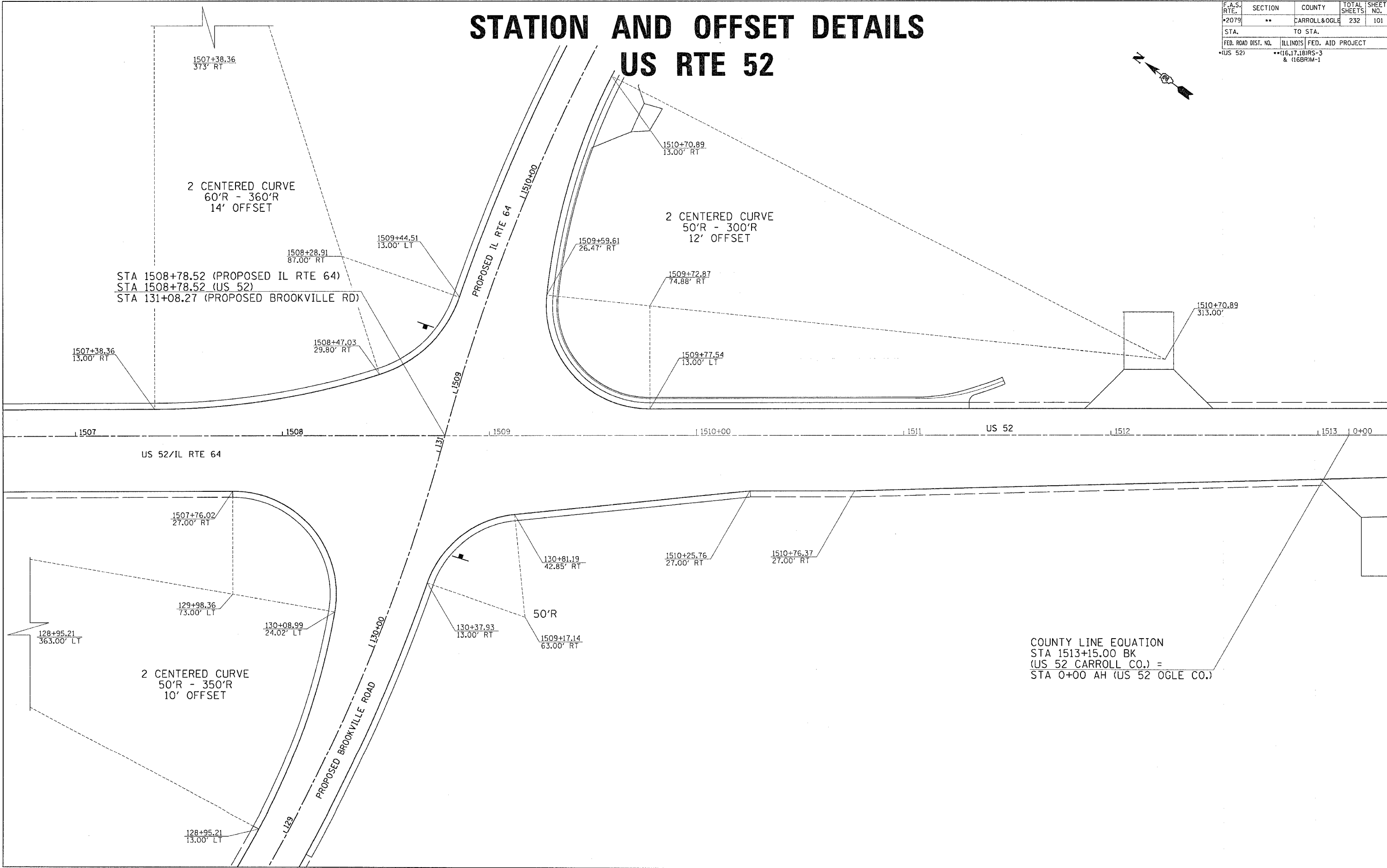
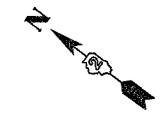


F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*2079	**	CARROLL & OGLE	232	101
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
(US 52)	**	(16,17,18)RS-3 & (16BR)M-1		

# STATION AND OFFSET DETAILS US RTE 52

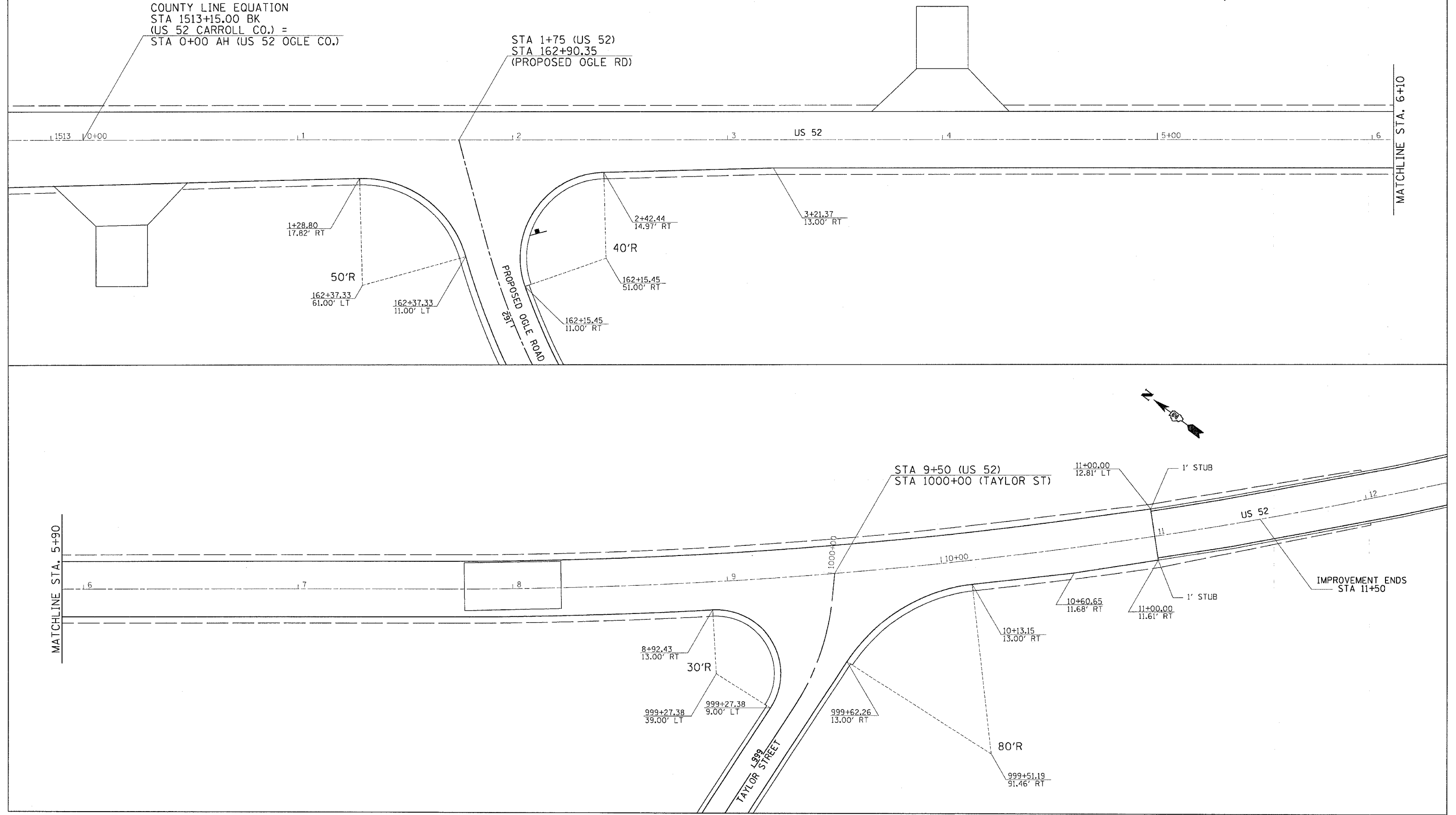
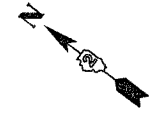


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 REFERENCE = REF#

COUNTY LINE EQUATION  
 STA 1513+15.00 BK  
 (US 52 CARROLL CO.) =  
 STA 0+00 AH (US 52 OGLE CO.)

# STATION AND OFFSET DETAILS US RTE 52

CONTRACT NO. 64237			
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS
*2079	**	CARROLL & OGLE	232
STA.	TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	
(US 52)	**	(16,17,18)RS-3 & (16BRM-1)	

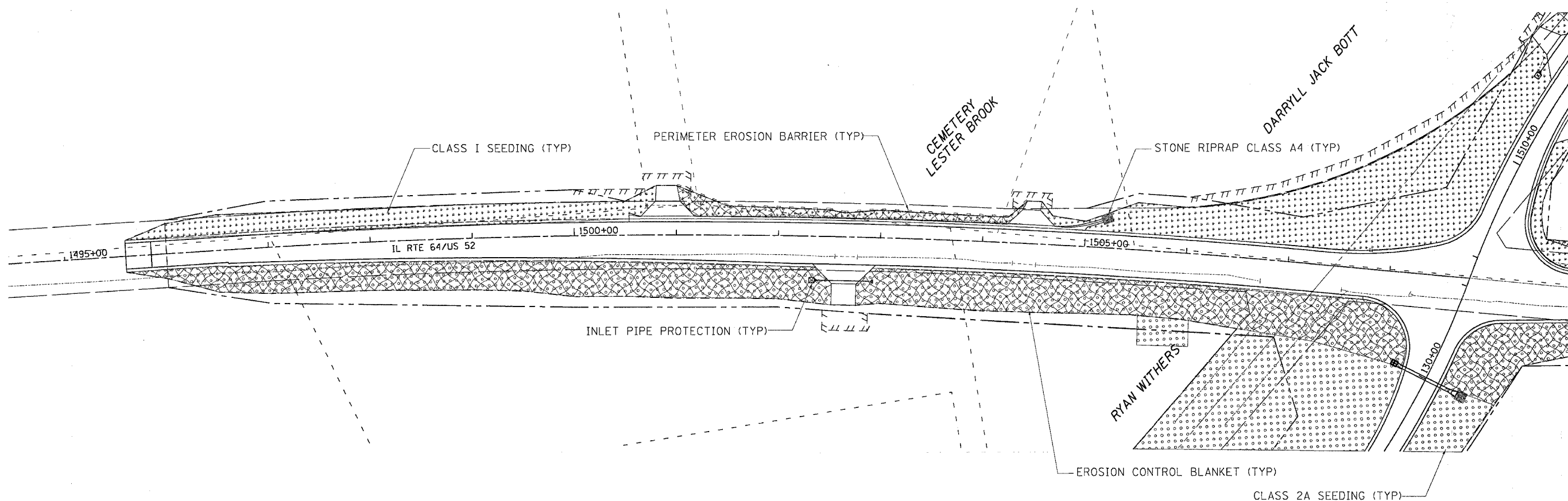
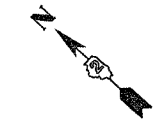


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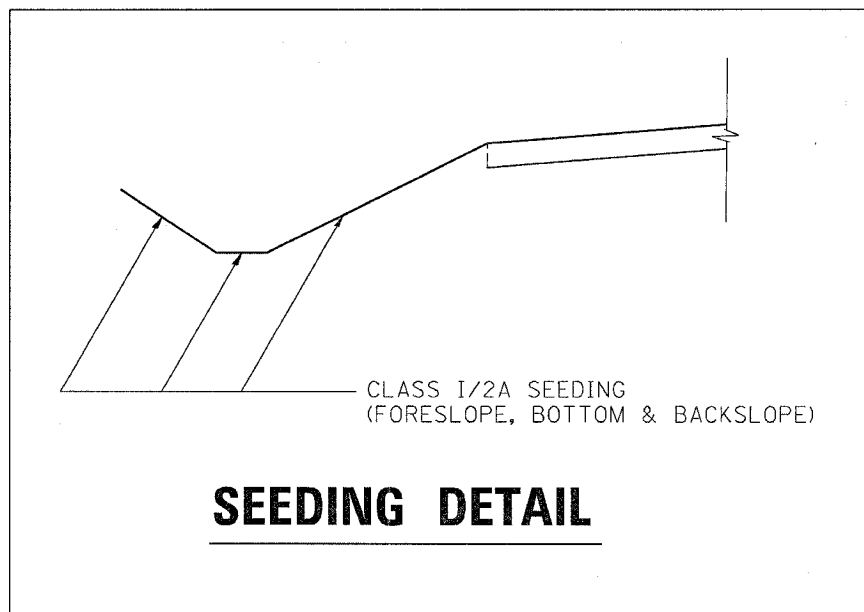
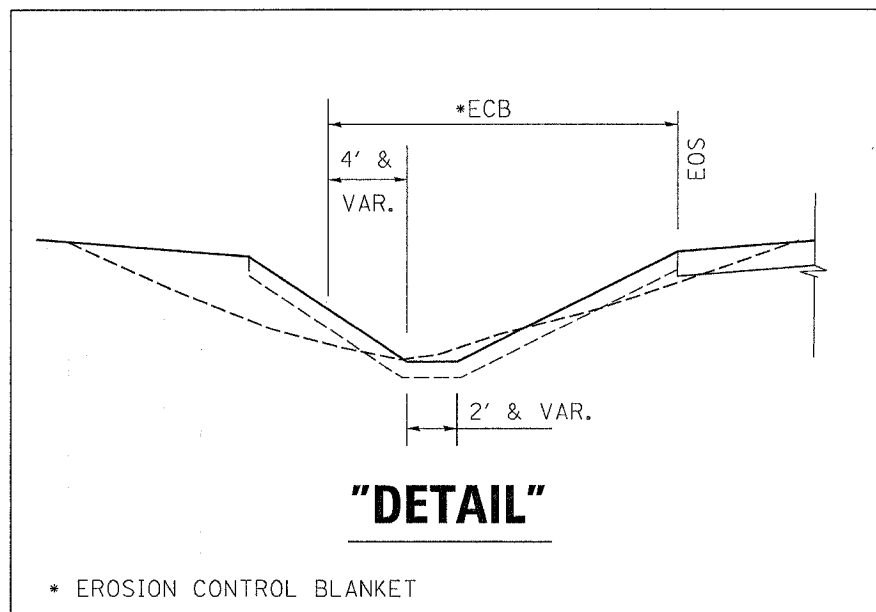


F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*2075	**	CARROLL & OGLE	232	103
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(US 52)		**(16,17,18)RS-3 & (16)RM-1		

# EROSION CONTROL AND SEEDING PLANS



SCALE : 1" = 50'



## TEMPORARY DITCH CHECK LOCATIONS

IL RTE 64/US 52			
STA.	*OFFSET	STA.	*OFFSET
1496+00	- RT	1496+00	- LT
1496+63	- RT	1496+63	- LT
1497+26	- RT	1497+26	- LT
1497+89	- RT	1497+89	- LT
1498+52	- RT	1498+52	- LT
1499+15	- RT	1499+15	- LT
1499+78	- RT	1499+78	- LT
1500+41	- RT	1500+41	- LT
1501+04	- RT	1501+04	- LT
1501+67	- RT	1501+67	- LT
1502+30	- RT	1502+30	- LT
1502+93	- RT	1502+93	- LT
1503+56	- RT	1503+56	- LT
21' INTERVALS - RT		20' INTERVALS - LT	
1504+00 TO 1507+99		1505+50 TO 1507+99	

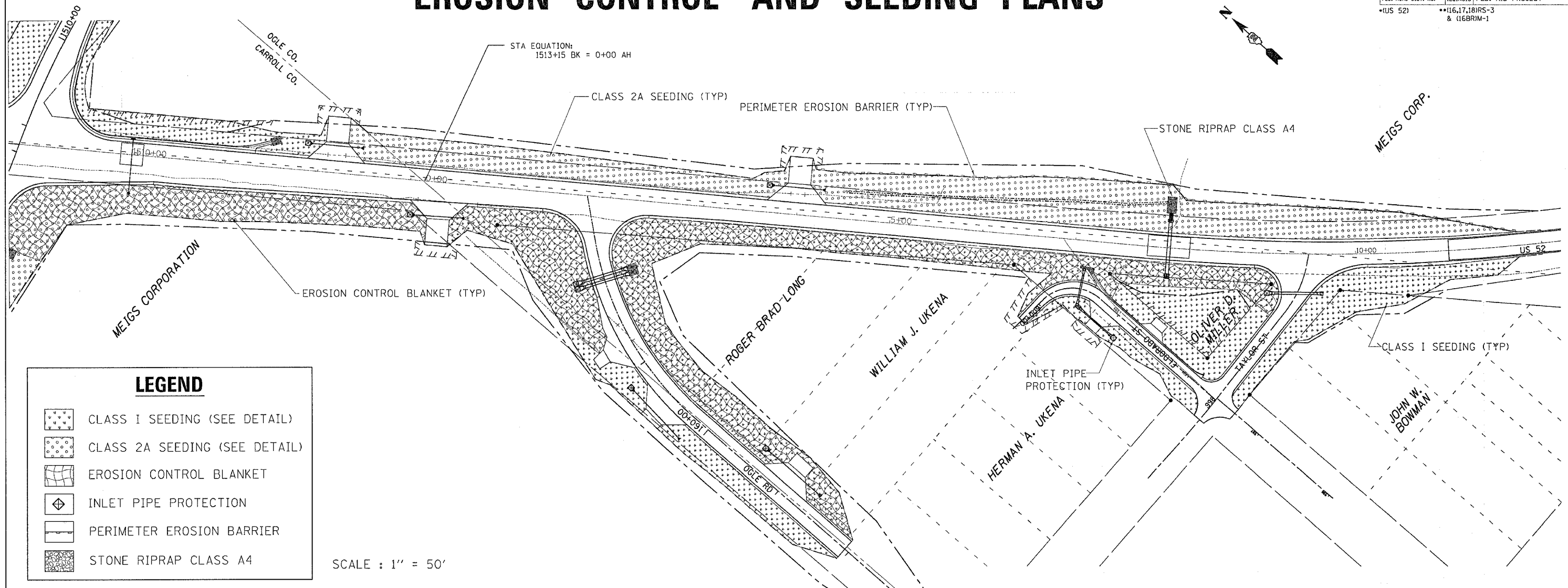
LEGEND	
	CLASS I SEEDING (SEE DETAIL)
	CLASS 2A SEEDING (SEE DETAIL)
	EROSION CONTROL BLANKET
	INLET PIPE PROTECTION
	PERIMETER EROSION BARRIER
	STONE RIPRAP CLASS A4

\* OFFSET LOCATIONS FOR TEMPORARY DITCH CHECKS ARE TO THE CENTER OF DITCH. (SEE CROSS-SECTIONS)

PLOT DATE = Wed Mar 07 14:39:24 2007  
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 REFERENCE = AREFA

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2078	**	CARROLL & OGLE	232	104
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(US 52)		*(16.17,18)RS-3 & (16BRIM-1)		

# EROSION CONTROL AND SEEDING PLANS



STA EQUATION:  
1513+15 BK = 0+00 AH

### LEGEND

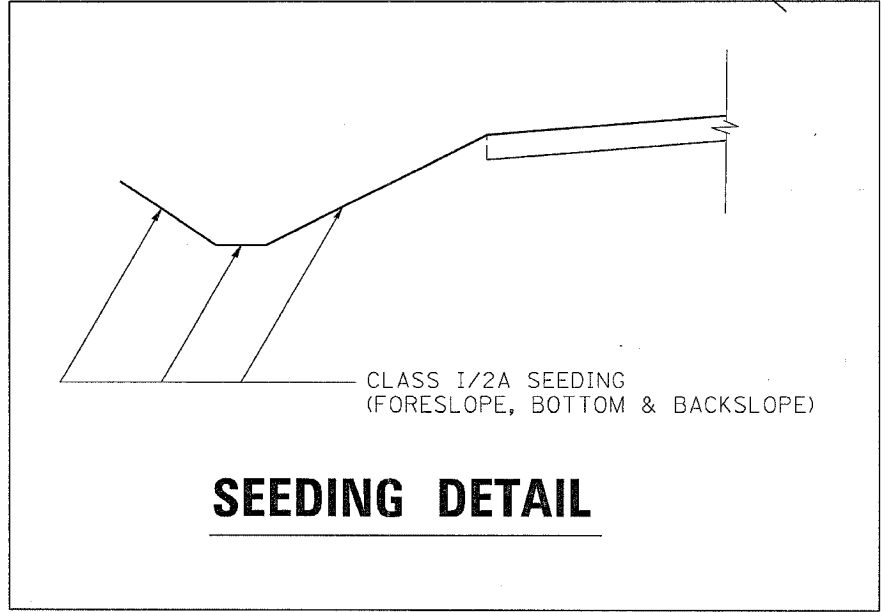
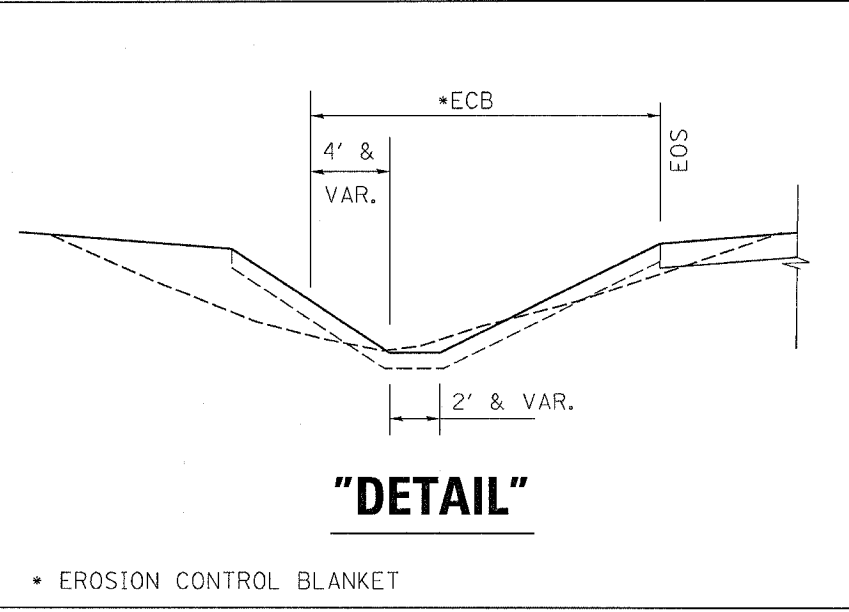
- CLASS I SEEDING (SEE DETAIL)
- CLASS 2A SEEDING (SEE DETAIL)
- EROSION CONTROL BLANKET
- INLET PIPE PROTECTION
- PERIMETER EROSION BARRIER
- STONE RIPRAP CLASS A4

SCALE : 1" = 50'

### TEMPORARY DITCH CHECK LOCATIONS

IL RTE 64/US 52		ELDORADO ST.		TAYLOR ST.	
STA.	*OFFSET	STA.	*OFFSET	STA.	*OFFSET
21' INTERVALS - RT		33' INTERVALS - LT		599+75 - RT	998+50 - RT & LT
1509+50 TO 1513+15		5+00 TO 8+00		600+00 - RT	998+60 - RT & LT
STA EQ: 1513+15 BK = 0+00 AH		250' INTERVALS - LT		600+25 - RT	998+70 - RT & LT
21' INTERVALS - RT		8+00 TO 11+50		597+50 - LT	998+80 - RT & LT
0+00 TO 5+00				597+75 - LT	998+90 - RT & LT
107' INTERVALS - RT				598+00 - LT	999+00 - RT & LT
5+00 TO 11+00				598+25 - LT	999+10 - RT & LT
		OGLE ROAD		598+50 - LT	999+20 - RT & LT
		STA.	*OFFSET	598+75 - LT	999+30 - RT & LT
20' INTERVALS - LT		158+05 - RT & LT		599+00 - LT	999+40 - RT & LT
1509+50 TO 1513+15		158+99 - RT & LT		599+25 - LT	999+50 - RT & LT
STA EQ: 1513+15 BK = 0+00 AH		159+93 - RT & LT		599+50 - LT	
20' INTERVALS - LT		160+87 - RT & LT		599+75 - LT	
0+00 TO 5+00		161+81 - RT & LT		600+00 - LT	
		162+75 - RT & LT		600+25 - LT	

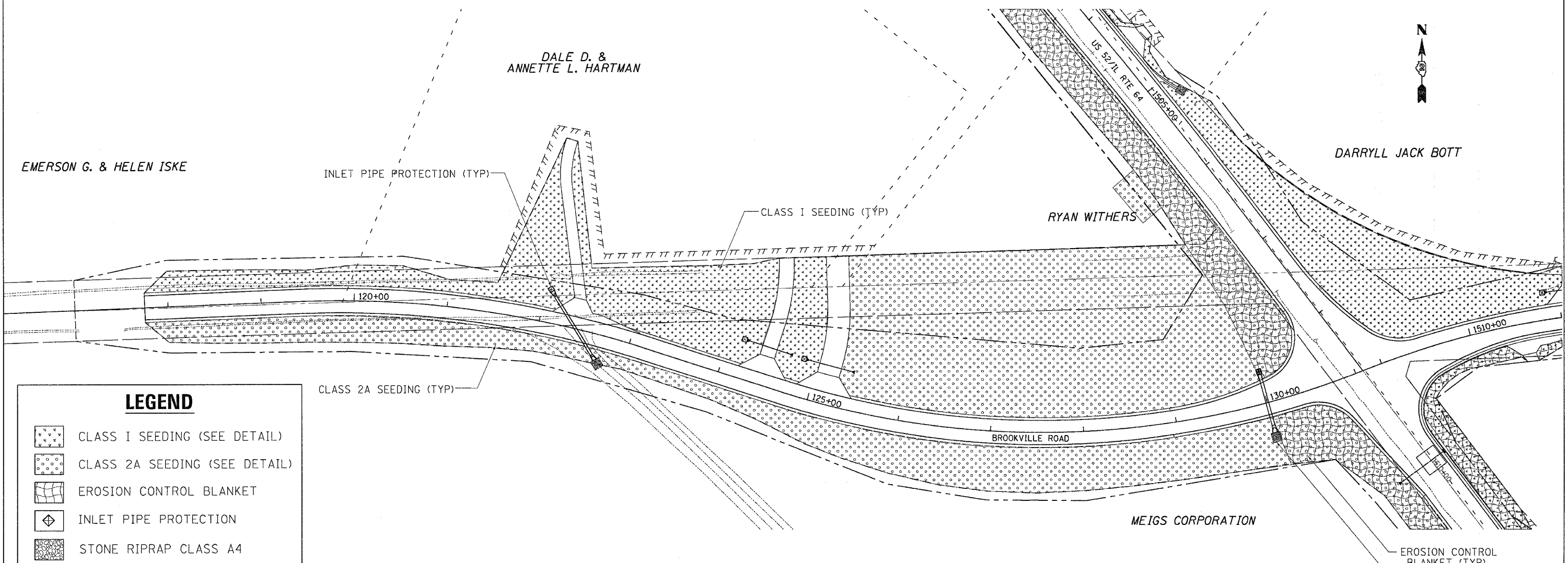
\* OFFSET LOCATIONS FOR TEMPORARY DITCH CHECKS ARE TO THE CENTER OF DITCH (SEE CROSS-SECTIONS)








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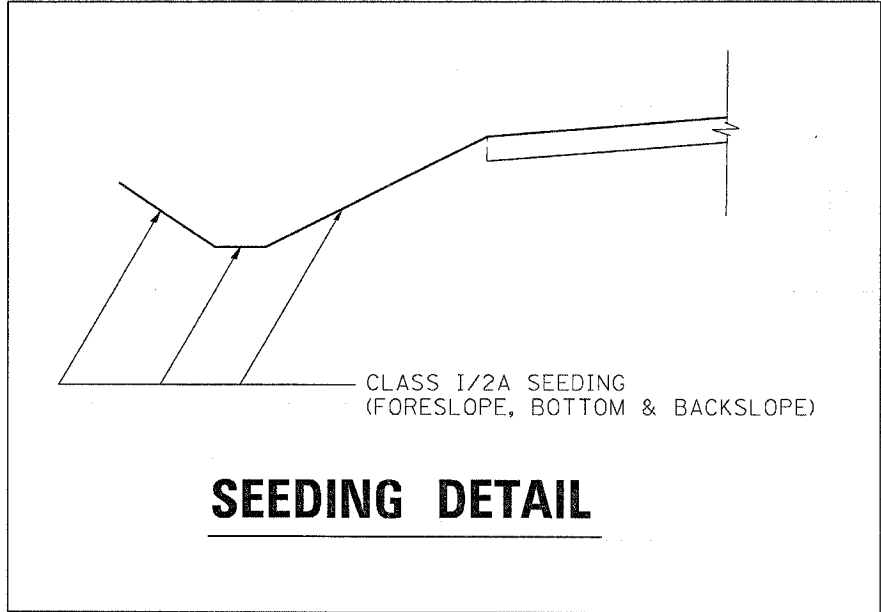
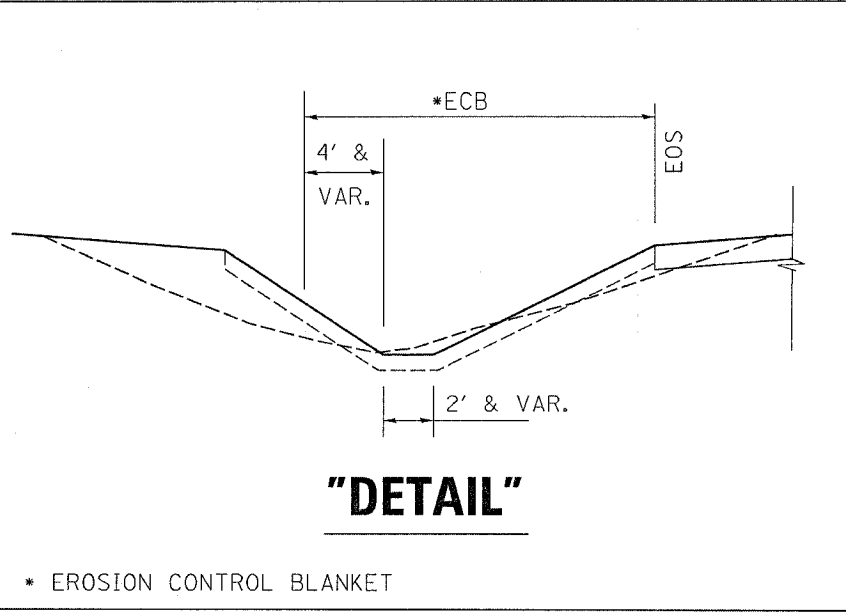
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*2079	**	CARROLL & OGLE	232	105
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
(US 52)		** (16,17,18)RS-3 & (16BR)M-1		

# EROSION CONTROL AND SEEDING PLANS



## LEGEND

-  CLASS I SEEDING (SEE DETAIL)
-  CLASS 2A SEEDING (SEE DETAIL)
-  EROSION CONTROL BLANKET
-  INLET PIPE PROTECTION
-  STONE RIPRAP CLASS A4



## TEMPORARY DITCH CHECK LOCATIONS

BROOKVILLE ROAD					
STA.	*OFFSET	STA.	*OFFSET	STA.	*OFFSET
118+00	- RT & LT	122+50	- RT & LT	127+00	- RT & LT
118+30	- RT & LT	122+80	- RT & LT	127+30	- RT & LT
118+60	- RT & LT	123+10	- RT & LT	127+60	- RT & LT
118+90	- RT & LT	123+40	- RT & LT	127+90	- RT & LT
119+20	- RT & LT	123+70	- RT & LT	128+20	- RT & LT
119+50	- RT & LT	124+00	- RT & LT	128+50	- RT & LT
119+80	- RT & LT	124+30	- RT & LT	128+80	- RT & LT
120+10	- RT & LT	124+60	- RT & LT	129+10	- RT & LT
120+40	- RT & LT	124+90	- RT & LT	129+40	- RT & LT
120+70	- RT & LT	125+20	- RT & LT	129+70	- RT & LT
121+00	- RT & LT	125+50	- RT & LT	130+00	- RT & LT
121+30	- RT & LT	125+80	- RT & LT		
121+60	- RT & LT	126+10	- RT & LT		
121+90	- RT & LT	126+40	- RT & LT		
122+20	- RT & LT	126+70	- RT & LT		

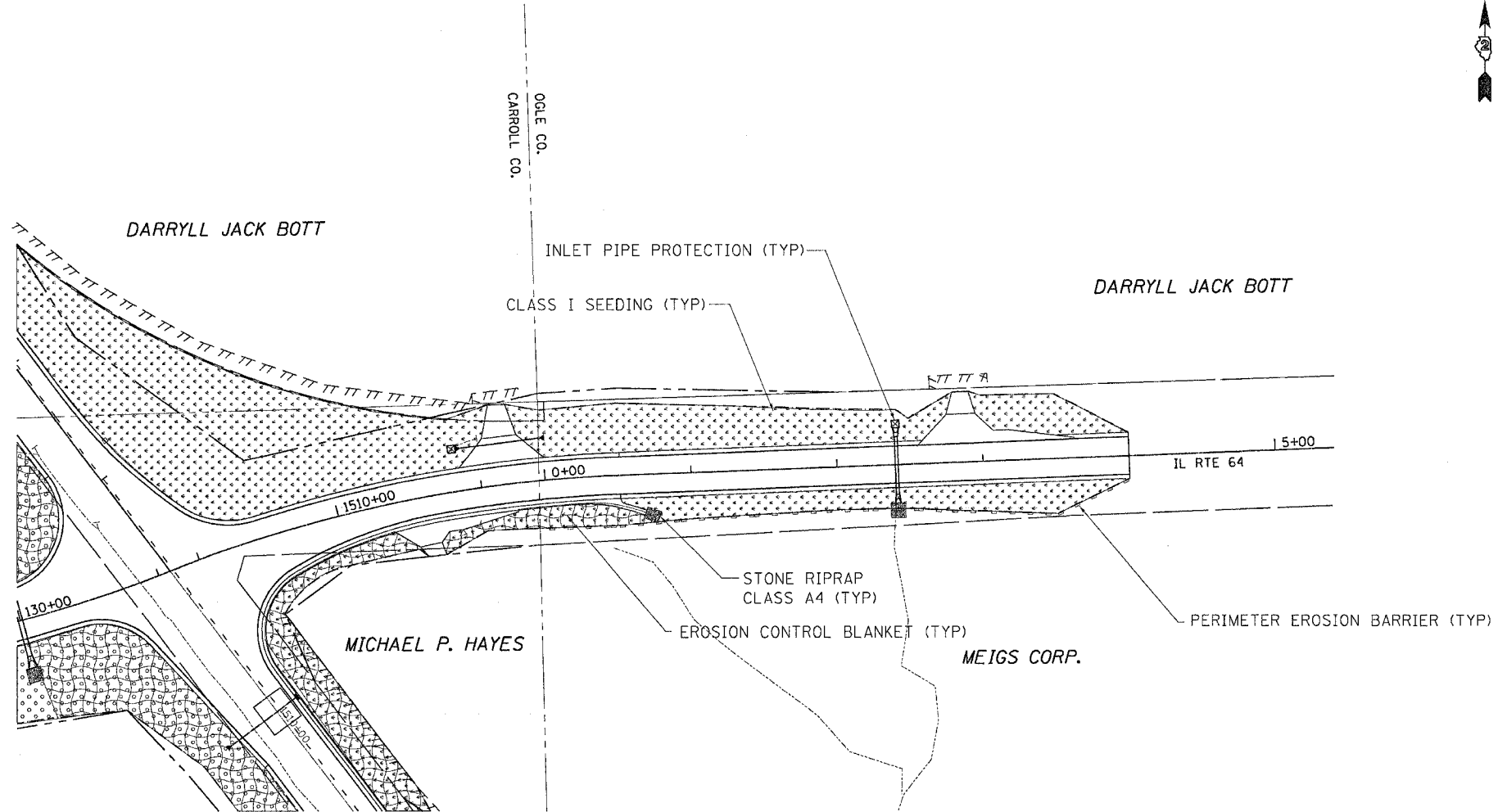
\* OFFSET LOCATIONS FOR TEMPORARY DITCH CHECKS ARE TO THE CENTER OF DITCH. (SEE CROSS-SECTIONS)

SCALE : 1" = 50'

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F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	**	CARROLL & OGLE	232	106
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(US 52)		**(16,17,18)RS-3 & (16BR)M-1		

# EROSION CONTROL AND SEEDING PLANS



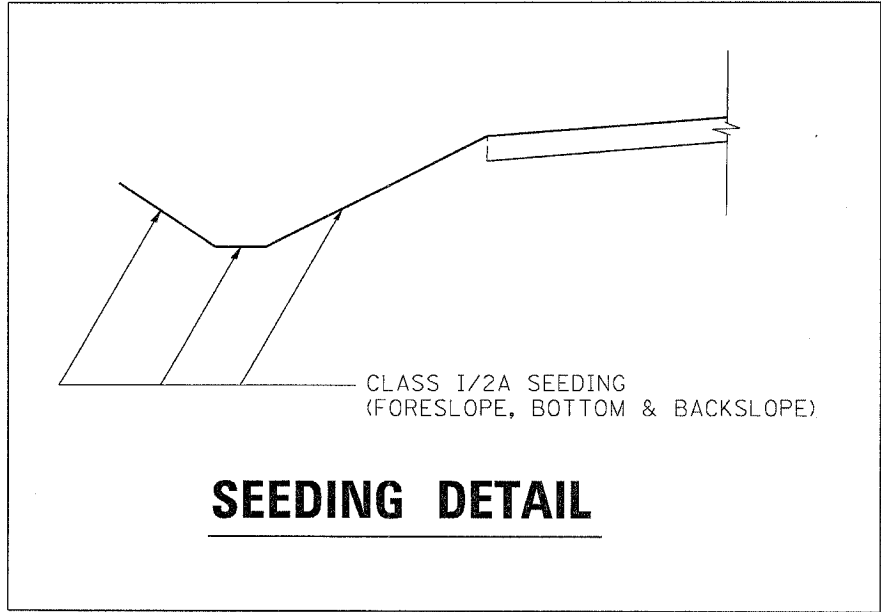
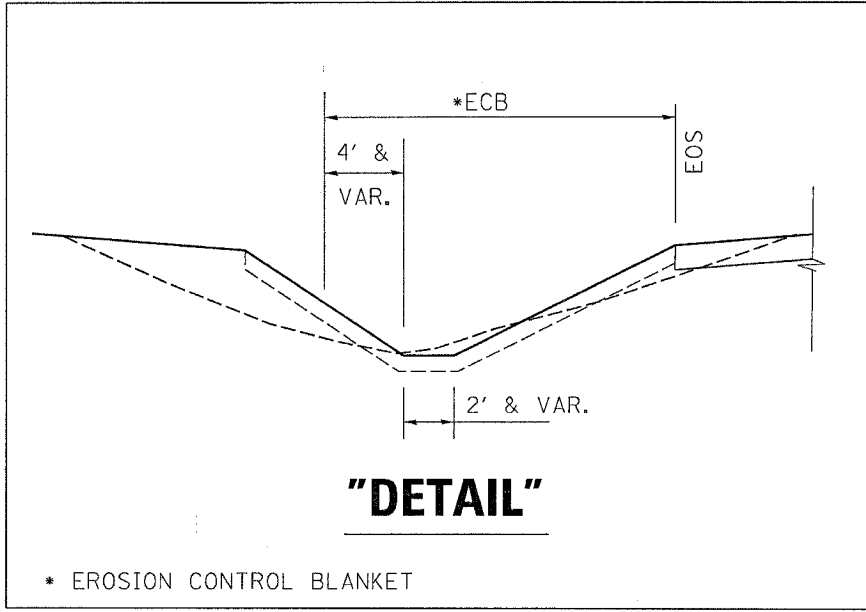
SCALE : 1" = 50'

## TEMPORARY DITCH CHECK LOCATIONS

IL RTE 64			
STA.	*OFFSET	STA.	*OFFSET
1509+50	- RT & LT	0+35	- LT
1509+88	- RT & LT	0+73	- LT
1510+26	- RT & LT	1+11	- LT
1510+64	- RT & LT	1+49	- LT
1511+02	- RT & LT	1+87	- LT
1511+40	- RT & LT	2+25	- LT
STA EQ: 1511+43 BK		2+63	- LT
= 0+00 AH		3+01	- LT
2+50	- RT	3+39	- LT
2+88	- RT	3+77	- LT
3+26	- RT	4+15	- LT
3+64	- RT		
4+02	- RT		
4+40	- RT		

LEGEND	
	CLASS I SEEDING (SEE DETAIL)
	CLASS 2A SEEDING (SEE DETAIL)
	EROSION CONTROL BLANKET
	INLET PIPE PROTECTION
	PERIMETER EROSION BARRIER
	STONE RIPRAP CLASS A4

\* OFFSET LOCATIONS FOR TEMPORARY DITCH CHECKS ARE TO THE CENTER OF DITCH. (SEE CROSS-SECTIONS)



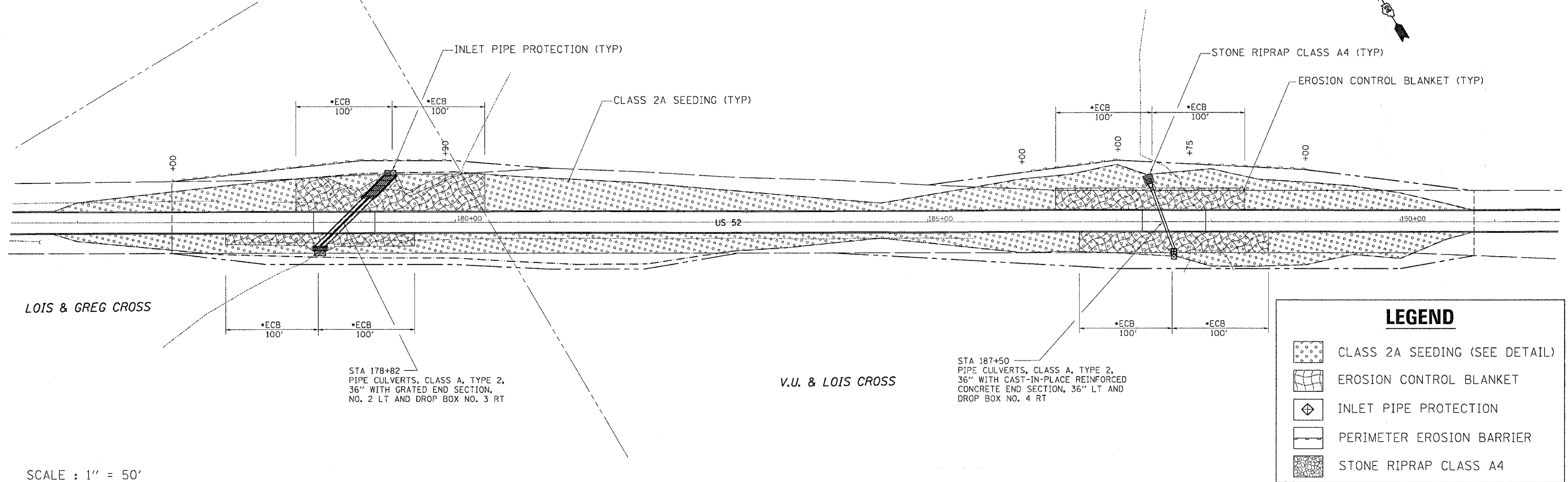
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 REFERENCE = REF

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	**	CARROLL & OGLE	232	107
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
(US 52)		**(16,17,18)RS-3 & (16BR)M-1		

# EROSION CONTROL AND SEEDING PLANS

EDWARD C. & CLARA M. VOCK

GARDENER ESTATE



**LEGEND**

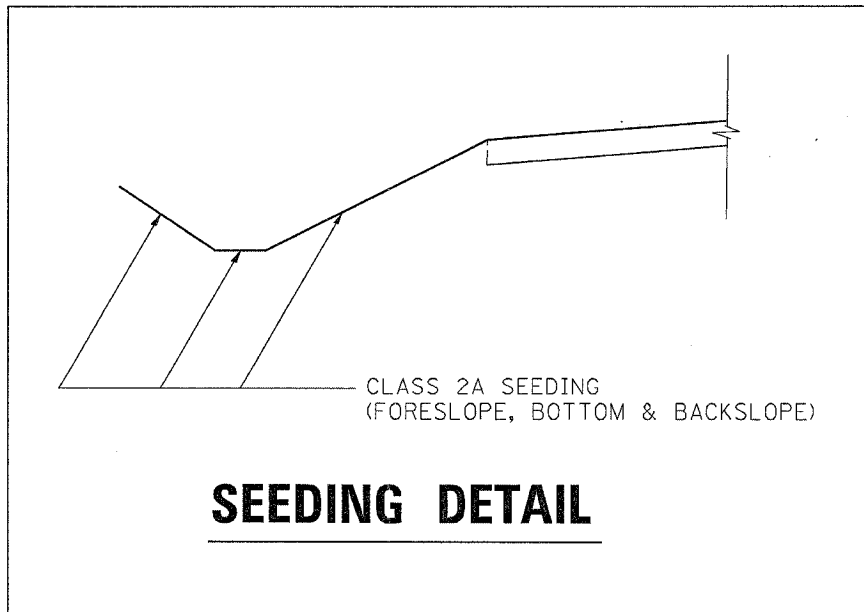
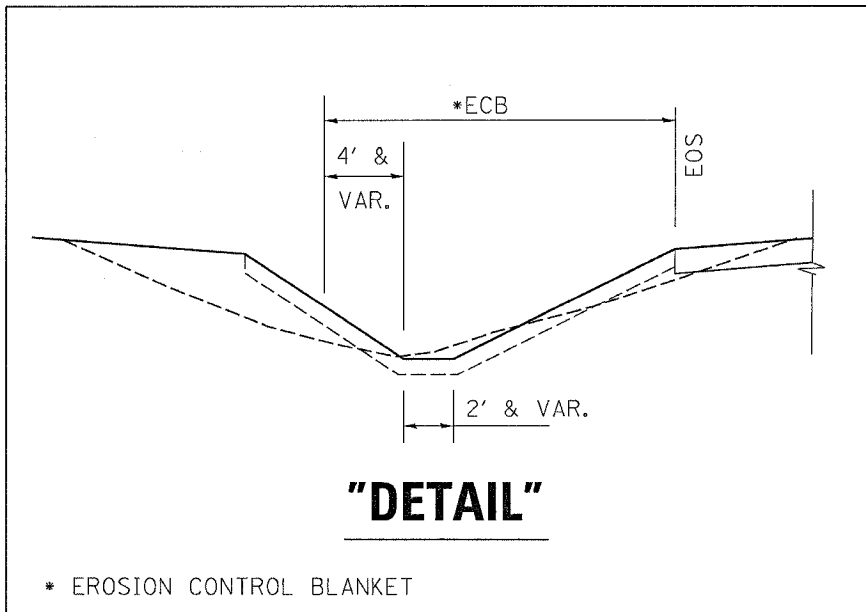
- CLASS 2A SEEDING (SEE DETAIL)
- EROSION CONTROL BLANKET
- INLET PIPE PROTECTION
- PERIMETER EROSION BARRIER
- STONE RIPRAP CLASS A4

SCALE : 1" = 50'

## TEMPORARY DITCH CHECK LOCATIONS

US 52 (CULVERT STA 178+82)				US 52 (CULVERT STA 187+50)			
STA.	*OFFSET	STA.	*OFFSET	STA.	*OFFSET	STA.	*OFFSET
177+00	- RT	179+00	- LT	185+00	- RT	187+72	- LT
177+50	- RT	179+50	- LT	187+00	- RT	187+94	- LT
178+00	- RT	180+00	- LT	188+00	- RT	188+16	- LT
178+50	- RT	180+22	- LT	188+56	- RT	188+38	- LT
180+00	- RT	180+44	- LT	189+12	- RT	188+60	- LT
181+50	- RT	180+66	- LT	189+68	- RT	188+82	- LT
176+50	- LT	180+88	- LT	190+24	- RT	189+04	- LT
176+80	- LT	181+10	- LT	185+00	- LT	189+26	- LT
177+10	- LT	181+32	- LT	185+33	- LT	189+48	- LT
177+40	- LT	181+54	- LT	185+66	- LT	189+70	- LT
177+70	- LT	181+76	- LT	185+99	- LT	189+92	- LT
178+00	- LT	181+98	- LT	186+32	- LT	190+14	- LT
178+30	- LT	182+20	- LT	186+65	- LT	190+36	- LT
178+60	- LT			186+98	- LT		
				187+31	- LT		

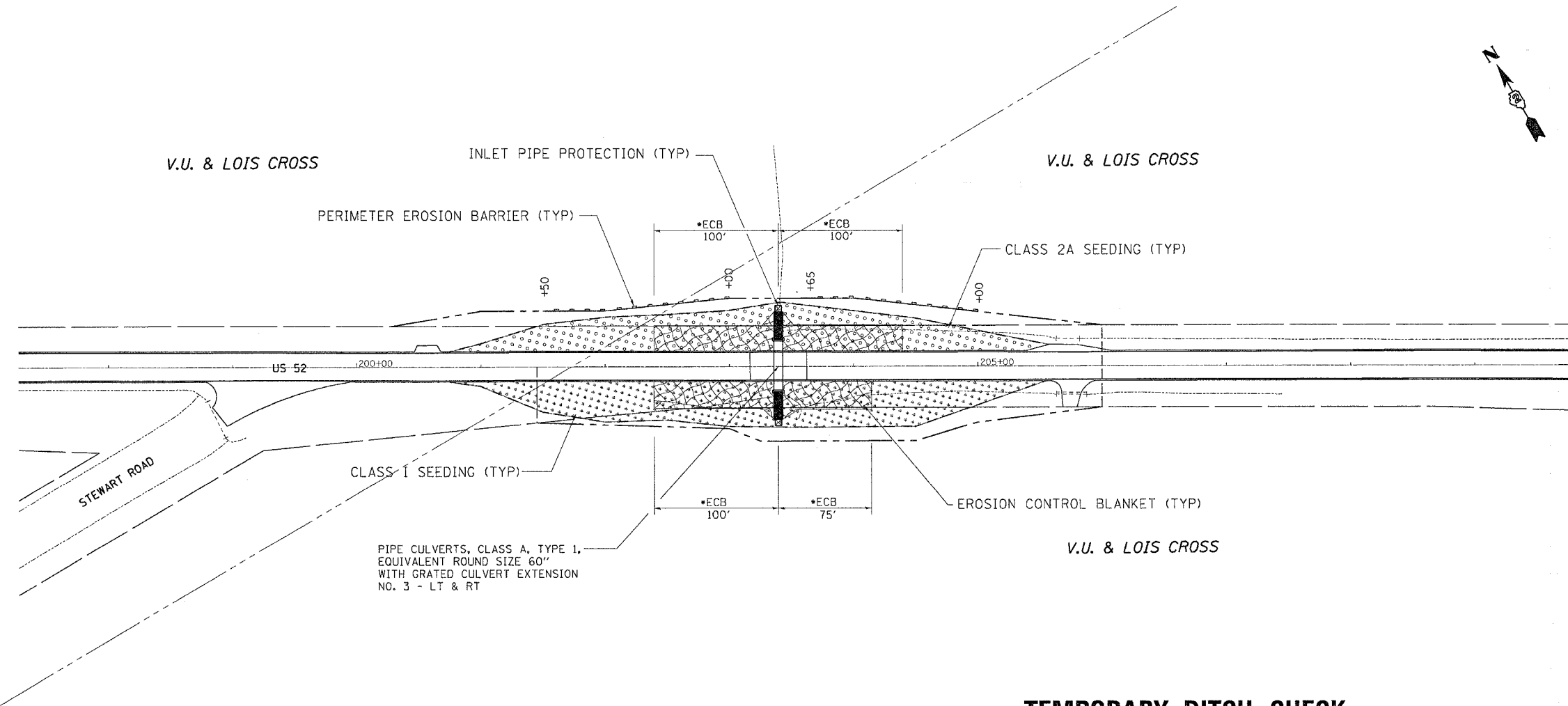
\* OFFSET LOCATIONS FOR TEMPORARY DITCH CHECKS ARE TO THE CENTER OF DITCH (SEE CROSS-SECTIONS)



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F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	**	CARROLL & OGLE	232	108
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
(US 52)		** (16,17,18)RS-3 & (16BRM-1)		

# EROSION CONTROL AND SEEDING PLANS

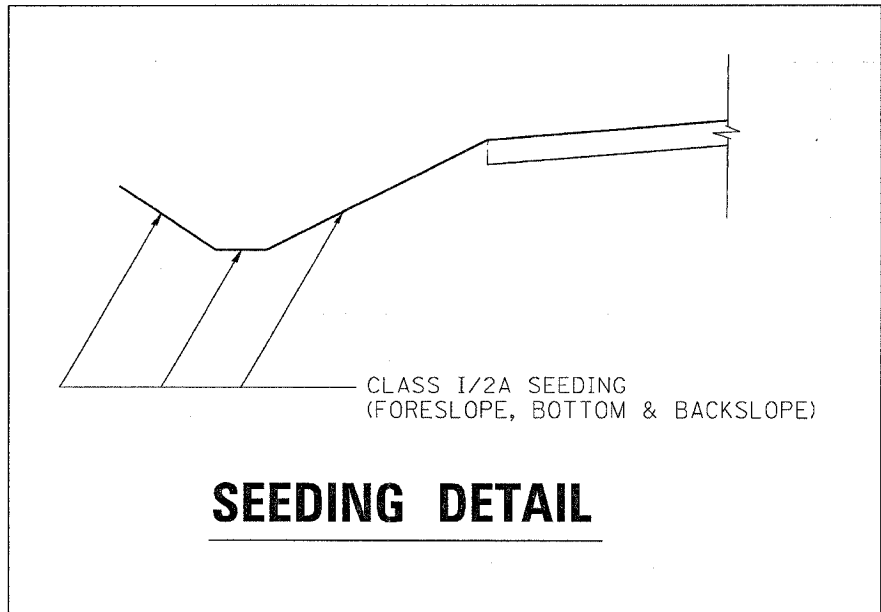
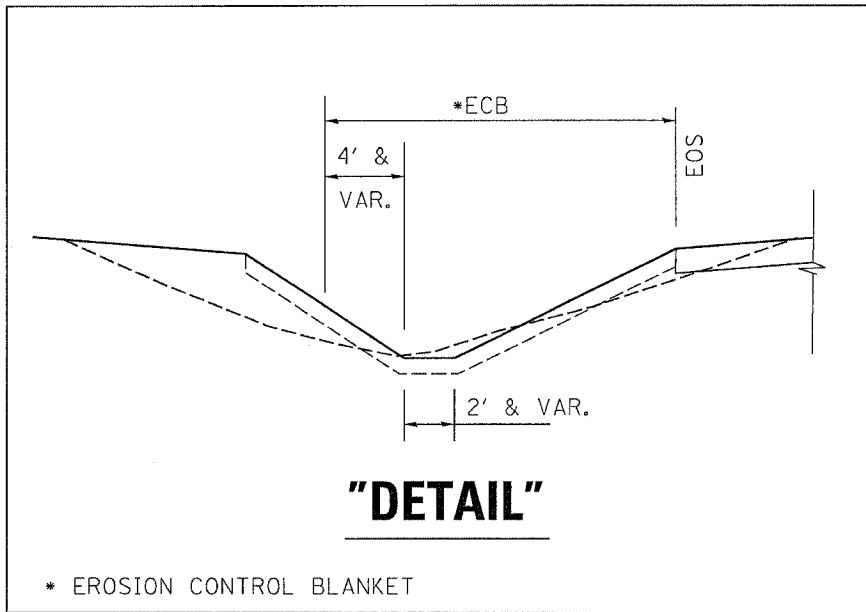


SCALE : 1" = 50'

## TEMPORARY DITCH CHECK LOCATIONS

US 52 (CULVERT STA 203+39±)			
STA.	*OFFSET	STA.	*OFFSET
201+25	- RT	201+25	- LT
201+56	- RT	201+49	- LT
201+87	- RT	201+73	- LT
202+18	- RT	201+97	- LT
202+49	- RT	202+21	- LT
202+80	- RT	202+45	- LT
203+11	- RT	202+66	- LT
203+67	- RT	203+50	- LT
203+95	- RT	203+78	- LT
204+23	- RT	204+06	- LT
204+51	- RT	204+34	- LT
204+79	- RT	204+62	- LT
205+07	- RT	204+90	- LT
205+35	- RT	205+18	- LT

\* OFFSET LOCATIONS FOR TEMPORARY DITCH CHECKS ARE TO THE CENTER OF DITCH. (SEE CROSS-SECTIONS)

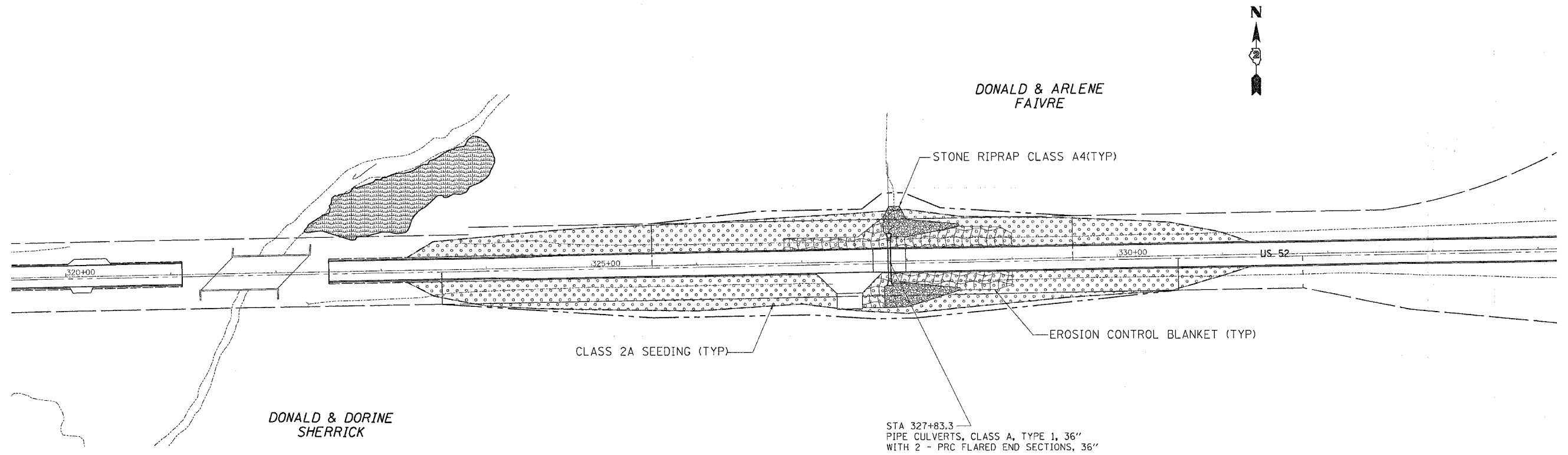


LEGEND	
	CLASS I SEEDING (SEE DETAIL)
	CLASS 2A SEEDING (SEE DETAIL)
	EROSION CONTROL BLANKET
	INLET PIPE PROTECTION
	PERIMETER EROSION BARRIER

PLOT DATE = Wed Mar 07 14:55:32 2007  
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 REFERENCE = REF#

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	**	CARROLL & OGLE	232	109
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*(US 52)		**(16.17,18)RS-3 & (16BRM-1)		

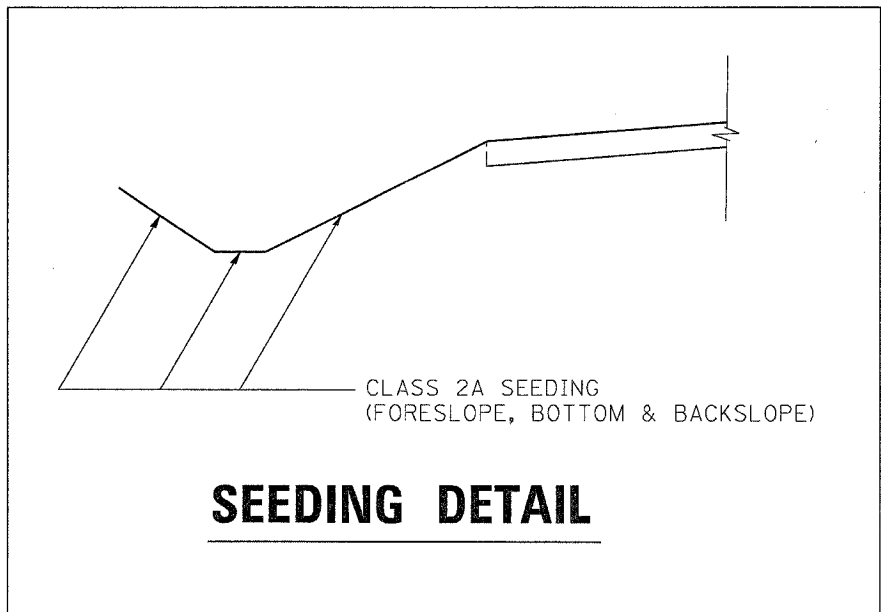
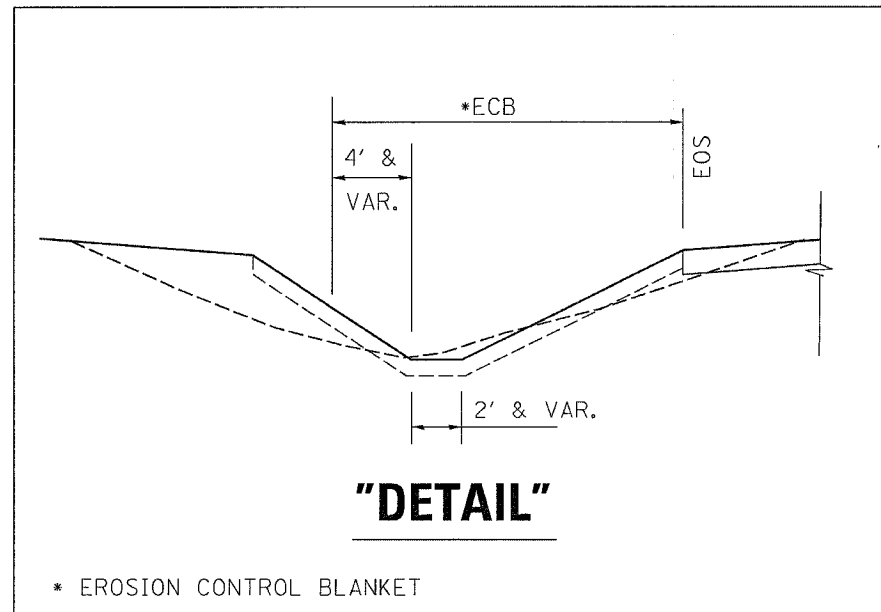
# EROSION CONTROL AND SEEDING PLANS



SCALE : 1" = 50'

## TEMPORARY DITCH CHECK LOCATIONS

US 52 (CULVERT STA 327+83.3)			
STA.	*OFFSET	STA.	*OFFSET
325+33	- RT	329+12	- LT
323+50	- RT	329+55	- LT
328+30	- RT	329+98	- LT
328+77	- RT	330+41	- LT
329+21	- RT	330+84	- LT
329+65	- RT		
330+12	- RT		
330+59	- RT		
324+00	- LT		
325+50	- LT		
326+41	- LT		
327+12	- LT		
328+26	- LT		
328+69	- LT		



LEGEND	
	CLASS 2A SEEDING (SEE DETAIL)
	EROSION CONTROL BLANKET
	STONE RIPRAP CLASS A4

\* OFFSET LOCATIONS FOR TEMPORARY DITCH CHECKS ARE TO THE CENTER OF DITCH. (SEE CROSS-SECTIONS)

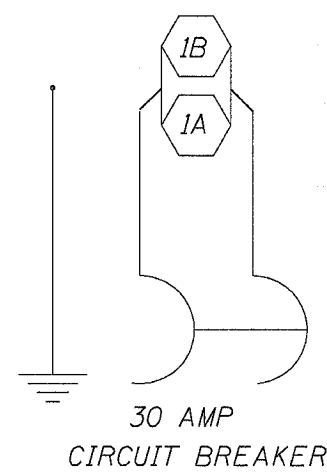
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 REFERENCE = REF#

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	**	CARROLL & OGLE	232	110
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
(US 52)		** (16,17,18)RS-3 & (16BRM-1		

SOLAR POWERED (AMBER) FLASHING BEACON ON WOOD SIGN SUPPORT 450' IN ADVANCE OF INTERSECTION

APPROXIMATE POWER SOURCE PRIOR TO UTILITY ADJUSTMENT

APPROXIMATE LOCATION OF EXISTING LIGHTING TO BE REMOVED BY OTHERS.



