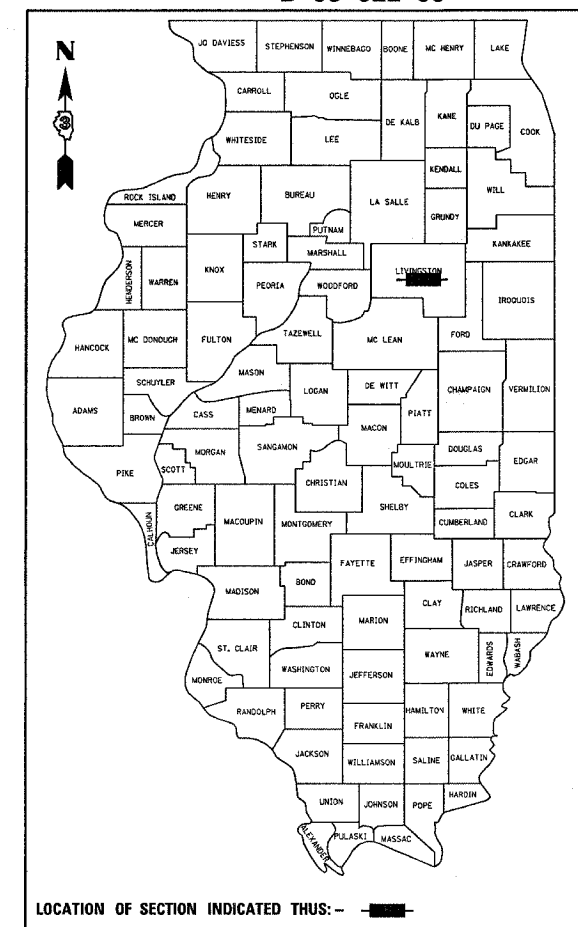


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEETS NO.
681	114 BR	LIVINGSTON	43	1
ILLINOIS PROJECT			44	

**P-93-041-03**  
**D-93-022-06**



**FUNCTION CLASSIFICATION**  
**RURAL MINOR ARTERIAL (NON-URBAN)**  
2007 ADT = 1950  
P.V. = 87.9% S.U. = 7.8% M.U. = 4.3%

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED Aug. 27 2007

James Ryan  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

October 12, 2007  
Eric E. Horak  
ENGINEER OF DESIGN AND ENVIRONMENT

October 12, 2007  
Milton R. Seay, P.E.  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

**PROPOSED  
HIGHWAY PLANS**

F.A.P. ROUTE 681 (IL 116)

SECTION 114 BR

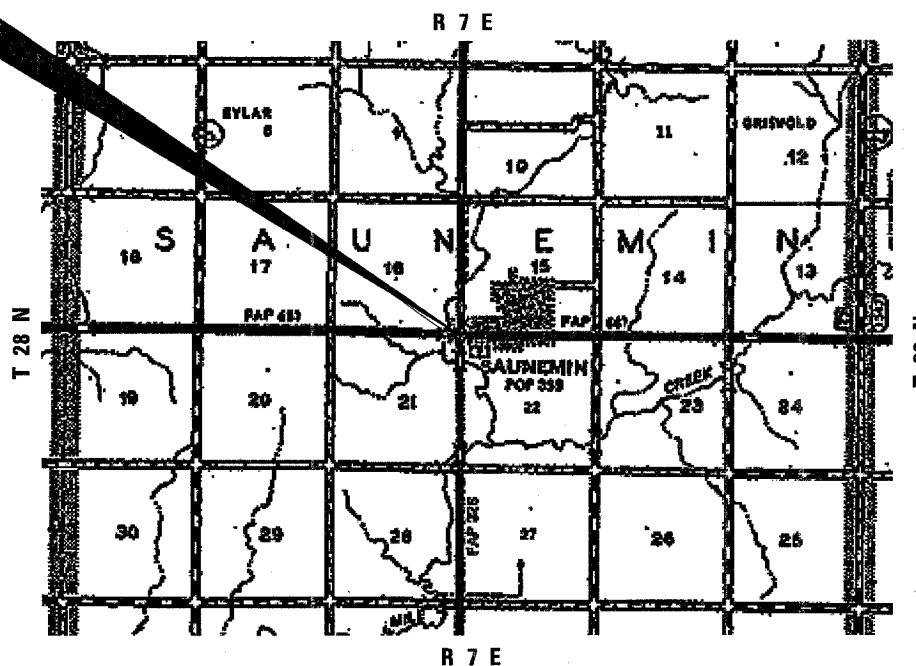
PROJECT ACBRF-0681(034)

LIVINGSTON COUNTY

C - 93 - 029 - 06

REMOVE AND REPLACE S.N. 053-0076 OVER FIVE MILE CREEK WITH  
A 2-SPAN CONTINUOUS CONCRETE SLAB WITH INTEGRAL ABUTMENTS

PROJECT LIMITS  
STA. 583+00 TO STA. 586+78  
PROPOSED S.N. 053-0181



LOCATION MAP  
NOT TO SCALE

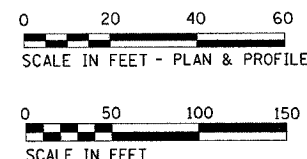
GROSS AND NET LENGTH = 380 FT. = .072 MI.

**INDEX OF SHEETS**

- 1 COVER SHEET
- 2 GENERAL NOTES & STANDARDS
- 3-4 SUMMARY OF QUANTITIES
- 5 TYPICAL SECTIONS
- 6-7 SCHEDULES OF QUANTITIES
- 8 ALIGNMENT SHEET
- 9 GENERAL PLAN
- 10 PLAN & PROFILE
- 11 INTERSECTION LAYOUT SHEET
- 12 REMOVAL PLAN
- 13 EROSION CONTROL & LANDSCAPING PLAN
- 14 TWO WAY TRAFFIC STAGE I PLAN
- 15 TWO WAY TRAFFIC STAGE II PLAN
- 16 FINAL PLAN AND PAVEMENT MARKING
- 17 LIGHTING PLAN
- 18-31 STRUCTURE PLANS
- 32-35 EXISTING BRIDGE PLANS
- 36-41 ROADWAY DETAIL SHEETS
- 42-43 ILL 116 CROSS SECTIONS

**HIGHWAY STANDARDS**

SEE PAGE 2



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD  
ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT  
CONFORM TO STANDARD SCALES, IN MAKING MEASUREMENTS  
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

MICROFILMED \_\_\_\_\_  
REEL NUMBER \_\_\_\_\_  
AWARDED \_\_\_\_\_  
RESIDENT ENGINEER \_\_\_\_\_  
AS BUILT CHANGES WERE MADE  
ON THE FOLLOWING SHEETS \_\_\_\_\_

JULIE 1-800-892-0123

DISTRICT 3 NO. (815) 434-6131

PROJECT ENGINEER: DAVE BROVIK  
UNIT CHIEF: SCOTT A. FERGUSON  
TOWNSHIP: SAUNEMIN

CONTRACT NO. 66625

Aug 23, 2007 - 04:31:23 PM  
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