PROPOSED LIGHTING SERVICE INSTALLATION

PROPOSED LIGHTING CONTROLLER

30'±  
UNIT DUCT, 600V, 2-1C NO.8 GROUND, XLP-TYPE USE) 3/4" DIA. POLYETHYLENE

SOLAR POWERED (RED) FLASHING BEACON ON SIGNAL POST AT STOP BAR

**LEGEND**

- ☒ NEW CONTROLLER
- +▶ NEW SIGNAL HEAD WITH BACKPLATE
- LIGHT POLE, STEEL, 40 FT, M.H. WITH 400 WATT SODIUM VAPOR LUMINAIRE, TENON MOUNTED- TWIN, WITH EACH LUMINAIRE ORIENTED PERPENDICULAR TO THE RESPECTIVE ROADWAY.

SOLAR POWERED (RED) FLASHING BEACON ON SIGNAL POST AT STOP BAR

NOTE:  
THE CONTRACTOR SHALL CONTACT COMMONWEALTH EDISON FOR THE REMOVAL OF EXISTING RENTAL ID LIGHTING EQUIPMENT.

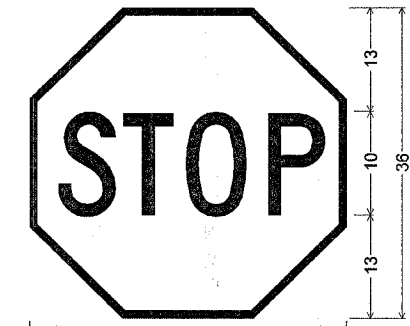
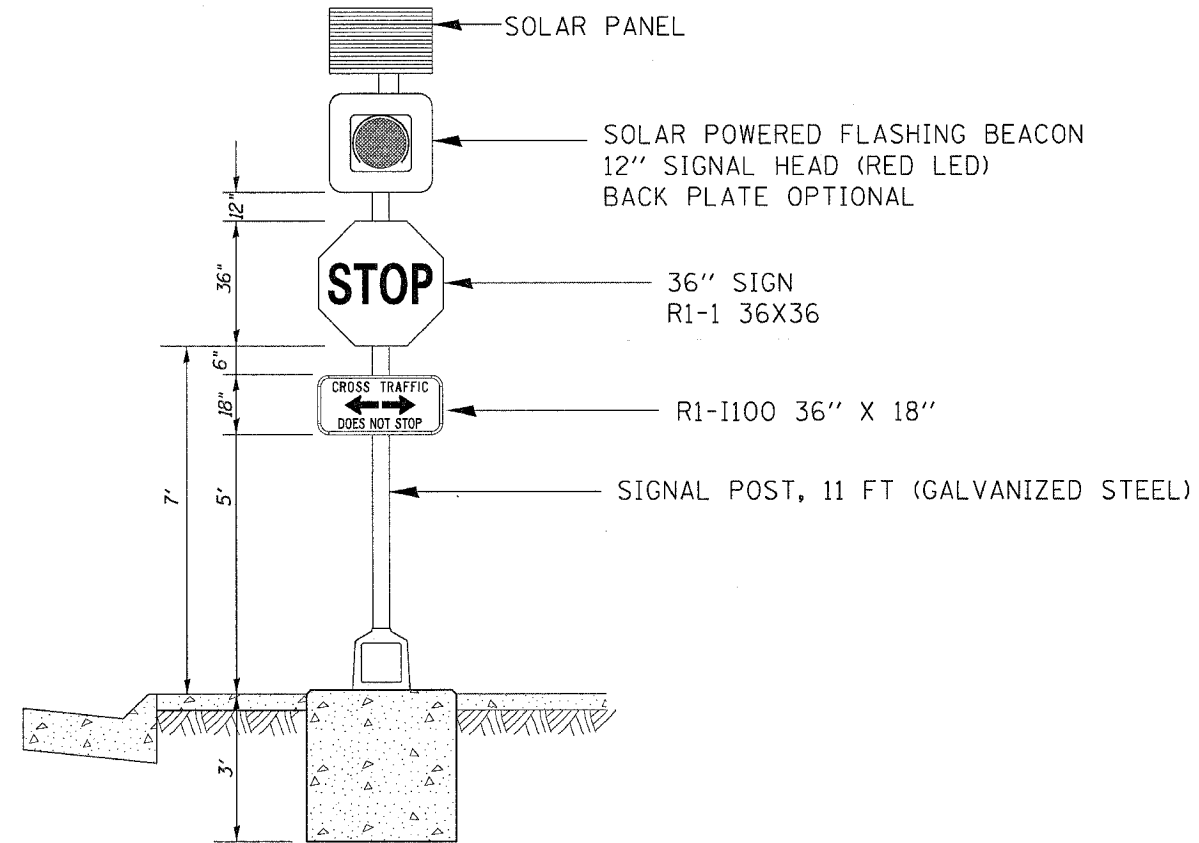
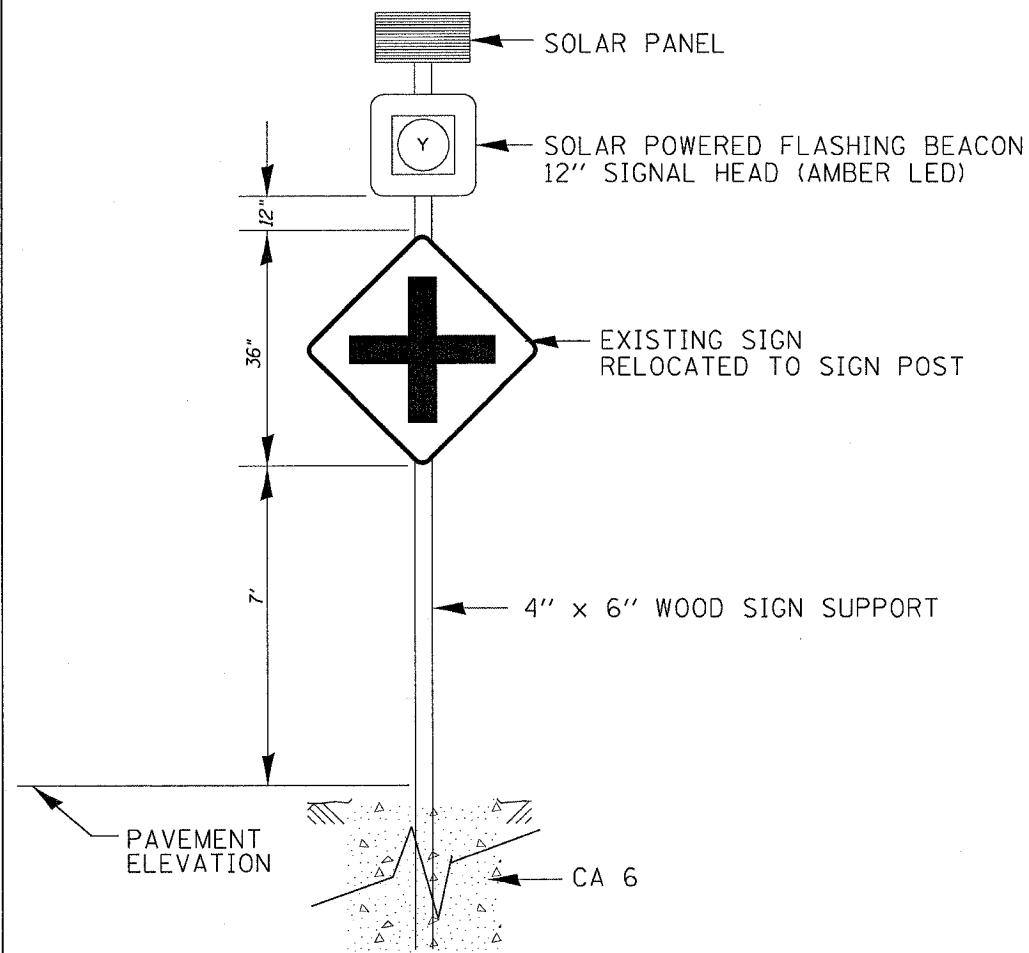
THE EXACT LOCATION OF THE ID LIGHT POLE, CONTROLLER AND SERVICE INSTALLATION SHALL BE DETERMINED IN THE FIELD BY THE RESIDENT ENGINEER. THE MINIMUM DISTANCE FROM THE EDGE OF PAVEMENT SHALL BE 15'.

SOLAR POWERED (AMBER) FLASHING BEACON ON WOOD SIGN SUPPORT 450' IN ADVANCE OF INTERSECTION



# SOLAR POWER FLASHING BEACON AND SIGN DETAILS

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	**	CARROLL & OGLE	232	111
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
(US 52)		** (16,17,18)RS-3 & (16BRM-1		



R1-1 STD.;  
 0.8" Border, White on Red;  
 Type A (High Intensity) Sheeting  
 3 Pieces of Sign Fix Brand like material



3.8" Radius, 0.9" Border, 0.6" Indent, Black on White;  
 [CROSS TRAFFIC] C;  
 Standard Arrow Custom 9.4" X 5.4" 180°;  
 Standard Arrow Custom 9.4" X 5.4" 0°;  
 [DOES NOT STOP] C 50% spacing;  
 Type B (Engineering Grade) Sheeting  
 2 Pieces of Sign Fix Brand like material

**NOTE:**

THE CONTRACTOR SHALL SUPPLY ALL NECESSARY HARDWARE TO MOUNT THE SIGNS TO THE POST. THIS MOUNTING HARDWARE SHALL BE SIMILAR TO THE SIGN FIX BRAND MATERIAL.

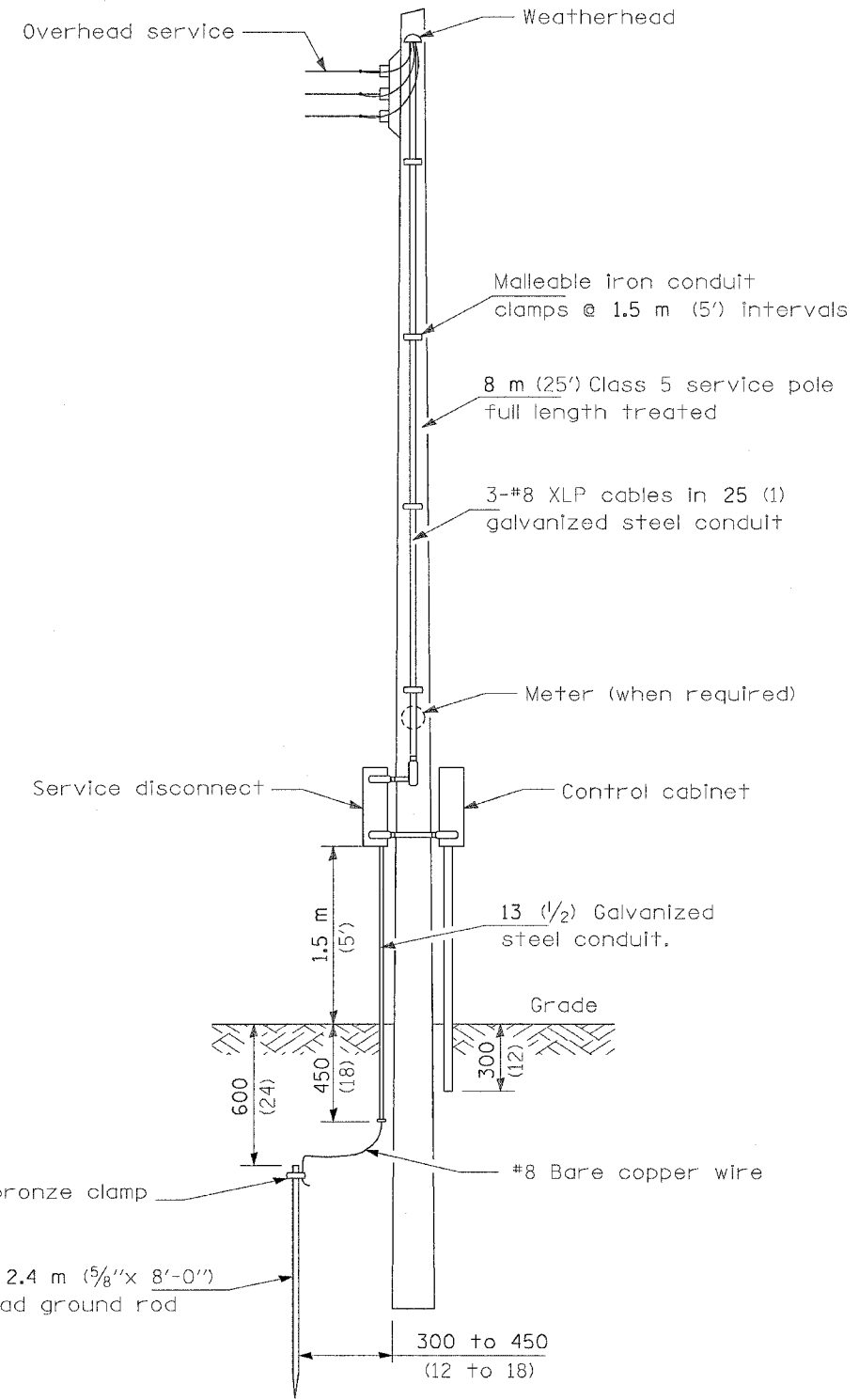
NO FLASHING BEACON SIGNAL WORK SHALL BE ALLOWED TO BEGIN UNTIL ALL COMPONENTS TO COMPLETE THE WORK ARE ON THE JOB SITE.

ANY SIGN WHICH REQUIRES REMOVAL OR REMOVAL AND RE-ERECT WHICH IS NOT LISTED IN THESE PLANS SHALL BE COVERED UNDER ART 107.25 OF THE CURRENT "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" MANUAL.

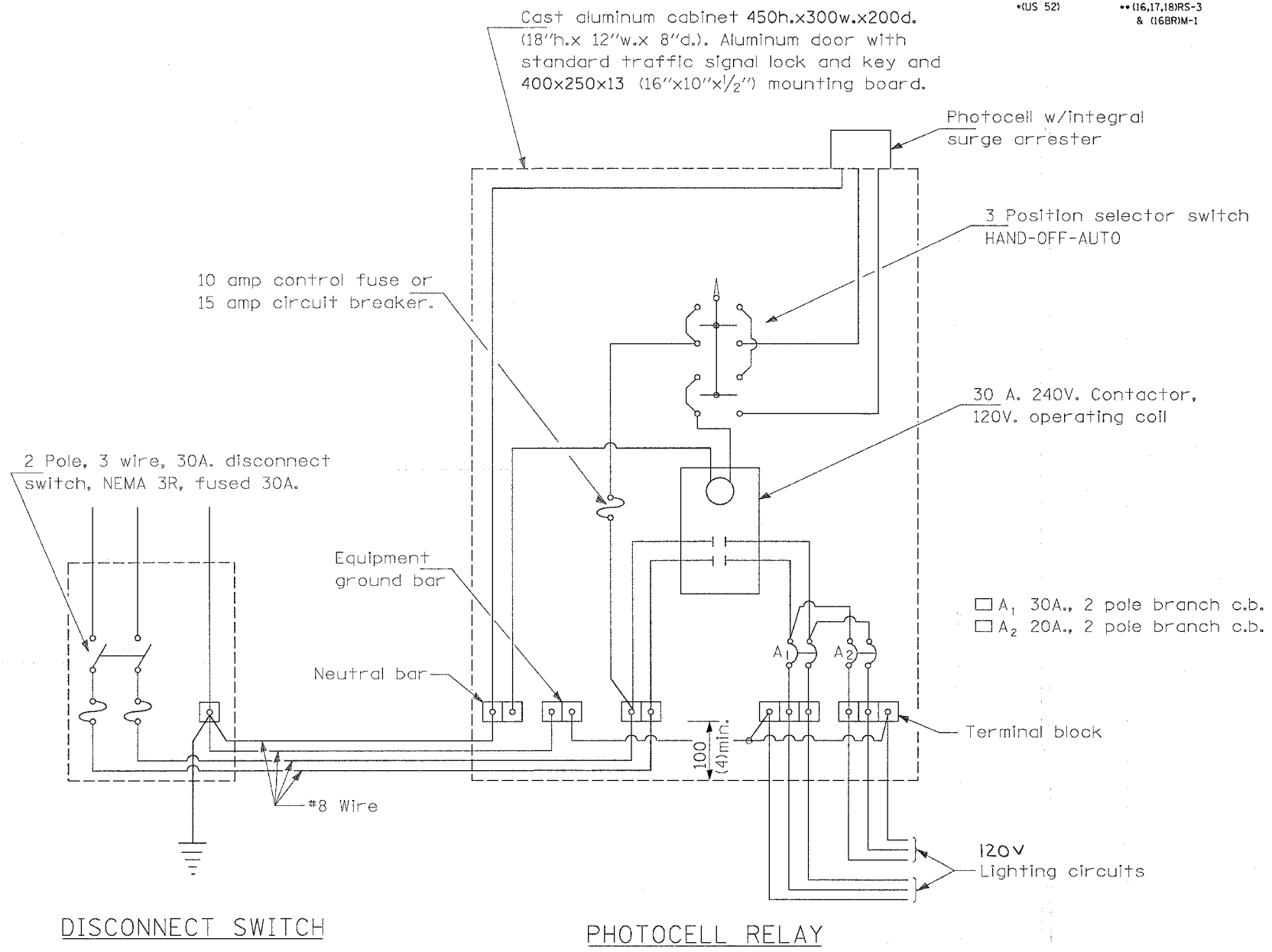
CONTACT KURT GLAZIER AT THE ILLINOIS DEPARTMENT OF TRANSPORTATION 2 WEEKS PRIOR TO THE PLACEMENT OF SIGNS FOR STAKING AND APPROVAL

RELOCATE EXISTING "INTERSECTION AHEAD" SIGNS TO PROPOSED WOOD POST WITH SOLAR POWERED FLASHING BEACON.

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*2079	**	CARROLL & OGLE	232	112
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
*US 52	** (16,17,18)RS-3 & (16BR)M-1			



**SERVICE POLE**  
(OVERHEAD OR UNDERGROUND MAY BE USED)



**GENERAL NOTES**

All equipment shall be U.L. Listed.  
All dimensions are in millimeters unless otherwise shown.

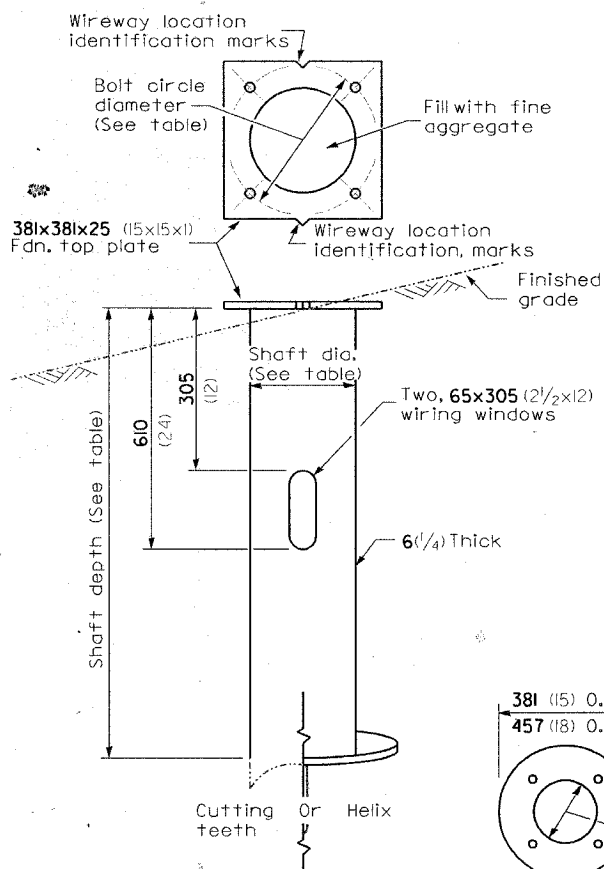
PASSED	January 1, 1997
ENGINEER OF POLICY AND PROCEDURES	
APPROVED	January 1, 1997
ENGINEER OF DESIGN AND ENVIRONMENT	

DATE	REVISIONS

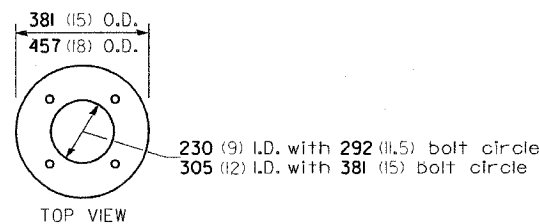
<p><b>CONTROL INSTALLATION</b> <b>SERVICE POLE MOUNTED</b></p> <p>120/240V., 1 PHASE, 3 WIRE SERVICE</p> <p>LGT003.M32</p>
--------------------------------------------------------------------------------------------------------------------------------

LIGHT POLE MOUNTING HEIGHT	BOLT CIRCLE DIAMETER	STEEL FOUNDATION		CONCRETE FOUNDATION		
		SHAFT DIAMETER	SHAFT DEPTH	SHAFT DIAMETER	SHAFT DEPTH	ANCHOR ROD LENGTH*
9.1 m (30')	292 mm (11 1/2")	220 mm (8 5/8")	1.83 m (6'-0")	610 mm (24")	1.52 m (5'-0")	1.45 m (4'-9")
9.4 m - 10.7 m (31'-35')	292 mm (11 1/2")	220 mm (8 5/8")	1.83 m (6'-0")	610 mm (24")	1.67 m (5'-6")	1.60 m (5'-3")
10.9 m - 12.2 m (36'-40')	381 mm (15")	220 mm (8 5/8")	1.83 m ** (6'-0")	610 mm (24")	1.83 m (6'-0")	1.75 m (5'-9")
12.5 m - 13.7 m (41'-45')	381 mm (15")	220 mm (8 5/8")	1.83 m ** (6'-0")	610 mm (24")	1.98 m (6'-6")	1.90 m (6'-3")
14.0 m - 15.2 m (46'-50')	381 mm (15")	220 mm (8 5/8")	2.44 m (8'-0")	610 mm (24")	2.13 m (7'-0")	2.00 m (6'-9")

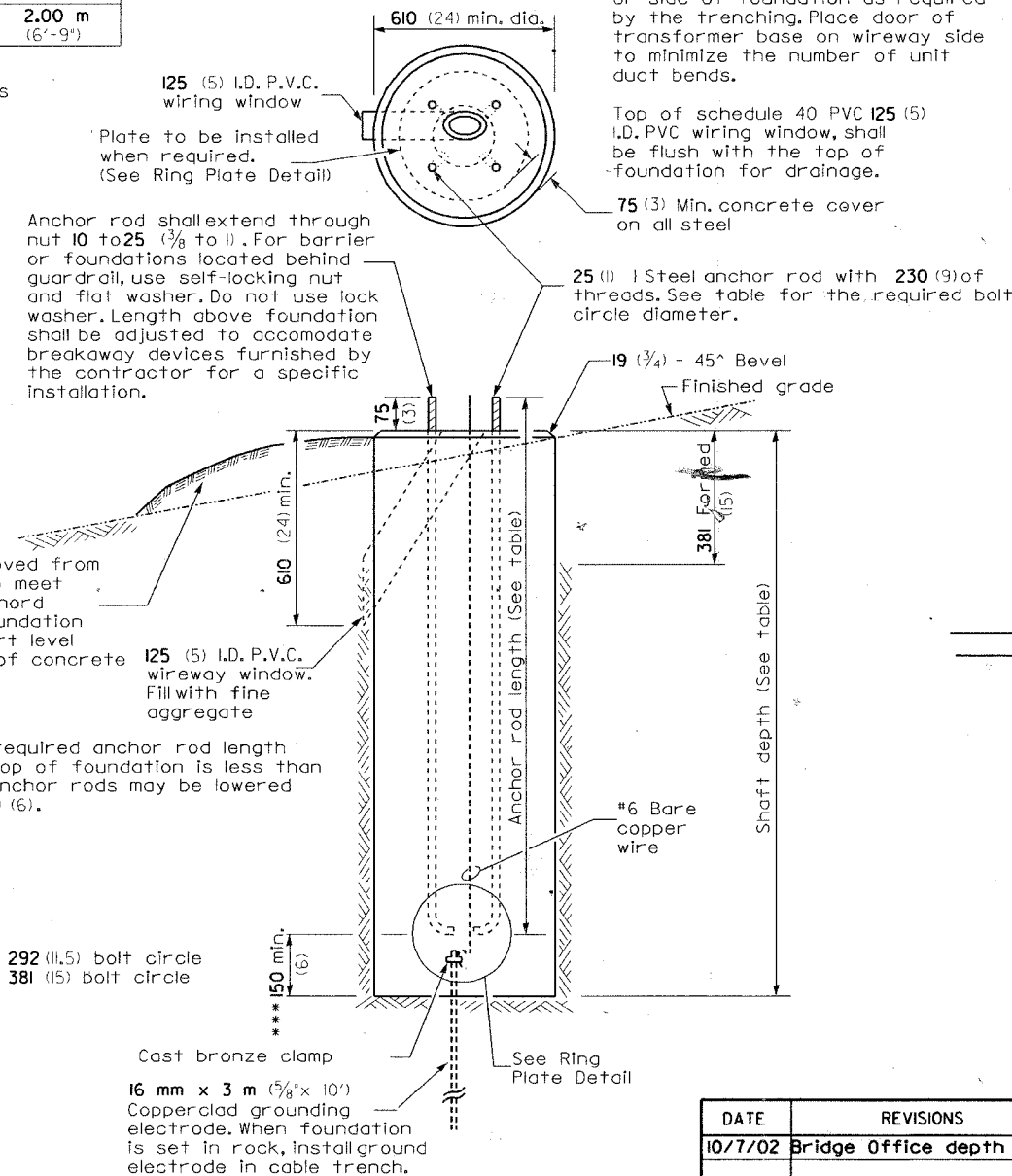
\* Length does not include 100 (4) hook  
 \*\* 220 mm x 2.44 m (8 5/8" x 8'-0") for Twin luminaires



**STEEL FOUNDATION**



**RING PLATE DETAIL**  
 (When rock is encountered and foundation is shallower)



**CONCRETE FOUNDATION**

**Notes:**

All foundations are designed to be located on slopes not exceeding 2:1 where soils have an unconfined compressive strength of at least 1.0 TSF. The contractor shall verify the soil strength during drilling for concrete foundations or by monitoring installation resistance on steel foundations and notify the engineer if other conditions are encountered.

**Notes:**

Wireway may be on front, back, or side of foundation as required by the trenching. Place door of transformer base on wireway side to minimize the number of unit duct bends.

Top of schedule 40 PVC 125 (5) I.D. PVC wiring window, shall be flush with the top of foundation for drainage.

75 (3) Min. concrete cover on all steel

25 (1) Steel anchor rod with 230 (9) of threads. See table for the required bolt circle diameter.

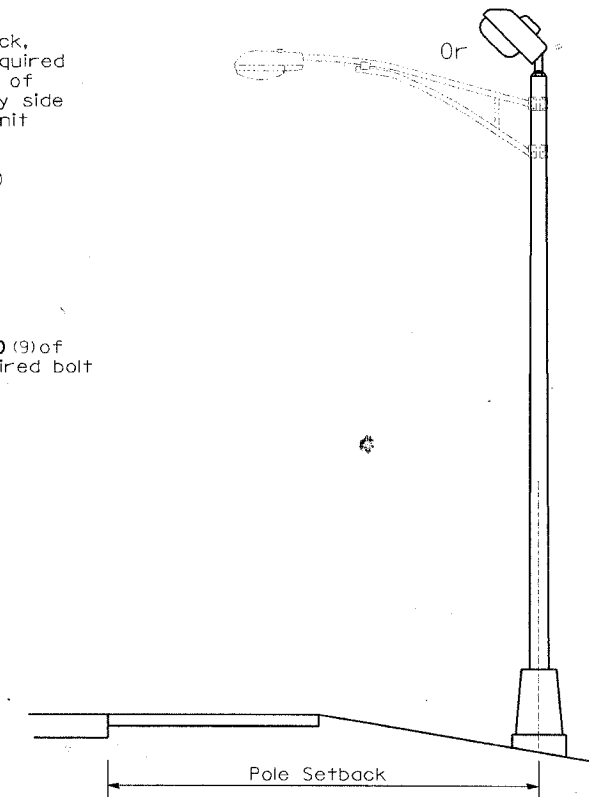
Anchor rod shall extend through nut 10 to 25 (3/8 to 1). For barrier or foundations located behind guardrail, use self-locking nut and flat washer. Do not use lock washer. Length above foundation shall be adjusted to accommodate breakaway devices furnished by the contractor for a specific installation.

Use dirt removed from foundation to meet 1.52m (5 ft.) chord fill around foundation top. Grade dirt level with bottom of concrete chamfer.

\*\*\* If the required anchor rod length above top of foundation is less than 75 (3), anchor rods may be lowered below 150 (6).

Cast bronze clamp  
 16 mm x 3 m (5/8 x 10') Copper clad grounding electrode. When foundation is set in rock, install ground electrode in cable trench.

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*2079	**	CARROLL & OGLE	232	113
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
* (US 52)		** (16, 17, 18) RS-3 & (16) BRIM-1		



**Pole Foundation Setback:**

For horizontal mounted luminaires, setback shall be a minimum of 6.1m (20') from edge of pavement.

For vertical mount luminaires, setback shall be a minimum of 9 m (30') from edge of pavement. Poles shall be located 1.5 m (5') behind guardrail or other protective barriers, or as directed by the Engineer.

All dimensions are in millimeters (inches) unless otherwise shown.

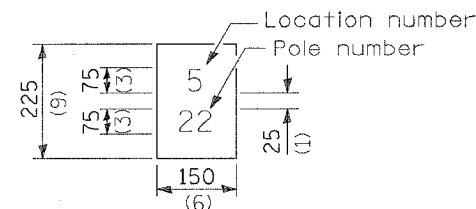
DATE	REVISIONS
10/7/02	Bridge Office depth calc.

**LIGHT POLE FOUNDATION**

LGT007-836

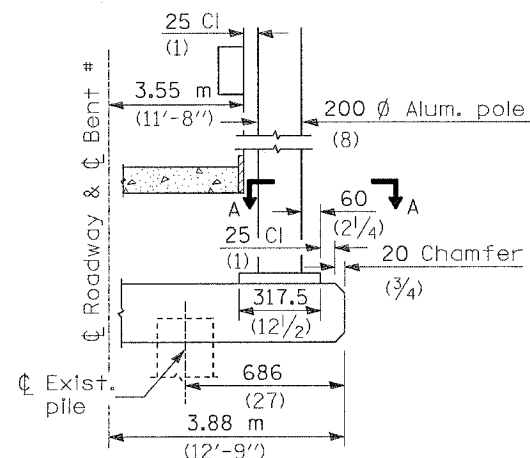
"Install and orient arm bracket over pole tenon and firmly hand tighten the two set screws. Use third hole in arm bracket as a guide to drill a 8.3 (5/16) diameter hole through tenon. Install and tighten self-tapping screw. Tighten set screws an additional (1/4 to 3/8) turn with hex key (not provided). Install locknuts on set screws if threaded projection allows."

Pole shall meet AASHTO Standard Specifications for 128.72 km (80 mph) wind loading and 40.82 kg (90 lb.), .37 m<sup>2</sup> (4.0 sq. ft.) E.P.A. luminaire.

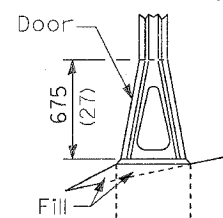


The contractor shall furnish and install a light pole identification of each new light pole, as shown above, incidental to the respective light pole pay item. The numerals shall be 75 (3) series "D", black, screened on silver-white type B pressure sensitive reflective sheeting conforming to the requirements of section T602.01 of the Standard Specifications for Traffic Control Items. The numerals shall conform to the FHWA "Standard Alphabets for Highway Signs".

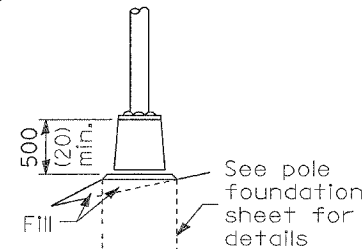
The light pole identification shall be applied to sign base material as specified in section 1085.05 of the Standard Specifications, approximately 180 (7) above the adjacent pavement grade visible to approaching traffic in accordance with Highway Standard 2319.



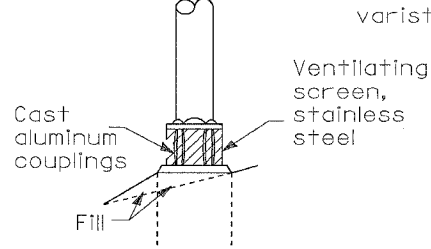
BENT #  
(Looking )



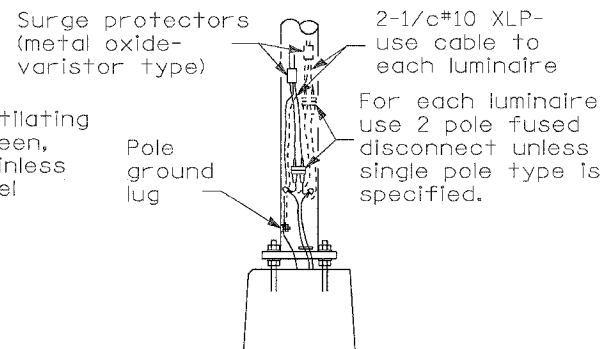
STAINLESS STEEL FLAIR BASE



TRANSFORMER BASE



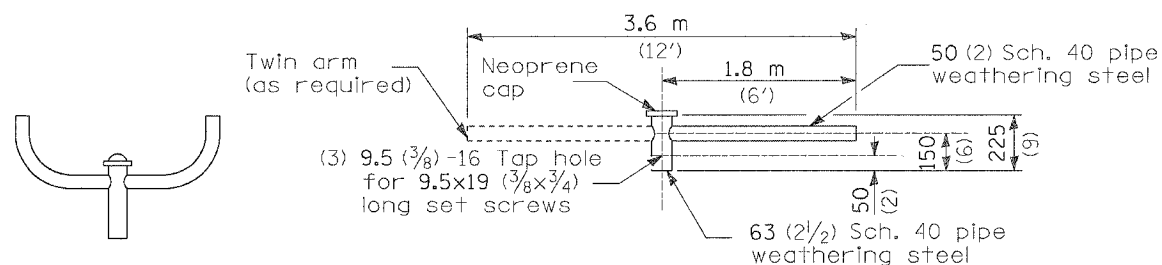
BREAKAWAY COUPLING



ANCHOR

METAL OR  CONCRETE

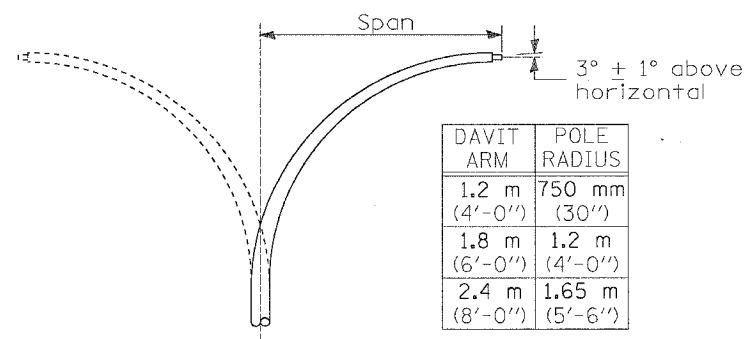
Details for underground distribution if required



TWIN TENON

TENON MOUNT BRACKET ARM

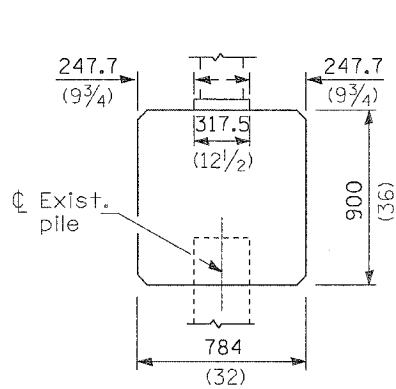
NOTE: Single or twin arm assembly shall be tilted 3° above horizontal.



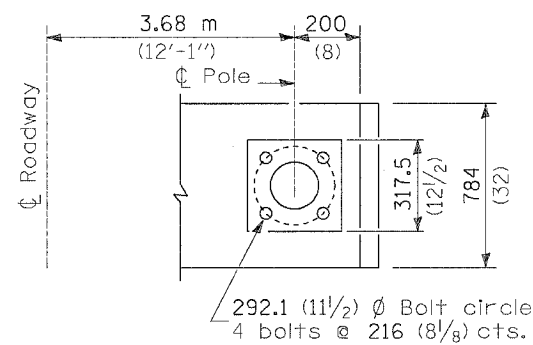
DAVIT ARM	POLE RADIUS
1.2 m (4'-0")	750 mm (30")
1.8 m (6'-0")	1.2 m (4'-0")
2.4 m (8'-0")	1.65 m (5'-6")

DAVIT ARM (and or)

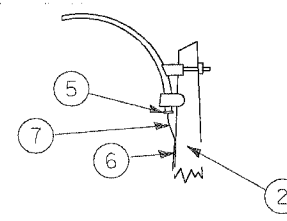
DAVIT ARM-TWIN



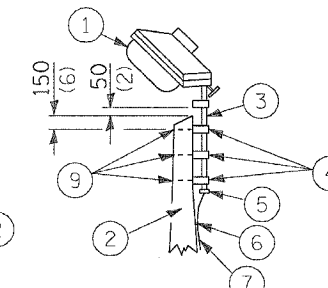
BRIDGE PIER MOUNT



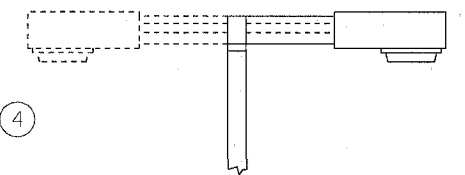
SECTION A-A



MAST ARM



TENON

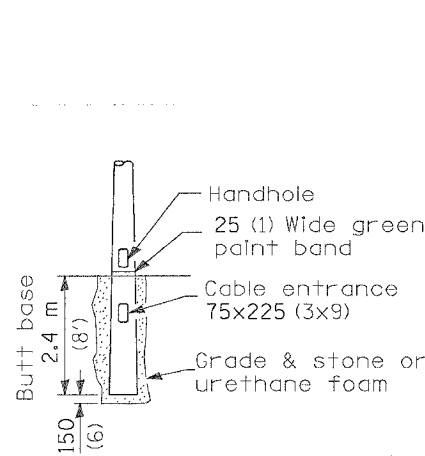


SHORT BRACKET

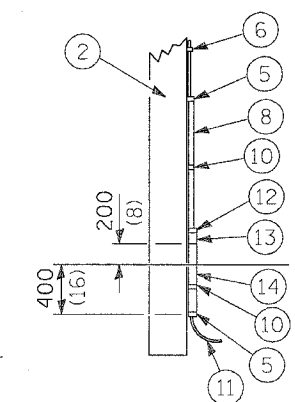
SHORT BRACKET - TWIN

- Luminaire
- Wood pole, class 3 or better
- 63 (2 1/2) Galv. steel conduit
- Single offset pole band
- Conduit bushing
- Cable clamps on 600 (24) centers
- 2/c #12 Type use cable
- 25 (1) Galv. steel conduit 3.0 m (10') in length

- 16 (5/8) Ø hot dipped galvanized bolt with flat washer & locknut (3 req'd)
- Conduit clamps on 900 (36) centers
- Unit duct
- Threaded reducer
- "C" Condulet, threaded
- 40 (1 1/2) Galv. steel conduit for 1 unit duct or 75 (3) galv. steel conduit for 2 or 3 unit ducts.



BUTT BASE



POLE, WOOD

POLE LENGTH	DEPTH IN GROUND
19.8 m (65')	3.6 m (12')
18.0 m (60')	3.0 m (10')
16.8 m (55')	2.7 m (9')
16.0 m (50')	2.4 m (8')
13.7 m (45')	2.1 m (7')
12.0 m (40')	2.0 m (6.5')
10.7 m (35')	1.8 m (6')
9.0 m (30')	1.7 m (5.5')

All dimensions are in millimeters (inches) unless otherwise shown.

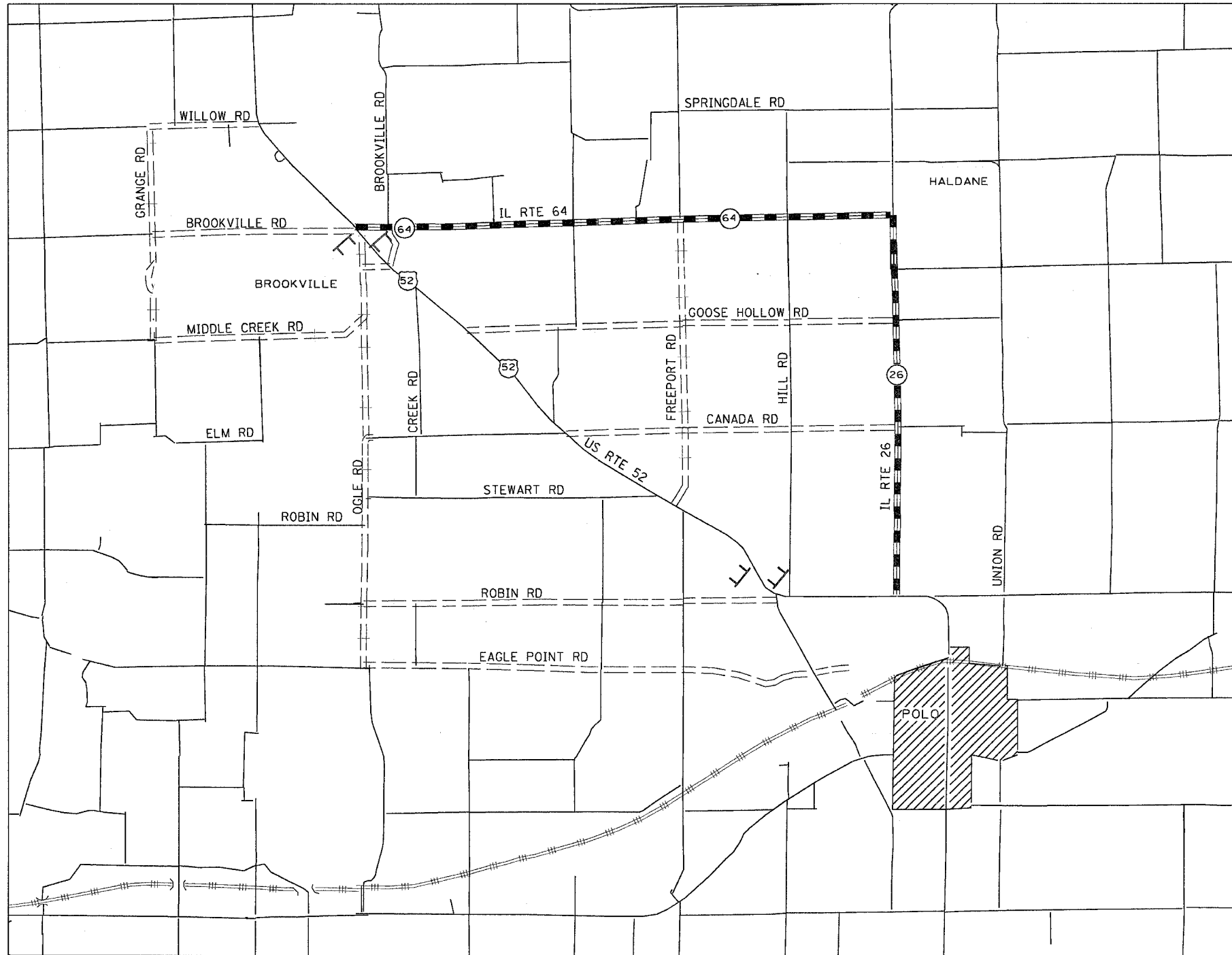
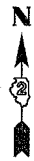
DATE	REVISIONS

POLE STANDARDS

# DETOUR ROUTE

CLOSURE 1 ON US RTE 52  
DETOUR ON IL RTE 64 AND IL RTE 26 FOR 9 MILES

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*2079	**	CARROLL & OGLE	232	115
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(US 52)		**(16,17,18)RS-3 & (16BR)M-1		



**LEGEND**

- TYPE III BARRICADE W/STEADY BURNING MONODIRECTIONAL LIGHTS
- DETOUR ROUTE
- GOOD NEIGHBOR ROUTE

0 50' 100'

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
FAS ROUTE 2079 (US 52)  
SECTION (16,17,18)RS-3 & (16BR)M-1  
CARROLL & OGLE COUNTIES

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_

DATE \_\_\_\_\_ DRAWN BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_

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PLOT SCALE = 1/4" = 100'  
USER NAME = j2022685

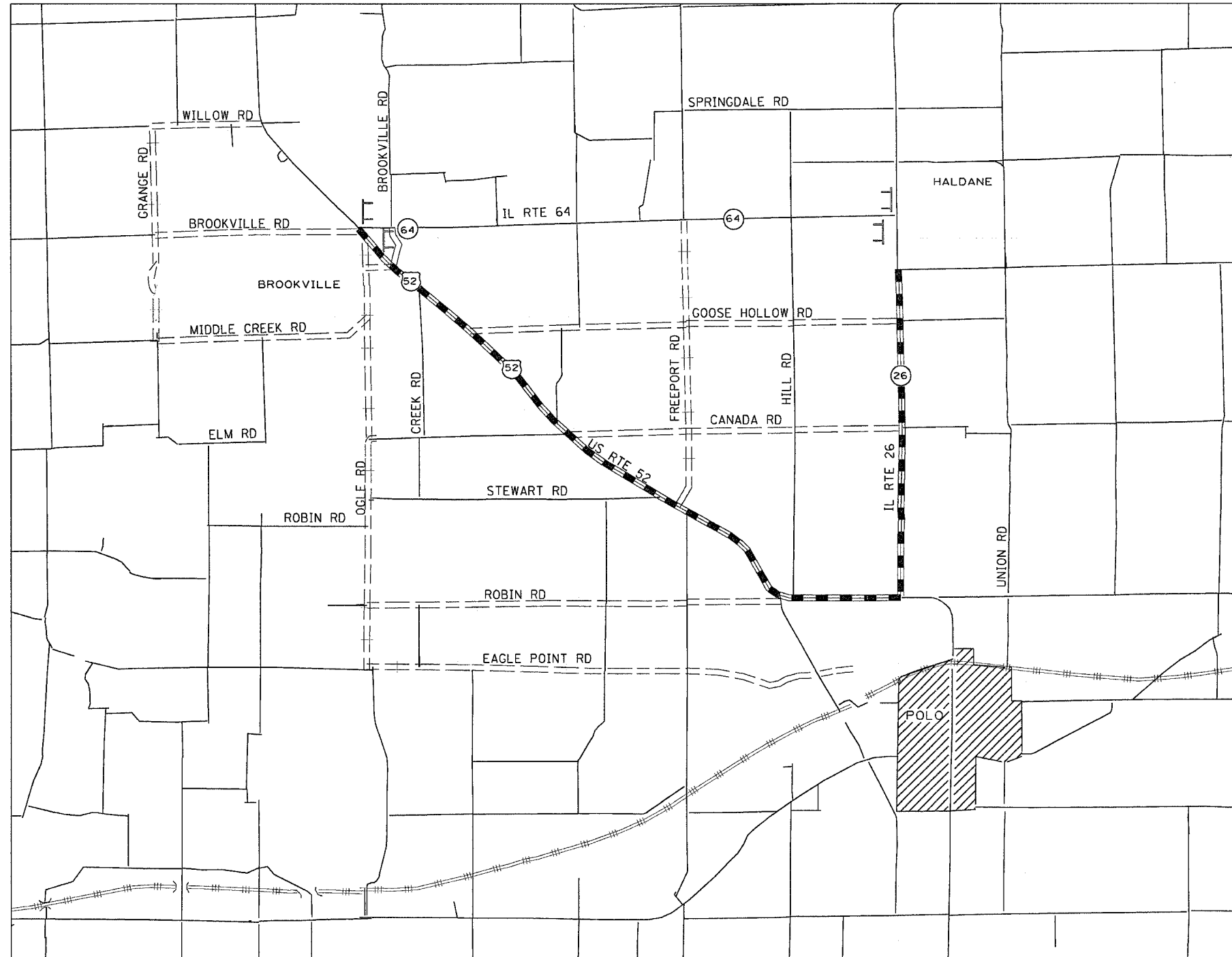
# DETOUR ROUTE

CONTRACT NO. 64237

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*2079	**	CARROLL & OGLE	232	116
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(US 52)		**(16,17,18)RS-3 & (16BRM-1)		



CLOSURE 2 ON IL RTE 64  
DETOUR ON US RTE 52 AND IL RTE 26 FOR 9 MILES



**LEGEND**

- TYPE III BARRICADE W/STEADY BURNING MONODIRECTIONAL LIGHTS
- DETOUR ROUTE
- GOOD NEIGHBOR ROUTE

0 50' 100'

PLOT DATE = Wed Mar 07 14:24:32 2007  
 PLOT SCALE = 1" = 500'  
 USER NAME = dmsadd

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

FAS ROUTE 2079 (US 52)

SECTION (16,17,18)RS-3 & (16BRM-1)


CARROLL & OGLE COUNTIES

SCALE: VERT.      DRAWN BY  
 HORIZ.              CHECKED BY  
 DATE

## DETOUR ROUTE

# BORING LOGS

F.A.S. RTE.		SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079		**	CARROLL & OGLE	232	117
STA.		TO STA.			
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT		
*(US 52)		*(16,17,18)RS-3 & (16BR)M-1			



**Illinois Department of Transportation**  
Division of Highways  
IDOT

## SOIL BORING LOG

Page 1 of 1

Date 2/15/00

ROUTE FAU 2079 DESCRIPTION P-92-026-85 US 52 over ditch, 0.5 mile west of Stewart Road LOGGED BY B. Montgomery

SECTION (16, 17, 18) W & RS LOCATION Eagle Point Twp - NW, SEC. 1, TWP. 23N, RNG. 7E

COUNTY Ogle DRILLING METHOD Hollow Stem Auger HAMMER TYPE CME Automatic


STRUCT. NO. \_\_\_\_\_  
Station 178+70

BORING NO. B-1a  
Station 179+85  
Offset 8.00ft Lt  
Ground Surface Elev. 99.8 ft

Description	D (ft)	B (6")	U (tsf)	M (%)	Surface Water Elev. _____ ft	Stream Bed Elev. _____ ft	Groundwater Elev.: First Encounter _____ ft Upon Completion _____ ft After _____ Hrs. _____ ft	D (ft)	B (6")	U (tsf)	M (%)	
												Notes
Asphalt Concrete MEDIUM brown SILTY CLAY LOAM				29								8 11 60
HARD Same as above	97.30	3										100/1"
	95.80	4 5	7.0	28								75.80
MEDIUM black Same as above		3										-25
	93.30	2 3	0.5	28								
MEDIUM Same as above		3 3	0.8	39								
	90.80	3	B									
MEDIUM Same as above		3										-30
	88.30	2 3	0.8	29								
VERY STIFF Same as above		3 4	2.5	25								
	85.80	4	B									
MEDIUM Same as above		3										-35
	83.30	3 4	0.8	25								
MEDIUM tan SILTY CLAY TILL		1 1 2	0.8	30								
	80.30											-40

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206)

BBS, from 137 (Rev. 8-99)



**Illinois Department of Transportation**  
Division of Highways  
IDOT

## SOIL BORING LOG

Page 1 of 1

Date 2/8/00

ROUTE FAU 2079 DESCRIPTION P-92-026-85 US 52 over ditch, 0.1 mile east of Stewart Road LOGGED BY B. Montgomery

SECTION (16, 17, 18) W & RS LOCATION Eagle Point Twp - NE, SEC. 1, TWP. 23N, RNG. 7E

COUNTY Ogle DRILLING METHOD Hollow Stem Auger HAMMER TYPE CME Automatic

STRUCT. NO. \_\_\_\_\_  
Station 203+50

BORING NO. B-1b  
Station 203+30  
Offset 10.00ft Rt  
Ground Surface Elev. 99.6 ft

Description	D (ft)	B (6")	U (tsf)	M (%)	Surface Water Elev. _____ ft	Stream Bed Elev. _____ ft	Groundwater Elev.: First Encounter _____ ft Upon Completion _____ ft After _____ Hrs. _____ ft	D (ft)	B (6")	U (tsf)	M (%)	
												Notes
Asphalt/Gravel Concrete MEDIUM brown LOAM, very crumbly				23								4 6 7
MEDIUM SILTY CLAY TILL (continued)												15
HARD brown CLAY LOAM	97.10	3										3
	95.60	3 4	6.5	23								4 4
MEDIUM black SILTY LOAM, very fragmented		3										-25
	93.10	3 4	0.5	35								6 8 7
STIFF, Same as above, very fragmented		2 3	1.5	30								3 3 3
	90.60	5	P									21
STIFF, Same as above		3										-30
	88.10	4 6	1.5	32								7 22 70
MEDIUM brown SILTY LOAM		2 3 3	0.6	26								67.10
VERY DENSE tan weathered LIMESTONE, hard drilling												100/0"
MEDIUM tan weathered LIMESTONE												65.60
End of Boring												-35
MEDIUM SILTY CLAY TILL		1 1 2	0.6	20								
	83.10											-40

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206)

BBS, from 137 (Rev. 8-99)

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 USER NAME = dwardd

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		<b>FAS ROUTE 2079 (US 52)</b> <b>SECTION (16,17,18)RS-3 &amp; (16BR)M-1</b> <b>CARROLL &amp; OGLE COUNTIES</b>  VERT. SCALE: _____ HORIZ. SCALE: _____ DATE: _____

# BORING LOGS

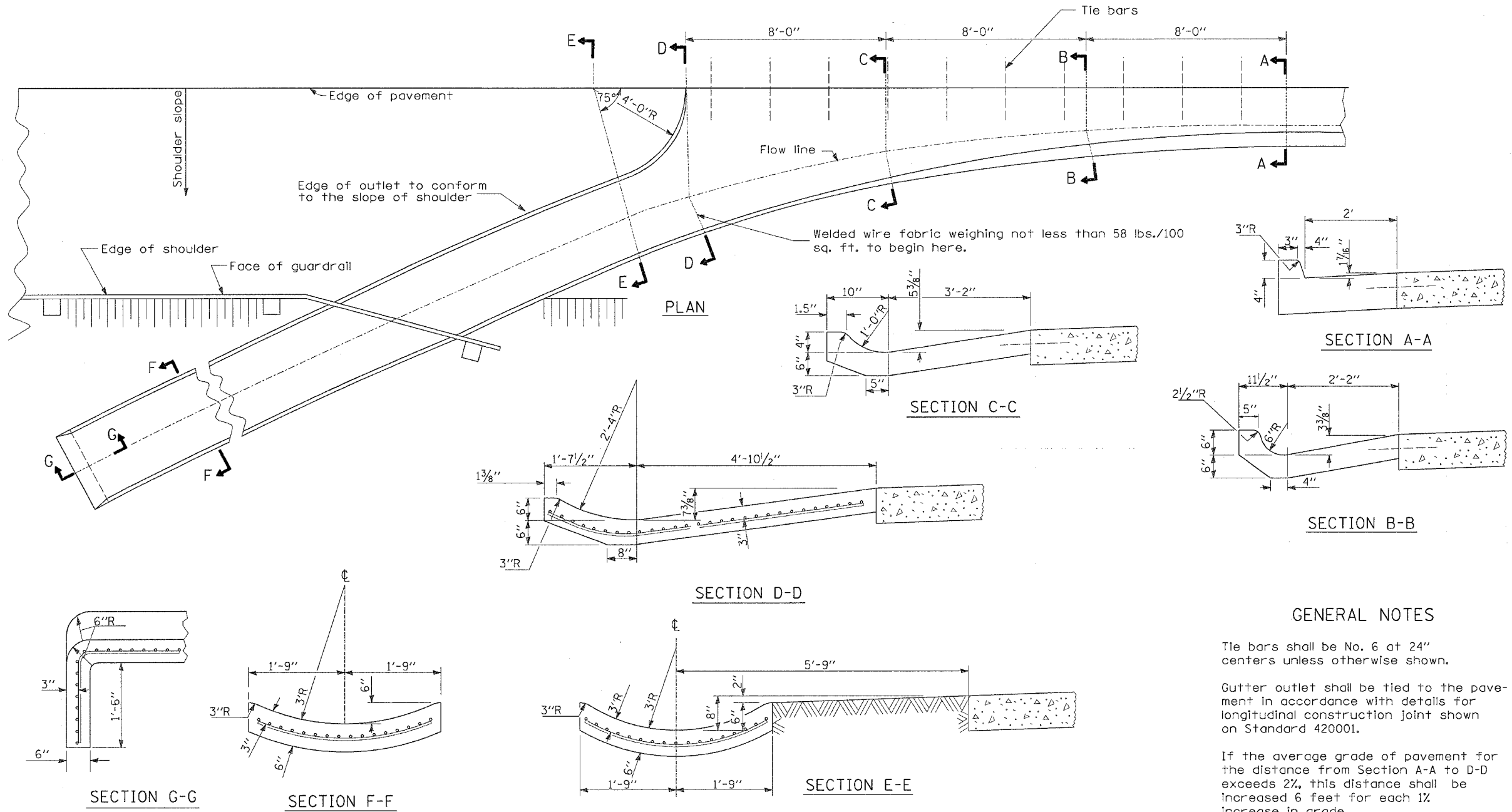






F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	..	CARROLL & OGLE	232	120
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
(US 52)		** (16,17,18) RS-3 & (16BR) M-1		

# GUTTER OUTLET ADJACENT TO STABILIZED SHOULDERS DETAIL



### GENERAL NOTES

Tie bars shall be No. 6 at 24" centers unless otherwise shown.

Gutter outlet shall be tied to the pavement in accordance with details for longitudinal construction joint shown on Standard 420001.

If the average grade of pavement for the distance from Section A-A to D-D exceeds 2%, this distance shall be increased 6 feet for each 1% increase in grade.

### QUANTITIES

For Section A-A to E-E and curtain wall =  
2.12 cu. yds. concrete for 9" pav't.

For Section F-F =  
0.069 cu. yds. concrete per ft.

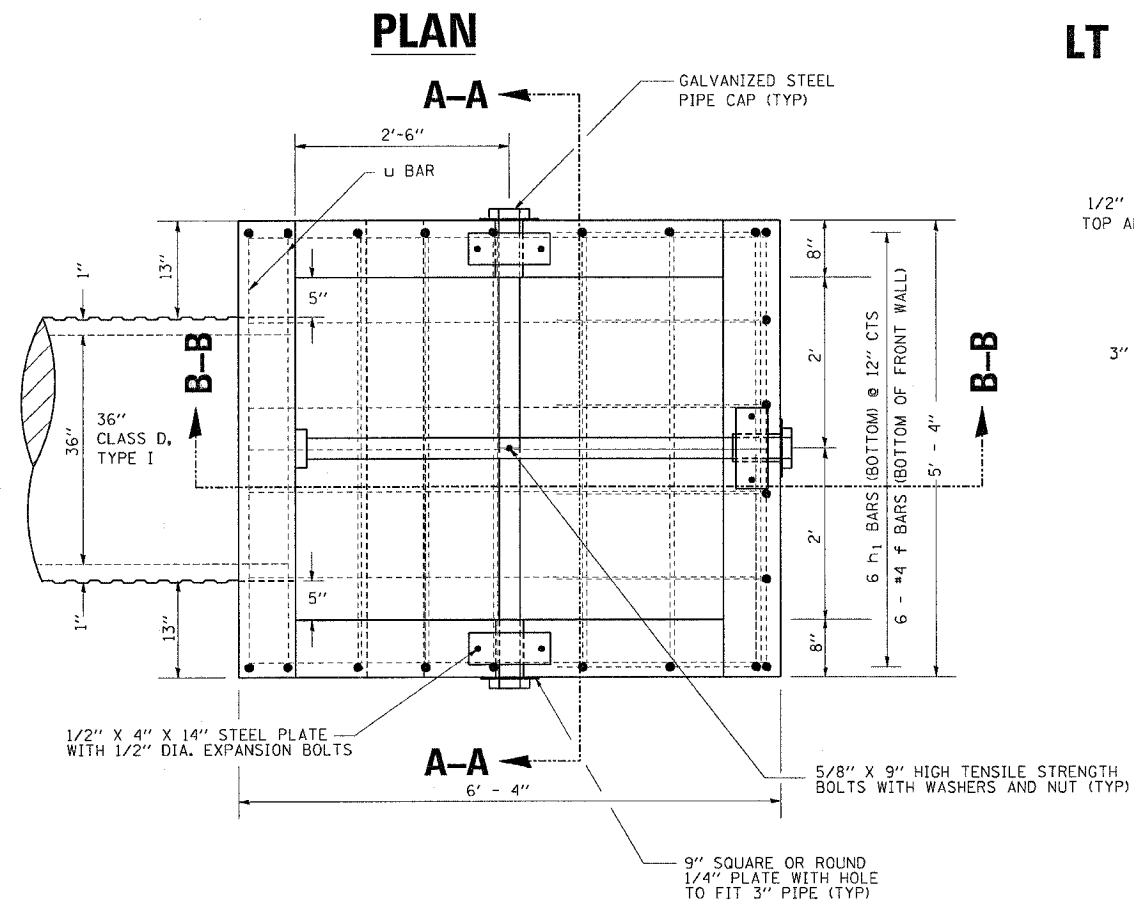
OUTLETS FOR CONC. CURB AND GUTTER TYPE M 4.24

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REFERENCE = \$REF\$

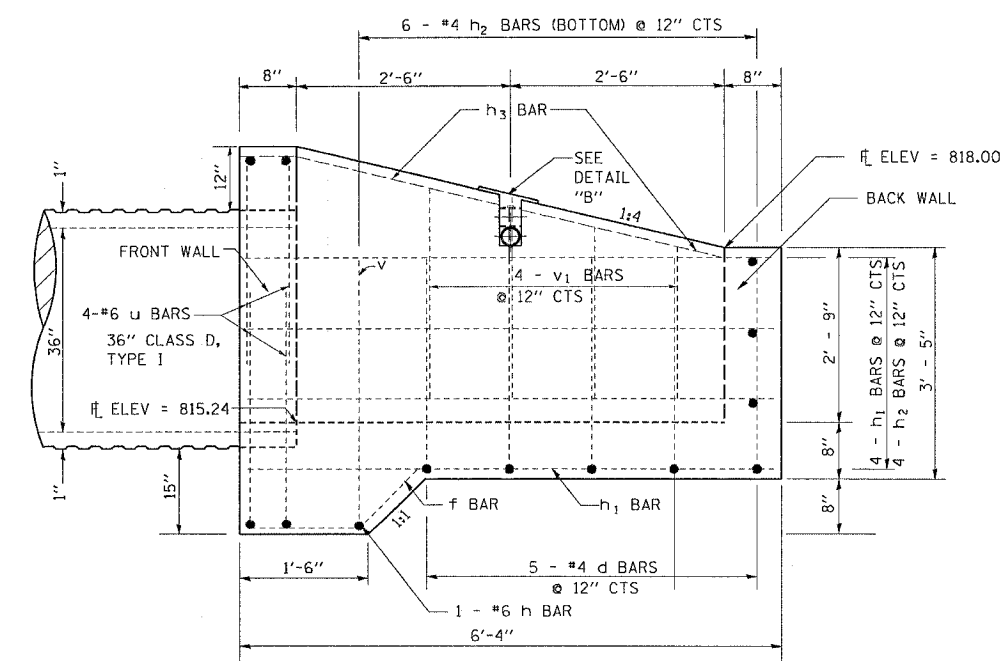
# DROP BOX NO. 1

LT STA. 130 + 00 (BROOKVILLE ROAD)

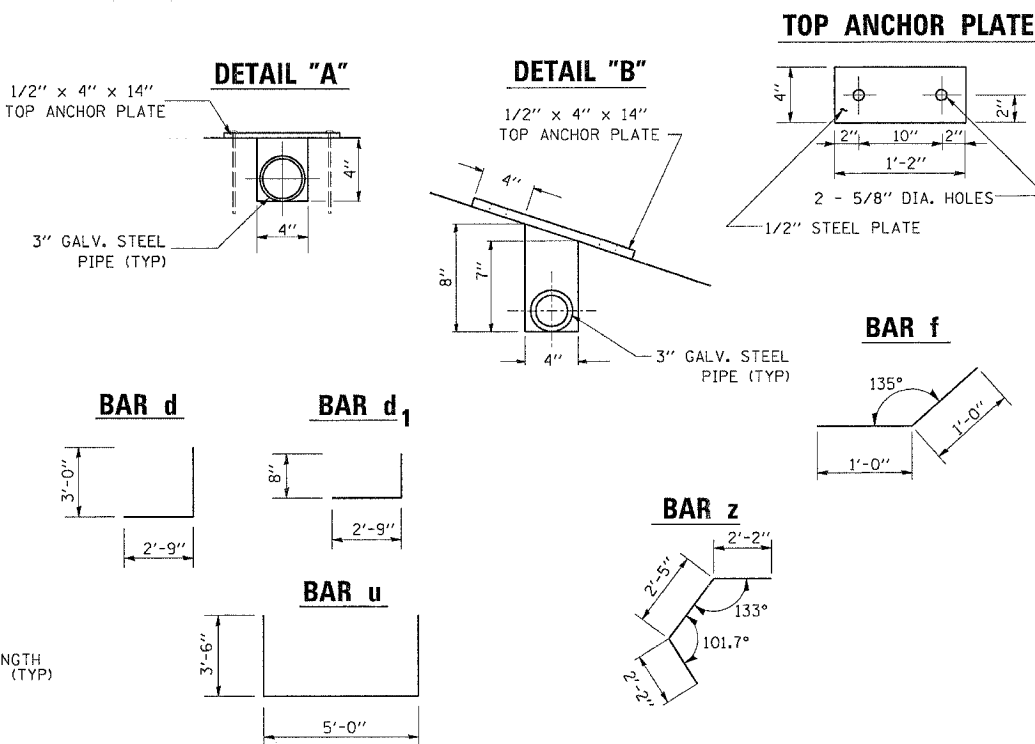
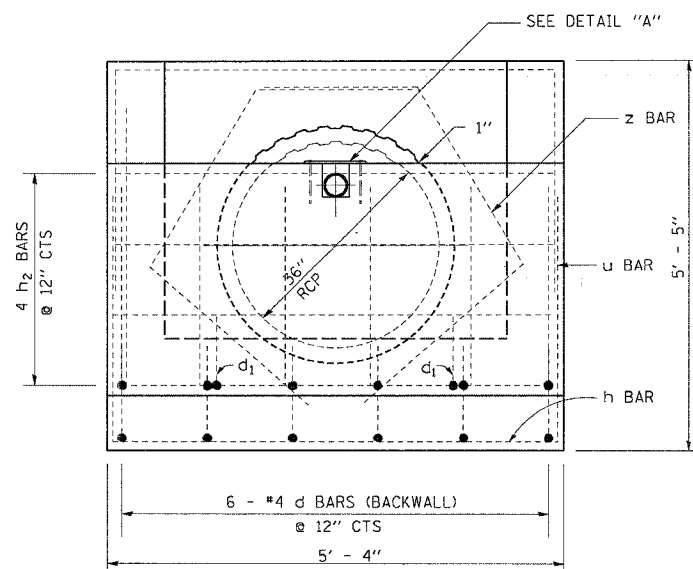
CONTRACT NO. 64237			
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS
2079	**	CARROLL & OGLE	232
STA.		TO STA.	
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT	
(US 52)		**(16,17,18)RS-3 & (16BR)M-1	



## SECTION B-B



## SECTION A-A



## BILL OF MATERIALS (FOR REINFORCEMENT)

BAR	SIZE	NO.	LENGTH	WEIGHT (LB)
d	#4	16	5'-9"	61.46
d <sub>1</sub>	#4	2	3'-5"	4.56
f	#4	6	2'-0"	8.02
h	#6	1	5'-0"	7.51
h <sub>1</sub>	#4	12	6'-0"	48.10
h <sub>2</sub>	#4	8	5'-0"	26.72
u	#6	4	12'-0"	72.10
v	#4	2	3'-0"	4.01
v <sub>1</sub>	#4	8	2'-6"	13.36
z	#4	2	6'-9"	9.02
<b>DESCRIPTION</b>				
			UNIT	QTY
CLASS "SI" CONCRETE			CU YD	2.25
REINFORCEMENT BARS			LB	262.48

## BILL OF MATERIALS (FOR GRATED DROP BOX No. 1)

DESCRIPTION	UNIT	QTY.
3" GALVANIZED STEEL PIPE	FOOT	1 @ 5'-4"
	FOOT	1 @ 5'-8"
3" GALV PIPE CAPS	EACH	4
1/4" GALV. STEEL PLATE (9" NOMINAL)	EACH	3
1/2" x 4" x 14" GALV. STEEL PLATE	EACH	3
5/8" x 9" GALV. STEEL BOLTS	EACH	1
EXPANSION BOLTS 1/2"Ø	EACH	6

## GENERAL NOTES:

THIS WORK SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER EACH FOR DROP BOX NO. 1.

SLOPE FLOW LINE FOR DROP BOX NO. 1 IS THE SAME RATE AS THE FLOW LINE OF THE PIPE.

BOLTS, NUTS, AND WASHERS SHALL BE IN ACCORDANCE WITH ARTICLE 1006.08 OF THE STANDARD SPECIFICATION AND SHALL BE GALVANIZED.

STEEL PIPES SHALL CONFORM TO A.S.T.M. A-53 (TYPE E OR S) GRADE B, SCHEDULE 40, AND SHALL BE GALVANIZED CONFORMING TO A.S.T.M. A-120. CONTRACTOR SHALL FIELD VERIFY PIPE LENGTH.

STEEL PLATES SHALL CONFORM TO AASHTO M-183 AND SHALL BE GALVANIZED CONFORMING TO AASHTO M-111.

REINFORCEMENT BARS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M 31 OR M 322, GRADE 40 OR 60.

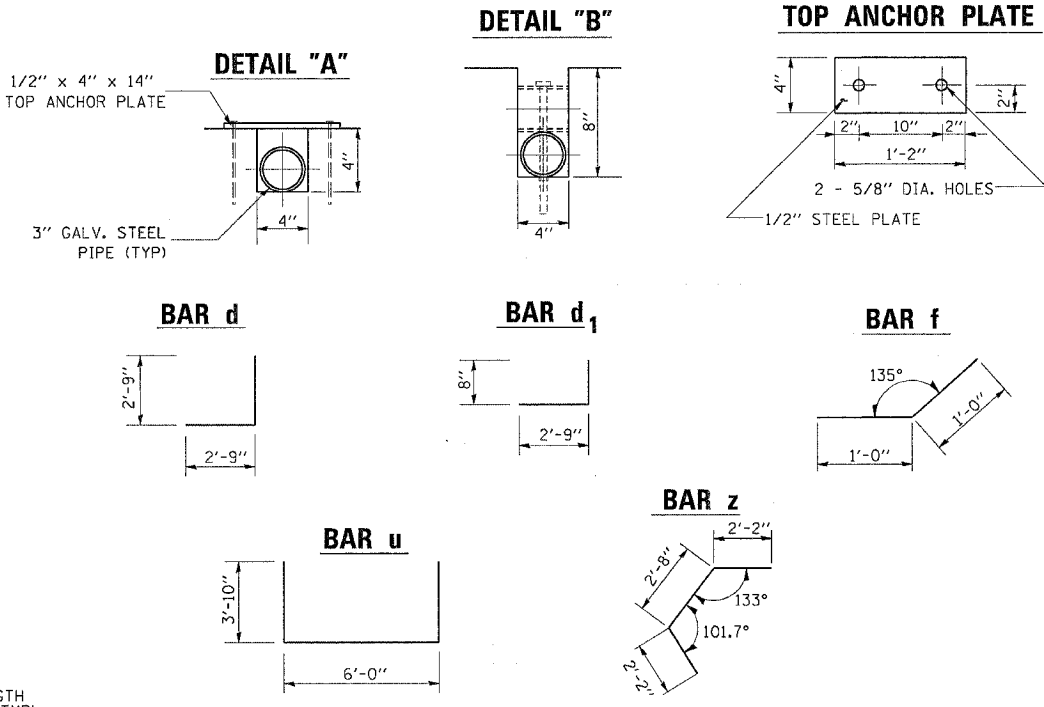
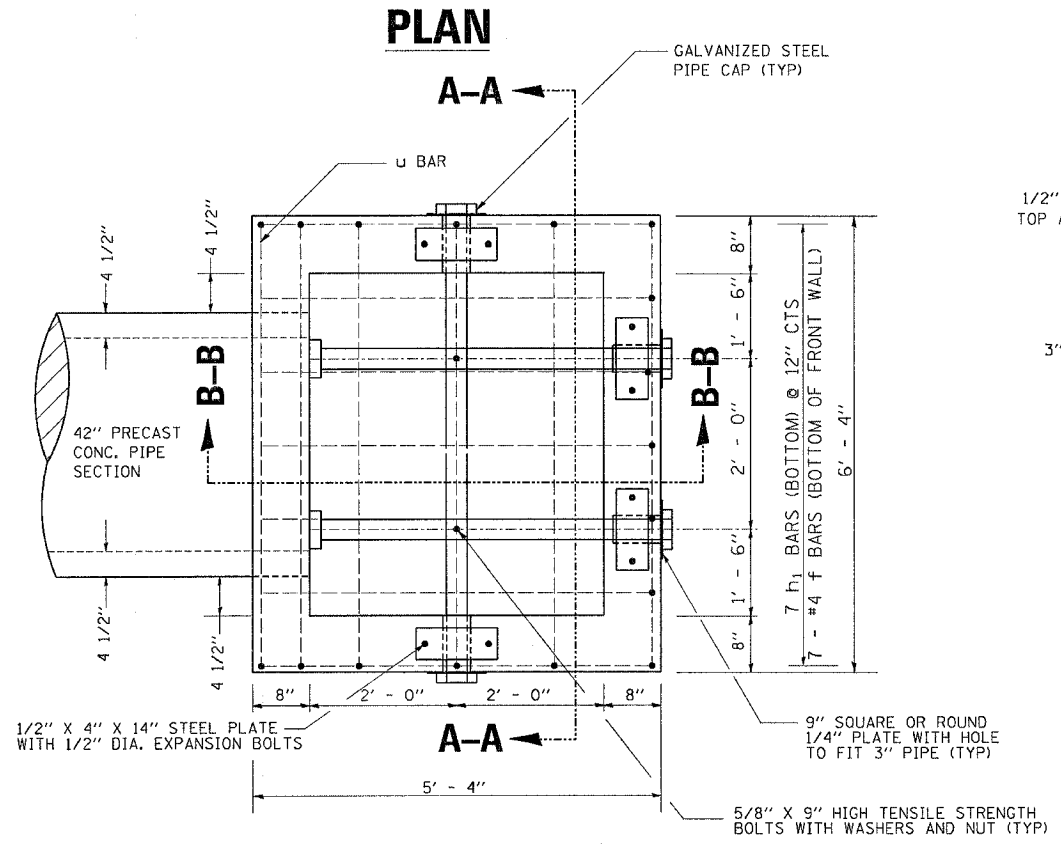
SEE PLAN AND PROFILE SHEET FOR MORE INFORMATION. SEE CROSS SECTION SHEET FOR MORE INFORMATION.

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F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	**	CARROLL & OGLE	232	122
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
(US 52)		** (16,17,18) RS-3 & (16BR)M-1		

# DROP BOX NO. 2

## RT STA. 8+00 (US 52)

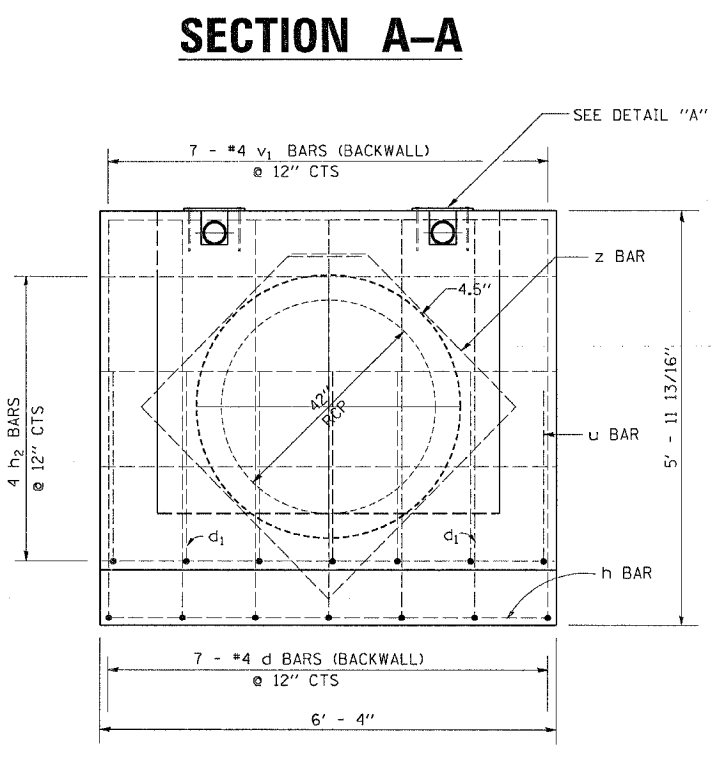
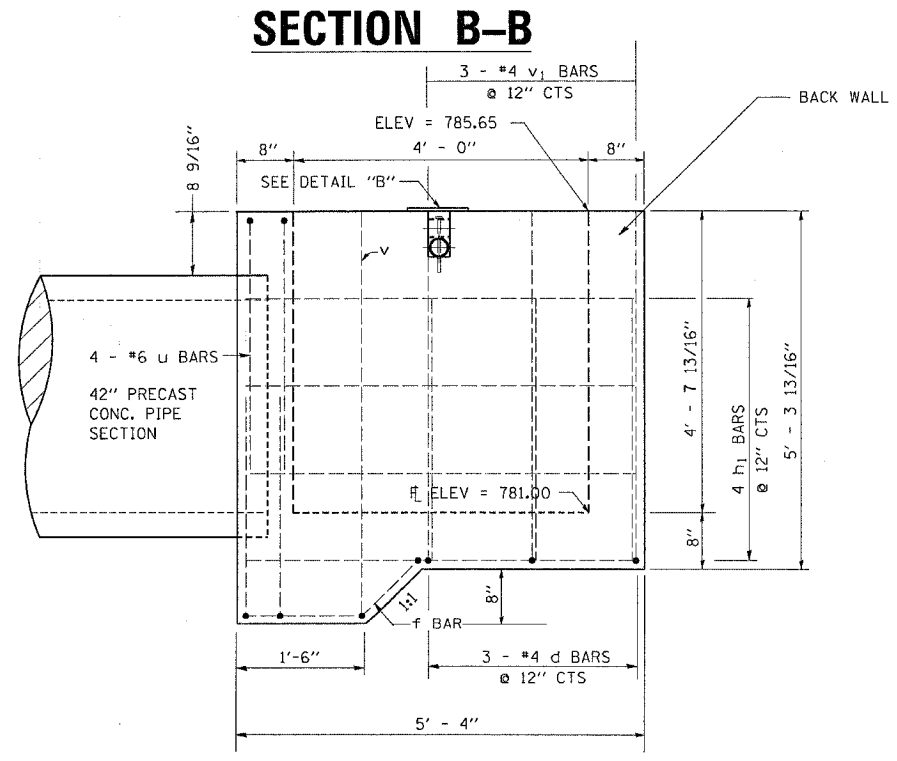


**BILL OF MATERIALS (FOR REINFORCEMENT)**

BAR	SIZE	NO.	LENGTH	WEIGHT (LB)
d	#4	15	5'-6"	55.11
d <sub>1</sub>	#4	2	3'-5"	4.56
f	#4	7	2'-0"	9.35
h	#6	1	6'-0"	9.01
h <sub>1</sub>	#4	15	5'-0"	50.1
h <sub>2</sub>	#4	5	6'-0"	20.04
u	#6	4	13'-8"	82.11
v	#4	2	5'-8"	7.57
v <sub>1</sub>	#4	17	4'-0"	45.42
z	#4	2	7'-0"	9.35
DESCRIPTION			UNIT	QTY
CLASS "SI" CONCRETE			CU YD	3.21
REINFORCEMENT BARS			LB	292.62

**BILL OF MATERIALS (FOR GRATED DROP BOX No. 2)**

DESCRIPTION	UNIT	QTY.
3" GALVANIZED STEEL PIPE	FOOT	1 @ 6'-4"
	FOOT	2 @ 5'-4"
3" GALV PIPE CAPS	EACH	4
1/4" GALV. STEEL PLATE (9" NOMINAL)	EACH	4
1/2" x 4" x 14" GALV. STEEL PLATE	EACH	4
5/8" x 9" GALV. STEEL BOLTS	EACH	2
EXPANSION BOLTS 1/2"Ø	EACH	8



**GENERAL NOTES:**

THIS WORK SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER EACH FOR DROP BOX NO. 2.

SLOPE FLOW LINE FOR DROP BOX NO. 2 IS THE SAME RATE AS THE FLOW LINE OF THE PIPE.

BOLTS, NUTS, AND WASHERS SHALL BE IN ACCORDANCE WITH ARTICLE 1006.08 OF THE STANDARD SPECIFICATION AND SHALL BE GALVANIZED.

STEEL PIPES SHALL CONFORM TO A.S.T.M. A-53 (TYPE E OR S) GRADE B, SCHEDULE 40, AND SHALL BE GALVANIZED CONFORMING TO A.S.T.M. A-120. CONTRACTOR SHALL FIELD VERIFY PIPE LENGTH.

STEEL PLATES SHALL CONFORM TO AASHTO M-183 AND SHALL BE GALVANIZED CONFORMING TO AASHTO M-111.

REINFORCEMENT BARS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M 31 OR M 322, GRADE 40 OR 60.

SEE PLAN AND PROFILE SHEET FOR MORE INFORMATION.  
SEE CROSS SECTION SHEET FOR MORE INFORMATION.

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F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*2079	**	CARROLL & OGLE	232	123
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(US 52)		**(16,17,18)RS-3 & (16BR)M-1		

# DROP BOX NO. 3

## RT STA 178 + 82 (US 52)

### BILL OF MATERIALS (FOR REINFORCEMENT)

BAR	SIZE	NO.	LENGTH	WEIGHT (LB)
a	#5	28	14'-10"	433.2
b	#7	42	5'-0"	429.2
h	#6	16	5'-0"	120.2
h <sub>3</sub>	#6	6	1'-2"	10.5
h <sub>4</sub>	#6	4	14'-10"	89.1
L	#5	22	5'-6"	126.2
L <sub>1</sub>	#5	4	6'-1"	25.4
L <sub>2</sub>	#5	10	6'-8"	69.5
s	#4	16	3'-3"	34.7
v <sub>1</sub>	#5	12	2'-8"	33.4
v <sub>2</sub>	#5	2	2'-4"	4.9
v <sub>3</sub>	#5	2	2'-1"	4.3
v <sub>4</sub>	#5	2	1'-10"	3.8

DESCRIPTION	UNIT	QTY.
CLASS "SI" CONCRETE	CU YD	5.9
REINFORCEMENT BARS	LB	1,384.4
3" GALVANIZED STEEL PIPE	FOOT	2 @ 15'-5"
3" GALV PIPE CAPS	EACH	6 @ 4'-10"
1/4" GALV. STEEL PLATE (9" NOMINAL)	EACH	10
1/2" x 4" x 14" GALV. STEEL PLATE	EACH	10
5/8" x 9" GALV. STEEL BOLTS	EACH	12
EXPANSION BOLTS 1/2"Ø	EACH	20

### GENERAL NOTES:

THIS WORK SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER EACH FOR DROP BOX NO. 3.

SLOPE FLOW LINE FOR DROP BOX NO. 3 IS THE SAME RATE AS THE FLOW LINE OF THE PIPE.

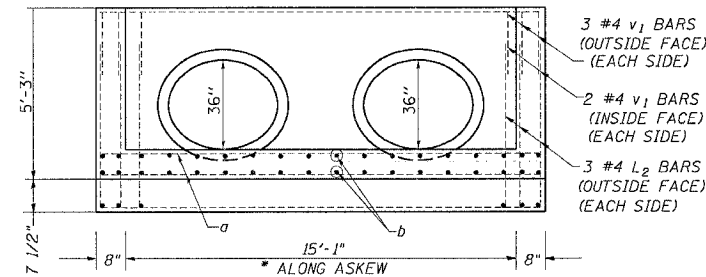
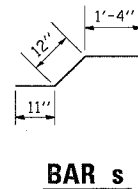
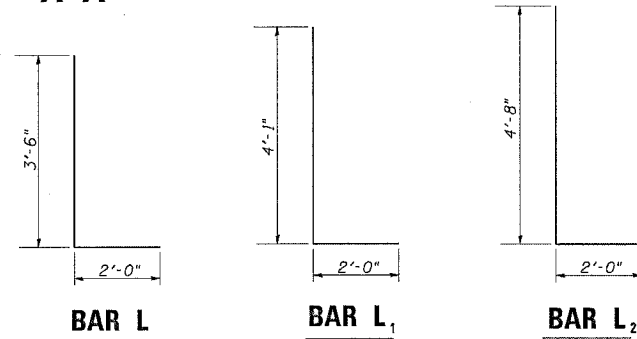
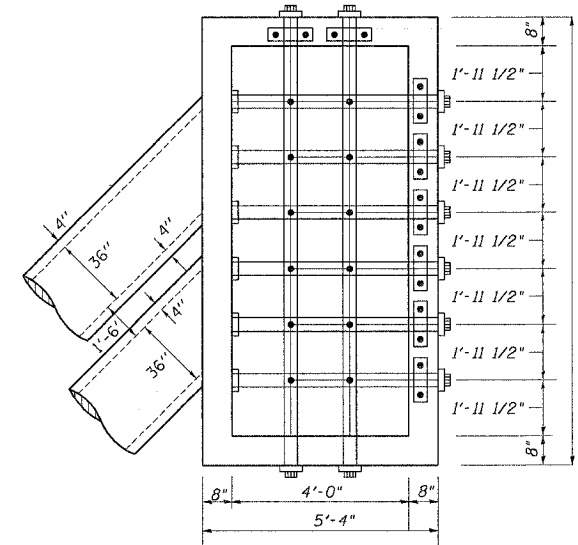
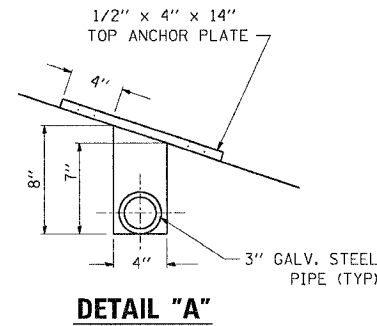
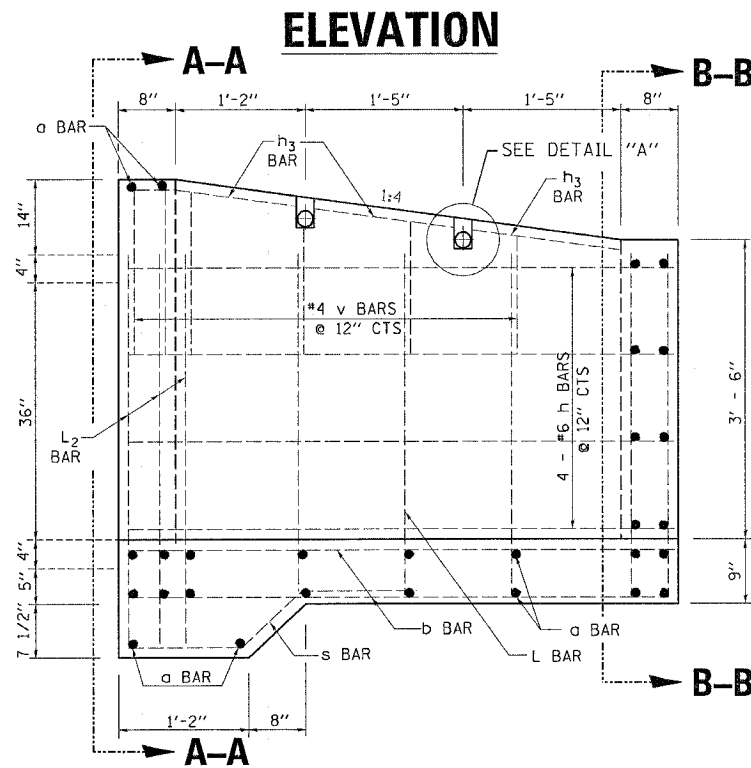
BOLTS, NUTS, AND WASHERS SHALL BE IN ACCORDANCE WITH ARTICLE 1006.08 OF THE STANDARD SPECIFICATION AND SHALL BE GALVANIZED.

STEEL PIPES SHALL CONFORM TO A.S.T.M. A-53 (TYPE E OR S) GRADE B, SCHEDULE 40, AND SHALL BE GALVANIZED CONFORMING TO A.S.T.M. A-120. CONTRACTOR SHALL FIELD VERIFY PIPE LENGTH.

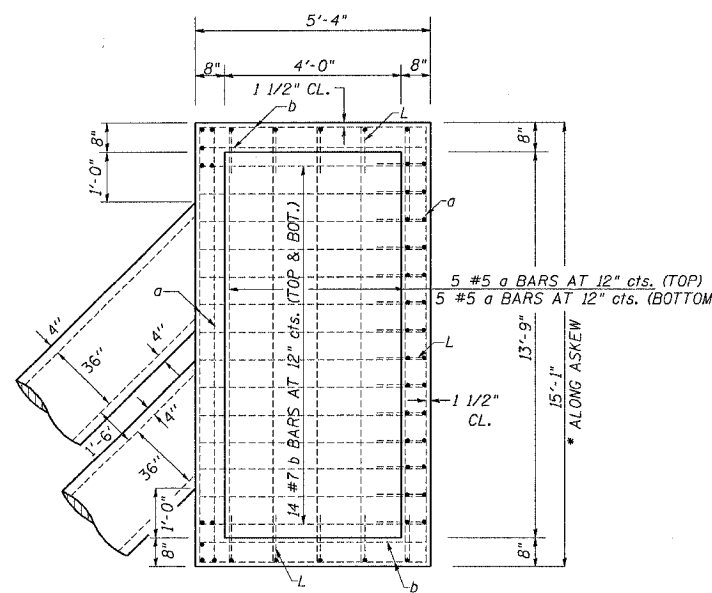
STEEL PLATES SHALL CONFORM TO AASHTO M-183 AND SHALL BE GALVANIZED CONFORMING TO AASHTO M-111.

REINFORCEMENT BARS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M 31 OR M 322, GRADE 40 OR 60.

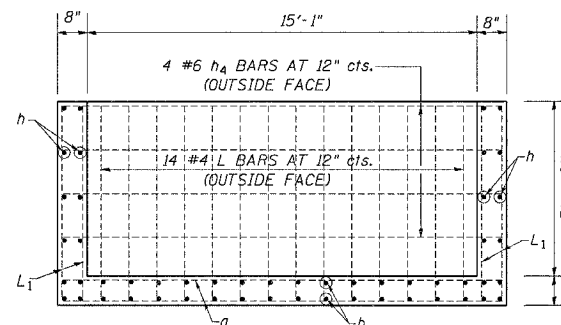
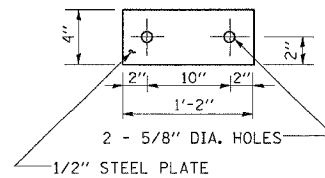
SEE PLAN AND PROFILE SHEET FOR MORE INFORMATION. SEE CROSS SECTION SHEET FOR MORE INFORMATION.



### SECTION A-A



### TOP ANCHOR PLATE



### SECTION B-B

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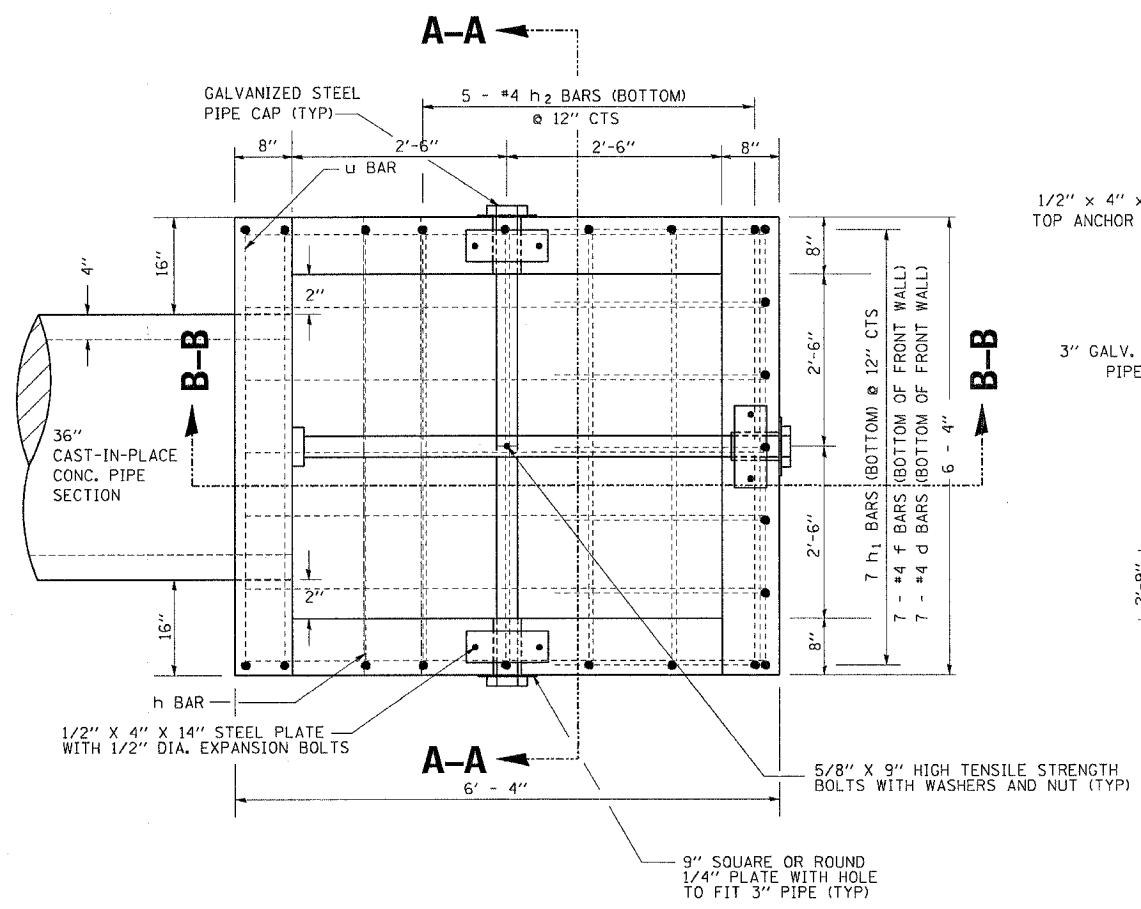
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	**	CARROLL & OGLE	232	124
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
(US 52)	(16,17,18)RS-3	& (16BR)M-1		

# DROP BOX NO. 4

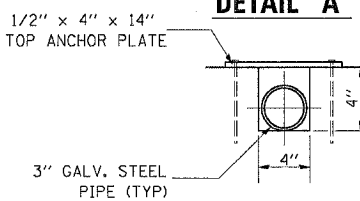
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### CULVERT @ 70° SKEW

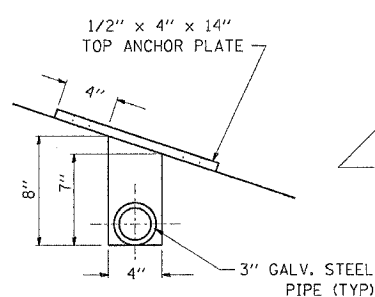
#### PLAN



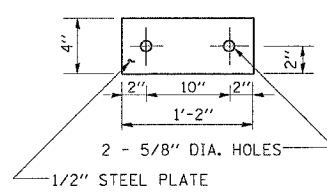
#### DETAIL "A"



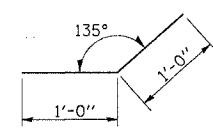
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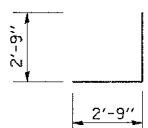
#### TOP ANCHOR PLATE



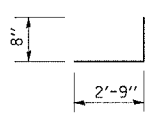
#### BAR f



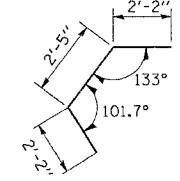
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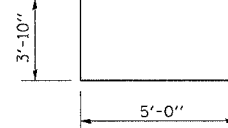
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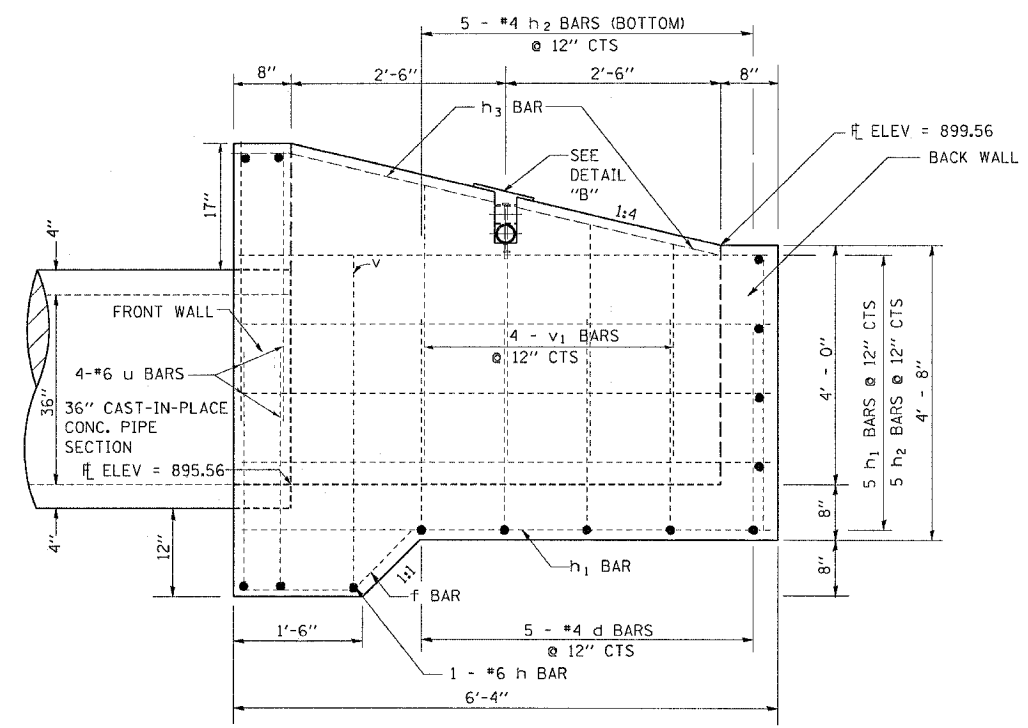
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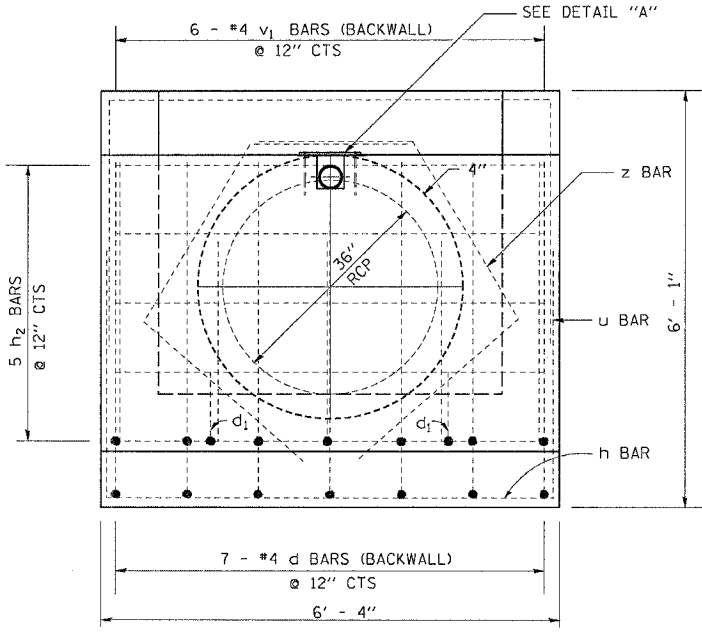
#### BAR u



#### SECTION B-B



#### SECTION A-A



#### BILL OF MATERIALS (FOR REINFORCEMENT)

BAR	SIZE	NO.	LENGTH	WEIGHT (LB)
d	#4	17	6'-5"	72.87
d <sub>1</sub>	#4	2	3'-5"	4.56
f	#4	7	2'-0"	9.35
h	#6	1	6'-0"	9.01
h <sub>1</sub>	#4	15	6'-0"	60.12
h <sub>2</sub>	#4	9	6'-0"	36.07
h <sub>3</sub>	#4	4	2'-10"	7.56
u	#6	4	12'-8"	76.10
v	#4	2	5'-0"	6.68
v <sub>1</sub>	#4	8	2'-0"	10.69
z	#4	2	6'-9"	9.02
DESCRIPTION			UNIT	QTY
CLASS "SI" CONCRETE			CU YD	3.08
REINFORCEMENT BARS			LB	302.03

#### BILL OF MATERIALS (FOR GRATED DROP BOX No. 4)

DESCRIPTION	UNIT	QTY.
3" GALVANIZED STEEL PIPE	FOOT	1 @ 6'-4"
3" GALV PIPE CAPS	FOOT	1 @ 5'-8"
3" GALV PIPE CAPS	EACH	4
1/4" GALV. STEEL PLATE (9" NOMINAL)	EACH	3
1/2" X 4" X 14" GALV. STEEL PLATE	EACH	3
5/8" X 9" GALV. STEEL BOLTS	EACH	1
EXPANSION BOLTS 1/2"Ø	EACH	6

#### GENERAL NOTES:

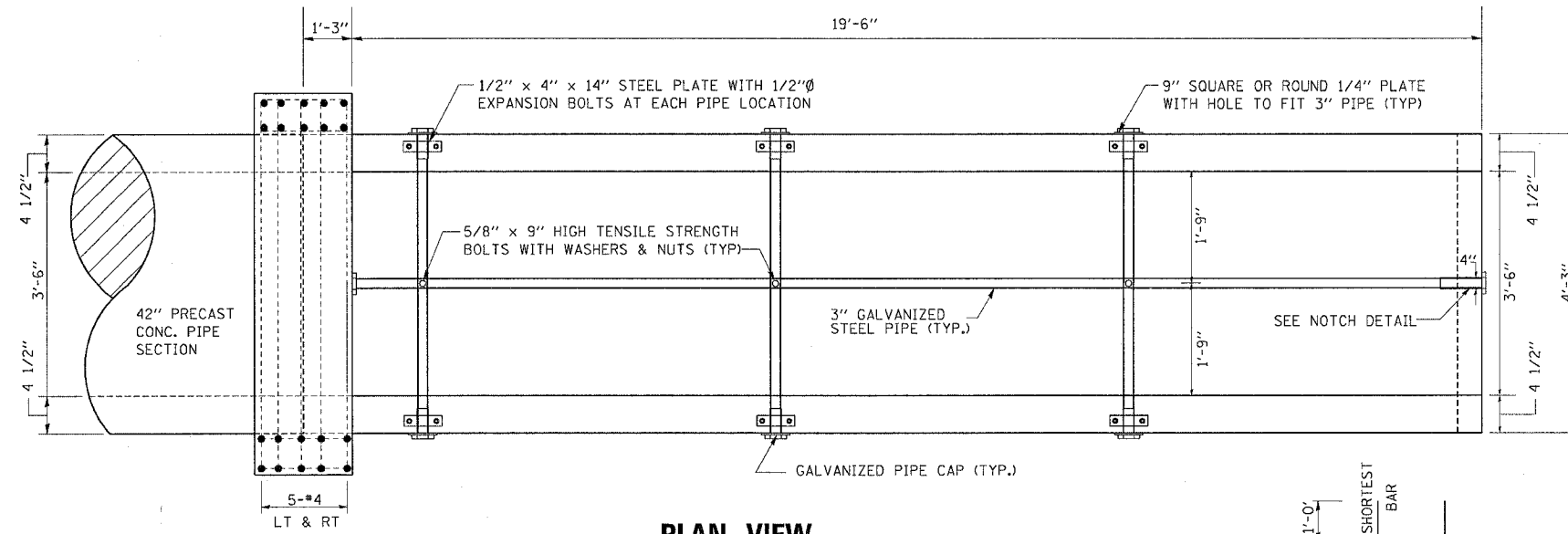
- THIS WORK SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER EACH FOR DROP BOX NO. 4.
- SLOPE FLOW LINE FOR DROP BOX NO. 4 IS THE SAME RATE AS THE FLOW LINE OF THE PIPE.
- BOLTS, NUTS, AND WASHERS SHALL BE IN ACCORDANCE WITH ARTICLE 1006.08 OF THE STANDARD SPECIFICATION AND SHALL BE GALVANIZED.
- STEEL PIPES SHALL CONFORM TO A.S.T.M. A-53 (TYPE E OR S) GRADE B, SCHEDULE 40, AND SHALL BE GALVANIZED CONFORMING TO A.S.T.M. A-120. CONTRACTOR SHALL FIELD VERIFY PIPE LENGTH.
- STEEL PLATES SHALL CONFORM TO AASHTO M-183 AND SHALL BE GALVANIZED CONFORMING TO AASHTO M-111.
- REINFORCEMENT BARS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M 31 OR M 322, GRADE 40 OR 60.
- SEE PLAN AND PROFILE SHEET FOR MORE INFORMATION. SEE CROSS SECTION SHEET FOR MORE INFORMATION.

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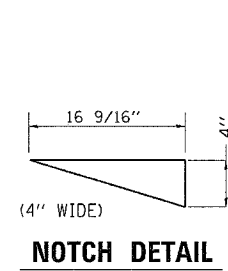
# GRATED CULVERT EXTENSION NO. 1

LT. STA. 8 + 00 (US 52)

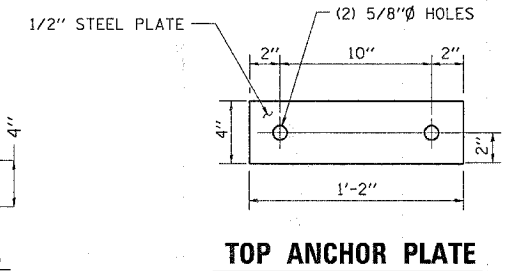
CONTRACT NO. 64237			
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS NO.
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STA.	TO STA.		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT		
*(US 52)	**(16,17,18)RS-3 & (16BR)M-1		



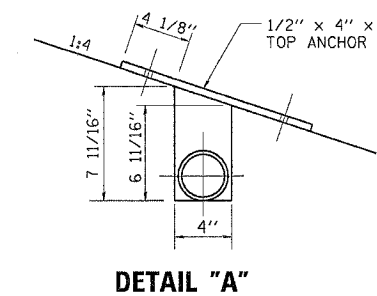
**PLAN VIEW**



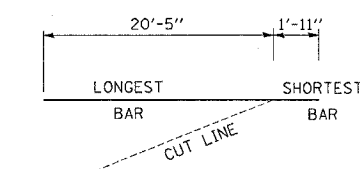
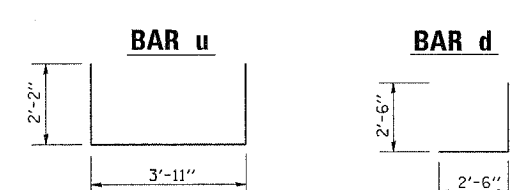
**NOTCH DETAIL**



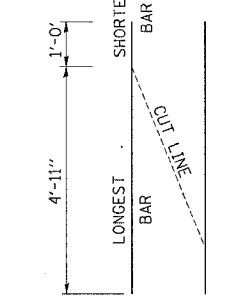
**TOP ANCHOR PLATE**



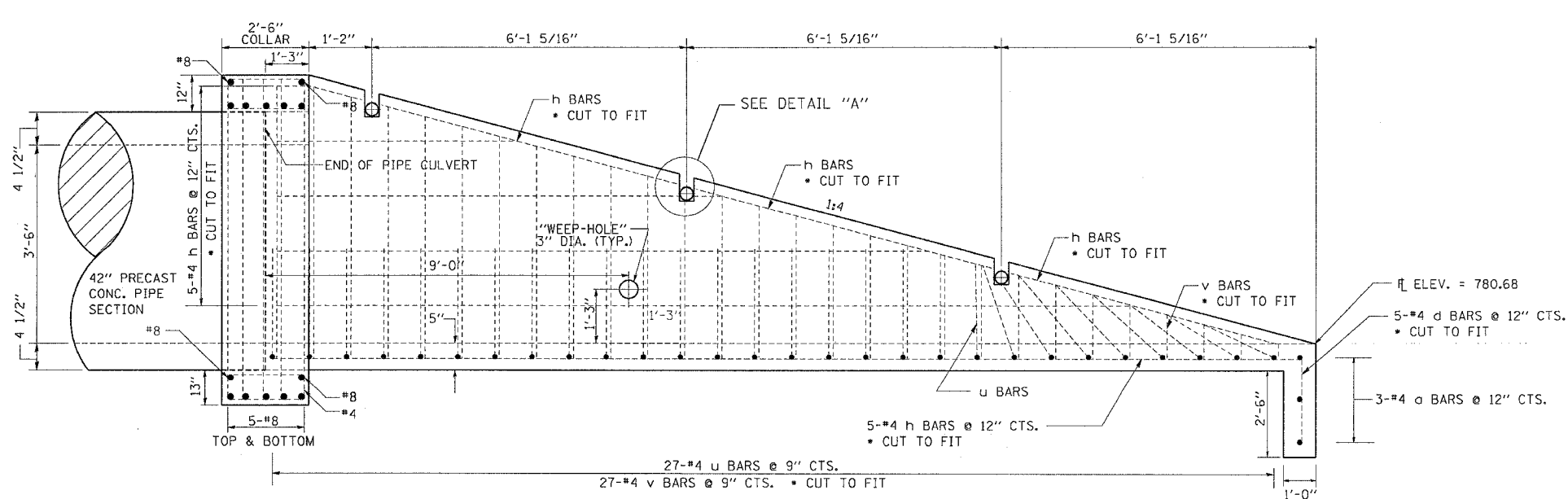
**DETAIL "A"**



**BAR h CUT DIAGRAM**



**BAR v CUT DIAGRAM**



**PROFILE VIEW**

**BILL OF MATERIALS (FOR REINFORCEMENT)**

BAR	NO.	SIZE	LENGTH	
a	3	#4	3'-11"	
d	5	#4	5'-0"	
h	11	#4	22'-4"	
u	27	#4	8'-3"	
v	27	#4	5'-11"	
DESCRIPTION			UNIT	QTY
CLASS "SI" CONCRETE			CU YD	3.3
REINFORCEMENT BARS			LB	444.1

**BILL OF MATERIALS (FOR ONE EXTENSION)**

DESCRIPTION	UNIT	QTY.
3" GALVANIZED STEEL PIPE	FOOT	1 @ 19'-6"
3" GALV PIPE CAPS	EACH	8
1/4" GALV. STEEL PLATE (9" NOMINAL)	EACH	6
1/2" x 4" x 14" GALV. STEEL PLATE	EACH	6
5/8" x 9" GALV. STEEL BOLTS	EACH	6
EXPANSION BOLTS 1/2"Ø	EACH	12

**GENERAL NOTES:**

SLOPE FLOW LINE OF THE EXTENSION AT THE SAME RATE AS THE FLOW LINE OF THE PIPE.

BOLTS, NUTS AND WASHERS SHALL BE IN ACCORDANCE WITH ARTICLE 710.11 OF THE STANDARD SPECIFICATION AND SHALL BE GALVANIZED.

THE CONTRACT UNIT PRICE "EACH" FOR GRATED CULVERT EXTENSION NO. 1 SHALL INCLUDE THE EXPANSION BOLTS, GALVANIZED PIPE & CAPS, CLASS SI CONCRETE, REINFORCEMENT BARS, BOLTS, NUTS, WASHERS, INSTALLATION ON THE PROPOSED CULVERT, EARTH EXCAVATION WHERE REQUIRED, AND ANY NECESSARY GRADING TO FIT INLET AS SHOWN IN THE CROSS SECTIONS OR TO SLOPE.

STEEL PIPES SHALL CONFORM TO A.S.T.M. A-53 (TYPE E OR S) GRADE B, SCHEDULE 40 AND SHALL BE GALVANIZED CONFORMING TO A.S.T.M. A-120. CONTRACTOR SHALL FIELD VERIFY PIPE LENGTH.

STEEL PLATES SHALL CONFORM TO AASHTO M-183 AND SHALL BE GALVANIZED CONFORMING TO AASHTO M-111.

SEE PLAN AND PROFILE SHEET FOR MORE INFORMATION. SEE CULVERT LOCATION PLANS FOR MORE INFORMATION.

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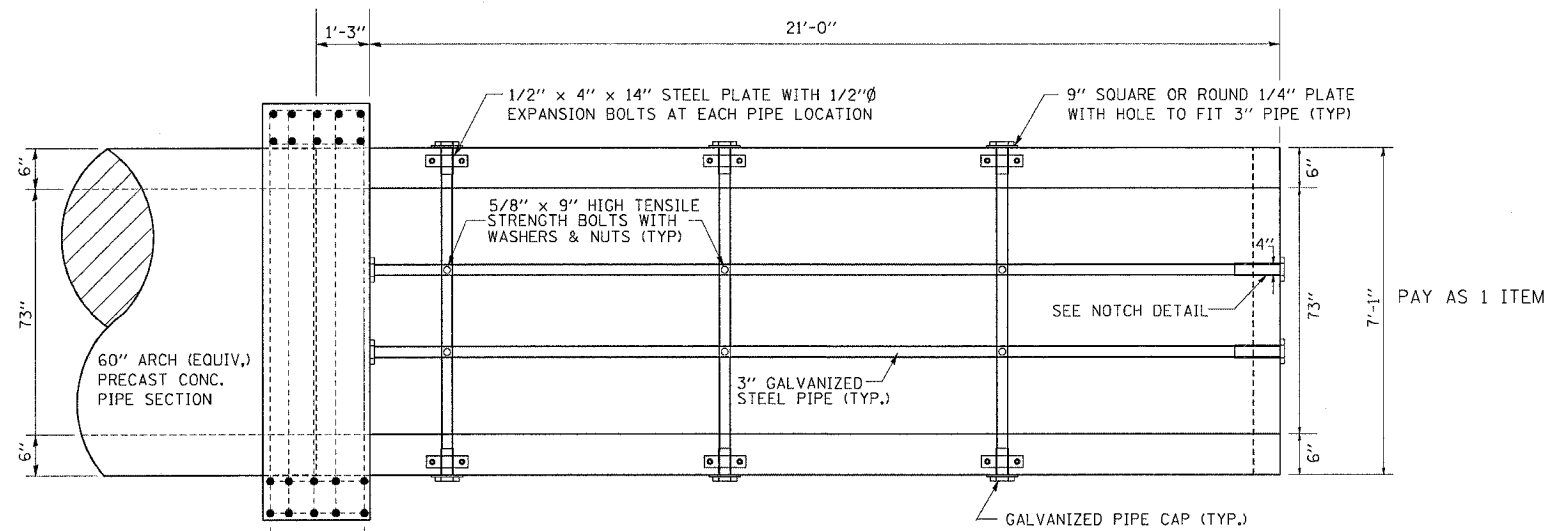




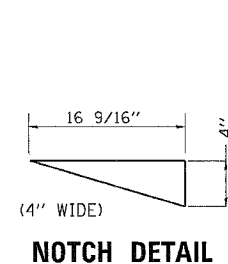
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*2079	**	CARROLL & OGLE	232	127
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(US 52)		**(16,17,18)RS-3 & (16BR)M-1		

# GRADED CULVERT EXTENSION NO. 3

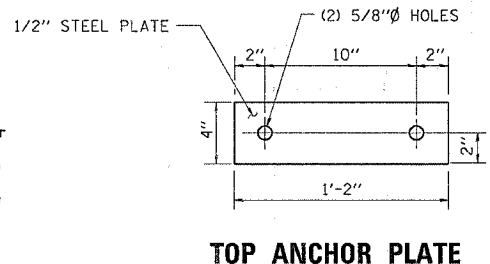
LT. & RT. STA. 203 + 39.4276 (US 52)



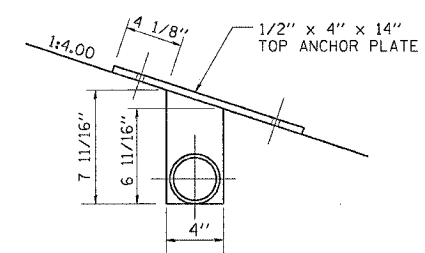
**PLAN VIEW**



**NOTCH DETAIL**



**TOP ANCHOR PLATE**

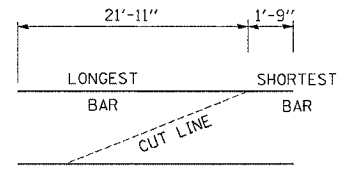
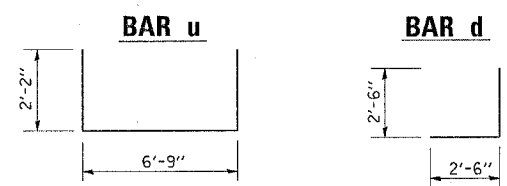


**DETAIL "A"**

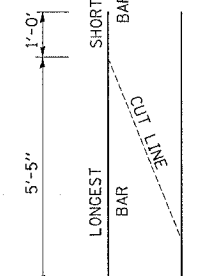
**BILL OF MATERIALS**

(FOR REINFORCEMENT PER EXTENSION)

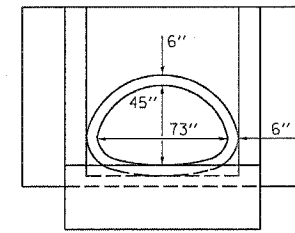
BAR	NO.	SIZE	LENGTH	
a	3	#4	6'-9"	
d	8	#4	5'-0"	
h	14	#4	23'-8"	
u	30	#4	11'-1"	
v	30	#4	6'-5"	
DESCRIPTION			UNIT	QTY
CLASS "SI" CONCRETE			CU YD	5.9
REINFORCEMENT BARS			LB	612.2



**BAR h CUT DIAGRAM**



**BAR v CUT DIAGRAM**



**FRONT**

**BILL OF MATERIALS**

DESCRIPTION	UNIT	QTY.
3" GALVANIZED STEEL PIPE	FOOT	2 @ 21'-0"
3" GALV PIPE CAPS	EACH	8
1/4" GALV. STEEL PLATE (9" NOMINAL)	EACH	6
1/2" x 4" x 14" GALV. STEEL PLATE	EACH	6
5/8" x 9" GALV. STEEL BOLTS	EACH	6
EXPANSION BOLTS 1/2"Ø	EACH	12

**GENERAL NOTES:**

SLOPE FLOW LINE OF THE EXTENSION AT THE SAME RATE AS THE FLOW LINE OF THE PIPE.

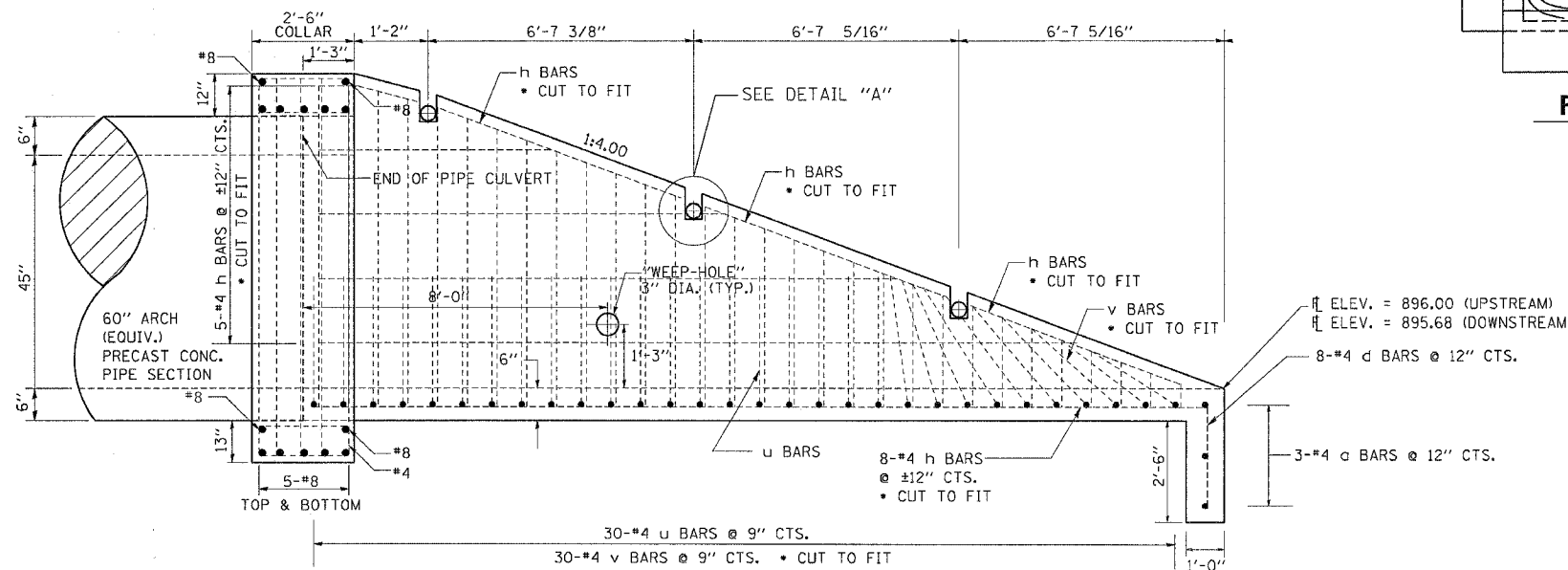
BOLTS, NUTS AND WASHERS SHALL BE IN ACCORDANCE WITH ARTICLE 710.11 OF THE STANDARD SPECIFICATION AND SHALL BE GALVANIZED.

THE CONTRACT UNIT PRICE "EACH" FOR GRADED CULVERT EXTENSION NO. 3 SHALL INCLUDE THE EXPANSION BOLTS, GALVANIZED PIPE & CAPS, CLASS SI CONCRETE, REINFORCEMENT BARS, BOLTS, NUTS, WASHERS, INSTALLATION ON THE PROPOSED CULVERT, EARTH EXCAVATION WHERE REQUIRED, AND ANY NECESSARY GRADING TO FIT INLET AS SHOWN IN THE CROSS SECTIONS OR TO SLOPE.

STEEL PIPES SHALL CONFORM TO A.S.T.M. A-53 (TYPE E OR S) GRADE B, SCHEDULE 40 AND SHALL BE GALVANIZED CONFORMING TO A.S.T.M. A-120. CONTRACTOR SHALL FIELD VERIFY PIPE LENGTH.

STEEL PLATES SHALL CONFORM TO AASHTO M-183 AND SHALL BE GALVANIZED CONFORMING TO AASHTO M-111.

SEE PLAN AND PROFILE SHEET FOR MORE INFORMATION. SEE CULVERT LOCATION PLANS FOR MORE INFORMATION.



**PROFILE VIEW**

PLOT DATE = Wed Mar 07 13:51:26 2007  
 FILE NAME = c:\prowork\sta202665\dr02665pl.dgn  
 USER NAME = gowdy

# STORM WATER POLLUTION PREVENTION PLAN

## EROSION CONTROL PLAN

CONTRACT NO. 64237				
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	**	CARROLL&OGLE	232	128
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
*(US 52)	**	*(16,17,18)RS-3 & (16BR)M-1		

THE FOLLOWING PLAN WAS ESTABLISHED AND INCLUDED IN THESE PLANS TO DIRECT THE CONTRACTOR IN THE PLACEMENT OF TEMPORARY EROSION CONTROL SYSTEMS AND TO PROVIDE A STORM WATER POLLUTION PREVENTION PLAN FOR COMPLIANCE UNDER NPDES.

THE PURPOSE OF THIS PLAN IS TO MINIMIZE SILTATION WITHIN THE CONSTRUCTION ZONE AND TO ELIMINATE SEDIMENTS FROM ENTERING AND LEAVING THE CONSTRUCTION ZONE BY UTILIZING PROPER TEMPORARY EROSION CONTROL SYSTEMS AND PROVIDING GROUND COVER WITHIN A REASONABLE AMOUNT OF TIME.

CERTAIN ITEMS, AS SHOWN IN THIS PLAN AND REFERENCED BY THE LEGEND, SHALL BE PLACED BY THE CONTRACTOR AT THE BEGINNING OF CONSTRUCTION. OTHER ITEMS SHALL BE PLACED BY THE CONTRACTOR AS DIRECTED BY THE ENGINEER ON A CASE BY CASE SITUATION RESULTING FROM THE CONTRACTOR'S SEQUENCE OF ACTIVITIES, TIME OF YEAR, AND EXPECTED WEATHER CONDITIONS.

THE CONTRACTOR SHALL PLACE PERMANENT EROSION CONTROL SYSTEMS AND SEEDING WITHIN A REASONABLE AMOUNT OF TIME; THEREFORE, REDUCING THE AMOUNT OF AREA BEING OPEN TO THE POSSIBILITY OF EROSION AND REDUCING THE AMOUNT OF TEMPORARY SEEDING. THE RESIDENT ENGINEER WILL DETERMINE IF TEMPORARY EROSION CONTROL SYSTEMS SHOWN IN THE PLAN CAN BE DELETED, THE SIZE OF THE PROPOSED DITCH CHECKS, THE PROPER METHOD OF INSTALLATION, AND IF ANY ADDITIONAL TEMPORARY EROSION CONTROL SYSTEMS SHALL BE ADDED WHICH ARE NOT INCLUDED IN THE PLANS. THE CONTRACTOR SHALL PERFORM ALL WORK AS DIRECTED BY THE ENGINEER AND AS SHOWN IN STANDARD 280001 OF THE PLANS.

### SITE DESCRIPTION

#### DESCRIPTION OF CONSTRUCTION ACTIVITY:

THIS PROJECT CONSISTS OF GEOMETRIC IMPROVEMENTS TO THE INTERSECTION OF IL64/US52 AT BROOKVILLE ROAD IN BROOKVILLE. IN ADDITION, COLD MILLING AND RESURFACING OF US52 FROM BROOKVILLE TO IL26.

#### DESCRIPTION OF INTENDED SEQUENCE OF ACTIVITIES:

THE SEQUENCE OF EVENTS ARE AS FOLLOW: CLEARING, EMBANKMENT, EXCAVATION, GRADING AND PAVING. THIS PROJECT WILL BE CONSTRUCTED IN SEGMENTS AS SHOWN IN THE "STAGING PLANS".

TOTAL CONSTRUCTION SITE (CONSTRUCTION LIMIT TO CONSTRUCTION LIMIT) 18.38 ACRES

PROPOSED R.O.W (TOTAL PARCEL AREA) 7.76 ACRES

DISTURBED BY EXCAVATION (E.O.P TO CONSTRUCTION LIMIT) 13.10 ACRES

### SUPPORTING REPORTS AND PLANS

THE FOLLOWING ASSISTED IN DEVELOPING THE EROSION CONTROL PLAN AS REFERENCED DOCUMENTS:

SOIL PROFILE SHEETS, SOILS REPORTS, BORING LOGS  
USGS DRAINAGE MAPS, PROJECT PLAN DOCUMENTS

DRAINAGE TRIBUTARIES RECEIVING WATER FROM CONSTRUCTION SITE

ELKHORN CREEK

### EROSION CONTROLS AND SEDIMENT CONTROL PROCEDURES

#### STABILIZATION PRACTICES AT THE BEGINNING OF CONSTRUCTION:

PERIMETER EROSION CONTROL SHALL BE PLACED PRIOR TO BEGINNING EARTHWORK.

#### STABILIZATION PRACTICES DURING CONSTRUCTION:

AS EARTH EXCAVATION AND EMBANKMENT ARE BEING COMPLETED THE CONTRACTOR SHALL PLACE DITCH CHECKS, INLET AND PIPE PROTECTION, EROSION CONTROL BLANKET, AND SEEDING AS STAGES OF THE PROJECT ARE COMPLETED. PERIMETER EROSION BARRIER WILL BE INSTALLED AT ADDITIONAL LOCATIONS AS THE PROJECT PROGRESSES. SEEDING SHALL BE COMPLETED AS SPECIFIED IN THE EROSION CONTROL/ SEEDING MOBILIZATION AND TEMPORARY SEEDING SPECIAL PROVISION.

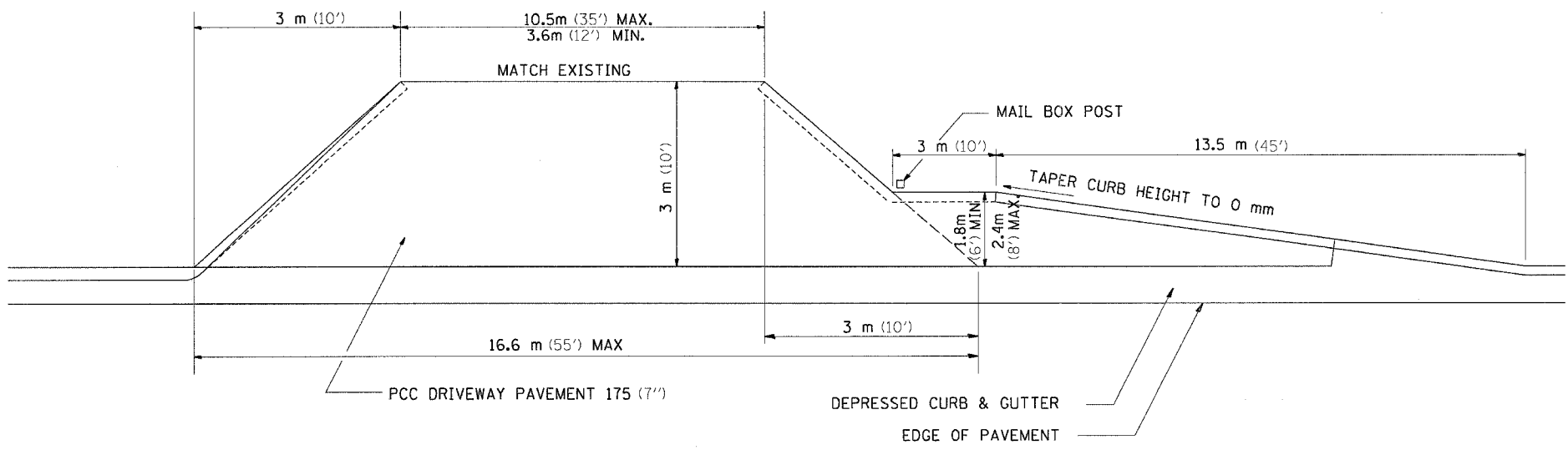
#### MAINTENANCE AFTER FINAL GRADING

TEMPORARY EROSION CONTROL SYSTEMS SHALL BE LEFT IN PLACE WITH PROPER MAINTENANCE UNTIL PERMANENT EROSION CONTROL IS IN PLACE AND WORKING PROPERLY AND ALL PROPOSED TURF AREAS SEEDED AND ESTABLISHED WITH THE PROPER STAND. ONCE PERMANENT EROSION CONTROL SYSTEMS AS PROPOSED IN THE PLANS ARE FUNCTIONAL AND ESTABLISHED, TEMPORARY ITEMS SHALL BE REMOVED, CLEANED UP AND DISTURBED TURF RESEEDED.

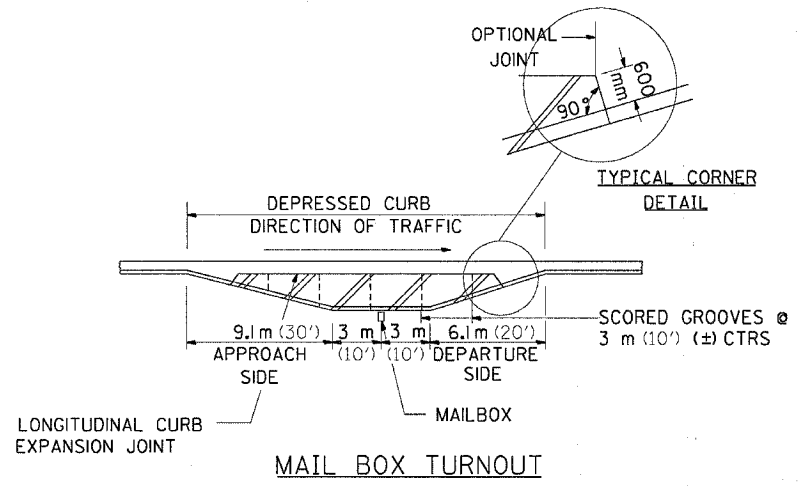
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F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079		CARROLL & OGLE	232	129
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
(US 52)		** (16,17,18)RS-3 & (16BRM-1		

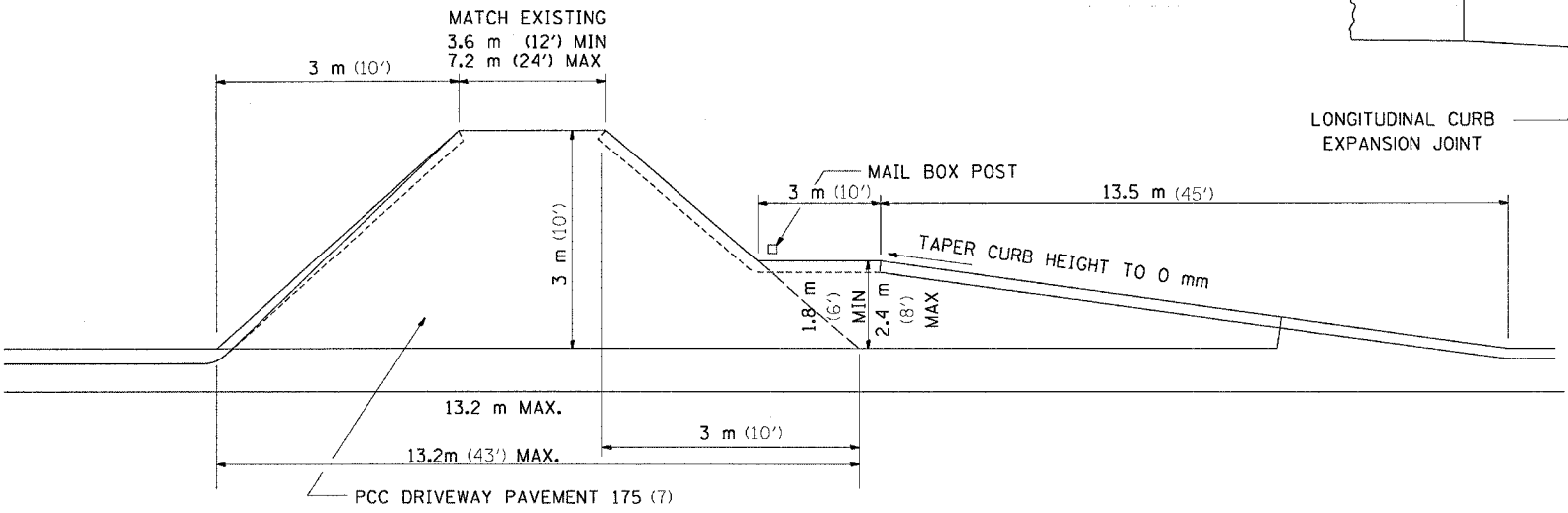
# MAILBOX TURNOUT IN CURB AND GUTTER SECTION



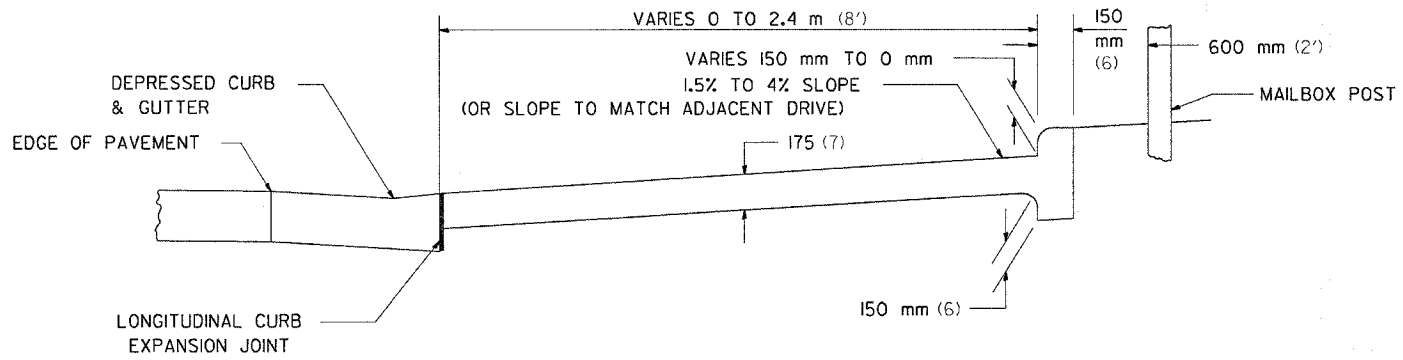
COMMERCIAL ENTRANCE WITH MAIL BOX TURNOUT



MAIL BOX TURNOUT



PRIVATE ENTRANCE WITH MAIL BOX TURNOUT



TYPICAL CROSS SECTION

### GENERAL NOTES

- 1.) THE LONGITUDINAL CURB EXPANSION JOINT SHALL CONFORM TO SECTION 1051 OF THE STANDARD SPECIFICATIONS.
- 2.) THE MAILBOX TURNOUT CROSS SLOPE WILL BE AS SHOWN ABOVE, AS SHOWN ON THE STATION CROSS SECTIONS OR AS DIRECTED BY THE ENGINEER.
- 3.) THE MAILBOX TURNOUT SHALL BE CONSTRUCTED WITH SCORED GROOVES, AS SPECIFIED IN ARTICLE 423.06 OF THE STANDARD SPECIFICATIONS, AT APPROXIMATELY 3.05 m (10') CENTERS. IN THE EVENT THERE IS EXISTING OR PROPOSED SIDEWALK PRESENT, THESE SCORED GROOVES SHALL BE PLACED IN LINE WITH EVERY OTHER JOINT IN THE ADJACENT SIDEWALK.
- 4.) THE WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD FOR P.C. CONCRETE DRIVEWAY PAVEMENT OF THE THICKNESS SPECIFIED IN THE PLANS WHICH PRICE SHALL INCLUDE THE LONGITUDINAL CURB EXPANSION JOINT, MONOLITHIC CURB AS SHOWN, SCORED GROOVES, AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- 5.) SEE THE DISTRICT STANDARD 25.1 FOR ADDITIONAL DETAILS.

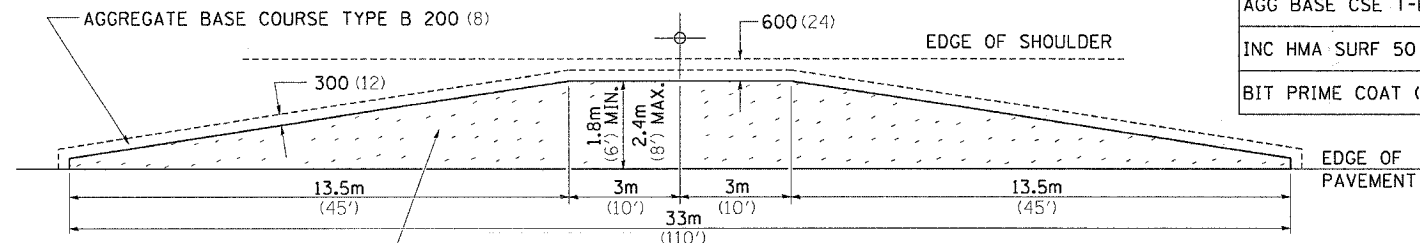
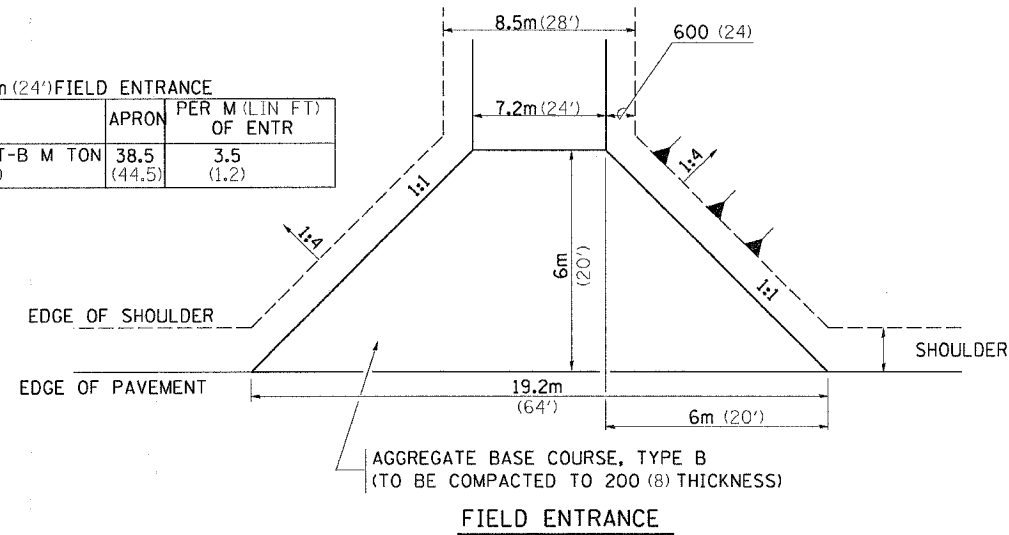
ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE NOTED.

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F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
(US 52)	2079	CARROLL & OGLE	232	130
** (16,17,18)RS-3 & (16BR)M-1		STA.	TO STA.	
		FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT

# HOT-MIX ASPHALT APPROACHES & MAILBOX RETURNS

7.2m (24') FIELD ENTRANCE		
AGG BASE CSE T-B M (TON)	APRON (44.5)	PER M (LIN FT) OF ENTR (1.2)
	38.5	3.5



	1.8m (6')	2.4m (8')
AGG BASE CSE T-B (TON)	22.2 (24.5)	28.2 (31.1)
INC HMA SURF 50 (2) (TON)	5.3 (5.8)	7.1 (7.8)
BIT PRIME COAT (TON)	0.05 (0.06)	0.07 (0.08)

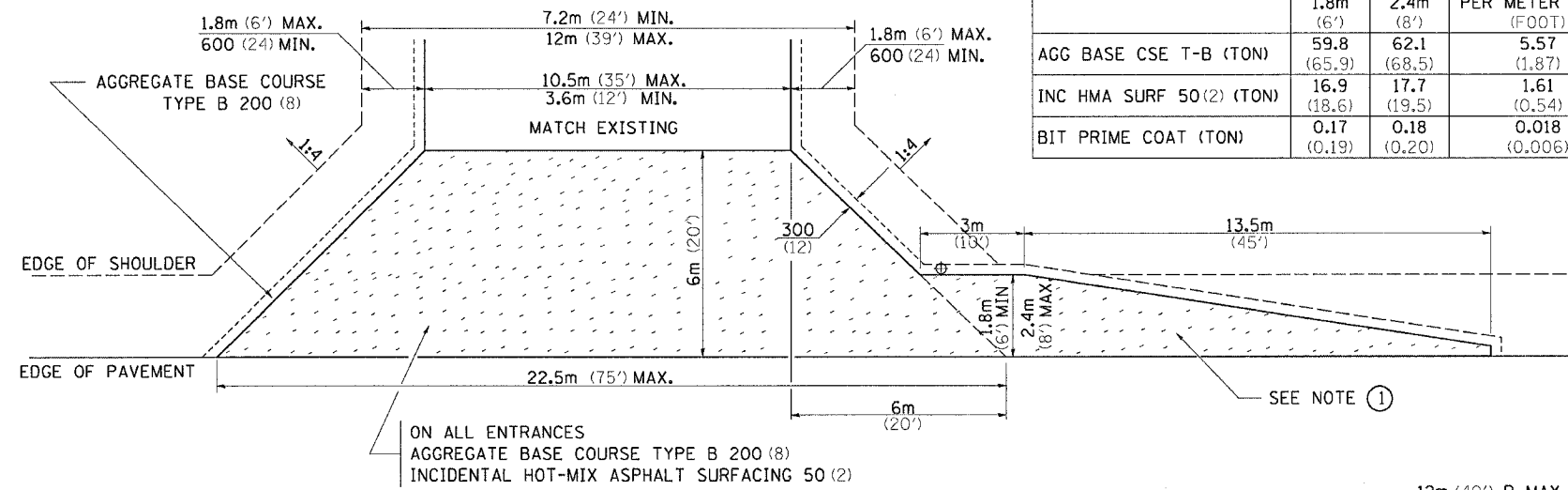
ON ALL ENTRANCES  
AGGREGATE BASE COURSE TYPE B 200 (8)  
INCIDENTAL HOT-MIX ASPHALT SURFACING 50 (2)

**NOTE**

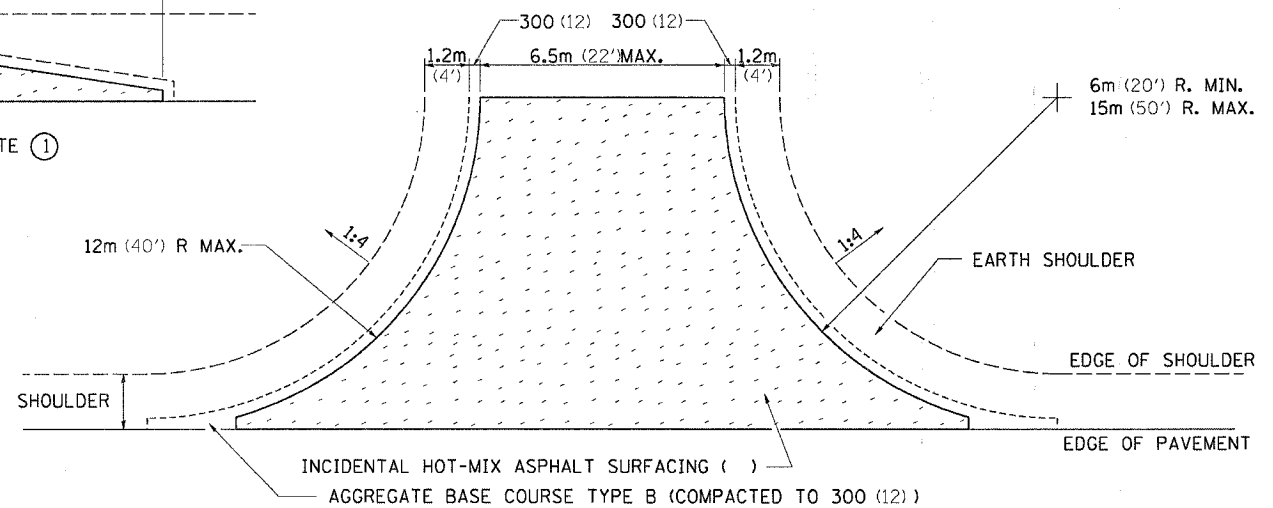
- TURNOUTS ARE TO BE CONSTRUCTED ON THE APPROACH SIDE OF ALL PE & CE REGARDLESS IF A MAILBOX IS PRESENT.
- ALL PE & CE ARE TO BE SURFACED TO RIGHT OF WAY LINE. AREA BEHIND RIGHT OF WAY SHALL MATCH EXISTING SURFACE.
- FE ARE TO BE AGGREGATE TO RIGHT OF WAY OR TOUCH DOWN, WHICH EVER IS GREATEST.
- QUANTITIES ARE CALCULATED WITH 1' BITUMINOUS SHOULDER IN PLACE. AGGREGATE QUANTITIES SHOWN ARE FOR NEW CONSTRUCTION.
- EXCAVATION REQUIRED FOR PLACEMENT OF AGGREGATE BASE COURSE SHALL BE CONSIDERED INCIDENTAL TO THE AGGREGATE BASE COURSE.
- ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE NOTED.

10.5m (35') COMMERCIAL ENTRANCE

	1.8m (6')	2.4m (8')	PER METER ENTR (FOOT)
AGG BASE CSE T-B (TON)	59.8 (65.9)	62.1 (68.5)	5.57 (1.87)
INC HMA SURF 50 (2) (TON)	16.9 (18.6)	17.7 (19.5)	1.61 (0.54)
BIT PRIME COAT (TON)	0.17 (0.19)	0.18 (0.20)	0.018 (0.006)



COMMERCIAL ENTRANCE



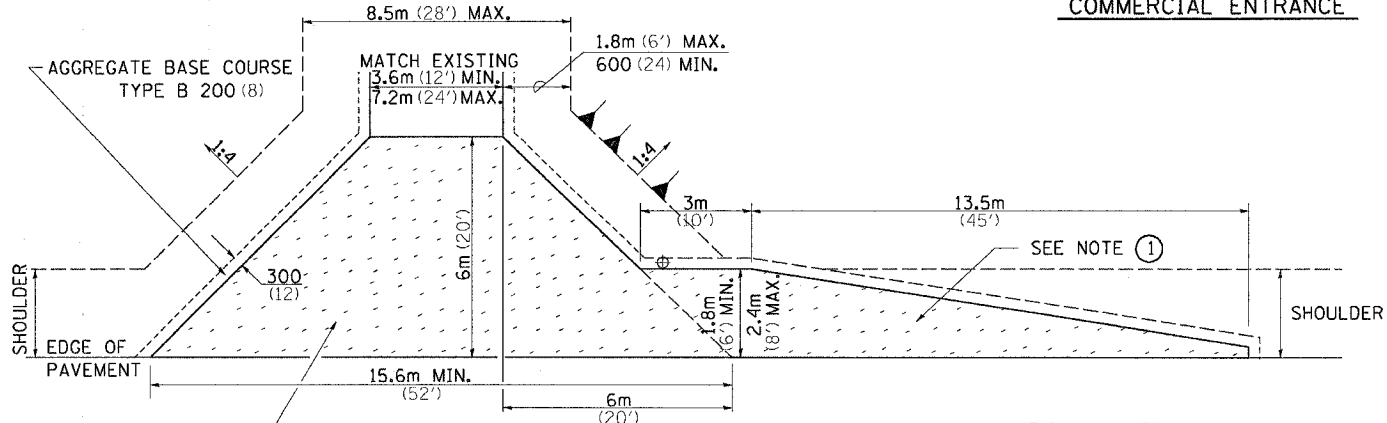
SIDE ROAD RETURN

	6m RADIUS (20')			9m RADIUS (30')			12m RADIUS (40')		
	5.5m (18')	6m (20')	6.5m (22')	5.5m (18')	6m (20')	6.5m (22')	5.5m (18')	6m (20')	6.5m (22')
AGG BASE CSE T-B (TON)	40.9 (45.1)	43.7 (48.2)	46.4 (51.2)	70.3 (77.5)	74.4 (82.0)	78.6 (86.6)	105.5 (116.3)	111.0 (122.4)	116.6 (128.5)
INC HMA SURF AT 25 (1) (TON)	3 (3.3)	3.3 (3.6)	3.4 (3.8)	5.3 (5.8)	5.5 (6.1)	5.9 (6.5)	8.0 (8.8)	8.4 (9.3)	9.0 (9.9)
BIT PRIME COAT (TON)	0.07 (0.08)	0.08 (0.09)	0.10 (0.10)	0.14 (0.15)	0.15 (0.16)	0.15 (0.17)	0.20 (0.22)	0.22 (0.24)	0.23 (0.25)

NOTE: USE 50 (2) INC. HMA SURF. ON EXISTING RETURNS

3.6m (12') PRIVATE ENTRANCE

	1.8m (6')	2.4m (8')	PER METER ENTR (FOOT)
AGG BASE CSE T-B (TON)	39.7 (43.8)	42.0 (46.3)	2.11 (0.71)
INC HMA SURF 50 (2) (TON)	10.7 (11.8)	11.5 (12.7)	0.57 (0.19)
BIT PRIME COAT (TON)	0.11 (0.12)	0.18 (0.13)	0.006 (0.002)



PRIVATE ENTRANCE

PLOT DATE = Wed Mar 07 13:51:33 2007  
 PLOT SCALE = 50.0000 / IN.  
 REFERENCE = REF#

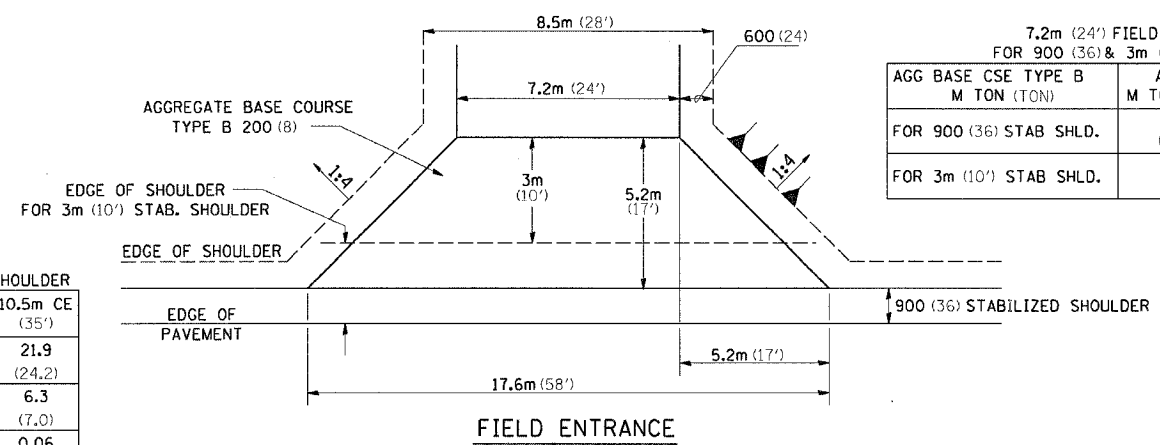
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*2079	**	CARROLL & OGLE	232	131
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

# HOT-MIX ASPHALT APPROACHES & MAILBOX TURNOUTS

7.2m (24') FIELD ENTRANCE FOR 900 (36) & 3m (10') SHOULDERS

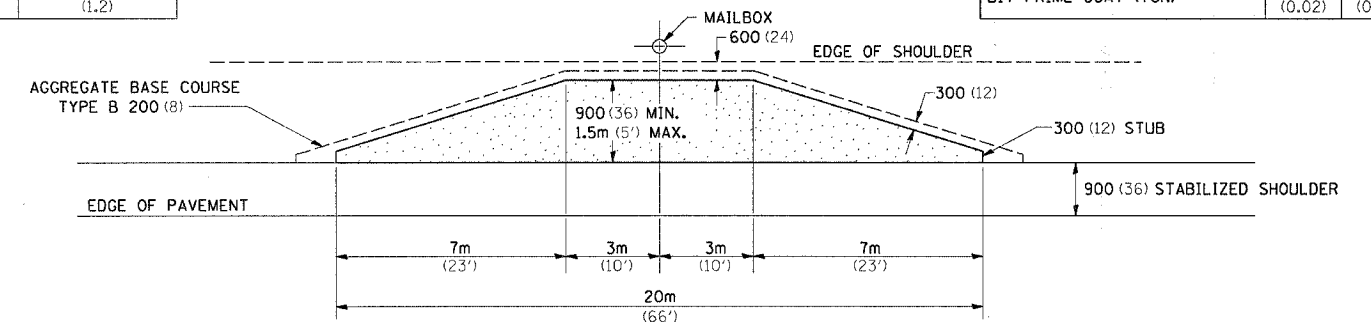
AGG BASE CSE TYPE B M TON (TON)	APRON M TON (TON)	PER METER (FOOT) ADD. RUN
FOR 900 (36) STAB SHLD.	31.3 (35.3)	3.5 (1.2)
FOR 3m (10') STAB SHLD.	14.9 (17.2)	3.5 (1.2)

	900 (36)	1.5m (5')
AGG BASE CSE T-B (TON)	10.7 (11.8)	14.4 (15.9)
INC BIT SURF 50 (2) (TON)	2.2 (2.4)	3.4 (3.8)
BIT PRIME COAT (TON)	0.02 (0.02)	0.04 (0.04)



PE & CE FOR 3m (10') STAB. SHOULDER

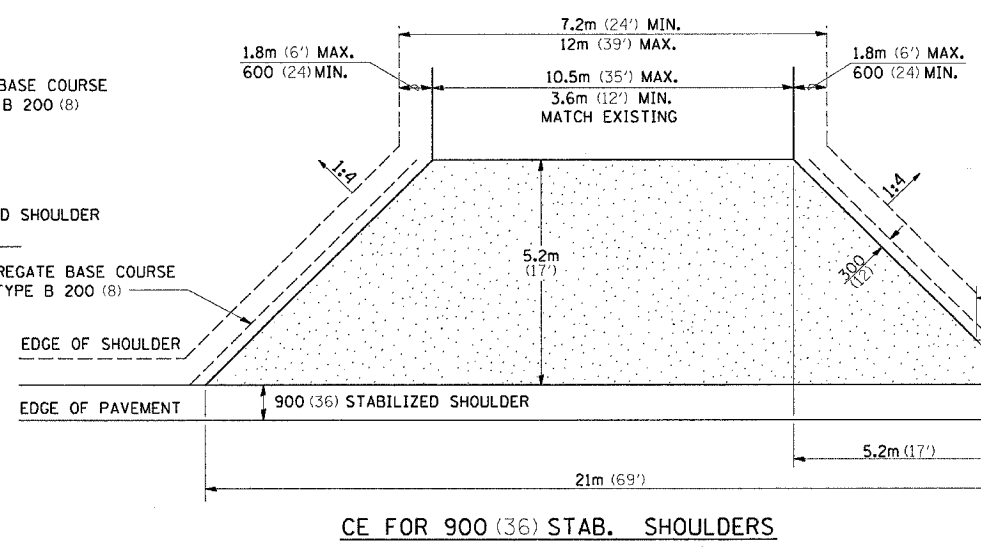
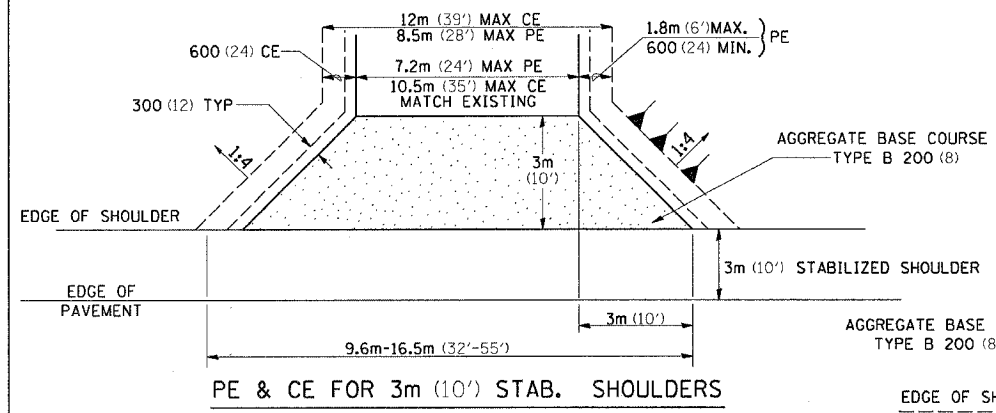
	3.6m PE (12')	10.5m CE (35')
AGG BASE CSE (TON)	11.4 (12.6)	21.9 (24.2)
INC HMA SURF (TON)	3.1 (3.4)	6.3 (7.0)
PRIME (TON)	0.04 (0.04)	0.06 (0.07)



10.5m (35') COMMERCIAL ENTRANCE FOR 900 (36) STAB. SHOULDER

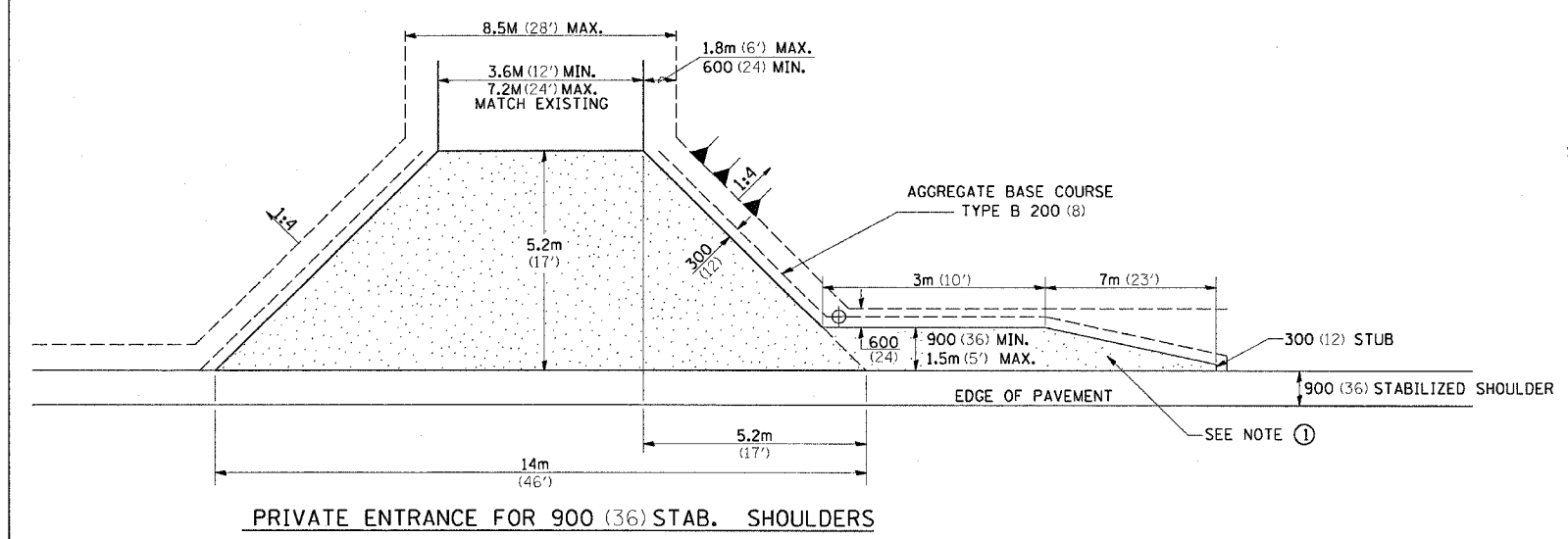
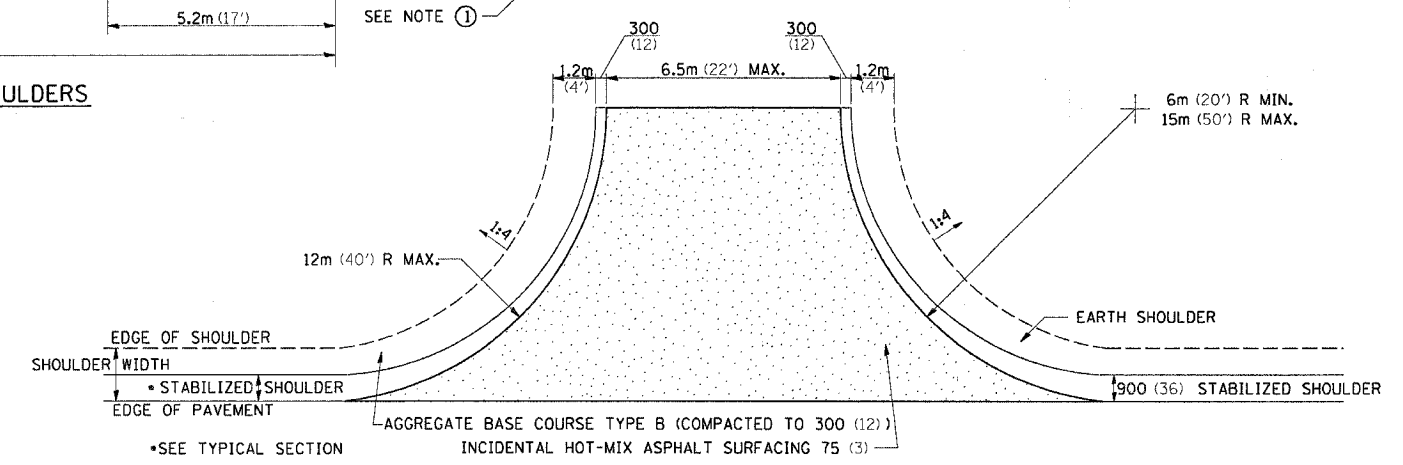
	900 (36)	1.5m (5')	PER METER ENTR (FOOT)
AGG BASE CSE T-B (TON)	47.4 (52.2)	48.7 (53.7)	5.7 (1.9)
INC HMA SURF 50 (2) (TON)	13.4 (14.8)	14.0 (15.4)	1.6 (0.55)
BIT PRIME COAT (TON)	0.14 (0.15)	0.15 (0.16)	0.018 (0.006)

- NOTE**
- ALL ENTRANCES TO BE CONSTRUCTED WITH AN 8" AGGREGATE BASE COURSE, TYPE B AND WITH A 2" INCIDENTAL HOT-MIX ASPHALT SURFACING, UNLESS OTHERWISE NOTED.
  - TURNOUTS ARE TO BE CONSTRUCTED ON THE APPROACH SIDE OF ALL PE & CE REGARDLESS IF A MAILBOX IS PRESENT.
  - ALL PE & CE ARE TO BE SURFACED TO RIGHT OF WAY LINE. AREA BEHIND RIGHT OF WAY SHALL MATCH EXISTING SURFACE.
  - FE ARE TO BE AGGREGATE TO RIGHT OF WAY OR TOUCH DOWN WHICH EVER IS GREATER.
  - QUANTITIES SHOWN ARE FOR NEW CONSTRUCTION.
  - ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE NOTED.



3.6m (12') PRIVATE ENTRANCE FOR 900 (36) STAB. SHOULDER

	900 (36)	1.5m (5')	PER METER ENTR (FOOT)
AGG BASE CSE (TON)	29.4 (32.4)	30.8 (33.9)	0.64 (0.7)
INC HMA SURF 50 (2) (TON)	7.8 (8.6)	8.4 (9.3)	0.17 (0.19)
BIT PRIME COAT (TON)	0.08 (0.09)	0.09 (0.10)	0.006 (0.002)



**SIDE ROAD RETURN**

	6m (20') RADIUS			9m (30') RADIUS			12m (40') RADIUS		
	5.5m (18')	6m (20')	6.5m (22')	5.5m (18')	6m (20')	6.5m (22')	5.5m (18')	6m (20')	6.5m (22')
AGG BASE CSE T-B (TON)	20 (22.1)	21.6 (23.8)	23.1 (25.5)	37 (40.8)	39.5 (43.5)	42 (46.3)	57.9 (63.8)	61.3 (67.6)	64.7 (71.3)
INC HMA SURF 75 (3) (TON)	5.5 (6.1)	6.2 (6.8)	6.6 (7.25)	10.5 (11.6)	11.2 (12.4)	12.1 (13.3)	16.7 (18.4)	17.7 (19.5)	18.7 (20.6)
BIT PRIME CSE T-B (TON)	0.05 (0.06)	0.06 (0.07)	0.06 (0.07)	0.11 (0.12)	0.11 (0.12)	0.12 (0.13)	0.16 (0.18)	0.18 (0.20)	0.19 (0.21)

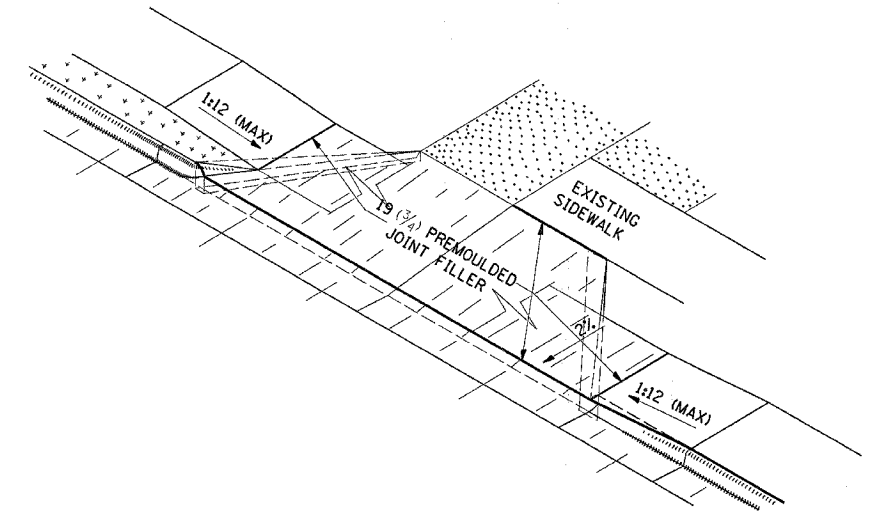
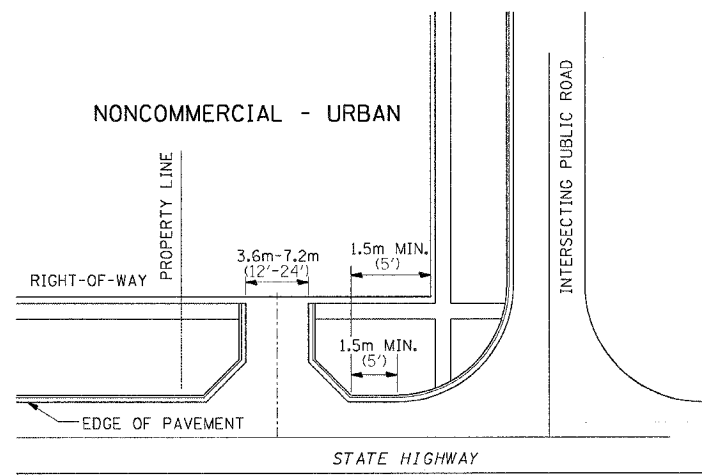
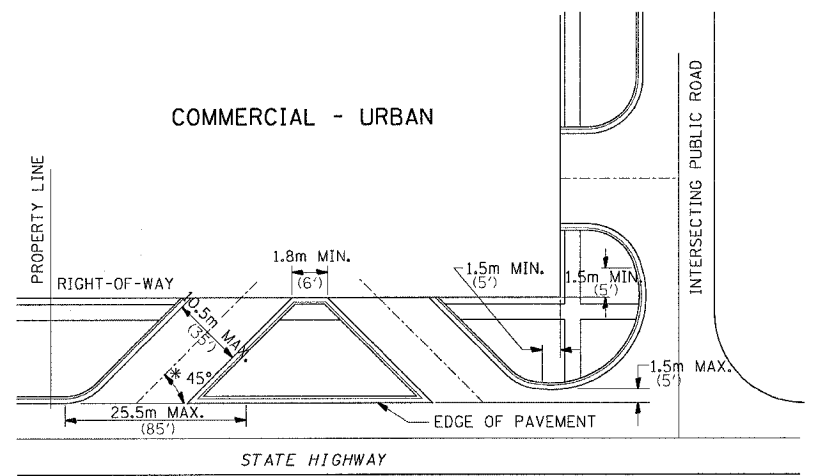
NOTE: USE 50 (2) INC. HMA SURF. ON EXISTING RETURNS

PLOT DATE = Nov 07 13:51:33 2007  
 PLOT SCALE = 50.0000 / IN  
 REFERENCE = REF'S

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	..	CARROLL & OGLE	232	132
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
(US 52)	•(16,17,18)RS-3 & (16BR)M-1			

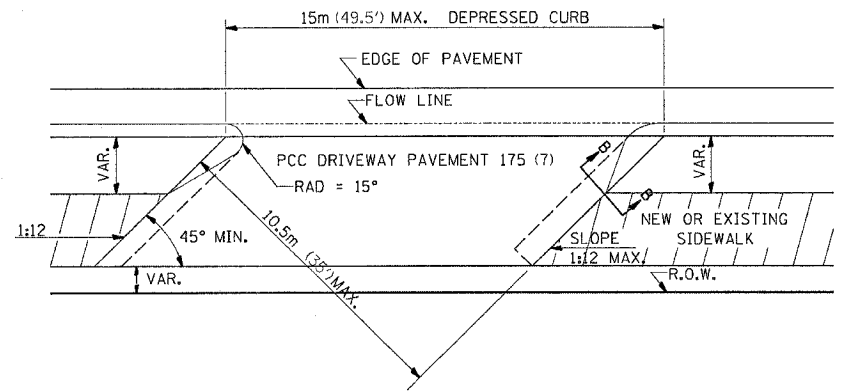
# ENTRANCE APPROACHES – URBAN AREA

## TYPICAL APPLICATION OF ENTRANCES

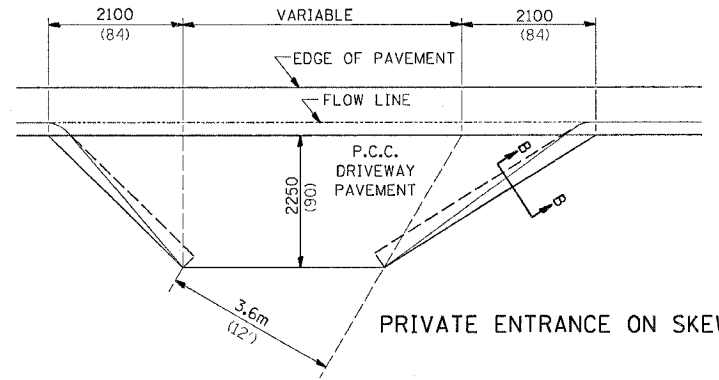


WHEN THE ISLAND BETWEEN DRIVES IS LESS THAN 7.5m (25') LONG OR LESS THAN 10 FEET WIDE, IT SHALL BE DEFINED BY CURBS, MASONRY, OR OTHER DEVICES.

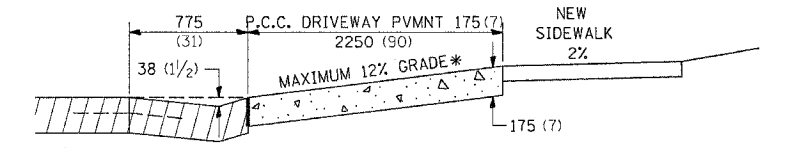
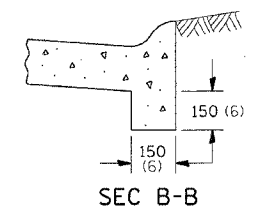
\* 45° MIN. ANGLE PERMITTED ONLY FOR ONE-WAY DRIVEWAYS. 60° MIN. ANGLE FOR TWO-WAY DRIVEWAYS.



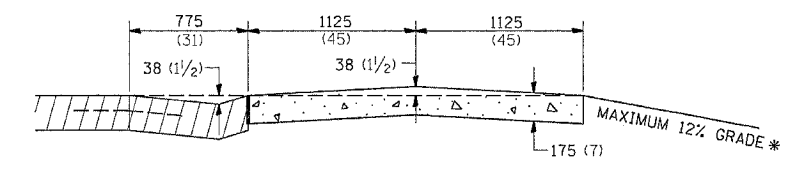
COMMERCIAL ENTRANCE



PRIVATE ENTRANCE ON SKEW

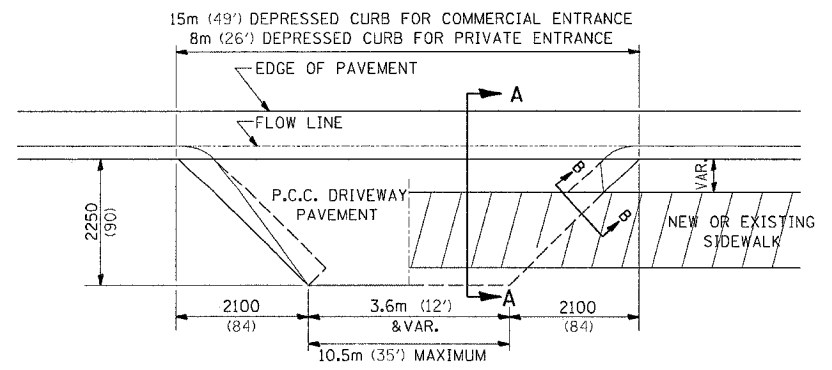


ASCENDING APPROACH

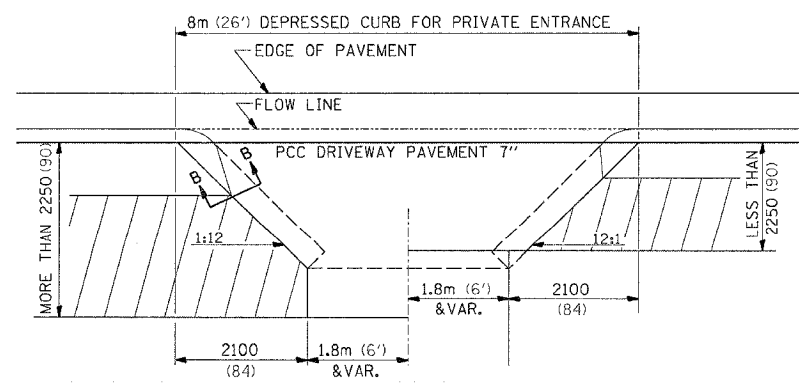


DESCENDING APPROACH

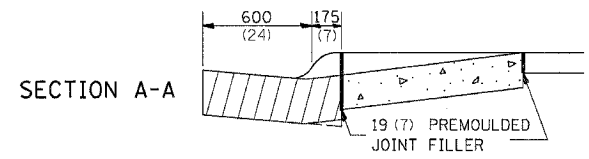
\* IN CASES WHERE GRADE EXCEEDS 12%, THE RESIDENT ENGINEER SHALL CHECK WITH DISTRICT DESIGN OFFICE TO DETERMINE NEW APPROACH GRADE. PARTICULAR ATTENTION SHALL BE PAID TO THE NEGATIVE GRADE TO PREVENT DRAINAGE FROM OVER FLOWING INTO THE PRIVATE ENTRANCE.



NO SIDEWALK      EXISTING SIDEWALK



NEW SIDEWALK



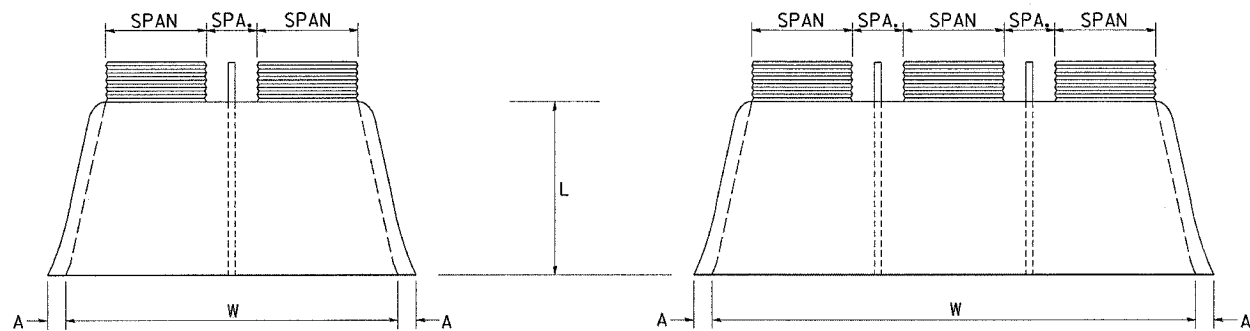
THE VARIABLE HEIGHT INTEGRAL CURB AND PRE-MOLDED JOINT FILLER WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE OF DRIVEWAY PAVEMENT OF THE THICKNESS SPECIFIED.

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE NOTED.

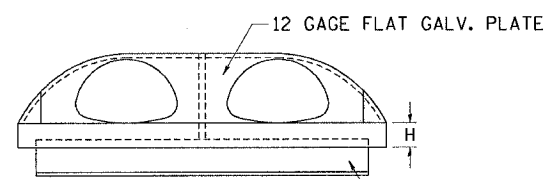
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FILE NAME = c:\p\proj\mca\202685\dr2685.plt.dgn  
PLOT SCALE = 50:0000 1/1 IN.  
REFERENCE = #REF#

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	**	CARROLL & OGLE	232	133
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
105 521		16,17,18/RS-3 & 16BRM-1		

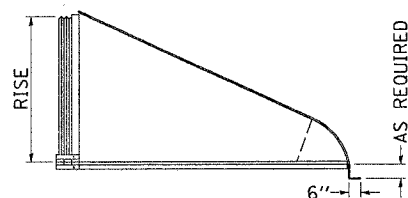
# CORRUGATED STEEL PIPE MULTIPLE END SECTIONS



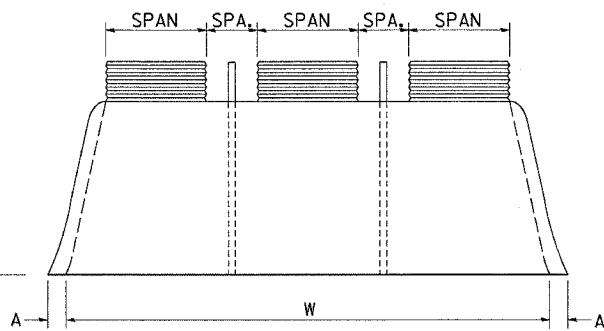
PLAN



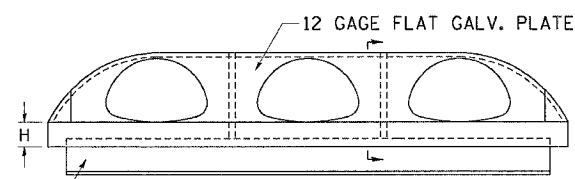
ELEVATION



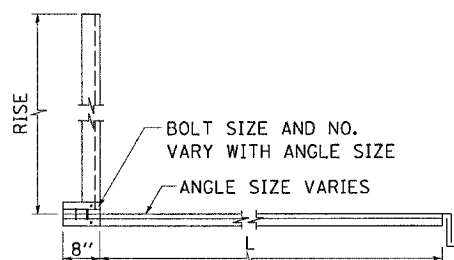
SIDE VIEW



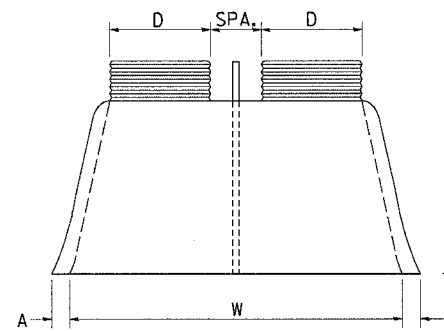
PLAN



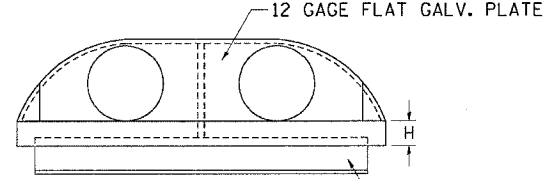
ELEVATION



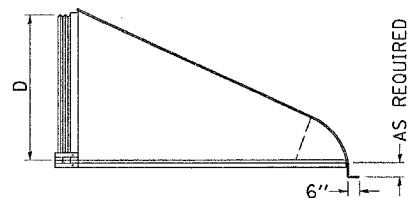
SECTION VIEW



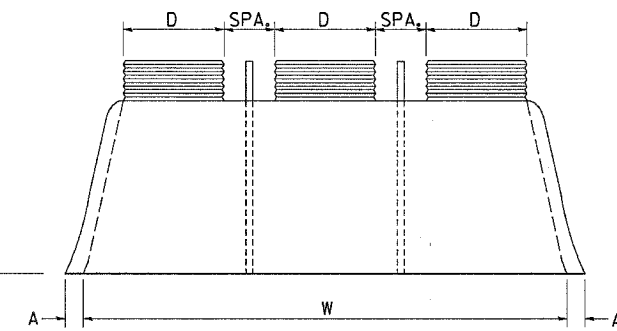
PLAN



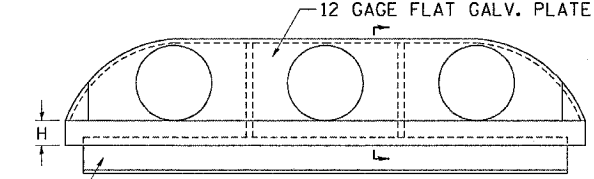
ELEVATION



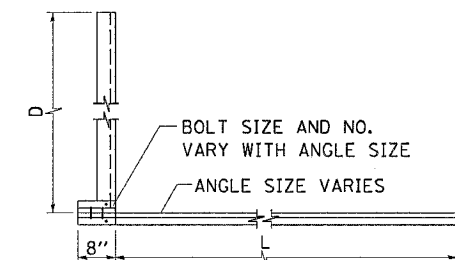
SIDE VIEW



PLAN



ELEVATION



ANGLE SECTION VIEW

PIPE-ARCH MULTIPLE INLET END SECTIONS										
SPAN x RISE 2-2/3" x 1/2"	EQUIV. ROUND	GAGE	SPA. (In)	A (In)	H (In)	L (In)	DOUBLE W	TRIPLE W	REINFORCING ANGLE	
17 x 13	15	16	12	6 1/2	6	20	59	88	2 x 2 x 1/4	
21 x 15	18	16	12	7 1/2	6	24	69	102	2 x 2 x 1/4	
24 x 18	21	16	12	8	6	28	78	114	2 x 2 x 1/4	
28 x 20	24	16	12	8	6	32	88	128	5 x 3 x 1/4	
35 x 24	30	14	12	10	6	39	107	154	5 x 3 x 1/4	
42 x 29	36	14	14	12	7 1/2	46	131	187	5 x 3 x 1/4	
49 x 33	42	12	17	13 1/2	9	53	150	216	5 x 3 x 1/4	
57 x 38	48	12	19	18 1/2	12	62	166	242	6 x 4 x 3/8	
64 x 43	54	12	22	18	12	69	188	274	6 x 4 x 3/8	
71 x 47	60	12/10	24	18 1/2	12	77	209	304	6 x 4 x 3/8	
77 x 62	66	12/10	26	18	12	77	229	332	6 x 4 x 3/8	
83 x 67	72	12/10	28	18	12	77	243	354	6 x 4 x 3/8	
SPAN x RISE 3"x1" & 5"x1"	EQUIV. ROUND	GAGE	SPA. (In)	A (In)	H (In)	L (In)	DOUBLE W	TRIPLE W	REINFORCING ANGLE	
60 x 46	54	12	20	18	12	70	182	262	6 x 4 x 3/8	
66 x 51	60	12/10	22	18	12	77	202	290	6 x 4 x 3/8	
73 x 55	66	12/10	25	18	12	77	224	322	6 x 4 x 3/8	
81 x 69	72	12/10	27	18	12	77	246	354	6 x 4 x 3/8	

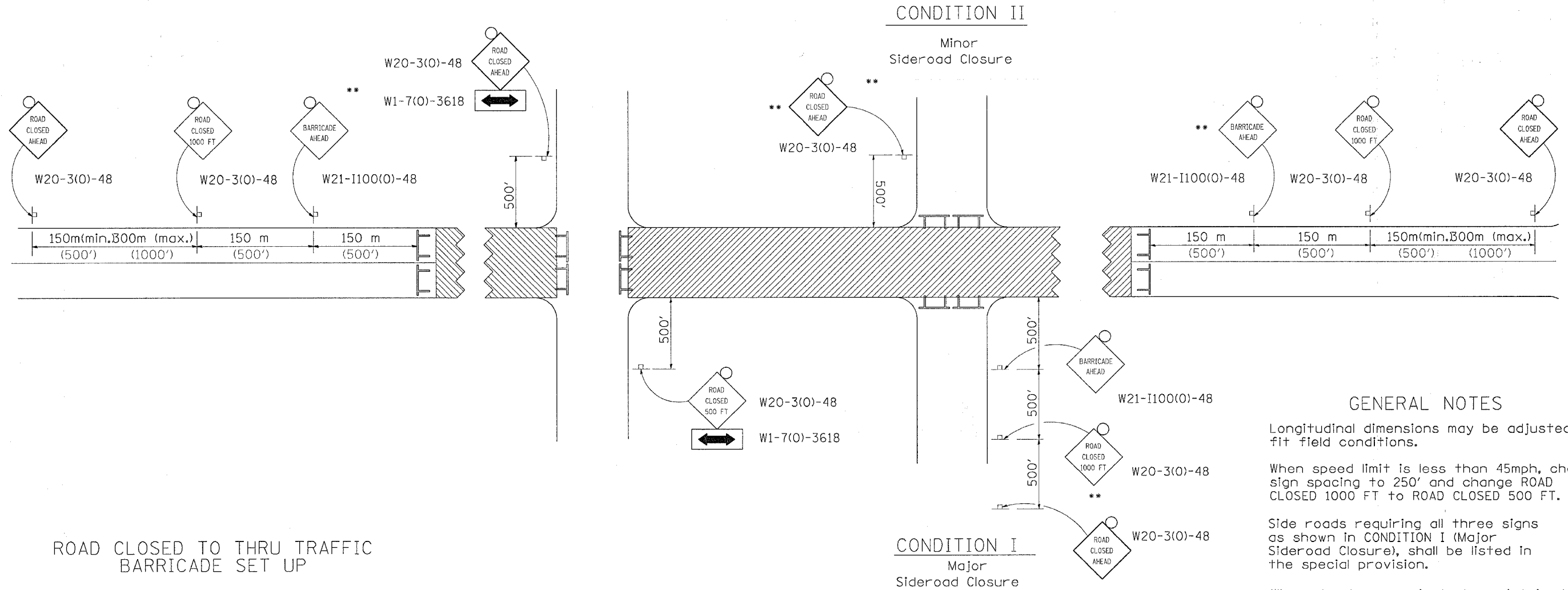
ROUND PIPE MULTIPLE INLET END SECTIONS										
PIPE DIA. (D) (In)	GAGE	SPA. (In)	A (In)	H (In)	L (In)	DOUBLE W	TRIPLE W	REINFORCING ANGLE		
12	16	12	6 1/2	6	21	48	72	2 x 2 x 1/4		
15	16	12	7 1/2	6	26	57	84	2 x 2 x 1/4		
18	16	12	8	6	31	66	96	2 x 2 x 1/4		
21	16	12	10	6	36	75	108	2 x 2 x 1/4		
24	16	12	10	6	41	84	120	5 x 3 x 1/4		
30	14	15	12 1/4	8	51	102	147	5 x 3 x 1/4		
36	14	18	14 1/2	9	60	126	180	5 x 3 x 1/4		
42	12	21	17	10 1/2	69	147	210	5 x 3 x 1/4		
48	12	24	18 1/2	12	79	162	234	6 x 4 x 3/8		
54	12	27	18 1/2	12	84	183	264	6 x 4 x 3/8		
60	12/10	30	18	12	88	204	294	6 x 4 x 3/8		
66	12/10	33	18	12	87	219	318	6 x 4 x 3/8		
72	12/10	36	18	12	88 1/2	228	336	6 x 4 x 3/8		
78	12/10	36	18	12	87 1/2	252	366	6 x 4 x 3/8		
84	12/10	36	18	12	87 1/2	254	384	6 x 4 x 3/8		

NOTE: ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE NOTED

PLOT DATE = Wed Mar 07 13:51:27 2007  
 FILE NAME = c:\p00\mca\14202655\062655.plt.dgn  
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 REFERENCE = #REF#

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	**	CARROLL & OGLE	232	134
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(US 52)		**(16,17,18)RS-3 & (16BR)M-1		

# TRAFFIC CONTROL FOR ROAD CLOSURE



## GENERAL NOTES

Longitudinal dimensions may be adjusted to fit field conditions.

When speed limit is less than 45mph, change sign spacing to 250' and change ROAD CLOSED 1000 FT to ROAD CLOSED 500 FT.

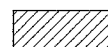


Side roads requiring all three signs as shown in CONDITION I (Major Sideroad Closure), shall be listed in the special provision.

\*\* Where local access is to be maintained, barricades are to be set up as shown in Road Closed to thru traffic.

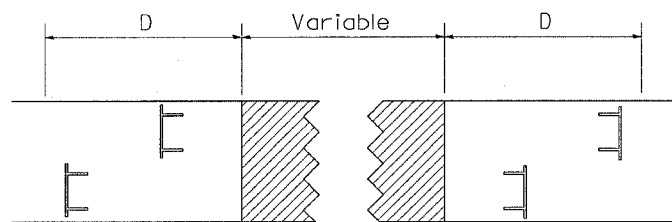
Type III Barricades and R11-2-4830 signs shall be as shown in "Road Closed To All Traffic" detail on Highway Standard 702001.

All dimensions are in millimeters (inches) unless otherwise shown.

## SYMBOLS

-  Work area
-  Type III Barricade with Flashers
-  Sign with flashing light

## ROAD CLOSED TO THRU TRAFFIC BARRICADE SET UP



Type III Barricades and R11-4-4830 signs shall be as shown in "Road Closed To All Thru Traffic" detail on Highway Standard 702001. If the distance "D" exceeds 600 m (2000') an additional set of barricades and R11-4-4830 shall be placed at each end of the work area.

PLOT DATE = Wed Mar 07 13:51:34 2007  
 PLOT SCALE = 50.0000 / IN.  
 REFERENCE = #REF#

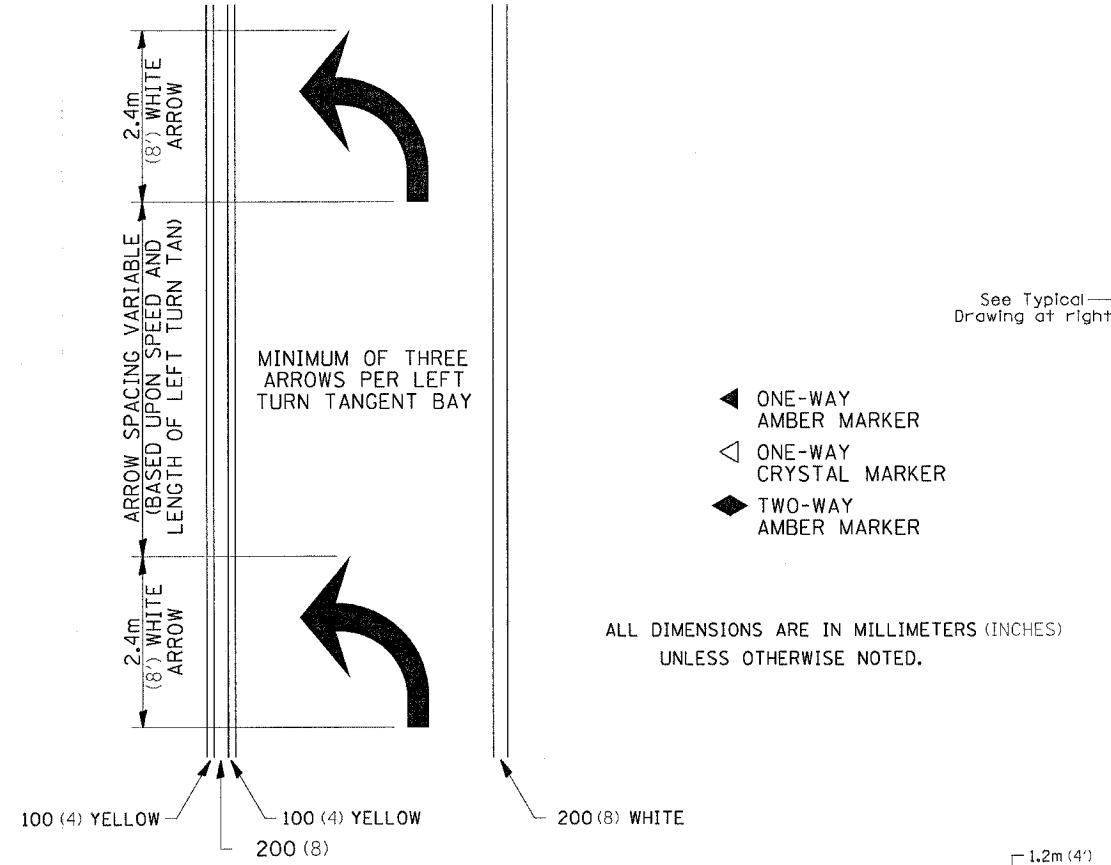




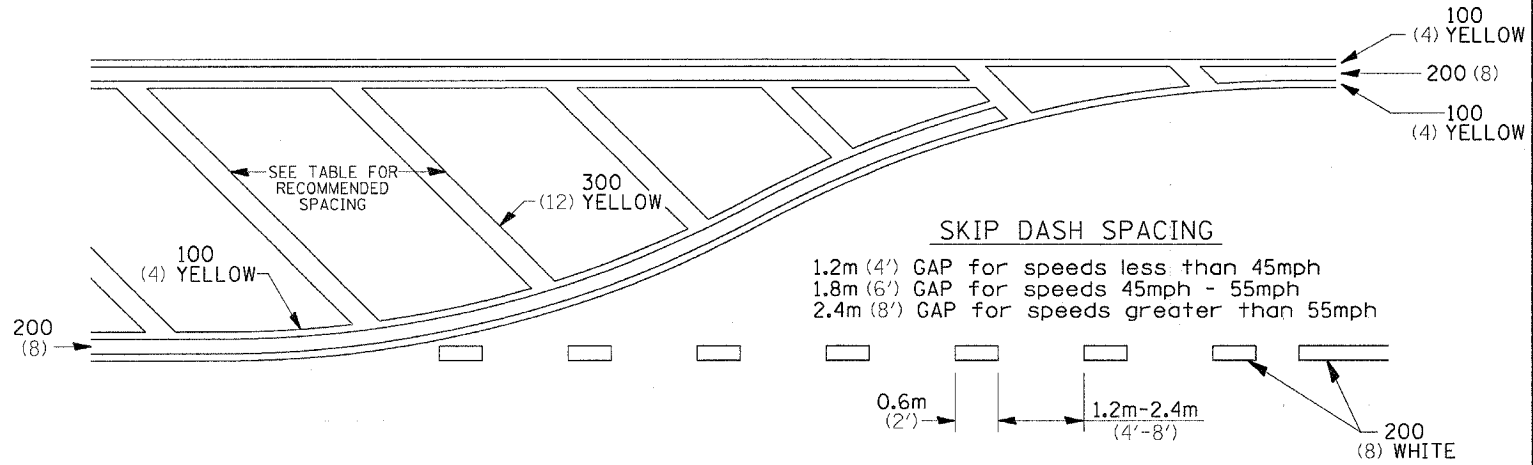
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*2079	**	CARROLL & OGLE	232	136
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
*US 52	**	(16,17,18)RS-3	& (16BR)M-1	

# TYPICAL PAVEMENT MARKINGS

## ARROW LAYOUT



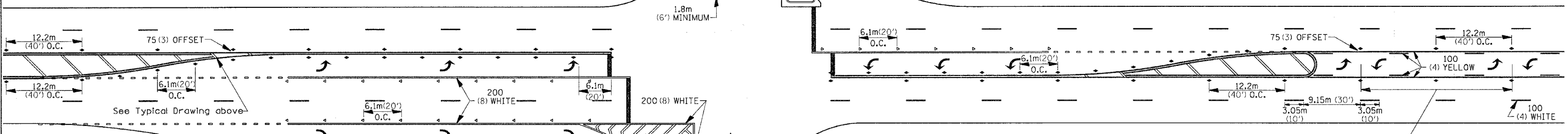
## TYPICAL PAVEMENT MARKING FOR FLUSH MEDIAN



## RECOMMENDED SPACING BETWEEN DIAGONALS (IN FEET)

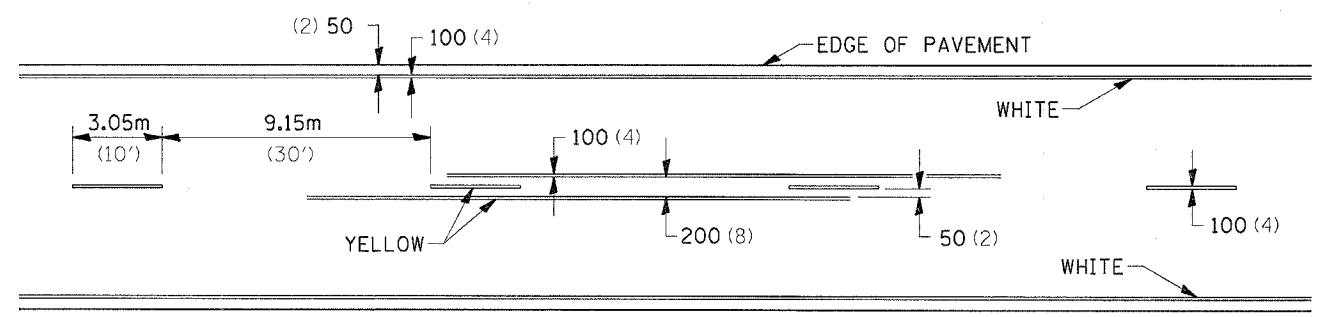
Speed Limit Range	Continuous Median Area	Intersection Channelization	Objects (Islands)
less than 50Km/H (30MPH)	15.3m (50')	4.53m (15')	3.05m (10')
50-60Km/H (30-40MPH)	22.9m (75')	6.1m (20')	4.53m (15')
70Km/H (45MPH) & over	22.9m (75')	9.05m (30')	6.1m (20')

NOTE: if the spacing recommended in the Table does not permit at least five diagonal lines in the area being marked, the spacing from the next lowest speed range should be used. The recommended spacing is measured parallel to the pavement center line.

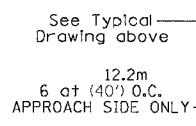


MINIMUM OF TWO PAIRS OF ARROWS. ADDITIONAL PAIRS EVERY 200'-300'.

## TYPICAL PAVEMENT MARKING FOR TWO LANE SECTION - NO PASSING ZONES



## SYMBOLS



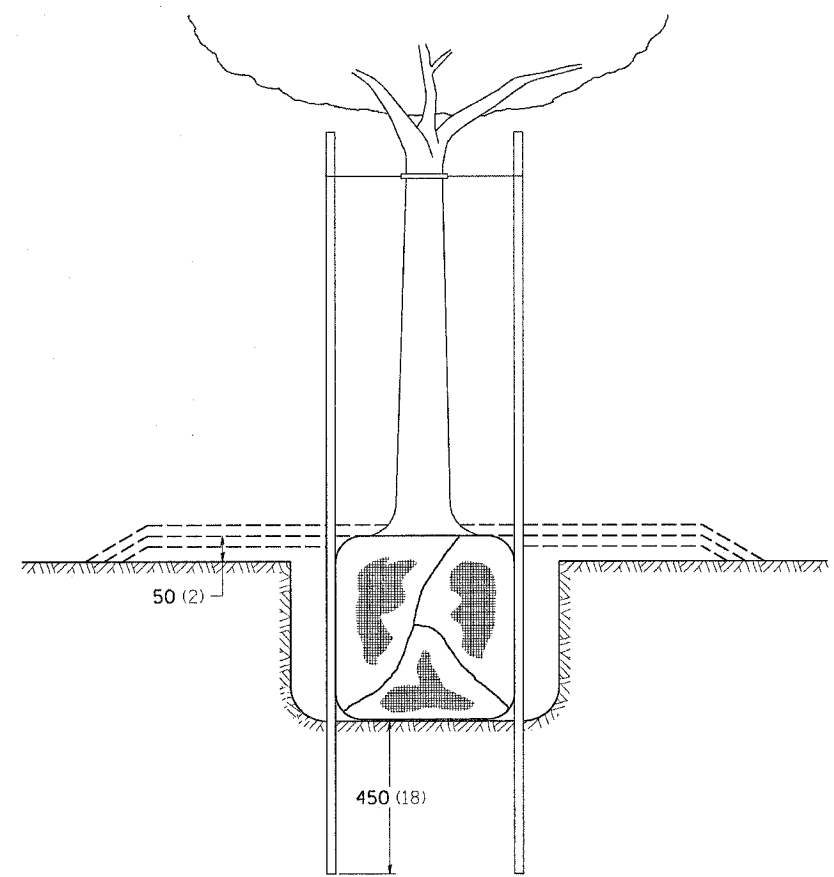
- \* REDUCE TO 12.2m (40') O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 15Km/H (10MPH) LOWER THAN POSTED SPEEDS.
- \*\* USE DOUBLE MARKERS WHEN ADT ≥ 25,000

## MULTI-LANE / UNDIVIDED

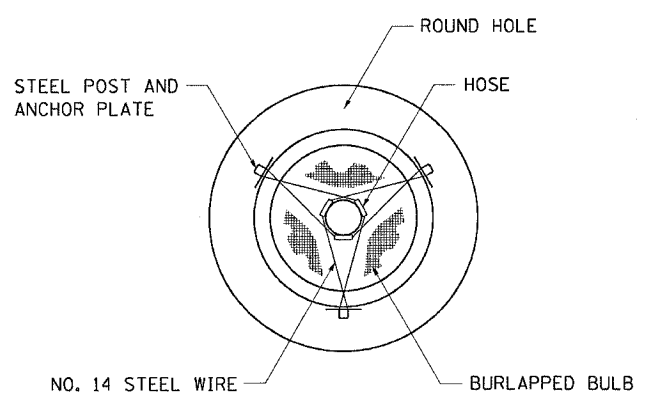
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 REFERENCE = REF#

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	**	CARROLL & OGLE	232	137
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
(US 52)	** (16, 17, 18) RS-3 & (16BR)M-1			

# DETAILS OF PLANTING AND BRACING TREES

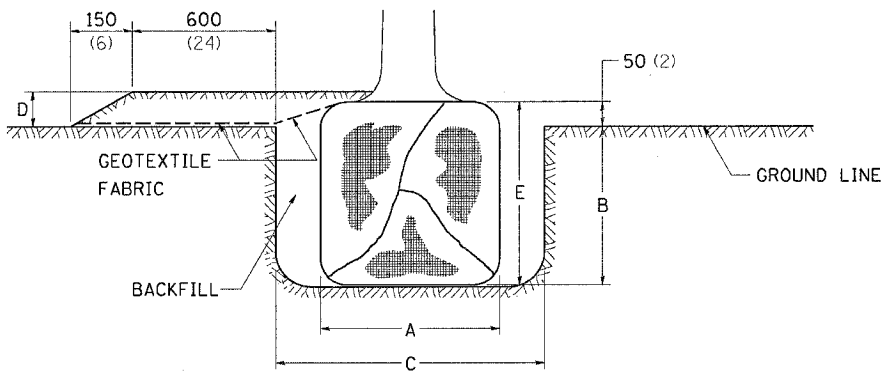


TREES SMALLER THAN 115 (4 1/2) IN DIAMETER

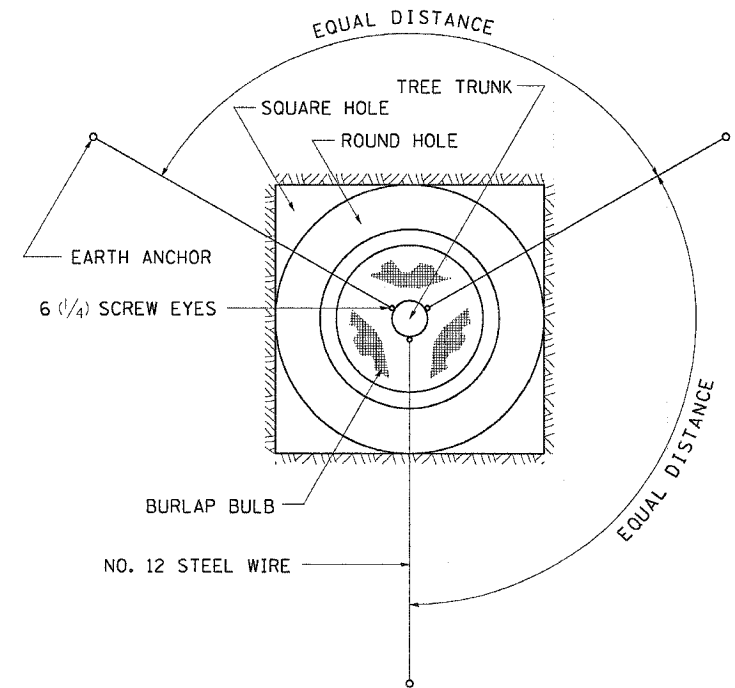


SMALL	A	B	C	D	E	F
TREE SIZE	DIAMETER OF BALL OR ROOT SYS.	DEPTH OF HOLE EXCAVATION	WIDTH OF HOLE EXCAVATION	THICKNESS OF MULCH COVER	DEPTH OF BALL OR ROOT SYS.	VOLUME OF MULCH COVER m <sup>3</sup> (CU. YDS.)
1.5-1.8m (5'-6')	400 (16)	250 (10)	750 (30)	100 (4)	300 (12)	0.41 (0.54)
1.5-1.8m (5'-6') BB	400 (16)	250 (10)	750 (30)	100 (4)	300 (12)	0.41 (0.54)
1.8-2.0m (6'-7') BB	450 (18)	300 (12)	750 (30)	100 (4)	350 (14)	0.41 (0.54)
2.0-2.4m (7'-8') BB	500 (20)	275 (11)	750 (30)	100 (4)	325 (13)	0.41 (0.54)
2.4-3.0m (8'-10') BB	600 (24)	350 (14)	900 (36)	100 (4)	400 (16)	0.47 (0.61)
3.0-3.6m (10'-12') BB	650 (26)	375 (15)	900 (36)	100 (4)	425 (17)	0.47 (0.61)

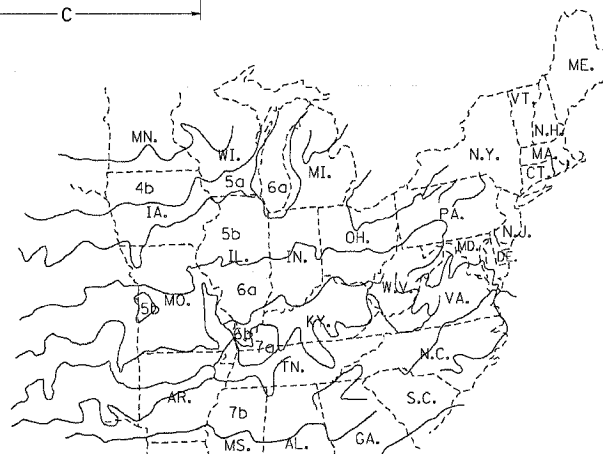
LARGE	A	B	C	D	E	F
TREE SIZE	DIAMETER OF BALL OR ROOT SYS.	DEPTH OF HOLE EXCAVATION	WIDTH OF HOLE EXCAVATION	THICKNESS OF MULCH COVER	DEPTH OF BALL OR ROOT SYS.	VOLUME OF MULCH COVER m <sup>3</sup> (CU. YDS.)
0-50 (0-2)	500 (20)	275 (11)	900 (36)	100 (4)	325 (13)	0.47 (0.61)
50-65 (2-2 1/2) BB	600 (24)	350 (14)	1200 (48)	100 (4)	400 (16)	0.60 (0.78)
65-75 (2 1/2-3) BB	700 (28)	425 (17)	1200 (48)	100 (4)	475 (19)	0.60 (0.78)
75-90 (3-3 1/2) BB	800 (32)	425 (17)	1500 (60)	100 (4)	475 (19)	0.73 (0.96)
90-100 (3 1/2-4) BB	900 (36)	500 (20)	1500 (60)	100 (4)	550 (22)	0.73 (0.96)
100-115 (4-4 1/2) BB	1000 (40)	550 (22)	1800 (72)	100 (4)	600 (24)	0.89 (1.16)
115-125 (4 1/2-5) BB	1100 (44)	600 (24)	1800 (72)	100 (4)	650 (26)	0.89 (1.16)
125-140 (5-5 1/2) BB	1200 (48)	675 (27)	2100 (84)	100 (4)	725 (29)	1.06 (1.38)



TREES OVER 115 (4 1/2) IN DIAMETER



ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE NOTED.

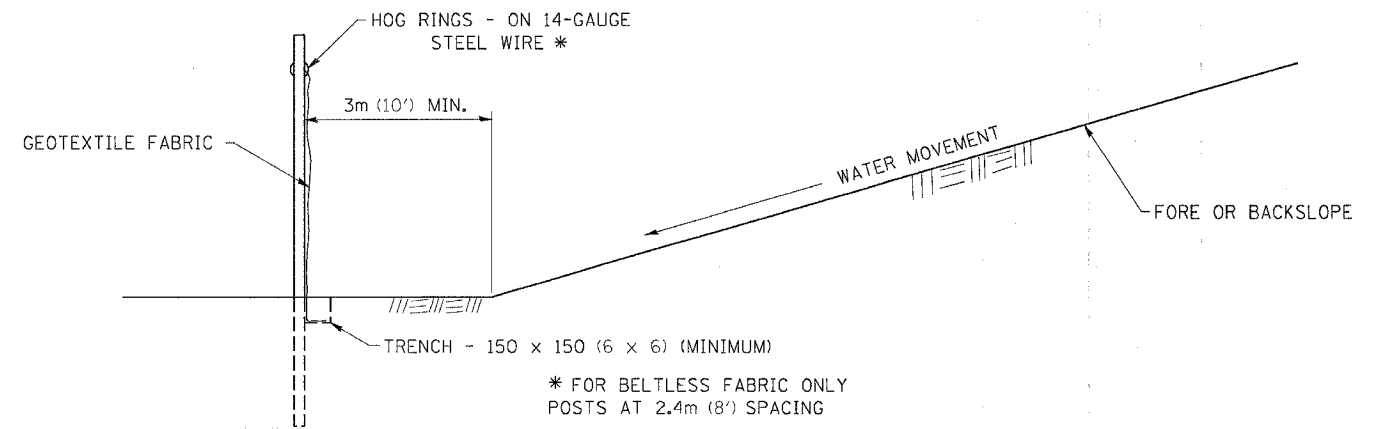
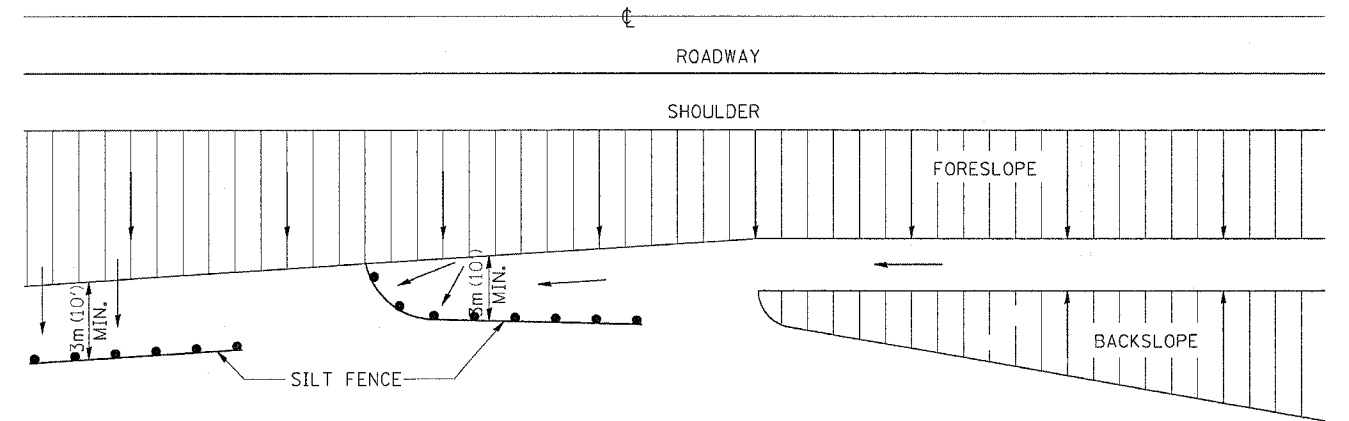


PLANT HARDINESS ZONE MAP  
U.S. DEPARTMENT OF AGRICULTURE  
AGRICULTURAL RESEARCH SERVICE  
PUBLICATION NO. 814

PLOT DATE = Wed Mar 87 13:51:36 2007  
FILE NAME = c:\projects\2007\20070305\46202555.dgn  
PLOT SCALE = 50.0000 / IN.  
REFERENCE = SHEET

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*2079	**	CARROLL&OGLE	232	138
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(US 52)		**(16,17,18)RS-3 & (16BR)M-1		

# EROSION CONTROL DETAILS FOR SILT FENCE



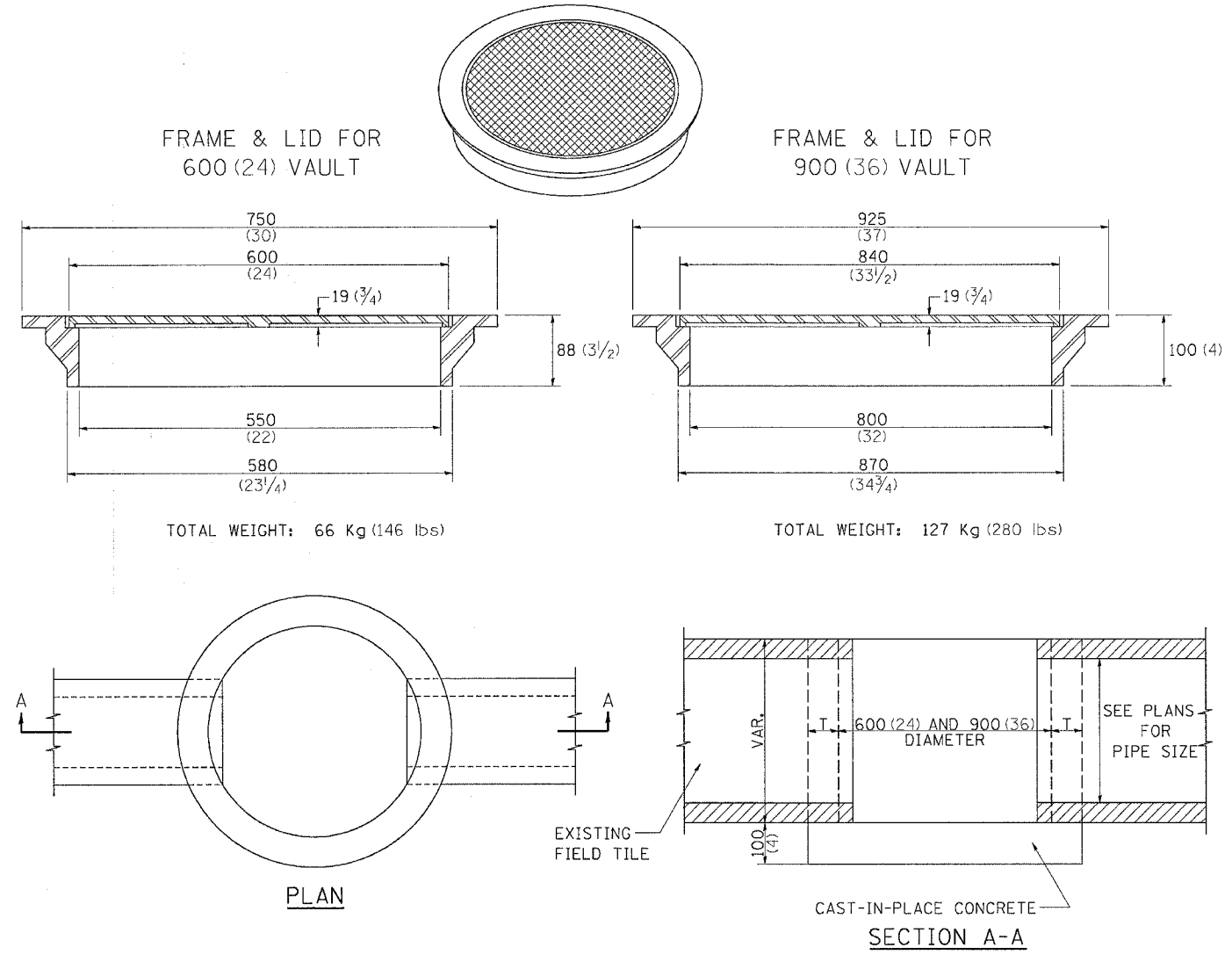
DETAILS OF SILT FENCE

\* FOR BELTLESS FABRIC ONLY  
POSTS AT 2.4m (8') SPACING

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE NOTED.

PLT DATE = Wed Mar 07 13:51:28 2007  
FILE NAME = s:\projects\1622655\1622655pldgn  
PLOT NO = 1622655 / IN  
REFERENCE = REF#

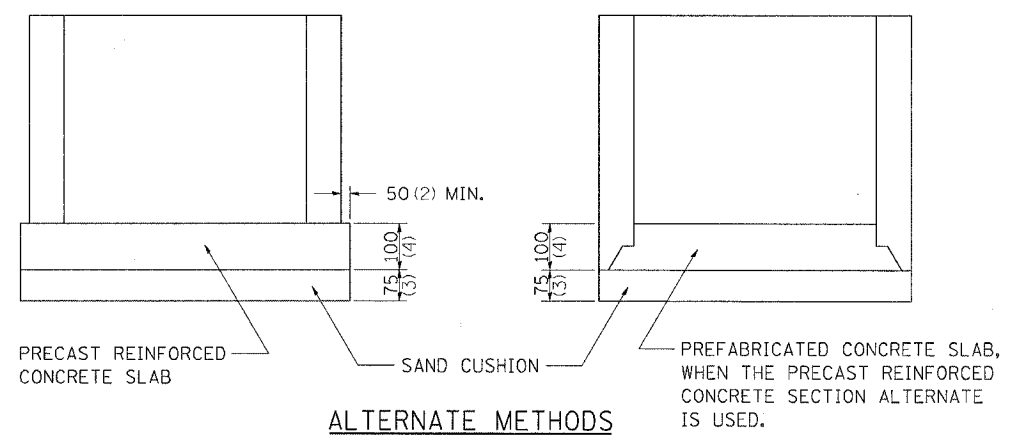
# FIELD TILE JUNCTION VAULTS 600 (24) AND 900 (36) DIA.



ALTERNATE MATERIALS FOR WALLS		T
BRICK MASONRY		200 (8)
CAST-IN-PLACE CONCRETE		150 (6)
CONCRETE MASONRY UNIT		125 (5)
PRECAST REINFORCED CONCRETE SECTION		75 (3)

NOTE: THE FRAME AND LID IS REQUIRED ON ALL JUNCTION VAULTS.

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE NOTED.



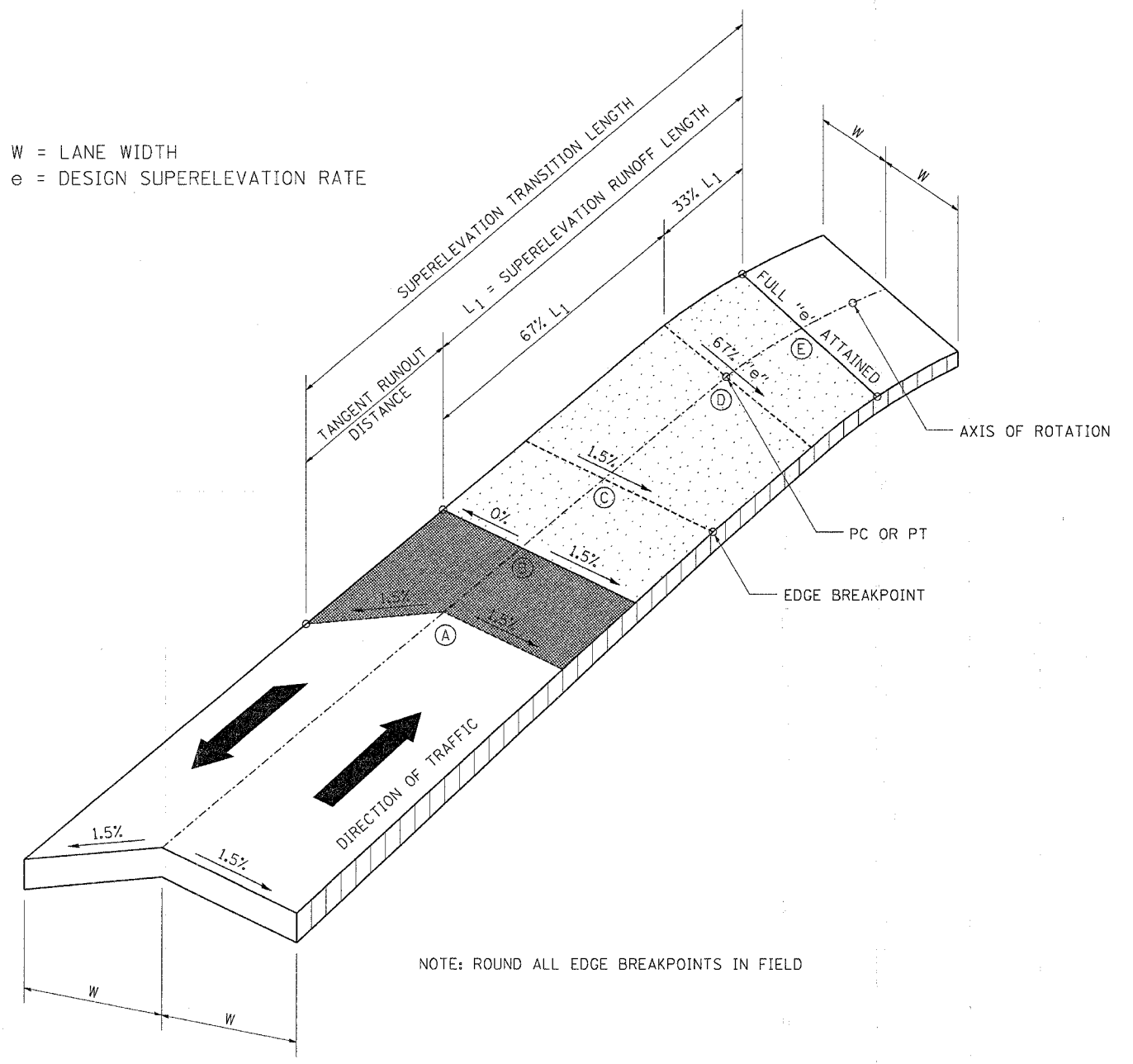
ALTERNATE METHODS

PLOT DATE = Wed Mar 07 13:26:29 2007  
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 PLOT SCALE = 50.0000 / 1 IN.  
 REFERENCE = #REF#

# SUPERELEVATION TRANSITION ON TWO-LANE HIGHWAY

CONTRACT NO. 64237			
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS
2079	**	CARROLL & OGLE	232
STA.		TO STA.	
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT	
*(US 52)		** (16,17,18) RS-3 & (16BRM-1)	

W = LANE WIDTH  
e = DESIGN SUPERELEVATION RATE



NOTE: ROUND ALL EDGE BREAKPOINTS IN FIELD

TRANSITION CURVE TABLE

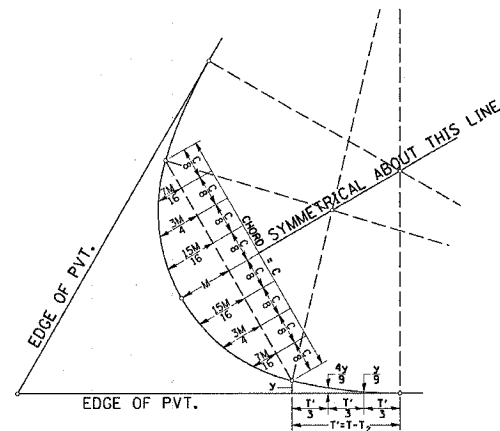
CURVE PI STA.	SUPERELEVATION "e"	W	SUPERELEVATION TRANSITION LENGTH	TANGENT RUNOUT DISTANCE	SUPERELEVATION RUNOFF LENGTH
121+31.42	0.06 FT/FT	13'	210'	42'	168'





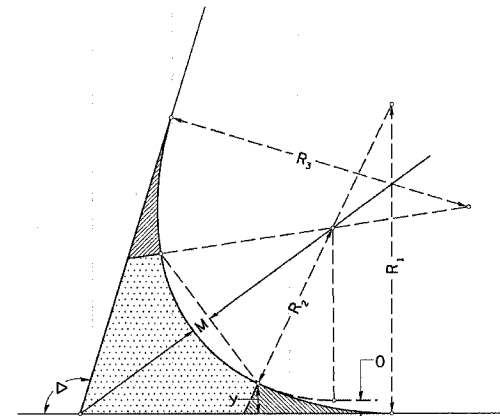
# THREE CENTER CURVE DATA

## SYMMETRICAL CURVES



FIELD LAYOUT METHOD

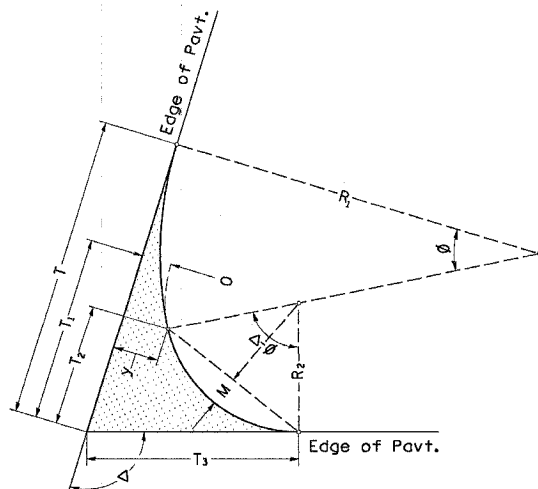
CURVE #							
R <sub>1</sub>							
R <sub>2</sub>							
R <sub>3</sub>							
O							
Δ							
T							
T <sub>1</sub>							
T <sub>2</sub>							
T'							
y							
4y/9							
Y/9							
M							
15M/16							
3M/4							
7M/16							
C							



FOR SYMMETRICAL CURVES

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE NOTED.

# TWO CENTER CURVE DATA

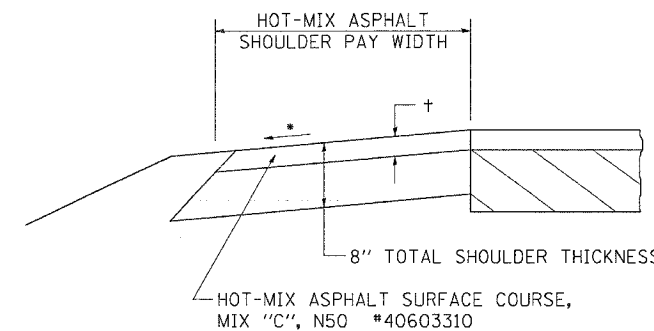


TWO CENTER CURVES

CURVE #	1	2	3				
R <sub>1</sub>	350	360	300				
R <sub>2</sub>	50	60	50				
O	10	14	12				
Δ	99.937	70.868	95.988				
T	138.08	128.41	133.30				
T <sub>1</sub>	61.27	37.84	56.78				
T <sub>2</sub>	48.47	19.72	41.47				
T <sub>3</sub>	69.67	57.51	67.59				
y	11.67	16.80	14.40				
4y/9	5.19	7.47	6.40				
Y/9	1.30	1.87	1.60				
M	13.17	6.37	11.19				
15M/16	12.34	5.97	10.49				
3M/4	9.87	4.78	8.39				
7M/16	5.76	2.79	4.89				
C	67.62	53.82	63.04				

# HOT-MIX ASPHALT SHOULDER

## GENERAL NOTES



THE HOT-MIX ASPHALT SHOULDER SHALL BE CONSTRUCTED IN ACCORDANCE WITH SECTION 482 EXCEPT THE TOP LIFT SHALL BE HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50 \*40603310. THE WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER TON FOR HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50 \*40603310 AND SQUARE YARD FOR HOT-MIX ASPHALT SHOULDERS OF THE THICKNESS SPECIFIED.

USE HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50 \*40603310. WHEN RESURFACING EXISTING HOT-MIX ASPHALT SHOULDERS, THE THICKNESS IS SHOWN ON THE TYPICAL SECTIONS. THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER TON FOR HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50 \*40603310.

REMOVAL OF MATERIAL FOR PLACEMENT OF THE HOT-MIX ASPHALT SHOULDER TO BE PAID FOR IN UNITS FOR EXCAVATING AND GRADING EXISTING SHOULDERS OR IN CUBIC YARDS FOR EARTH EXCAVATION OR EARTH EXCAVATION WIDENING.

\* 4% WHEN MAINLINE IS ON TANGENT. FOR CROSS SLOPE ON SUPERELEVATION SECTION, SEE HIGHWAY STANDARD 482001 OR 482006.

+ = SEE TYPICAL SECTIONS FOR THICKNESS

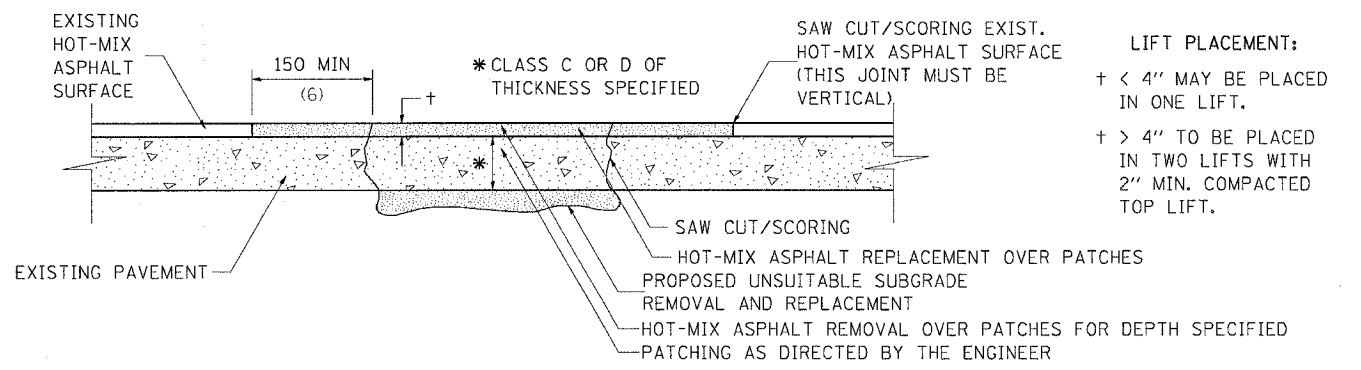
ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE NOTED.

PLOT DATE = Wed Mar 07 15:53:38 2007  
 PLOT SCALE = 50.0000 / IN.  
 REFERENCE = 4REF\*



F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	**	CARROLL & OGLE	232	143
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
(US 52)		** (16,17,18) RS-3 & (16BR)M-1		

# PAVEMENT PATCHING FOR HOT-MIX ASPHALT SURFACED PAVEMENT



**SEQUENCE OF CONSTRUCTION:**

1. REMOVE THE EXISTING HOT-MIX ASPHALT SURFACE.
2. RESIDENT ENGINEER WILL DETERMINE IF LOCATION IS TO BE PATCHED OR TO ONLY REPLACE HOT-MIX ASPHALT SURFACE.
3. REMOVE AND REPLACE FULL DEPTH PATCHES AT LOCATIONS DIRECTED BY THE ENGINEER.
4. REPLACE HOT-MIX ASPHALT SURFACE OVER FULL DEPTH PATCHES AND AT LOCATIONS OF HOT-MIX ASPHALT SURFACE REMOVAL.

**GENERAL NOTES:**

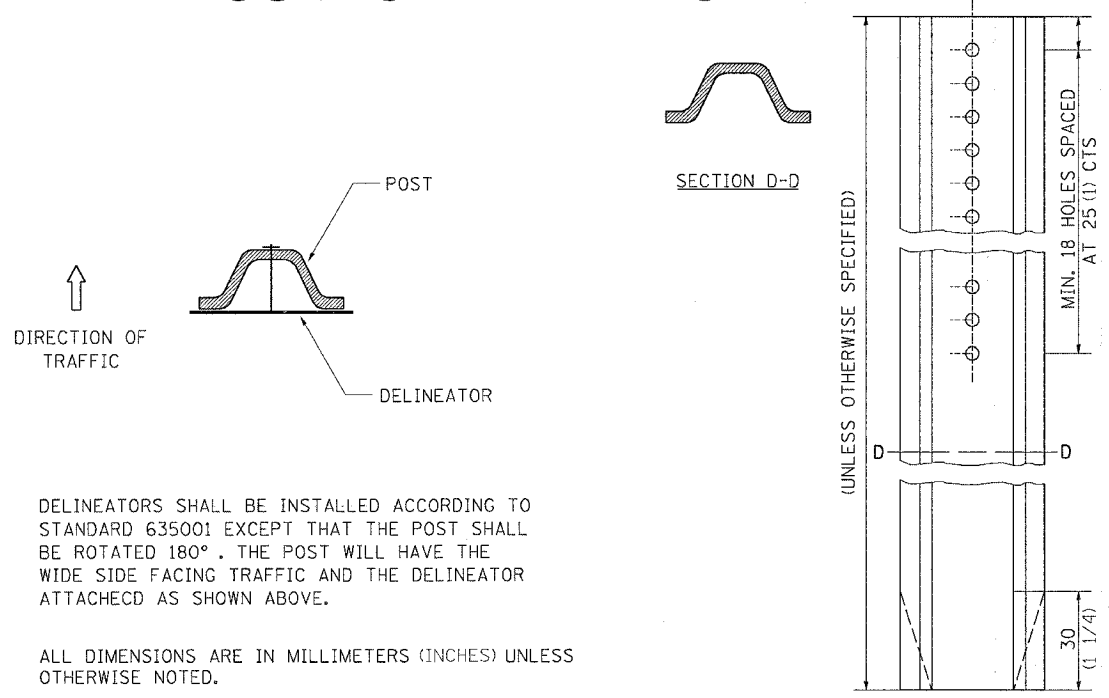
1. THE WIDTH OF THE FULL DEPTH PATCH OVER A TRENCH SHALL BE 300 (12) WIDER ON EACH SIDE OF THE TRENCH.
2. FOR BASIS OF PAYMENT: SEE SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL".

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE NOTED.

**PAVEMENT PATCHING FOR HOT-MIX ASPHALT SURFACED PAVEMENT 32.4**

REVISED 10-10-06

# DELINEATOR AND POST ORIENTATION



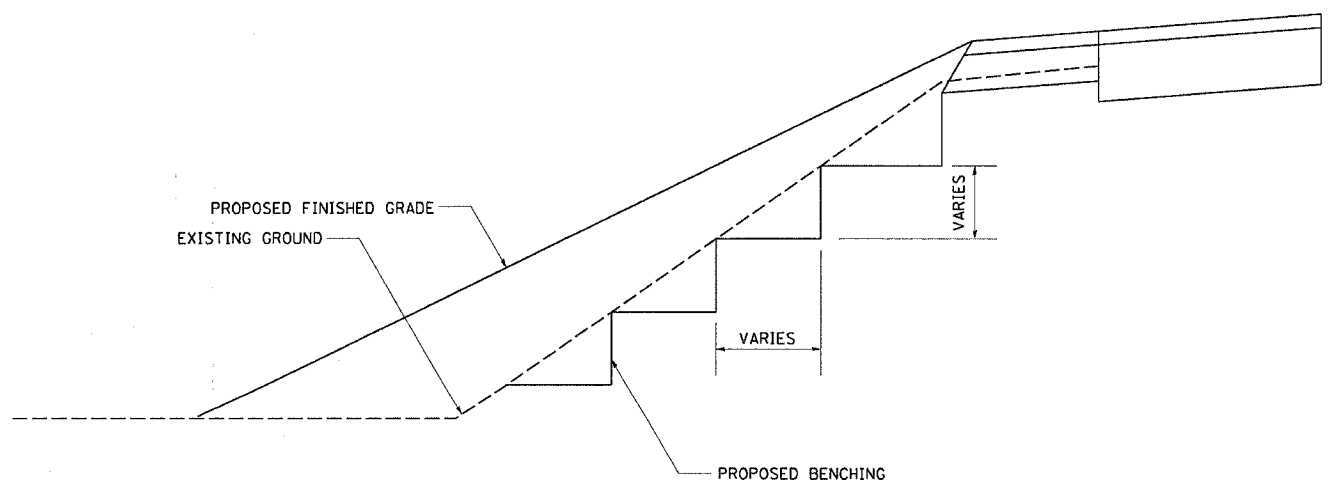
DELINEATORS SHALL BE INSTALLED ACCORDING TO STANDARD 635001 EXCEPT THAT THE POST SHALL BE ROTATED 180°. THE POST WILL HAVE THE WIDE SIDE FACING TRAFFIC AND THE DELINEATOR ATTACHED AS SHOWN ABOVE.

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE NOTED.

**DELINEATOR AND POST ORIENTATION 37.4**

REVISED 1-31-00

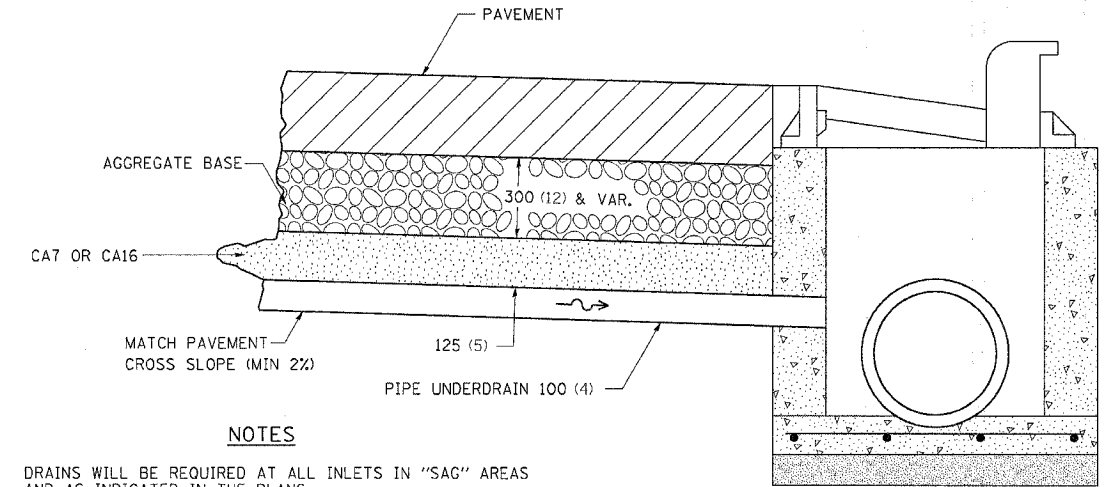
# TYPICAL BENCHING ON EXISTING EMBANKMENT



**TYPICAL BENCHING ON EXISTING EMBANKMENT 50.4**

REVISED 2-22-06

# DRAIN FOR AGGREGATE BASES IN URBAN AREAS



**NOTES**

DRAINS WILL BE REQUIRED AT ALL INLETS IN "SAG" AREAS AND AS INDICATED IN THE PLANS.

THIS WORK SHALL BE COMPLETED ACCORDING TO SECTION 601 OF THE STANDARD SPECIFICATIONS.

THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER METER (FOOT) FOR PIPE UNDERDRAINS OF THE DIAMETER SPECIFIED WHICH PRICE SHALL INCLUDE THE CA7 OR CA16 AND THE CONNECTION TO THE INLET.

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE NOTED.

**DRAIN FOR AGGREGATE BASES IN URBAN AREAS 88.4**

REVISED 4-7-99

PLOT DATE = Wed Mar 07 13:51:33 2007  
 PLOT SCALE = 50.0000 / IN.  
 REFERENCE = #REF#



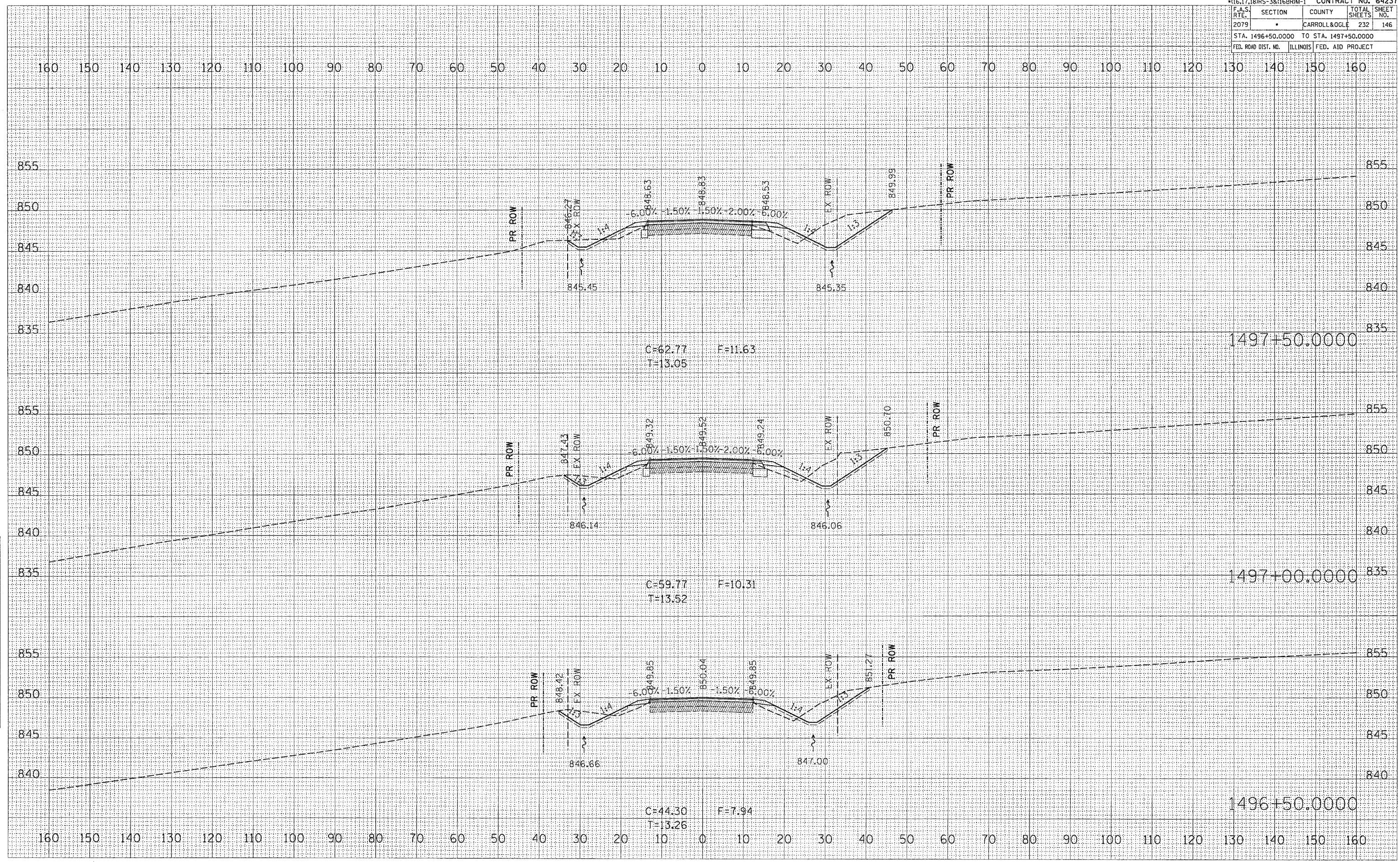




DATE  
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 SURVEYED  
 FINAL SURVEY  
 TEMPLATE  
 NOTE BOOK  
 AREAS CHECKED

DATE  
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 ORIGINAL SURVEY  
 TEMPLATE  
 NOTE BOOK  
 AREAS CHECKED

PLOT DATE: Wed Mar 07 11:53:59 2007  
 FILE NAME: c:\projects\1496285\622685.mxd  
 PLOT SCALE: 1/8"=1'-0"  
 USER NAME: srt  
 USER NAME: srt









DATE \_\_\_\_\_ BY \_\_\_\_\_

FINAL SURVEY SURVEYED \_\_\_\_\_

NOTE BOOK NO. \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_

DATE \_\_\_\_\_ BY \_\_\_\_\_

ORIGINAL SURVEY SURVEYED \_\_\_\_\_

NOTE BOOK NO. \_\_\_\_\_

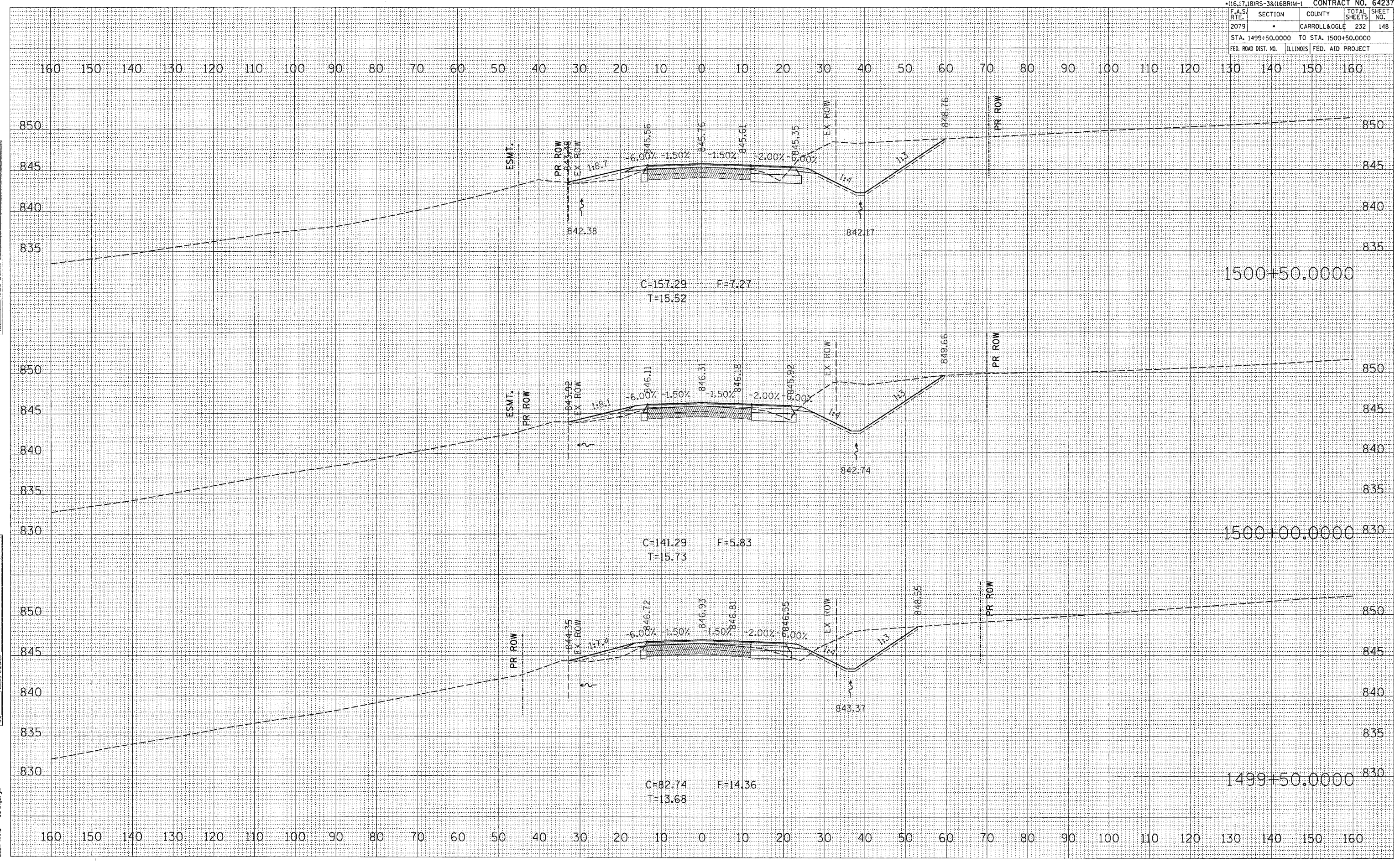
AREAS CHECKED \_\_\_\_\_

DATE: 11/24/01 2007

FILE NAME: 1499+50.0000.dwg

PLOT SCALE: 1/4" = 10.0000'

USER NAME: stringerjm

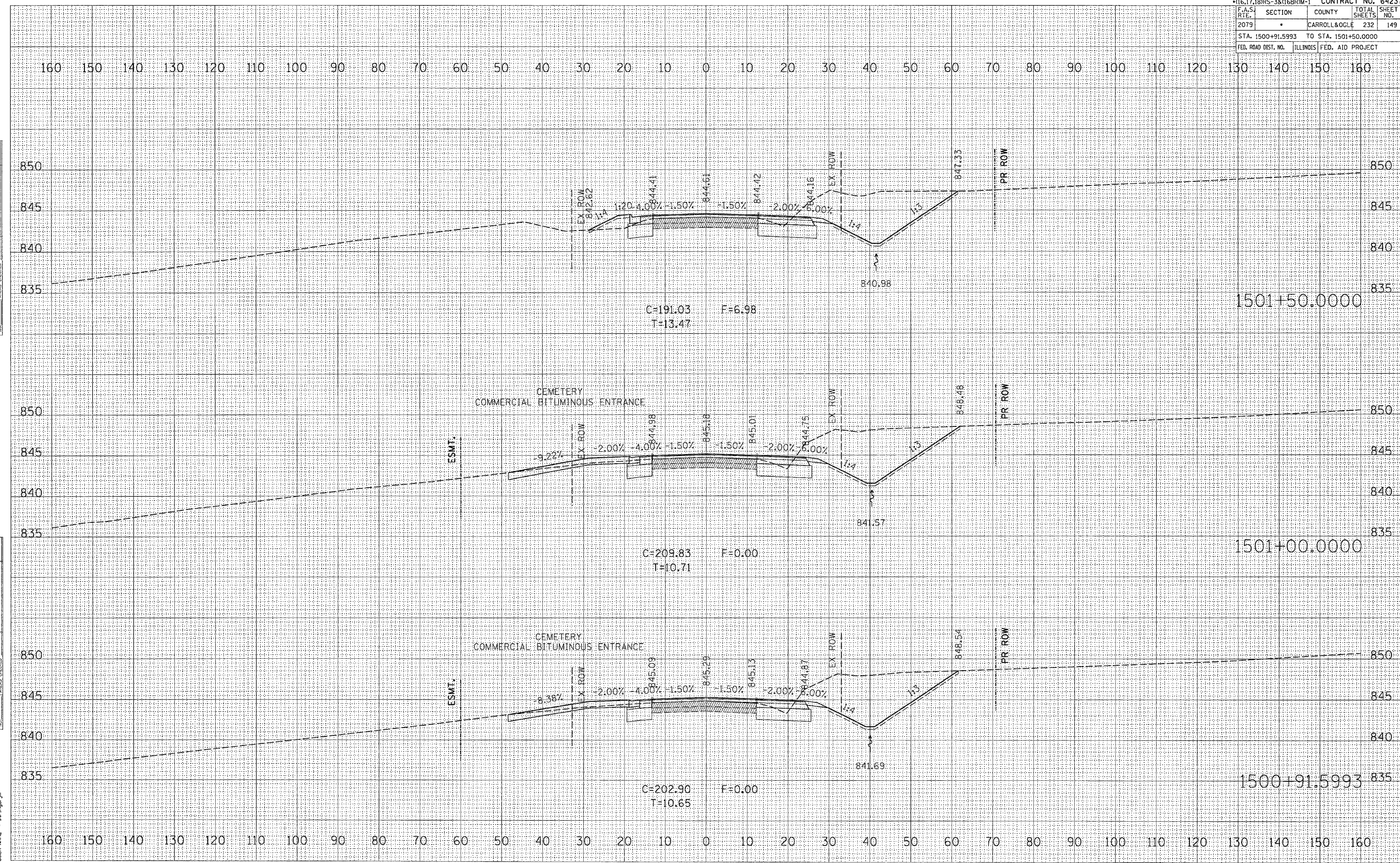




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FINAL SURVEY	
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NOTE BOOK	
AREAS CHECKED	

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BY	
NO.	
ORIGINAL SURVEY	
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NOTE BOOK	
AREAS CHECKED	

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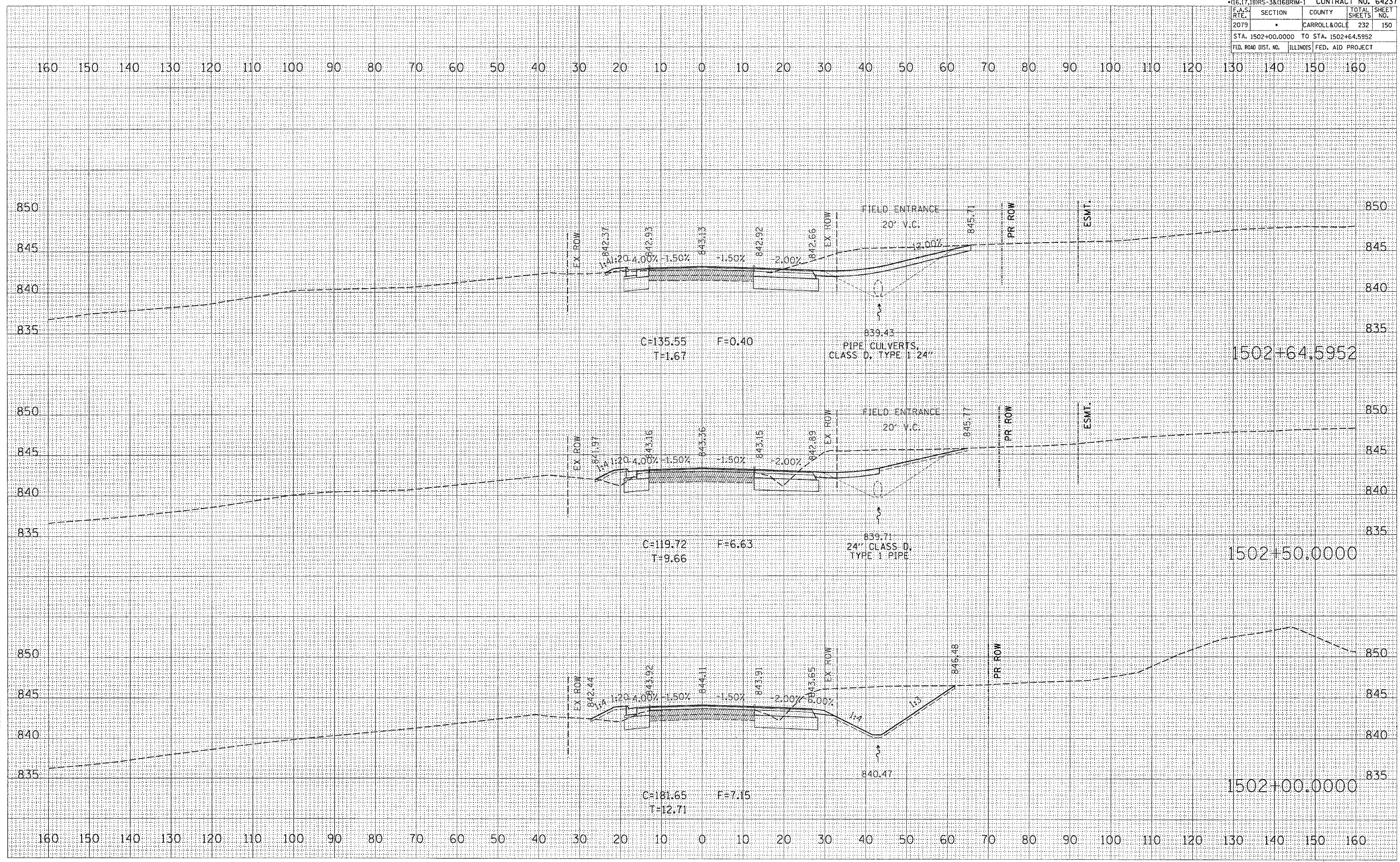




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REVIEWED	
FOR	
NO. OF SHEETS	

PLOT DATE = Wed Mar 07 11:54:48Z 2007  
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 USER NAME = stringer\_jm











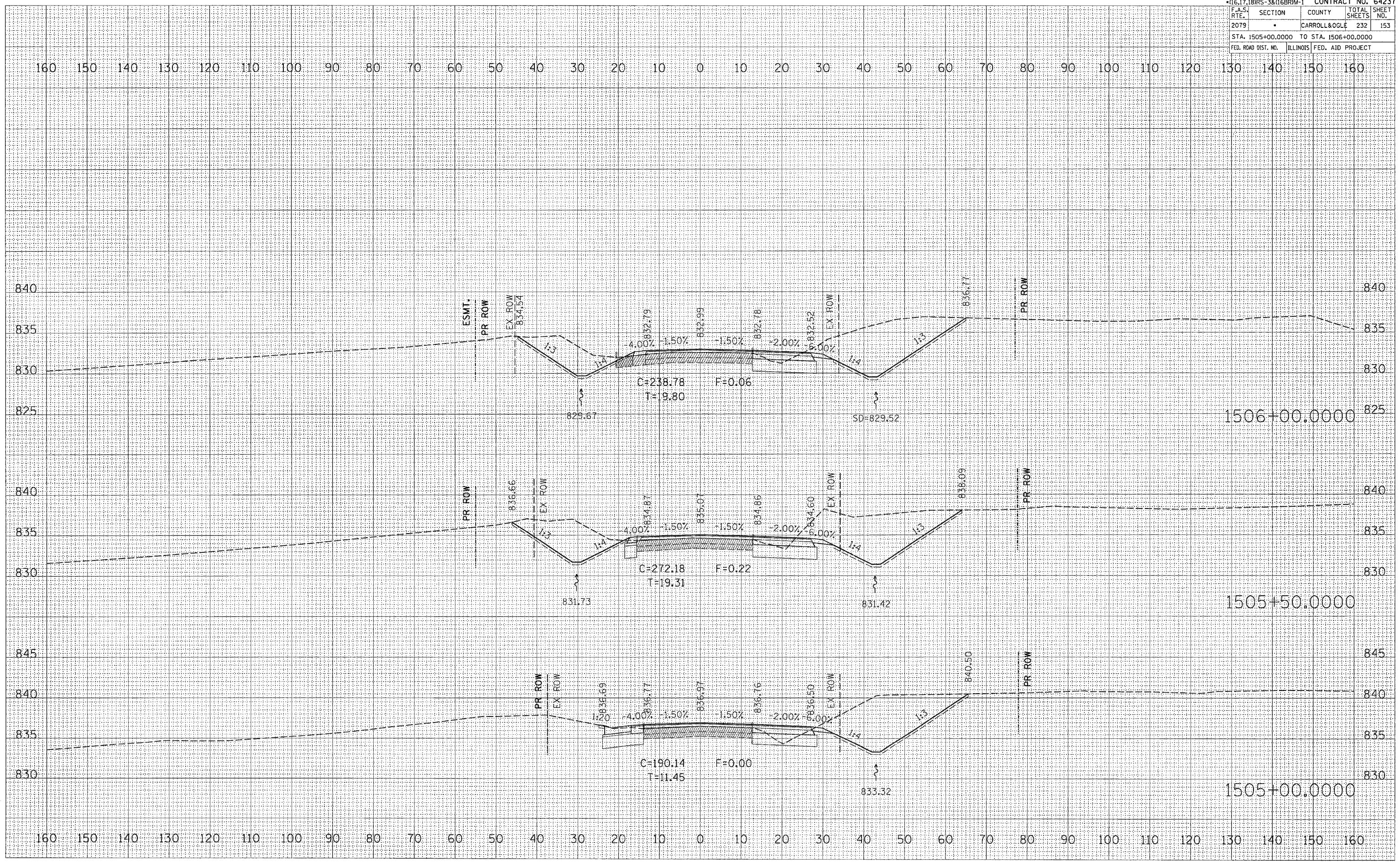


*16.17,18RS-3&(16BRM-1 CONTRACT NO. 64237				
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079		CARROLL & OGLE	232	153
STA. 1505+00.0000 TO STA. 1506+00.0000				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

DATE	BY
FINISHED SURVEY PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	BY
ORIGINAL SURVEY PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

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 USER: jpr  
 USER NAME: jpr





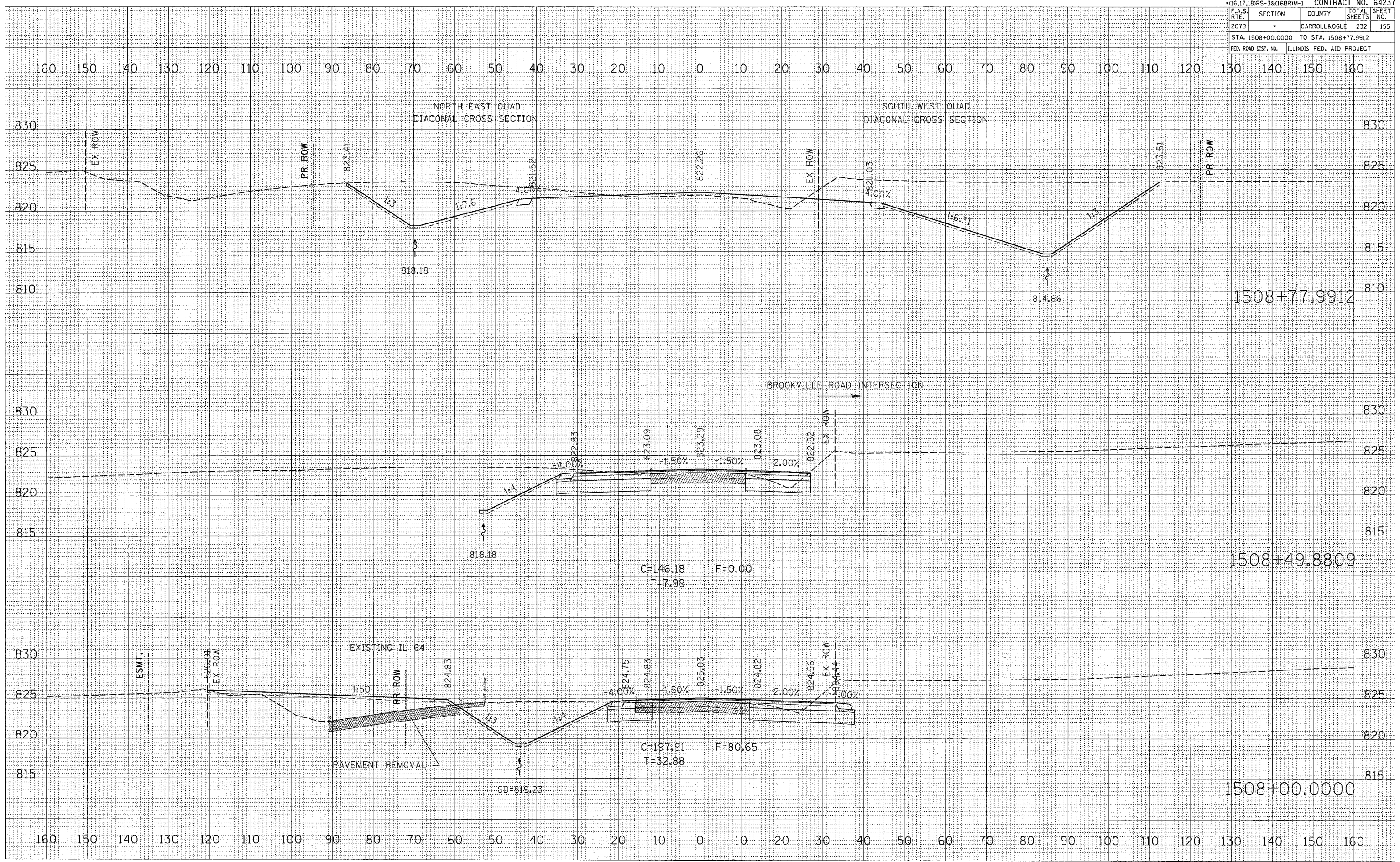




FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS CHECKED		

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 USER NAME = jwagner, jr





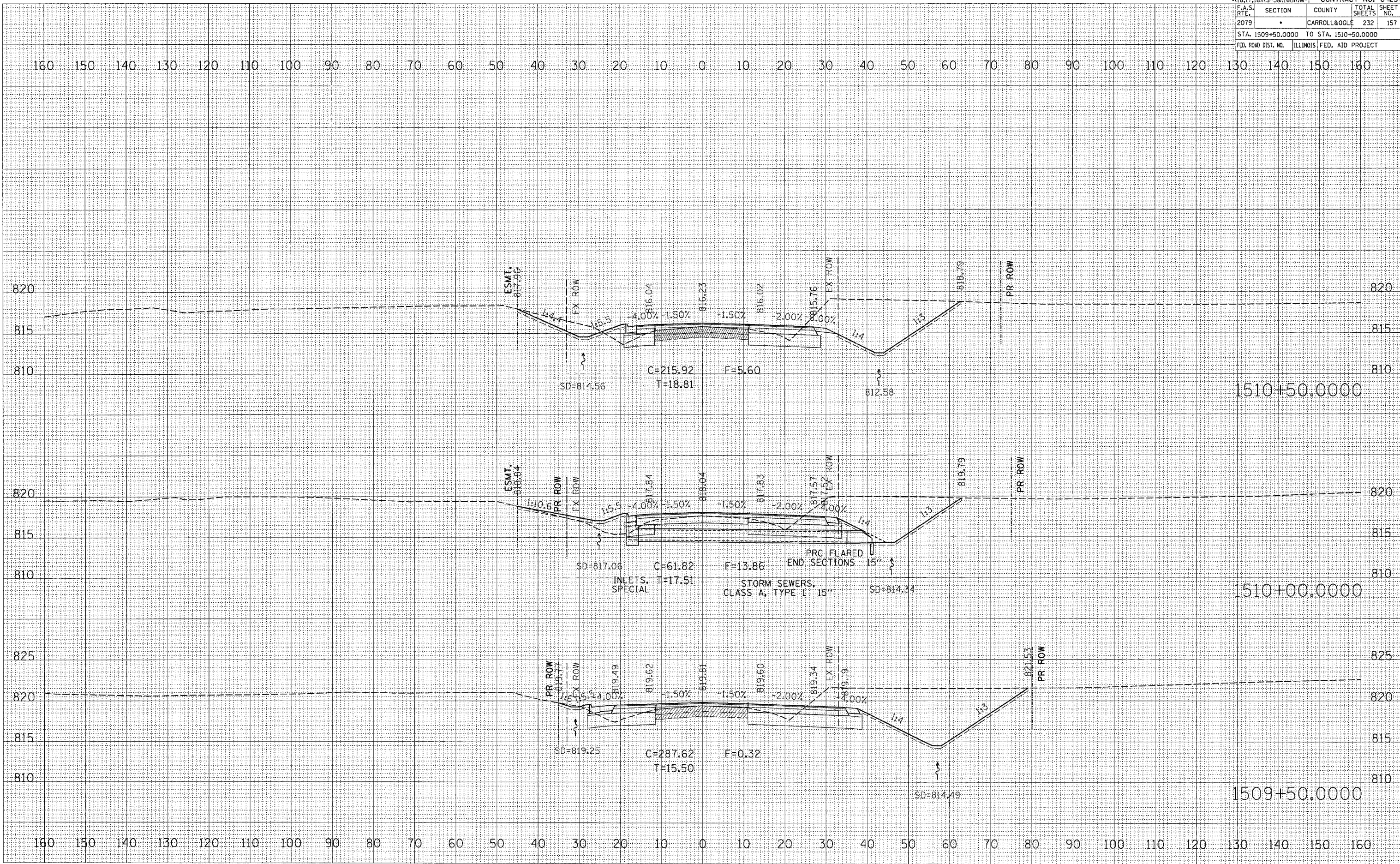




DATE \_\_\_\_\_ BY \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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DATE \_\_\_\_\_ BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 ORIGINAL SURVEY \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

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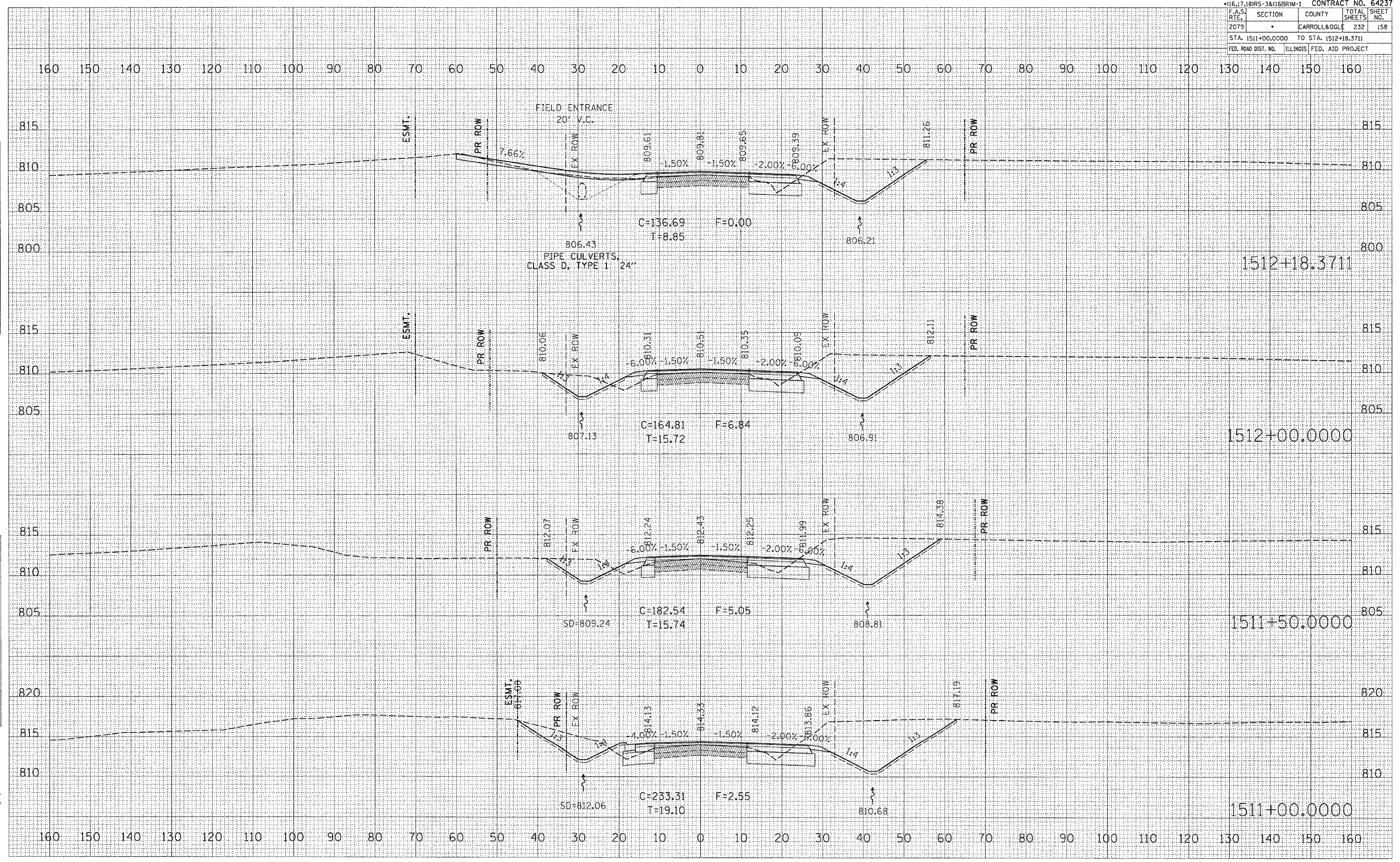




DATE \_\_\_\_\_ BY \_\_\_\_\_  
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 FINAL SURVEY \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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DATE \_\_\_\_\_ BY \_\_\_\_\_  
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 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

PLOT DATE = Wed Mar 07 11:34:07 2007  
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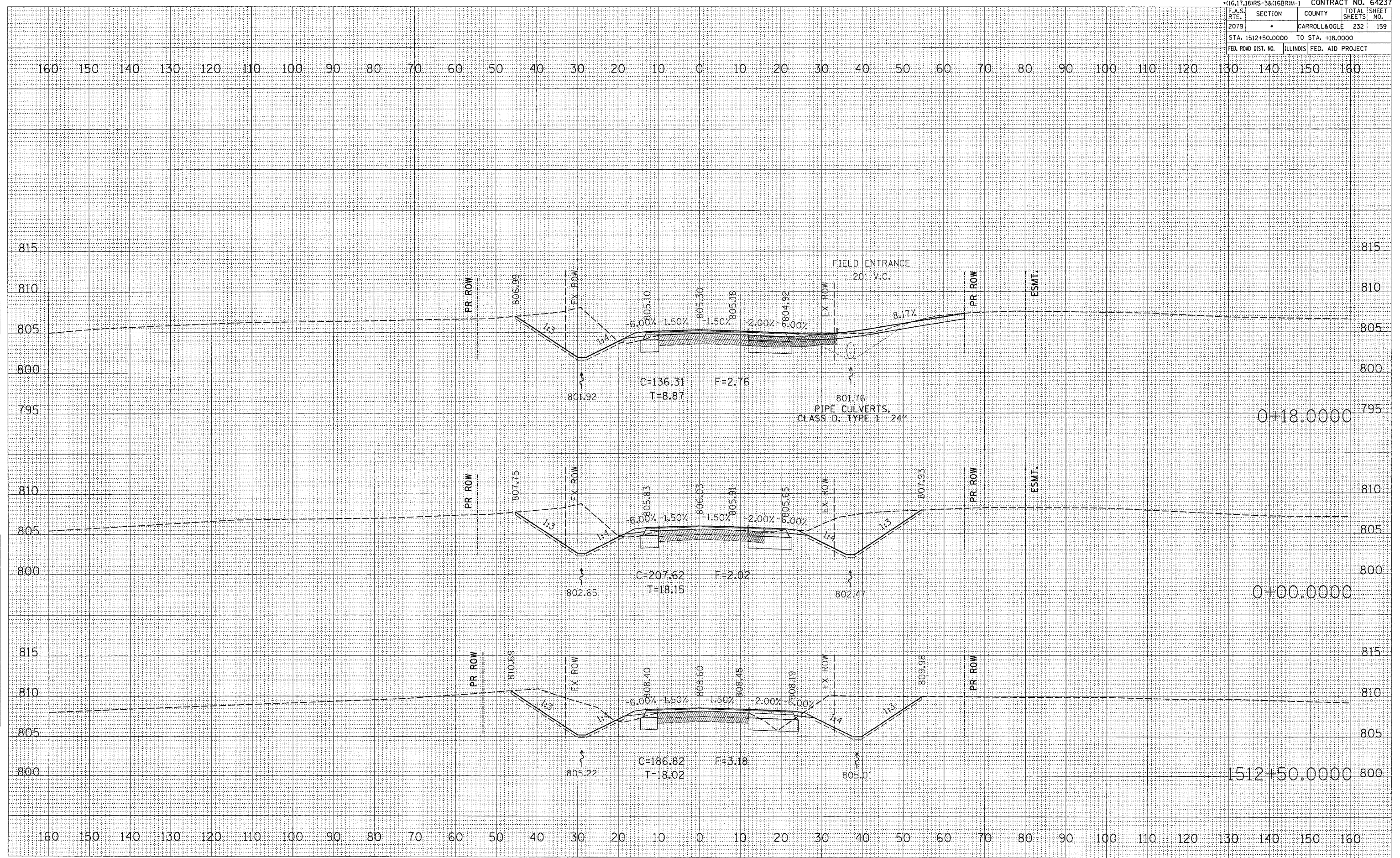


*16.17.18)RS-3&16BRM-1		CONTRACT NO. 64237	
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEET NO.
2079		CARROLL&OGLE	232
STA. 1512+50.0000		TO STA. +18.0000	
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	

FINAL SURVEY	DATE
NOTE BOOK	BY
TEMPLATE	
AREAS CHECKED	

ORIGINAL SURVEY	DATE
NOTE BOOK	BY
TEMPLATE	
AREAS CHECKED	

PLOT DATE = Wed Mar 07 11:34:07 2007  
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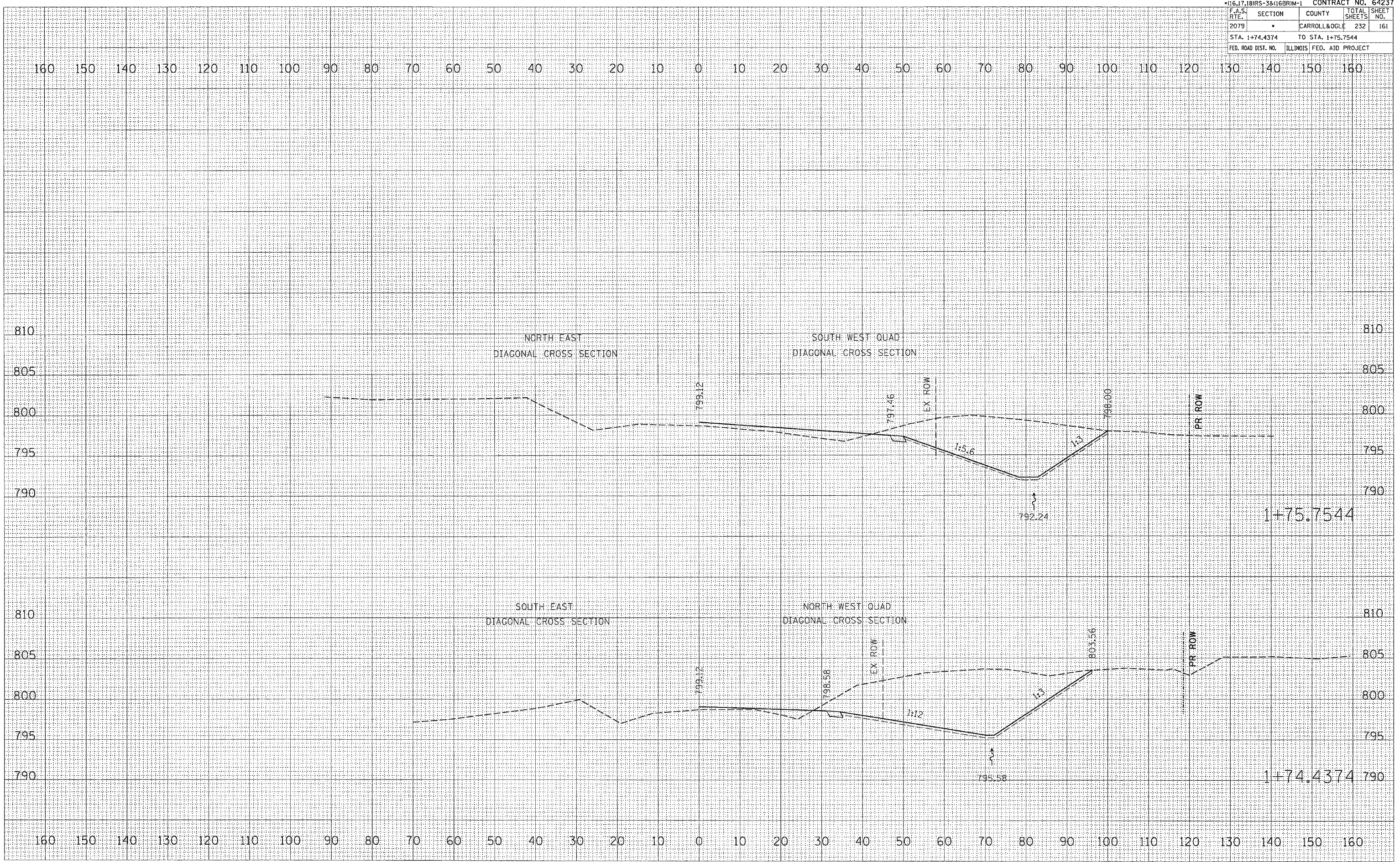


*16.17.181RS-3&16BRM-1				CONTRACT NO. 64237
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	*	CARROLL & OGLE	232	161
STA. 1+74.4374		TO STA. 1+75.7544		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

BY	DATE
FINAL SURVEY NOTE BOOK NO.	
SURVEYED	
PLOTTED	
TEMP. DATE	
AREAS CHECKED	

BY	DATE
ORIGINAL SURVEY NOTE BOOK NO.	
SURVEYED	
PLOTTED	
TEMP. DATE	
AREAS CHECKED	

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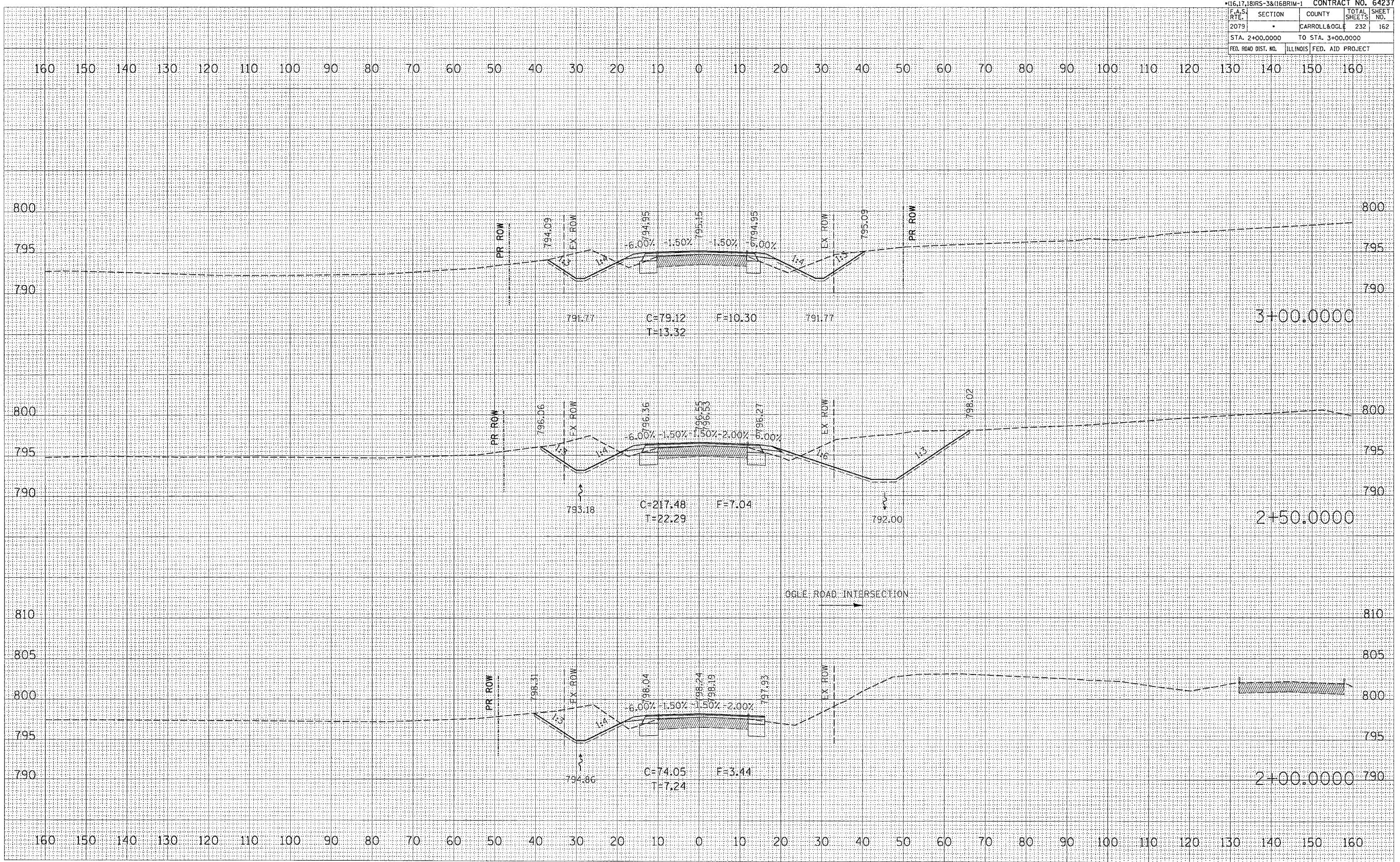




DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
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DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
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PLOT DATE = Wed Nov 07 11:54:09 2007  
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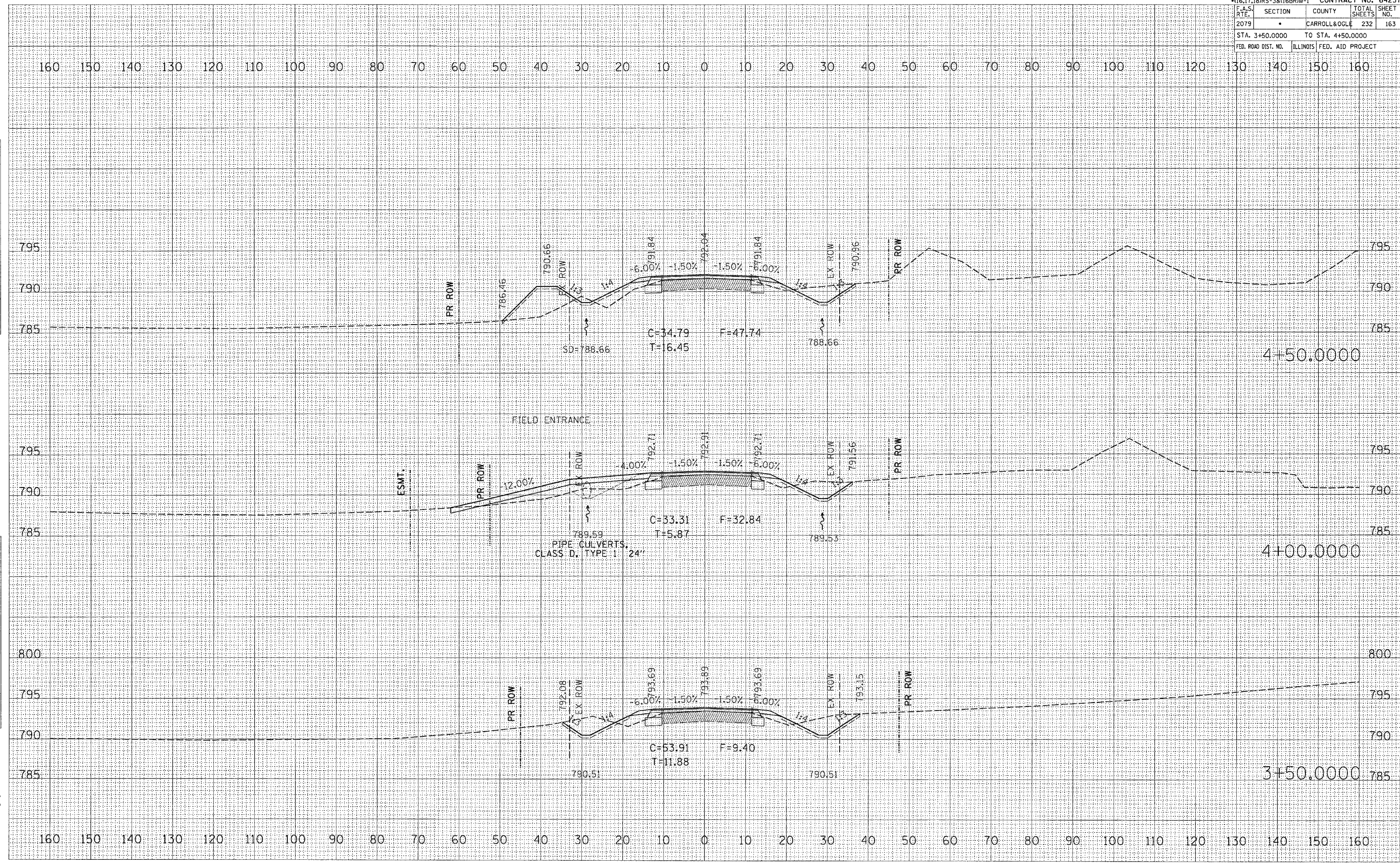




FINAL SURVEY DATE  
 SURVEYED BY  
 CHECKED BY  
 NOTE BOOK NO.  
 AREAS CHECKED

ORIGINAL SURVEY DATE  
 SURVEYED BY  
 CHECKED BY  
 NOTE BOOK NO.  
 AREAS CHECKED

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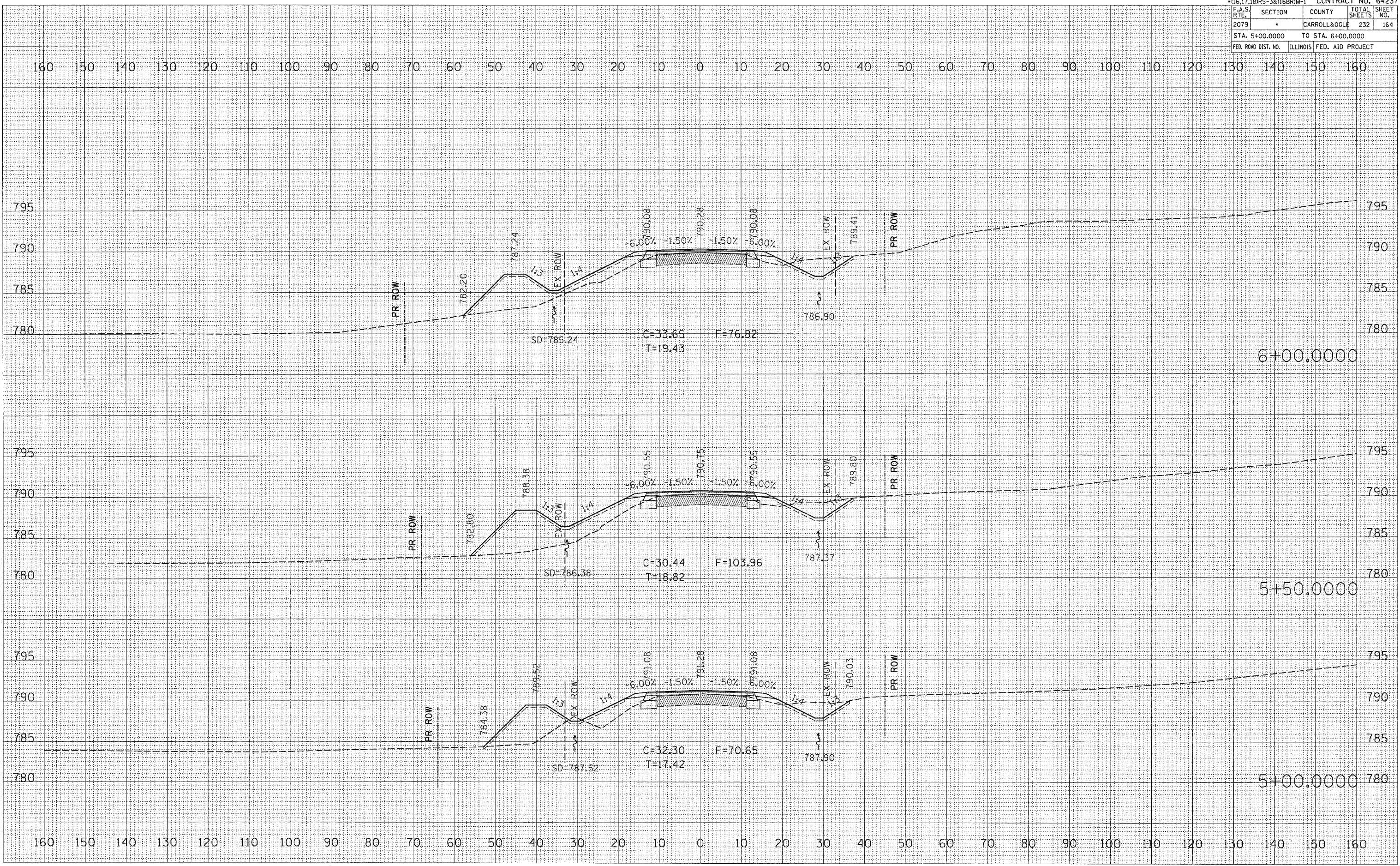




DATE	
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FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED

DATE	
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ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	AREAS CHECKED

Plot Date = Wed Nov 07 10:54:18 2007  
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 User Name = avr-ngr-jm

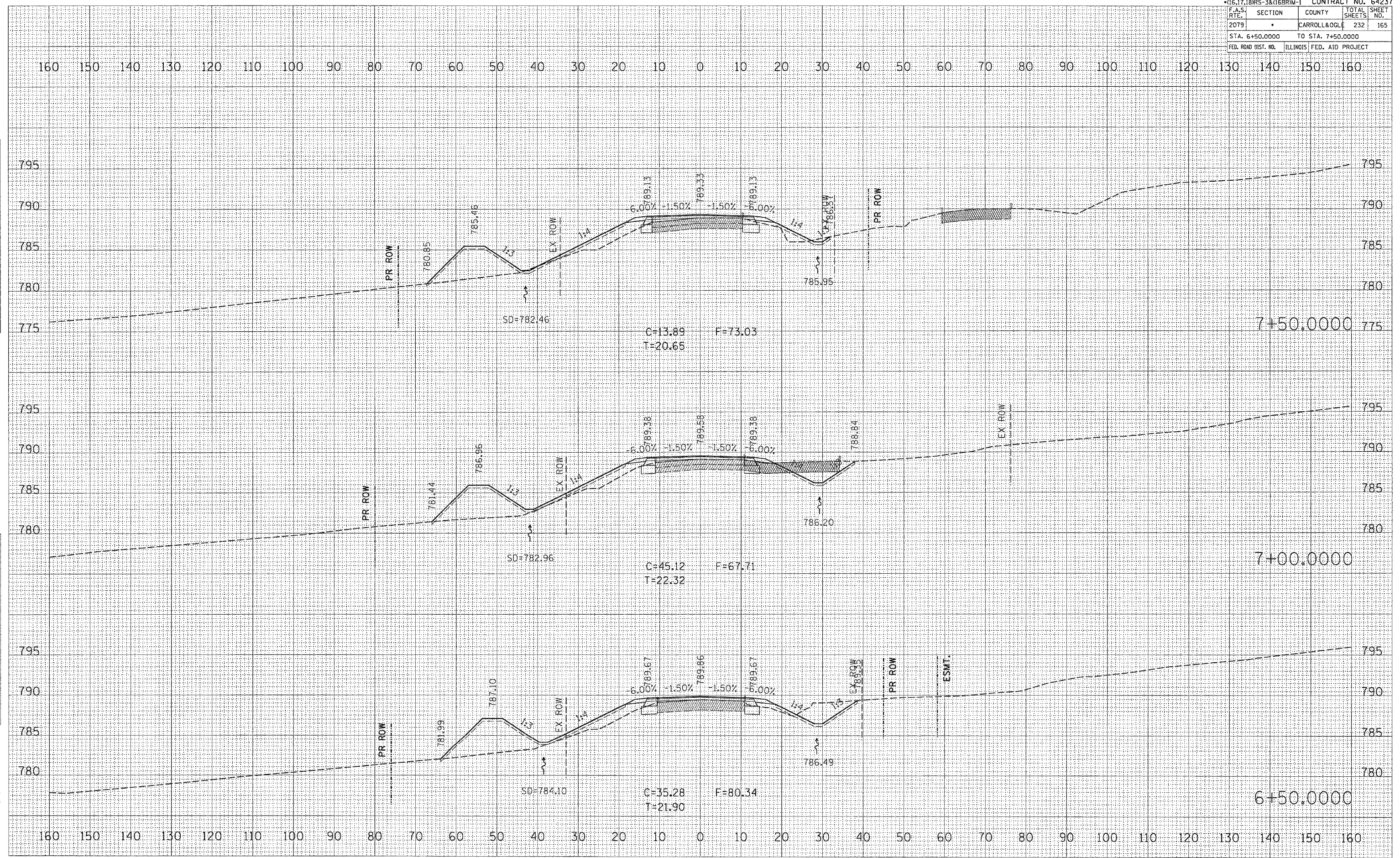




FINAL SURVEY  
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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
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ORIGINAL SURVEY  
 SURVEYED \_\_\_\_\_ DATE \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

PLOT DATE = Wed Mar 07 11:24:11 2007  
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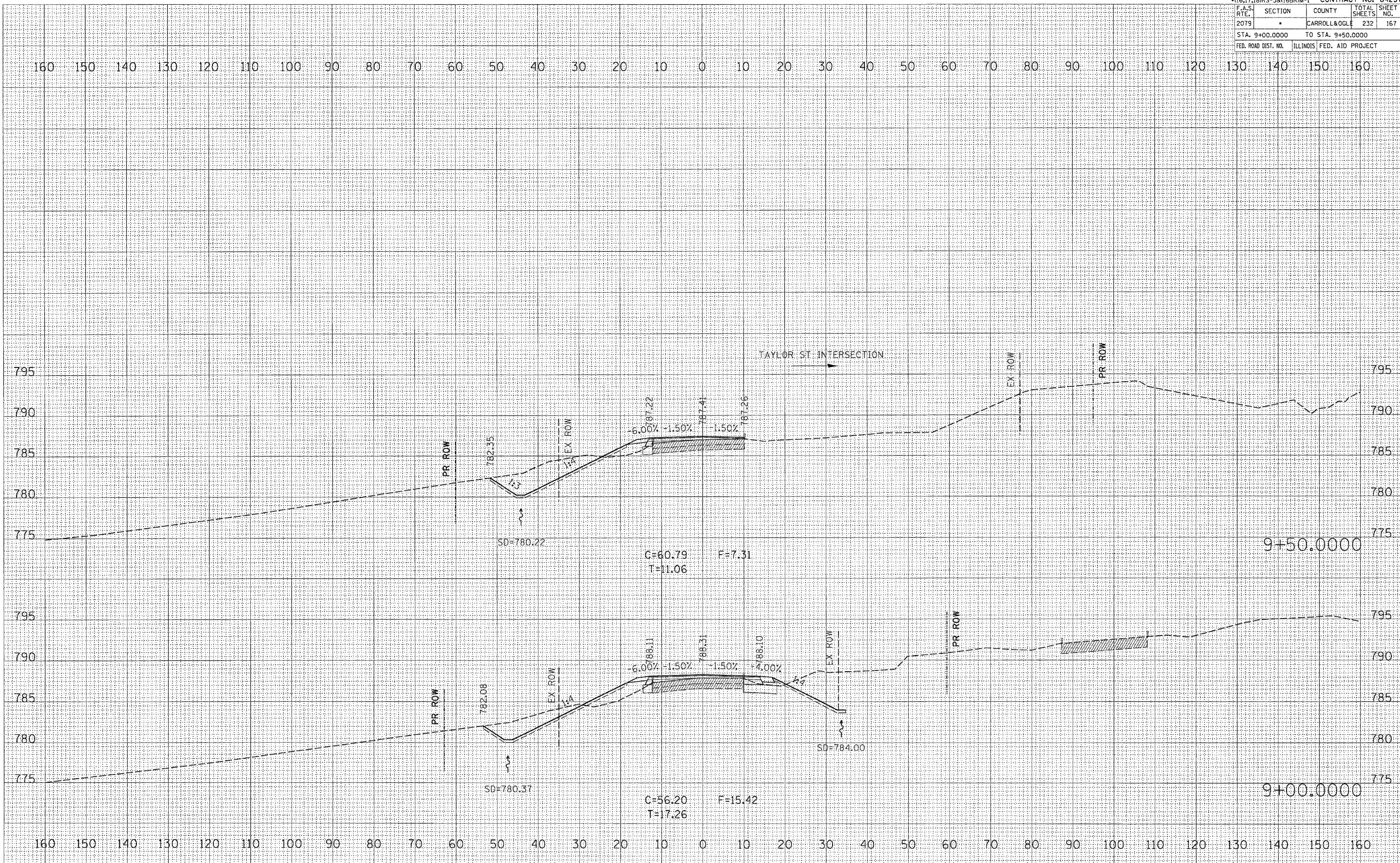


16,17,18 IRS-3&116 BRIM-1		CONTRACT NO. 64237	
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS
2079		CARROLL & OGLE	232
STA. 9+00.0000		TO STA. 9+50.0000	
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT		

DATE	BY
SURVEYED	BY
FINAL SURVEY	DATE
NOTE BOOK	
NO.	AREAS CHECKED

DATE	BY
ORIGINAL SURVEY	BY
NOTE BOOK	DATE
NO.	AREAS CHECKED

PLOT DATE = Wed Mar 07 11:34:12 2007  
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 PLOT SCALE = 8.0000 / IN.  
 USER NAME = jlringer\_jm



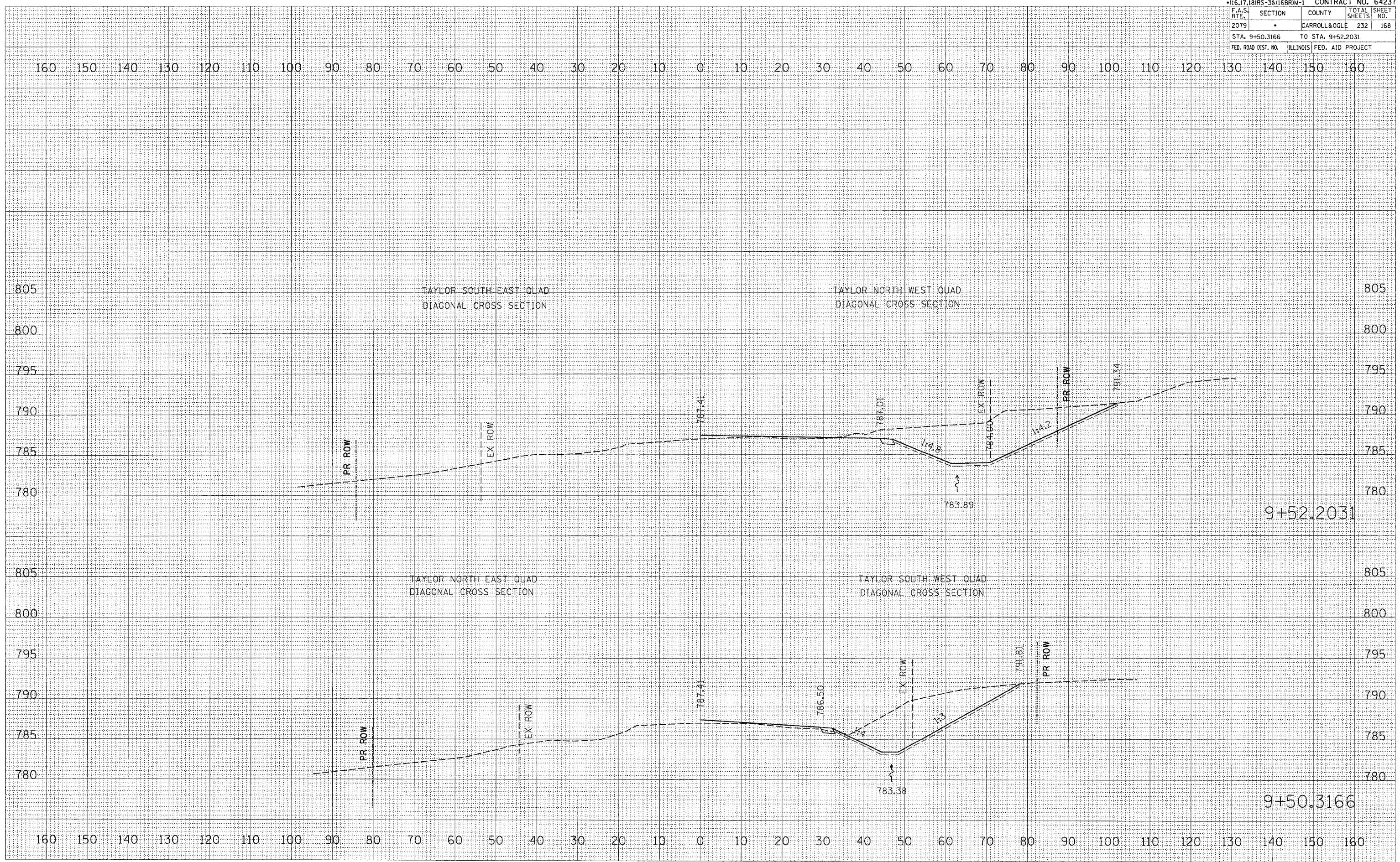


16.17.18RS-3&16BRM-1				CONTRACT NO. 64237
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079		CARROLL & OGLE	232	168
STA. 9+50.3166		TO STA. 9+52.2031		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	BY
NO.	TEMP. PLATE	
	AREAS CHECKED	
	AREAS CHECKED	

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	BY
NO.	TEMP. PLATE	
	AREAS CHECKED	
	AREAS CHECKED	

PLOT DATE = Wed Mar 07 11:34:12 2007  
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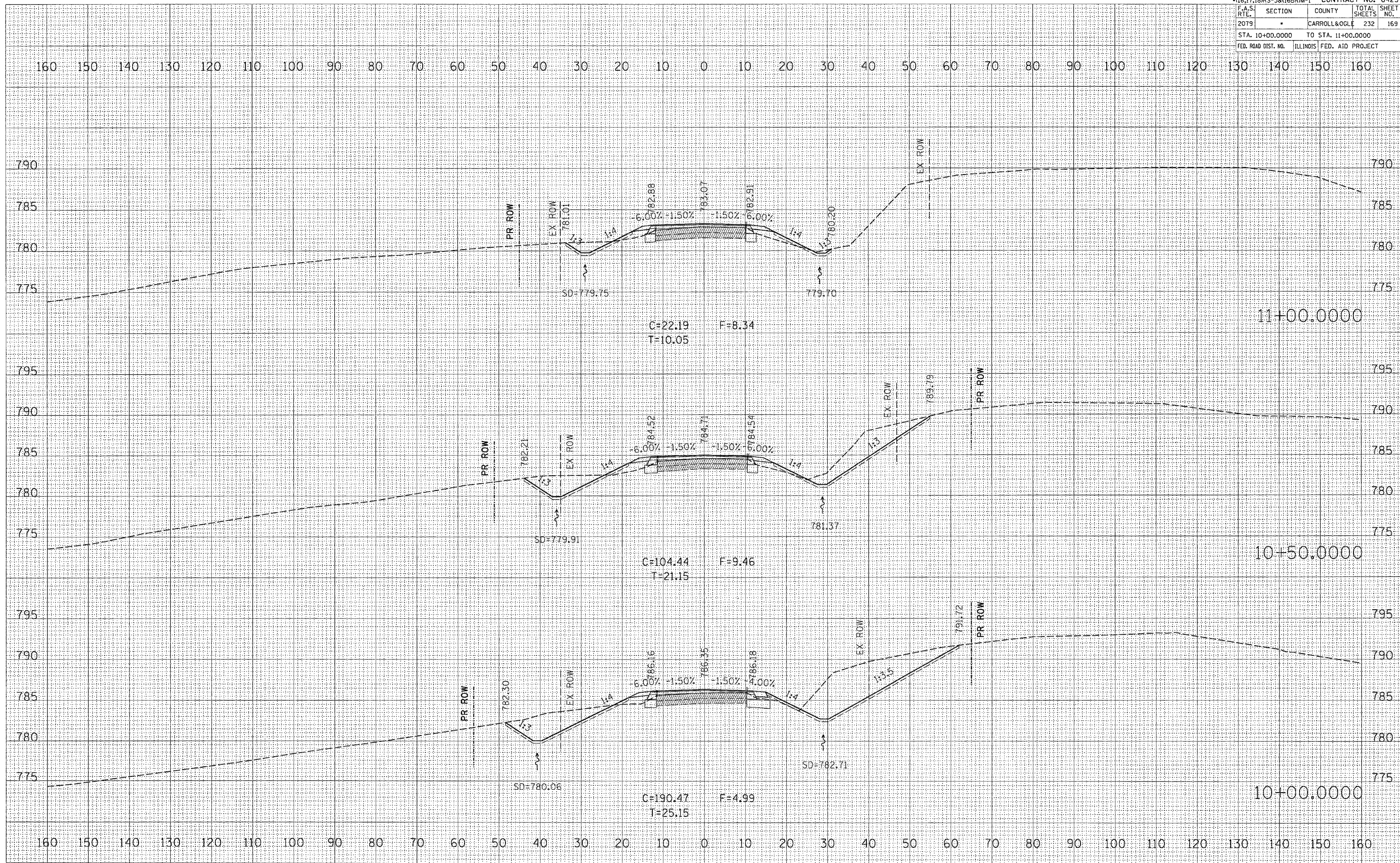




FINAL SURVEY BY DATE  
 SURVEYED BY DATE  
 TEMPLATE NO.  
 NOTE BOOK NO.  
 AREAS CHECKED

ORIGINAL SURVEY BY DATE  
 SURVEYED BY DATE  
 TEMPLATE NO.  
 NOTE BOOK NO.  
 AREAS CHECKED

PLOT DATE = Wed Mar 07 11:34:13 2007  
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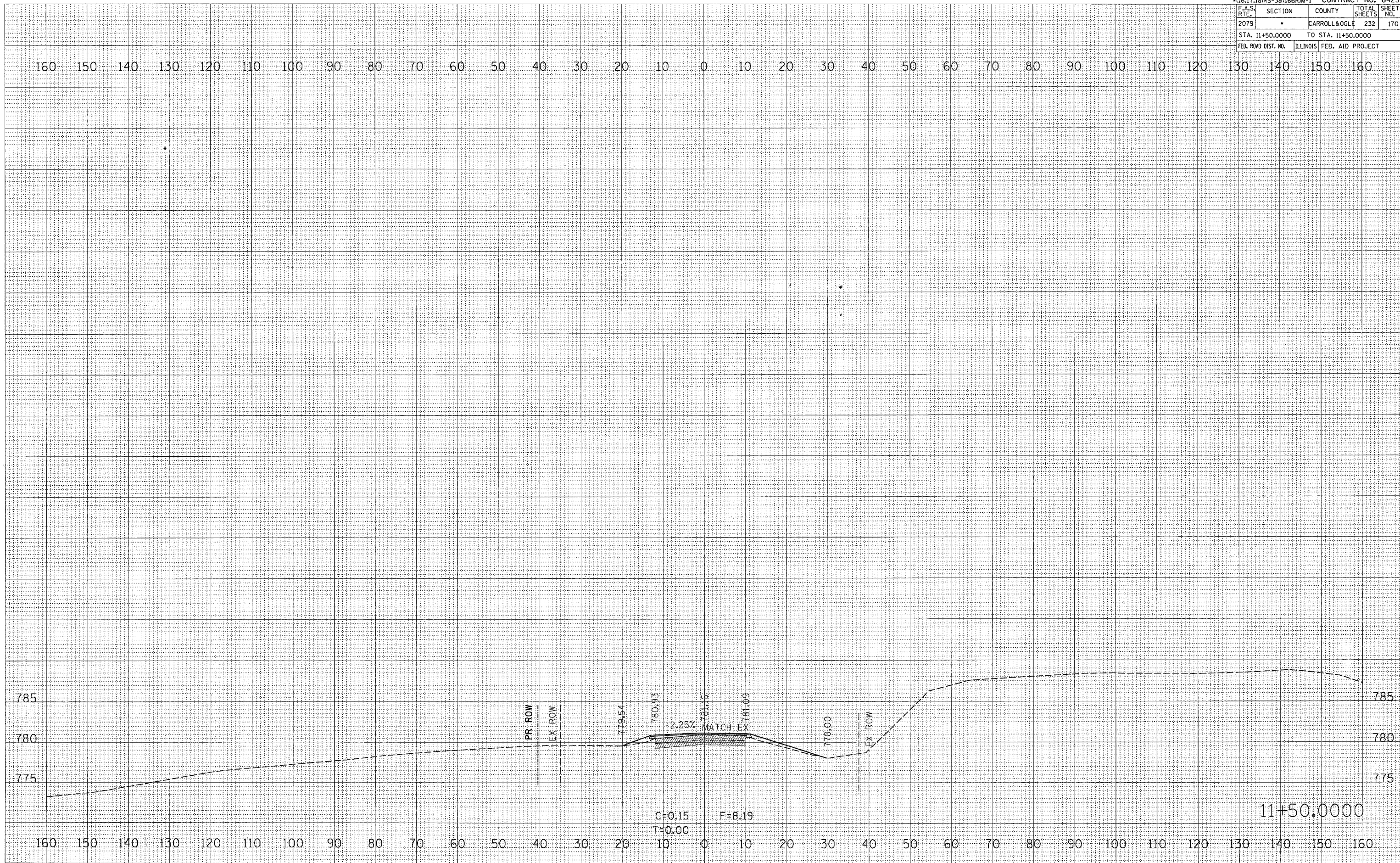


*16.17,18RS-3&16BRIM-1 CONTRACT NO. 64237				
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079		CARROLL&OGLE	232	170
STA. 11+50.0000 TO STA. 11+50.0000				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
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ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	TEMP. PLATE		
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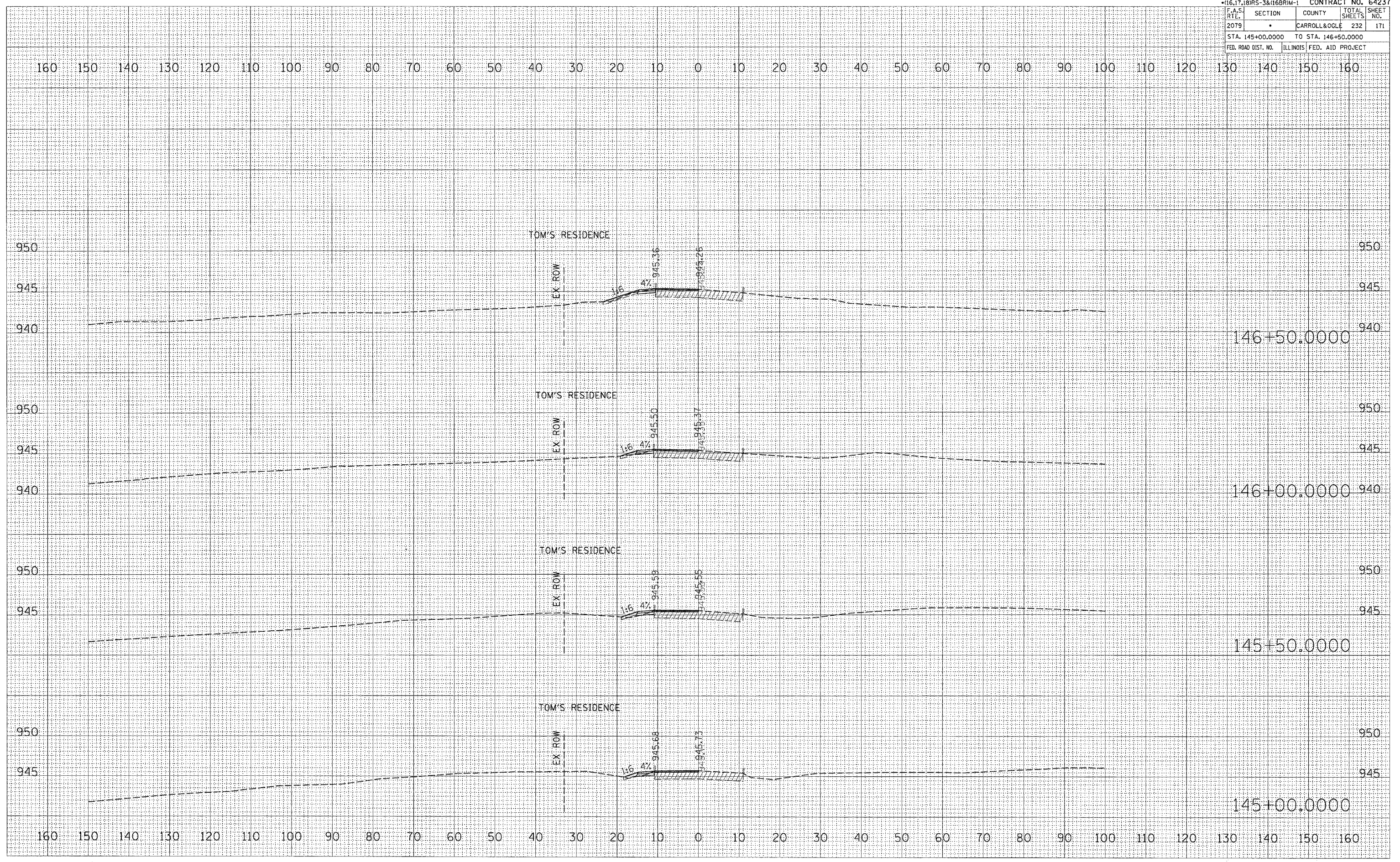


*16,17,18RS-3&16BRM-1		CONTRACT NO. 64237	
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS
2079		CARROLL & OGLE	232
STA. 145+00.0000		TO STA. 146+50.0000	
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	

DATE	BY
FINISHED SURVEY PLOTTED	
NOTE BOOK AREAS CHECKED	
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DATE	BY
ORIGINAL SURVEY PLOTTED	
NOTE BOOK AREAS CHECKED	
NO.	

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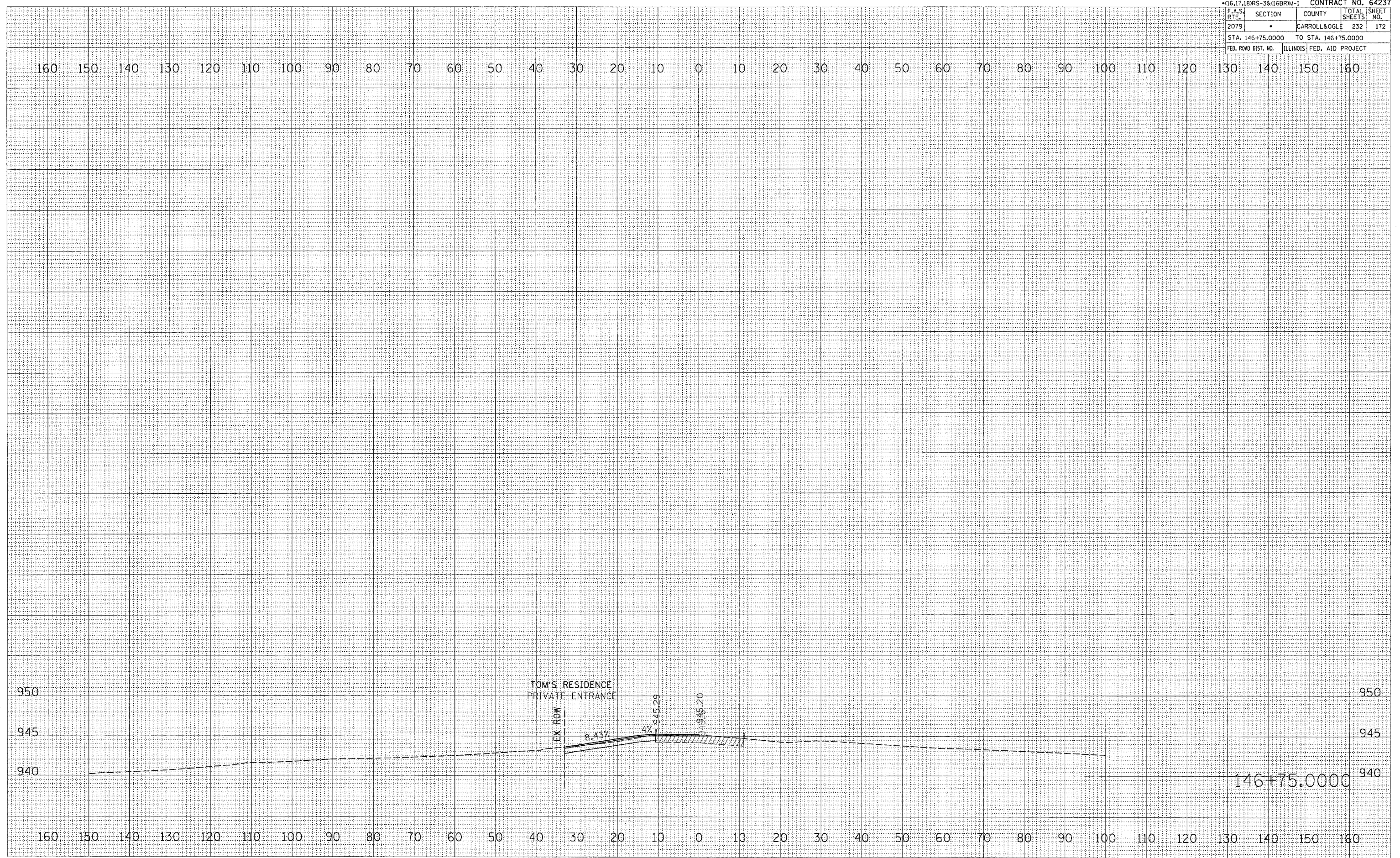


•16,17,18RS-3&16BRM-1				CONTRACT NO. 64237
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079		CARROLL & OGLE	232	172
STA. 146+75.0000		TO STA. 146+75.0000		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			

FINAL SURVEY	BY	DATE
REVISION		
NOTE BOOK NO.		
AREAS CHECKED		

ORIGINAL SURVEY	BY	DATE
REVISION		
NOTE BOOK NO.		
AREAS CHECKED		

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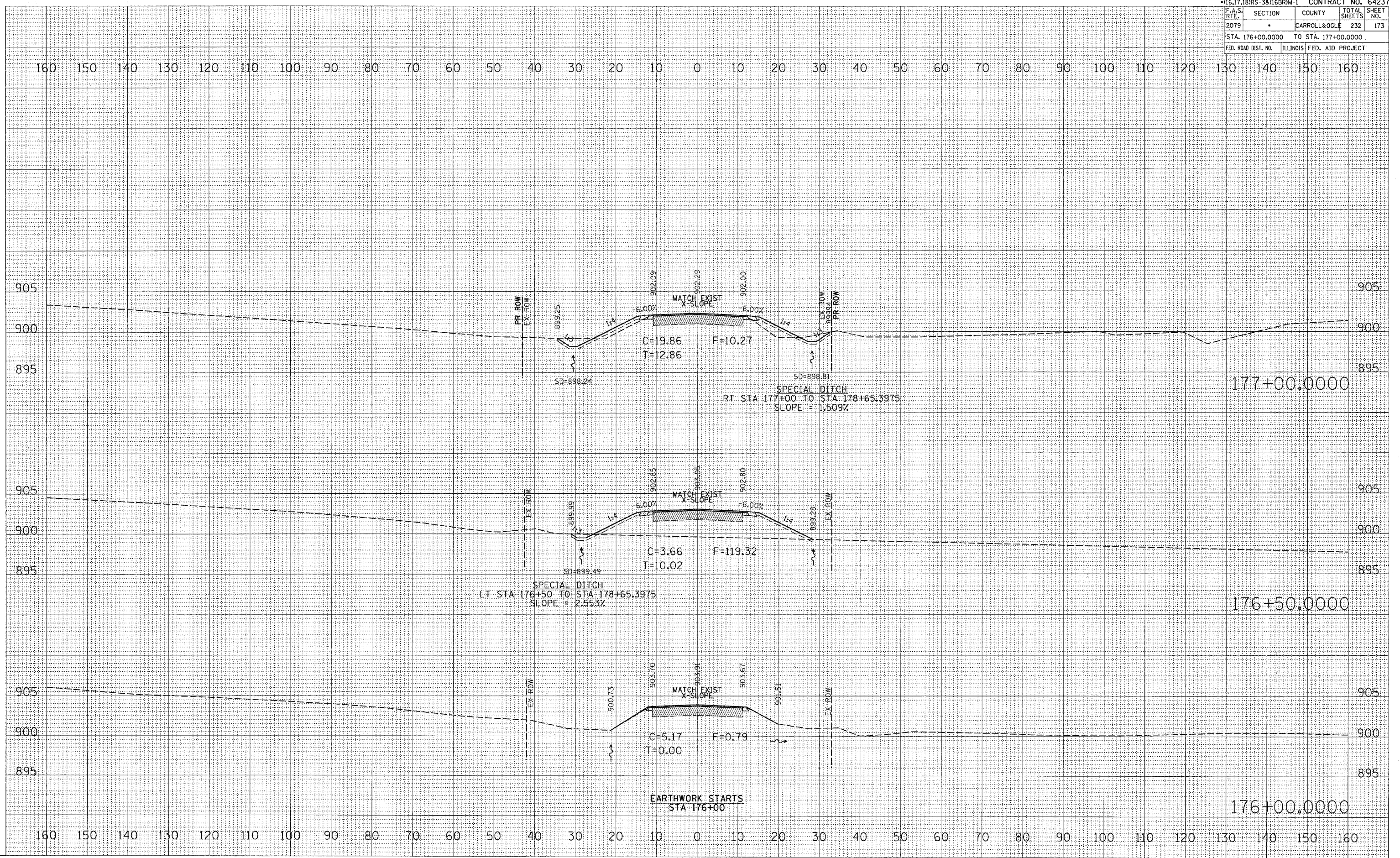




FINAL SURVEY	DATE
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ORIGINAL SURVEY	DATE
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PLOT DATE = Wed Mar 07 11:55:48 2007  
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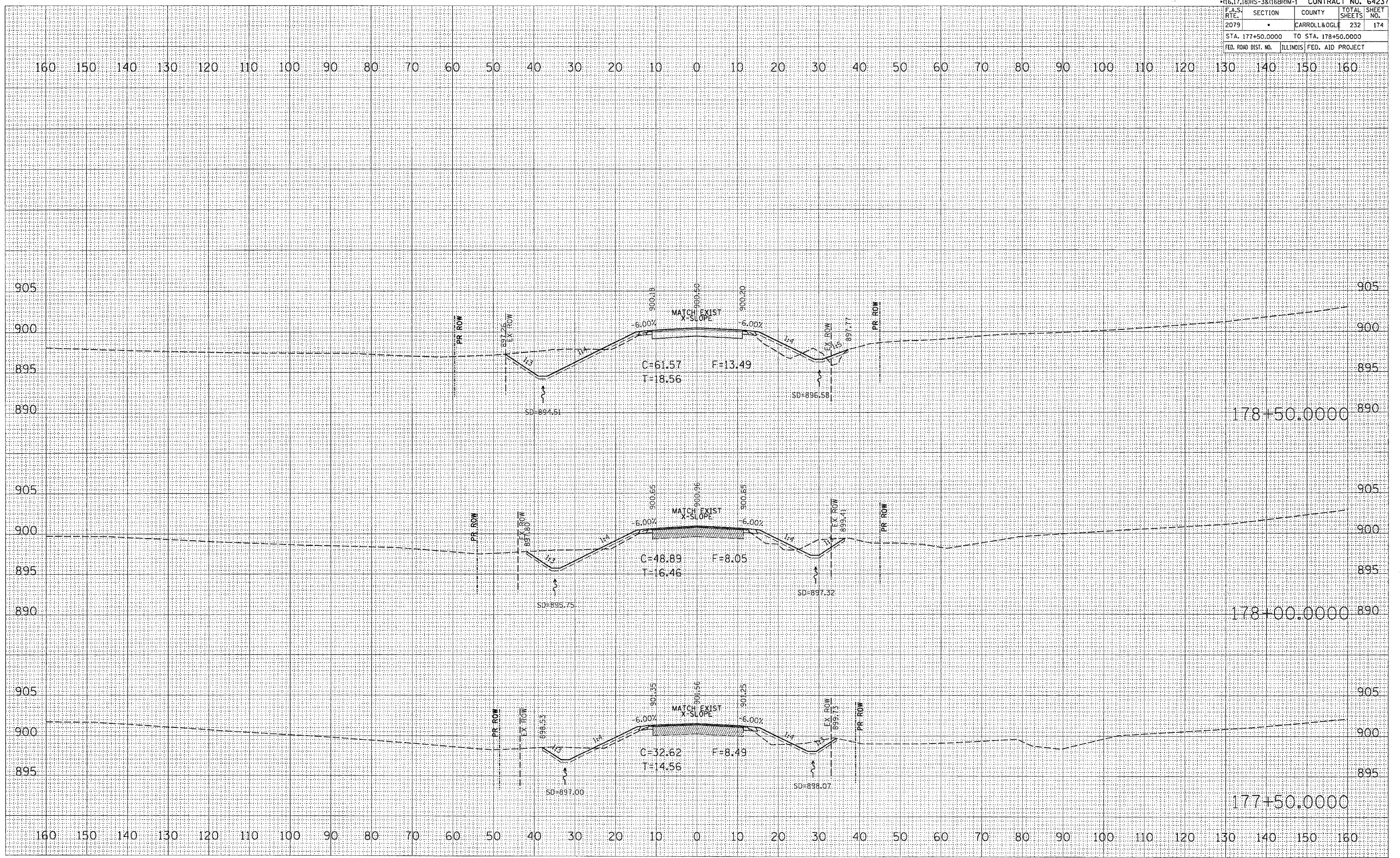




FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS CHECKED		

PLOT DATE = Wed Mar 07 11:55:48 2007  
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 USER NAME = bryangrj









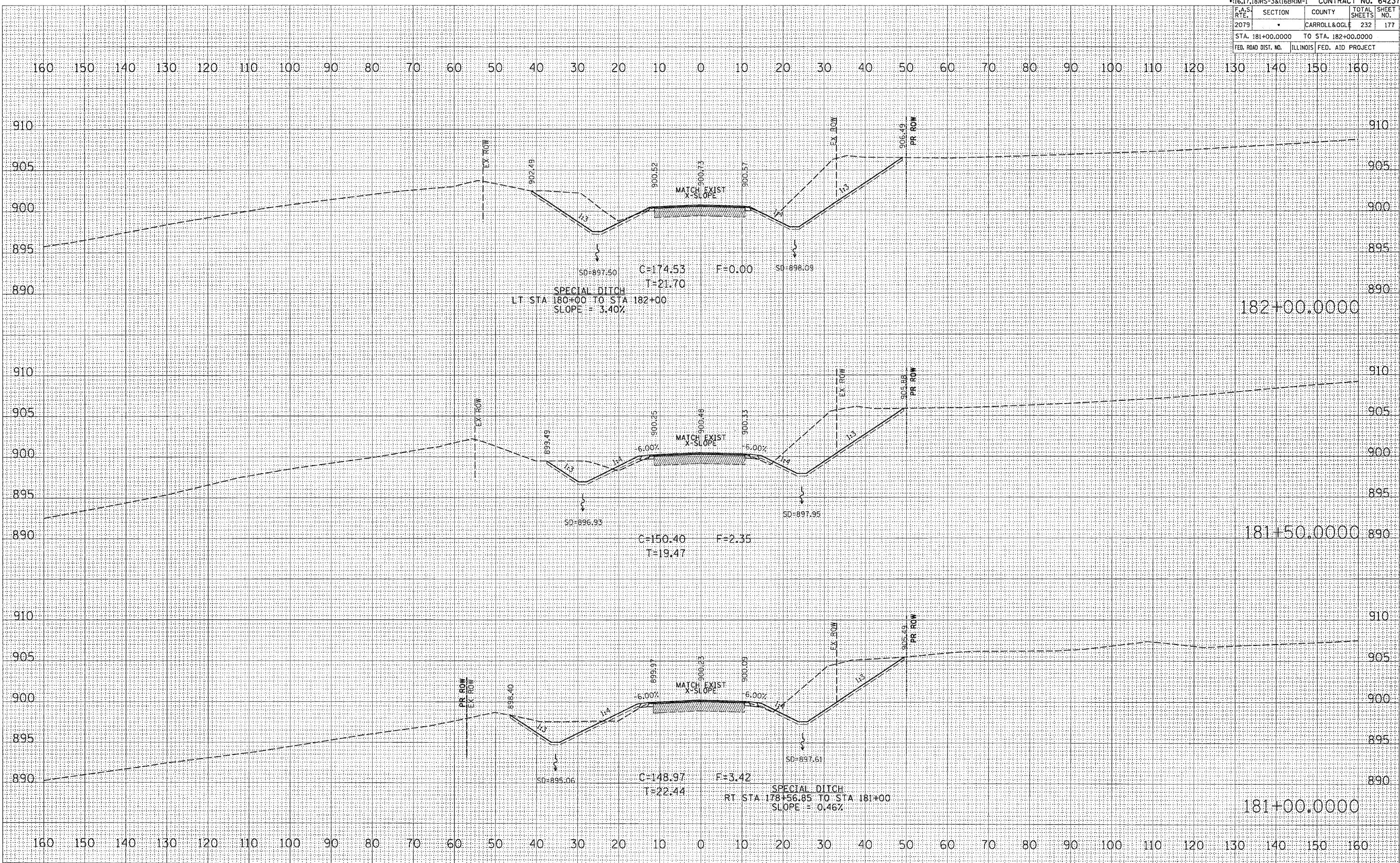




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REVISION	
NO.	
DATE	
BY	
REVISION	
NO.	

PLOT DATE: 11/26/03  
 PLOT SCALE: 1" = 20.000'  
 USER NAME: jn



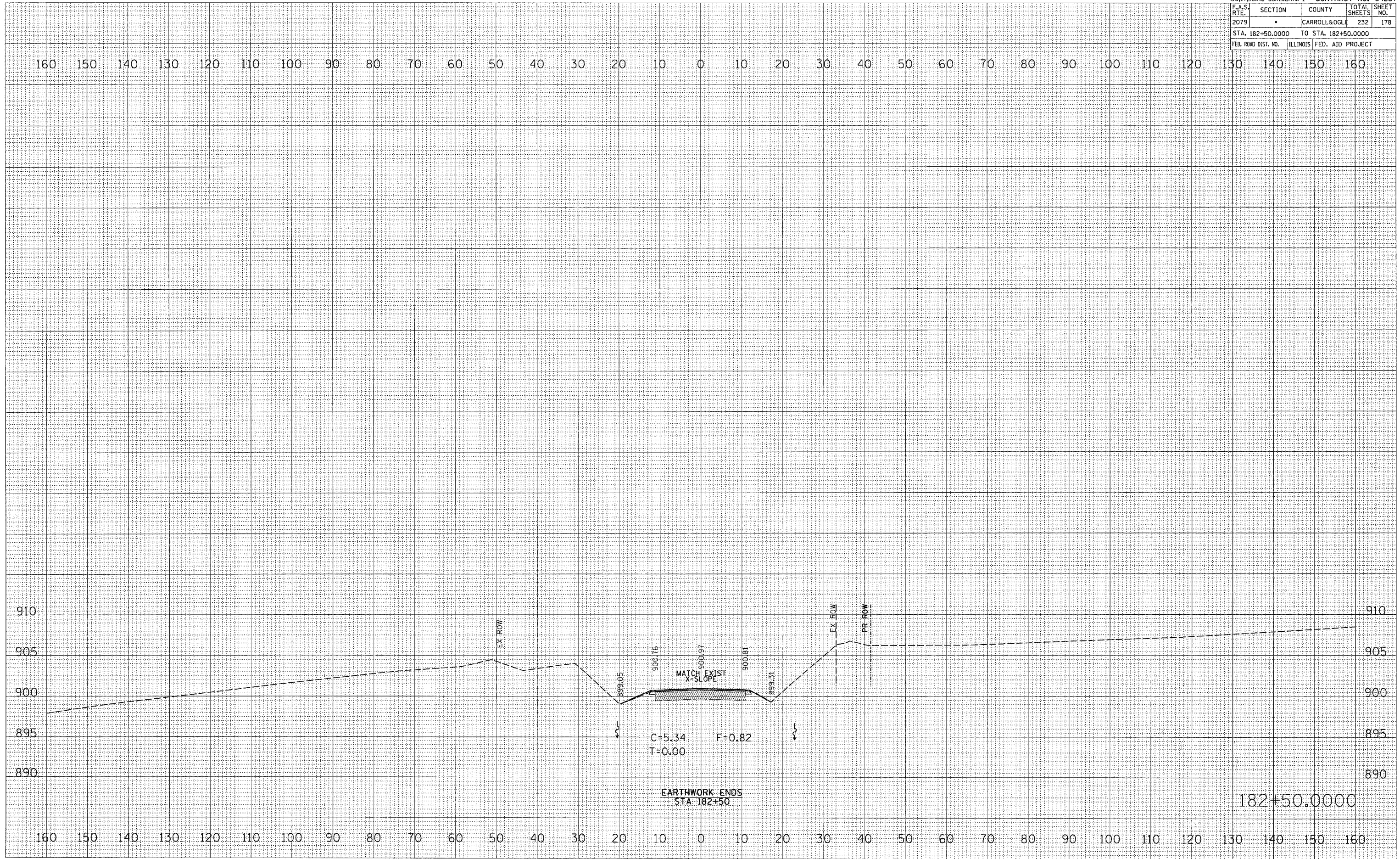


*16,17,18RS-3&16BRM-1		CONTRACT NO. 64237	
F.A.S. SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2079	CARROLL&OGLE	232	178
STA. 182+50.0000 TO STA. 182+50.0000			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	

FINISH SURVEY	BY	DATE
NOTE BOOK		
NO.		
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS AS		
AREAS CHECKED		

ORIGINAL SURVEY	BY	DATE
NOTE BOOK		
NO.		
SURVEYED		
PLOTTED		
TEMPLATE		
AREAS AS		
AREAS CHECKED		

PLOT DATE = Wed Mar 07 11:55:42 2007  
 FILE NAME = c:\projects\16202685\16202685.dwg  
 USER NAME = dmpg@p.gm



182+50.0000

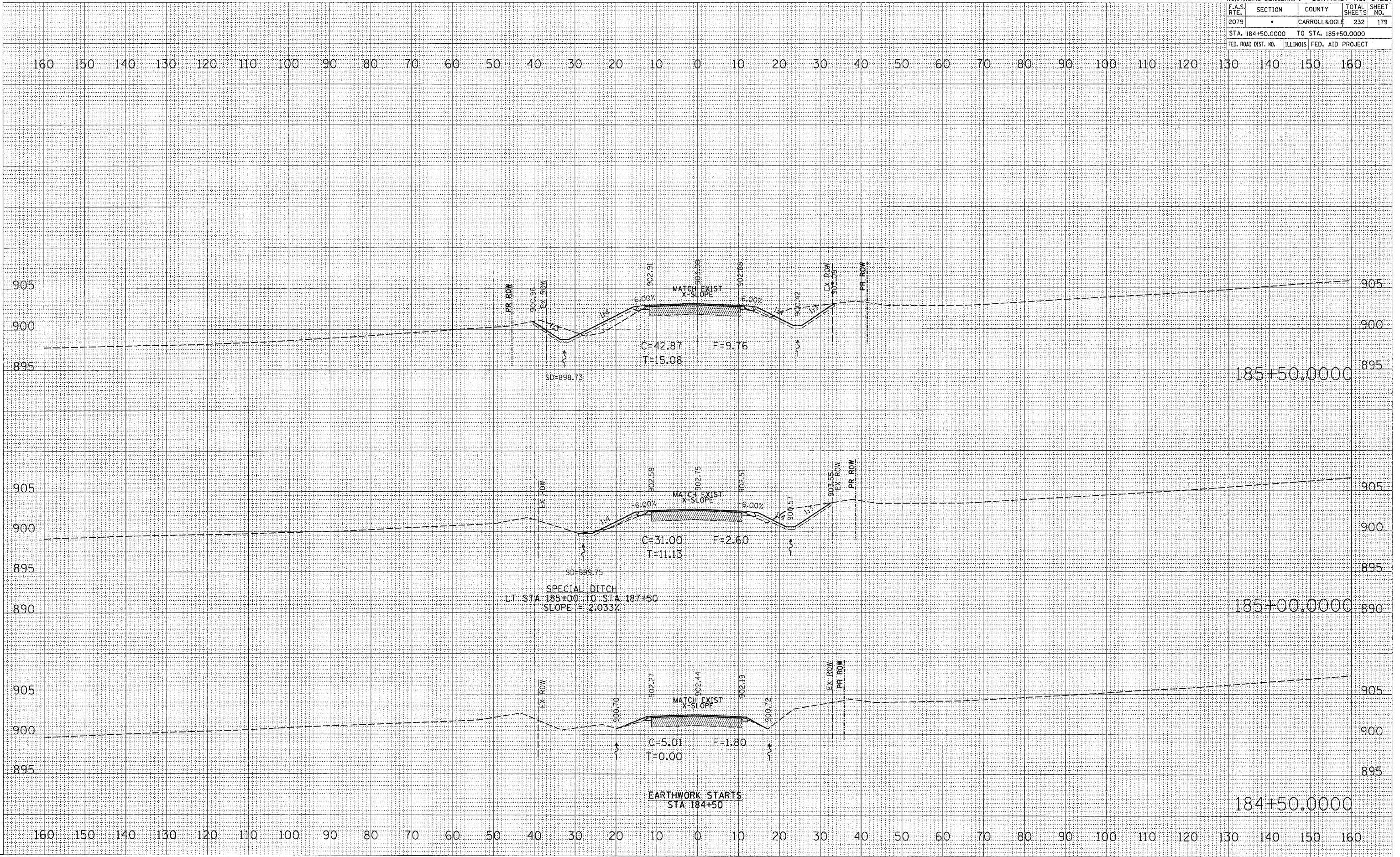


16.17.18RS-3&116BRM-1 CONTRACT NO. 64237			
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS
2079		CARROLL & OGLE	232
STA. 184+50.0000		TO STA. 185+50.0000	
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	

BY	DATE

BY	DATE

ORIGINAL SURVEYED SURVEY PLOTTED  
 DATE: 11/25/13 2007  
 PLOT SCALE: 1/8" = 100'  
 USER NAME:

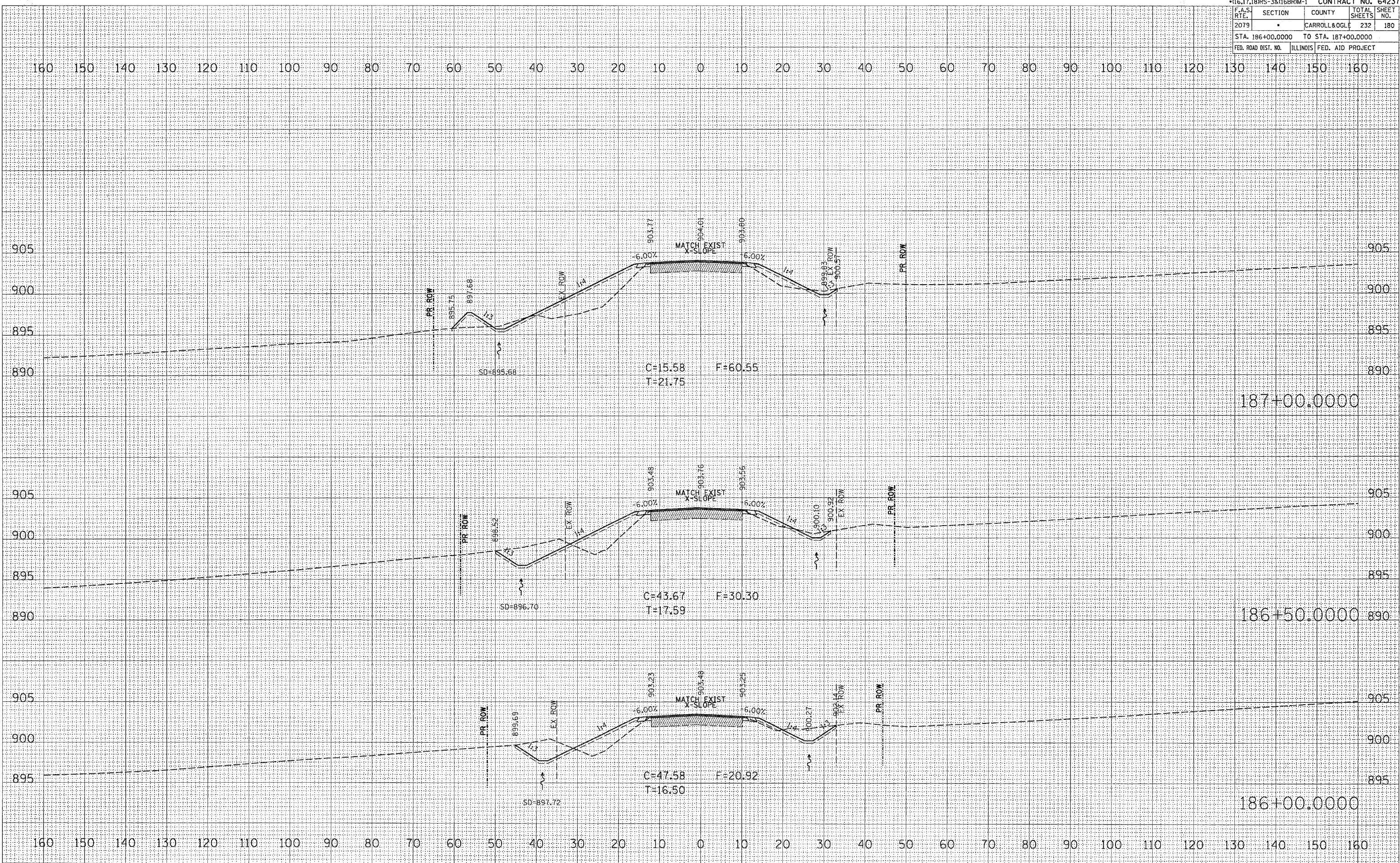




DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

PLOT DATE: Wed Mar 07 11:55:43 2007  
 FILE NAME: c:\pwork\1862285\1862285.dwg  
 PLOT SCALE: 1/8" = 10'-00"  
 USER NAME: srtngarjm

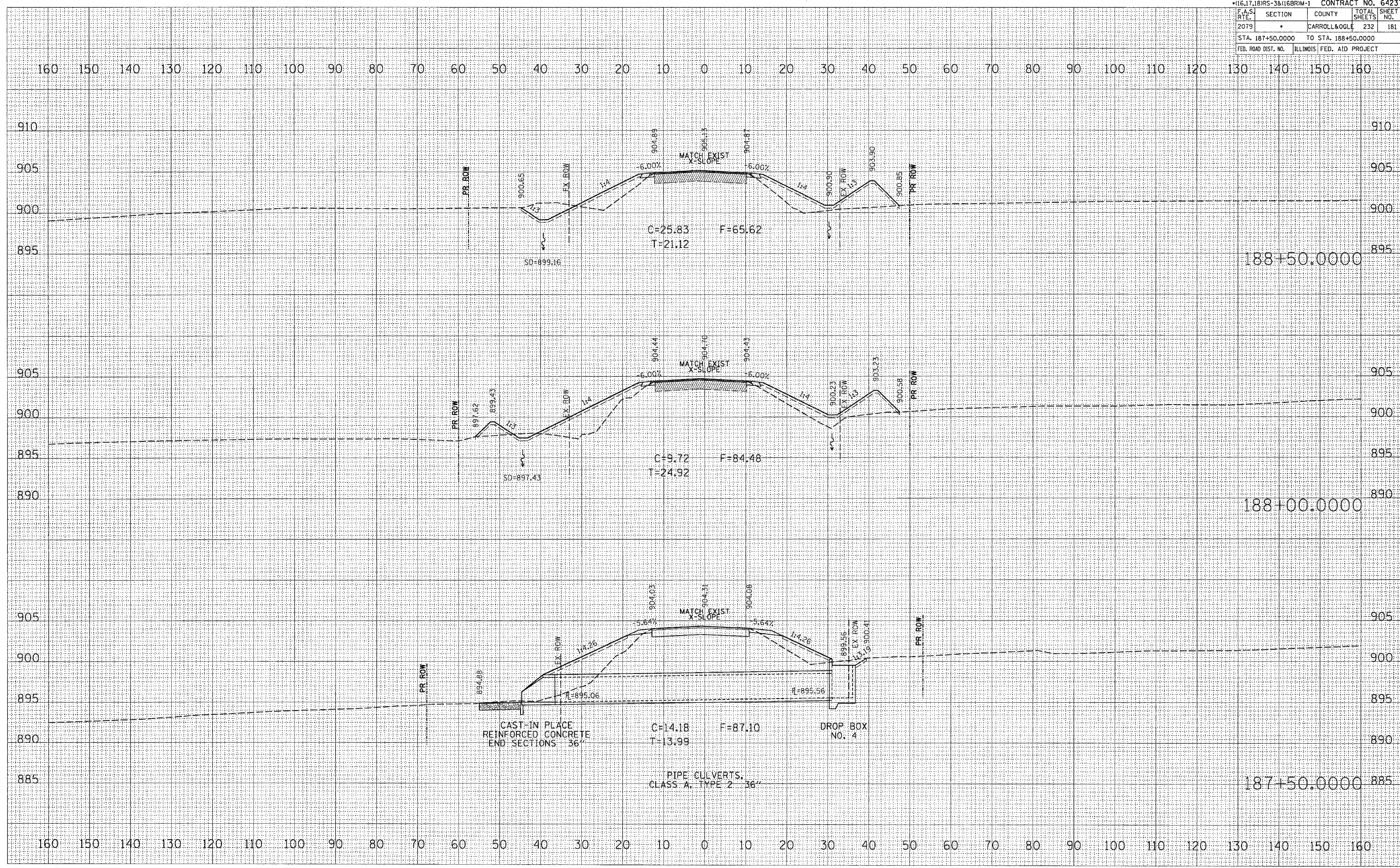




DATE  
 BY  
 SURVEYED  
 SURVEY  
 NOTE BOOK  
 TEMPLATE  
 AREAS  
 CHECKED

DATE  
 BY  
 SURVEYED  
 SURVEY  
 NOTE BOOK  
 TEMPLATE  
 AREAS  
 CHECKED

PLOT DATE = Wed Mar 07 11:55:44 2007  
 FILE NAME = c:\p\c\plots\1822685\1822685.dwg  
 PLOT SCALE = 18.0000 / IN.  
 USER NAME = stringer\_jm

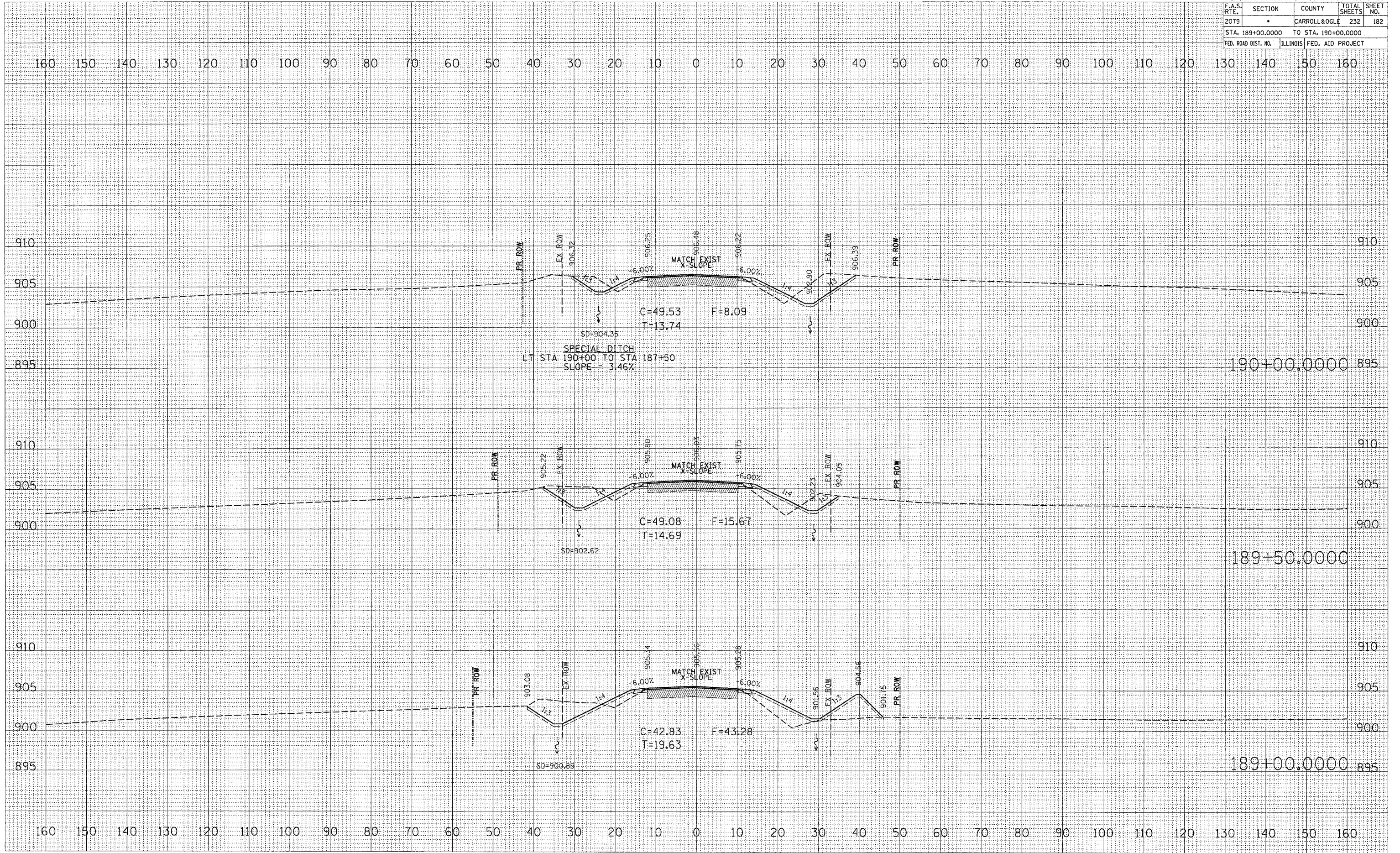




FINAL	SURVEYED	BY	DATE
SURVEY	PLOTTED		
NOTE BOOK	TEMPLATE		
NO.	AREAS CHECKED		

ORIGINAL	SURVEYED	BY	DATE
SURVEY	PLOTTED		
NOTE BOOK	TEMPLATE		
NO.	AREAS CHECKED		

PLOT DATE = Wed Mar 07 11:55:44 2007  
 FILE NAME = c:\projects\161718rs-3&16brm-1\161718rs-3&16brm-1.dwg  
 USER NAME = stricker\_jm





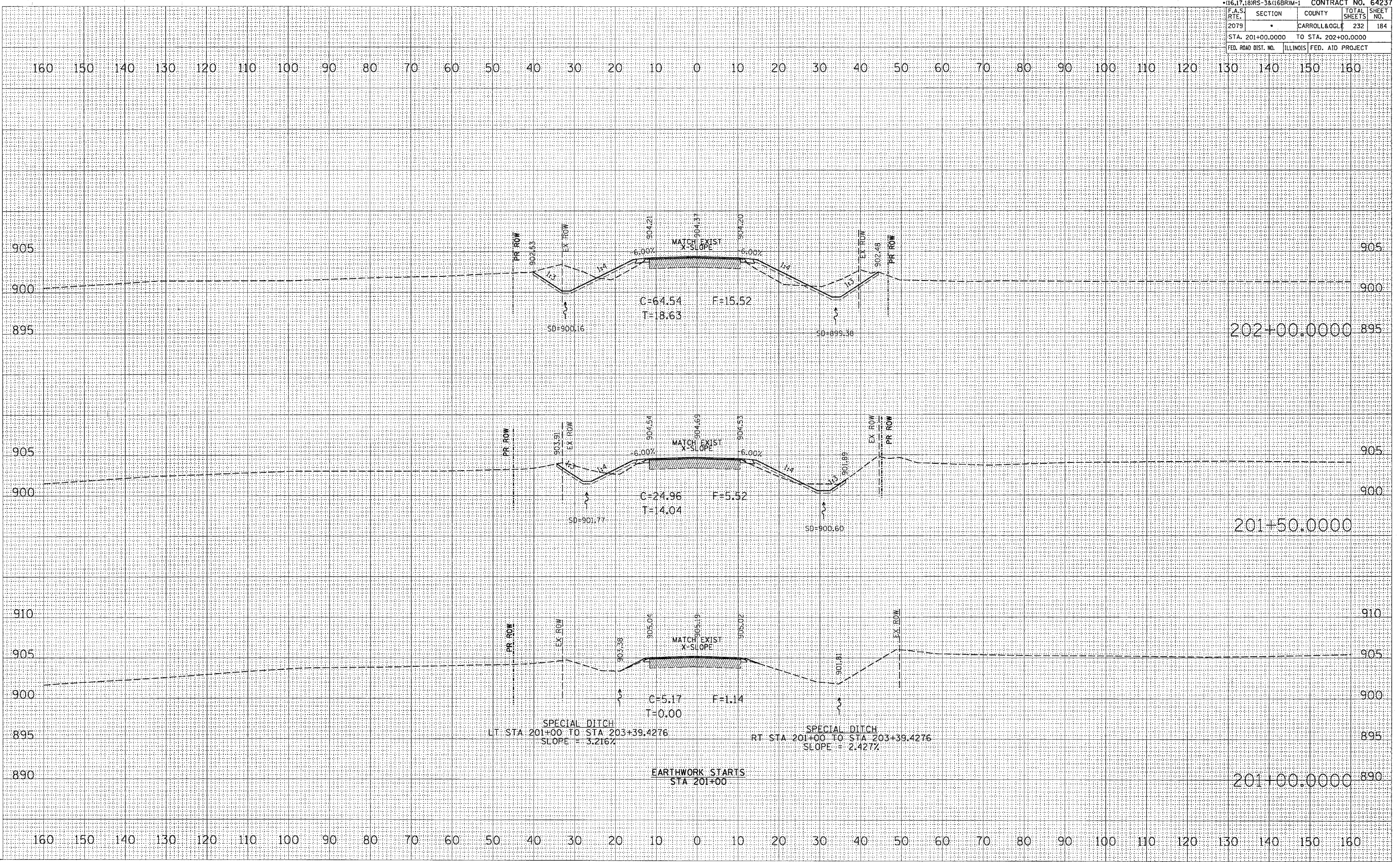




DATE	
BY	
ORIGINAL SURVEY	
FLIPPED	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
FLIPPED	
NOTE BOOK	
AREAS CHECKED	
NO.	

PLOT DATE = Wed Mar 07 11:56:45 2007  
 FILE NAME = I:\200605\062655\062655.dwg  
 PLOT SCALE = 10.0000 / IN  
 USER NAME = sp7rjg@jmi









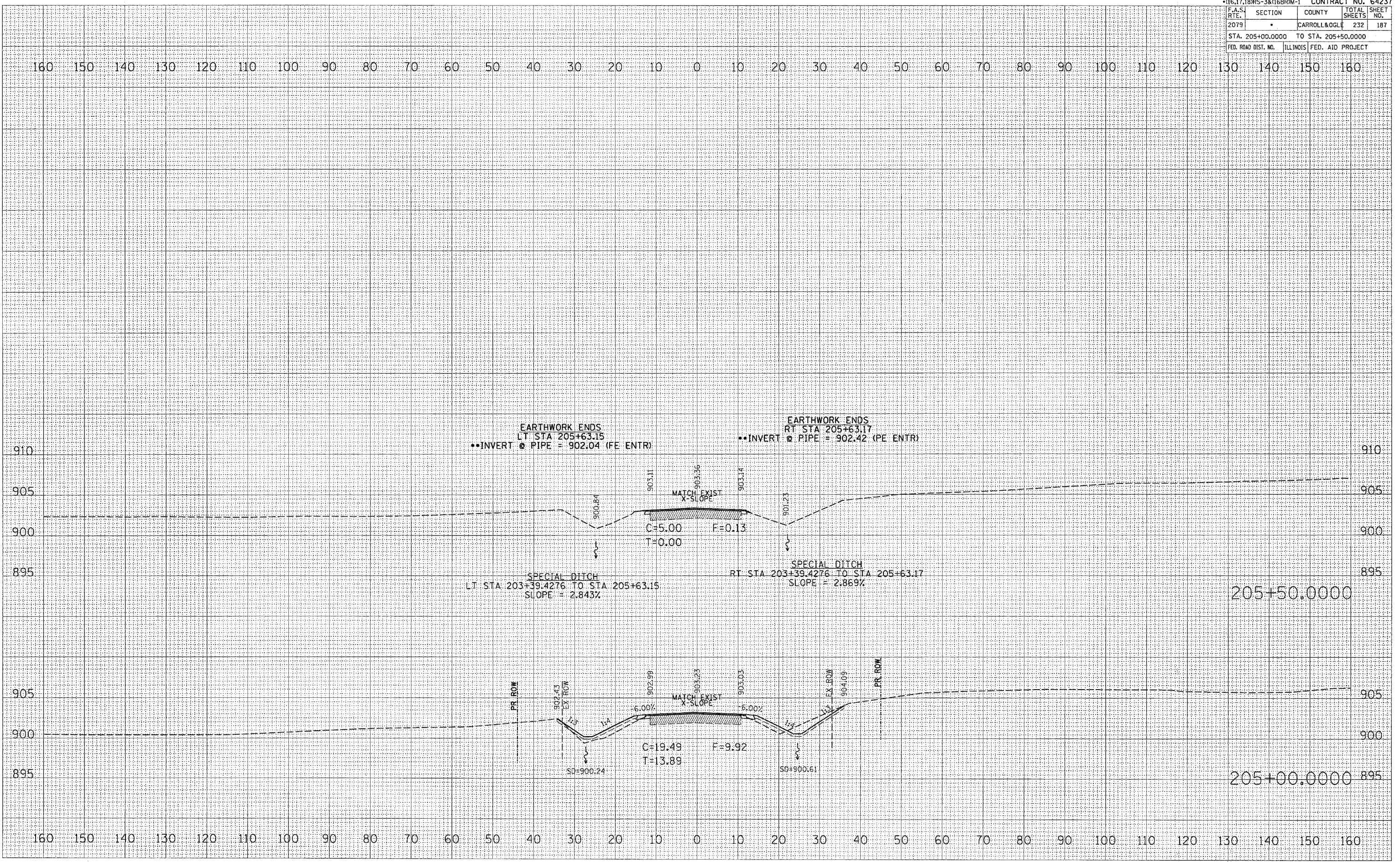




DATE	
BY	
FINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

PLOT DATE: 11/26/85  
 FILE NAME: 205+00.0000  
 PLOT SCALE: 1/4" = 10'  
 USER NAME: jrn

















DATE: \_\_\_\_\_ BY: \_\_\_\_\_

FINAL SURVEY: \_\_\_\_\_ SURVEYED: \_\_\_\_\_

NOTE BOOK: \_\_\_\_\_ PLOTTED: \_\_\_\_\_

NO.: \_\_\_\_\_ AREAS CHECKED: \_\_\_\_\_

ORIGINAL SURVEY: \_\_\_\_\_ SURVEYED: \_\_\_\_\_

NOTE BOOK: \_\_\_\_\_ PLOTTED: \_\_\_\_\_

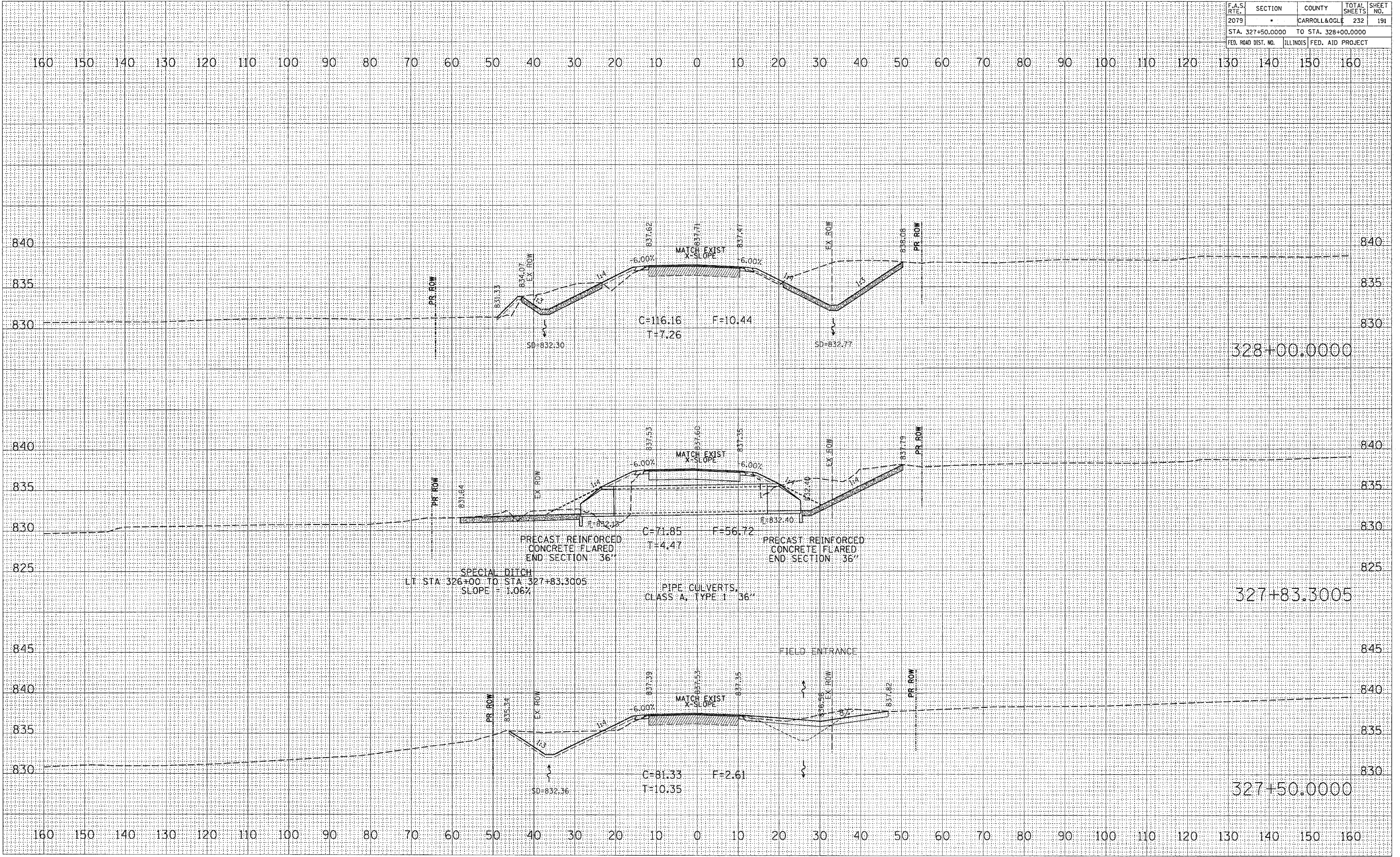
NO.: \_\_\_\_\_ AREAS CHECKED: \_\_\_\_\_

PLOT DATE: \_\_\_\_\_ Mod No: B7 11/26/05 2007

FILE NAME: 116,17,18RS-3&116BRM-1.dwg

PLOT SCALE: 1" = 40'

USER NAME: strmgw









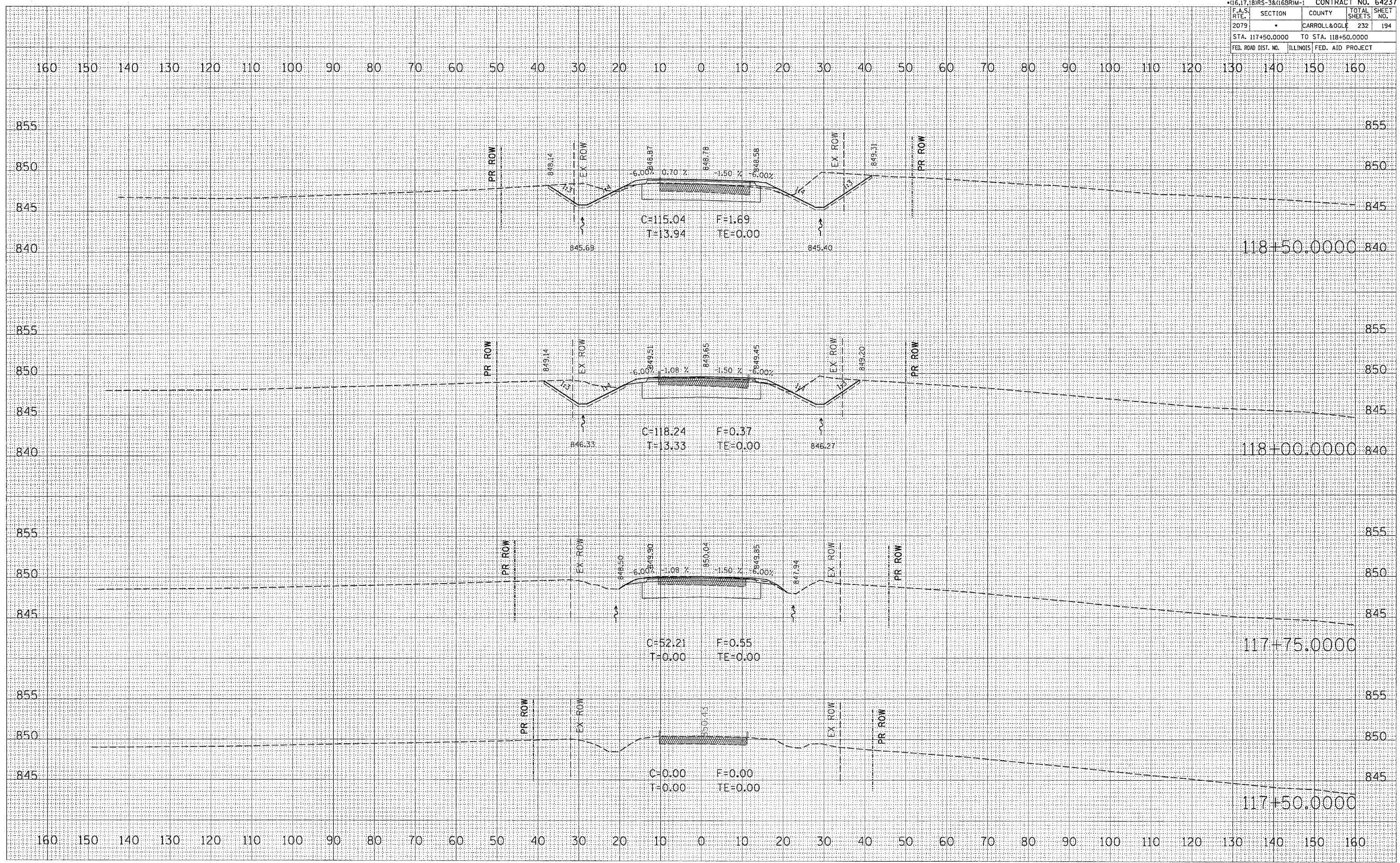




DATE \_\_\_\_\_ BY \_\_\_\_\_  
 FINISHED SURVEY PLANNED  
 SURVEY NOTE BOOK TEMPLATE AREAS CHECKED  
 NO. \_\_\_\_\_

ORIGINAL SURVEY PLANNED  
 SURVEY NOTE BOOK TEMPLATE AREAS CHECKED  
 NO. \_\_\_\_\_

PLOT DATE \* Wed Mar 07 13:07:06 2007  
 FILE NAME \* c:\projects\161718rs-3&16brm-1\161718rs-3&16brm-1.dwg  
 PLOT SCALE \* 1/8" = 1'-0"  
 USER NAME \* sbringer\_jm

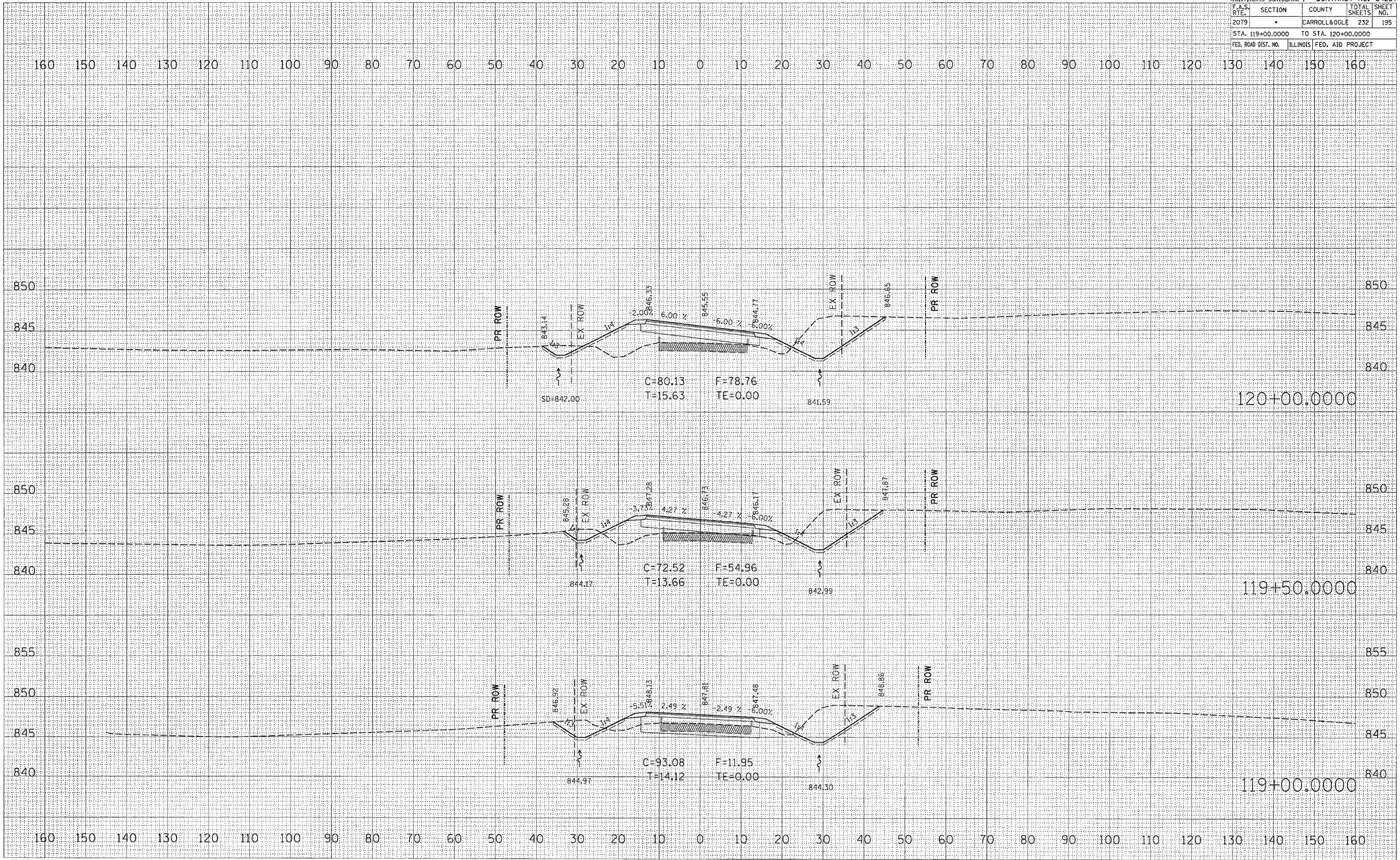




FINAL SURVEY	DATE
SURVEY	BY
NOTE BOOK	
AREAS CHECKED	
NO.	

ORIGINAL SURVEY	DATE
SURVEY	BY
NOTE BOOK	
AREAS CHECKED	
NO.	

PLOT DATE = Wed Mar 07 13:07:06 2007  
 FILE NAME = c:\projects\1161718rs-3&116brm-1\1161718rs-3&116brm-1.dwg  
 PLOT SCALE = 1/8" = 1' / IN.  
 USER NAME = sbringer\_jm

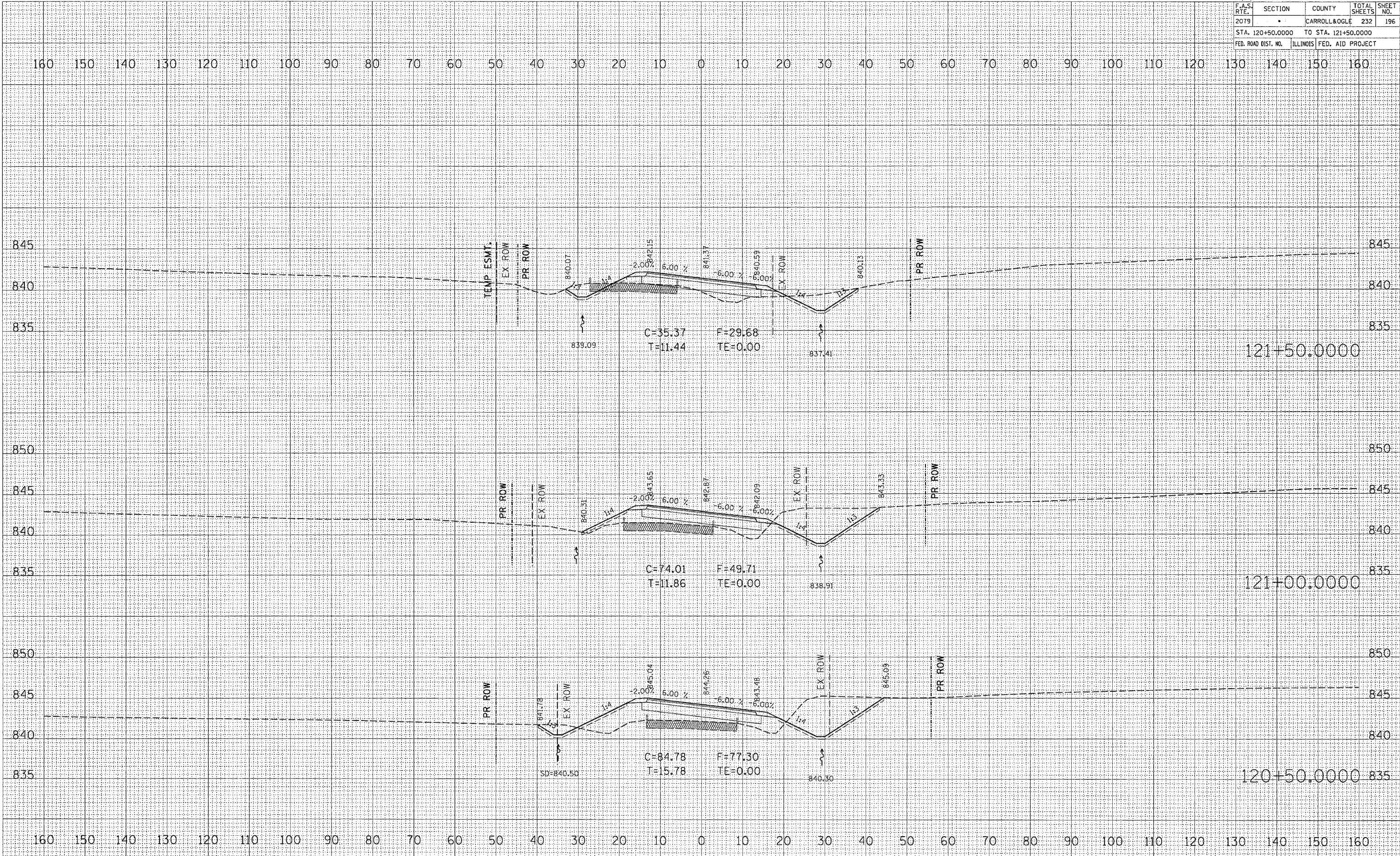




DATE	
BY	
FINAL SURVEY	
NOTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
NOTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

PLOT DATE: Wed Mar 07 13:07:07 2007  
 FILE NAME: L:\2006\64237\16BRIM-1.dwg  
 PLOT SCALE: 10.0000 / IN.  
 USER NAME: stringer-jm





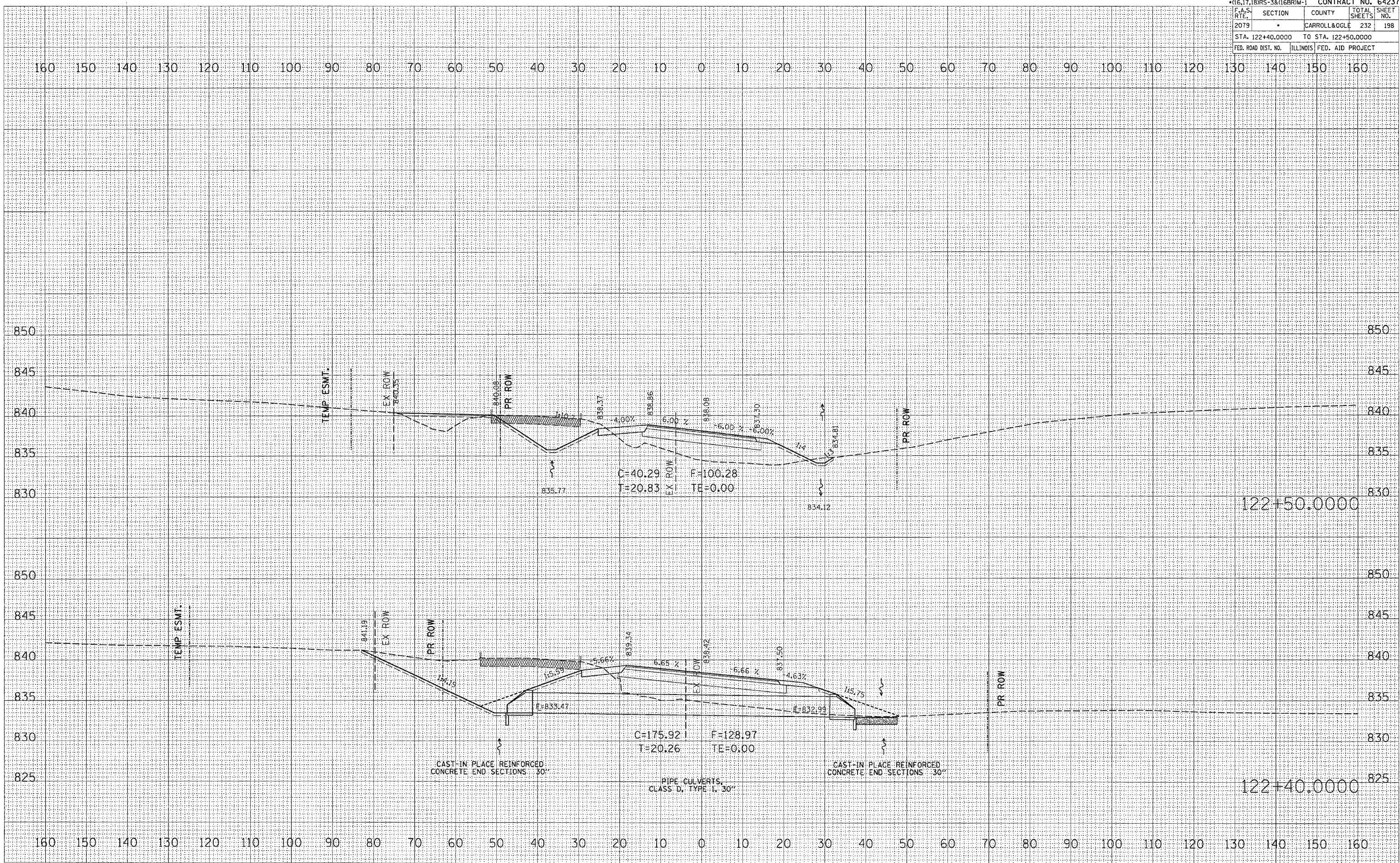




FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS CHECKED	

PLOT DATE = Wed Mar 07 13:07:08 2007  
 FILE NAME = c:\pws\pws\12202605\12202605.dwg  
 USER NAME = stranger\_j

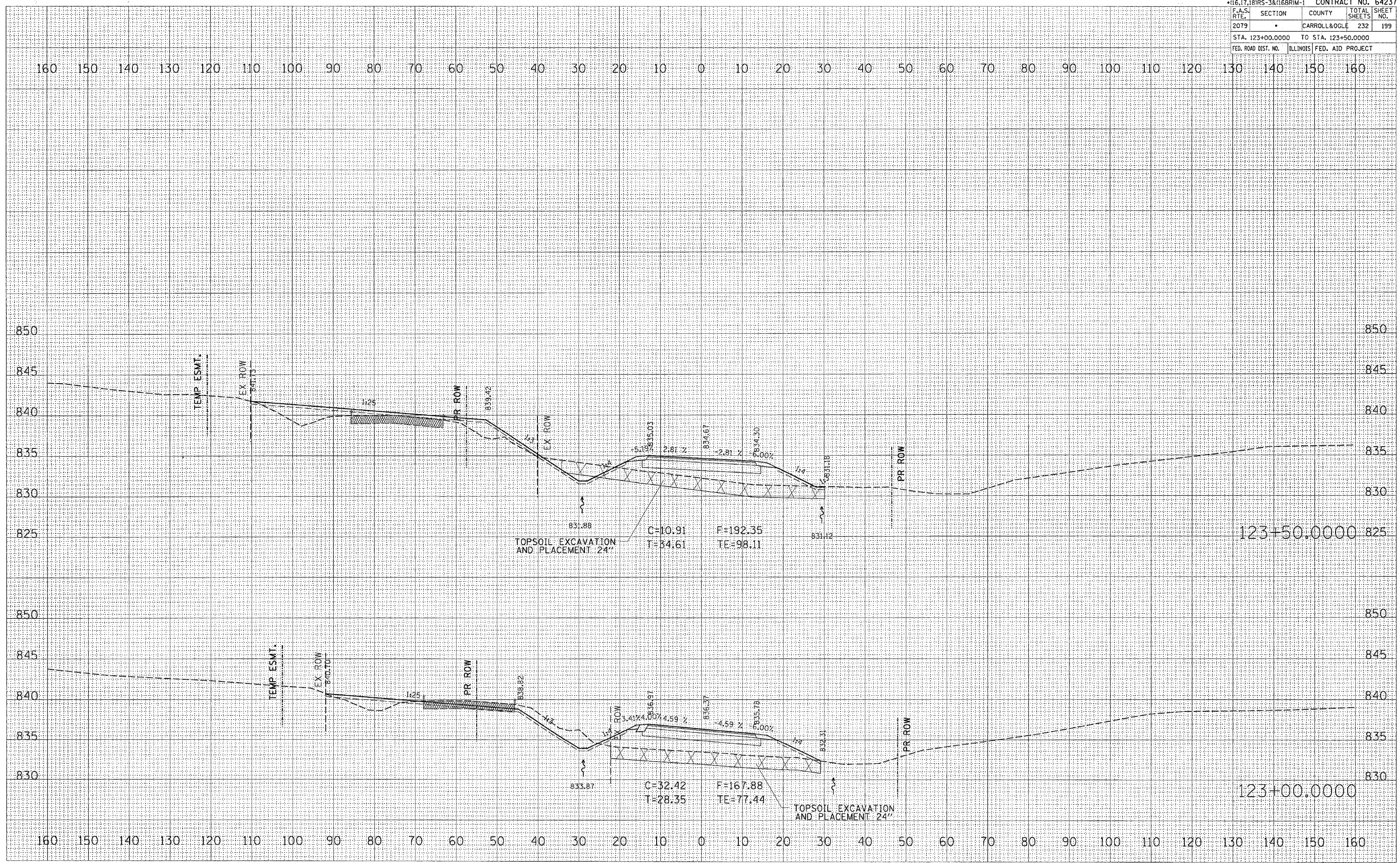




DATE	
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REVISIONS	
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DATE	
BY	
REVISIONS	
NO.	

PLOT DATE = Wed Mar 07 13:07:09 2007  
 FILE NAME = c:\projects\262685\62685-1.dwg  
 PLOT SCALE = 1/8" = 1' IN.  
 USER NAME = sbringer,jr





DATE	
BY	
FINAL SURVEY	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
NOTE BOOK	
AREAS CHECKED	

PLOT DATE = Wed Nov 07 13:07:09 2007  
 FILE NAME = c:\p\projects\12426885\12426885.dwg  
 PLOT SCALE = 1/8" = 1' IN.  
 USER NAME = springer\_jm

