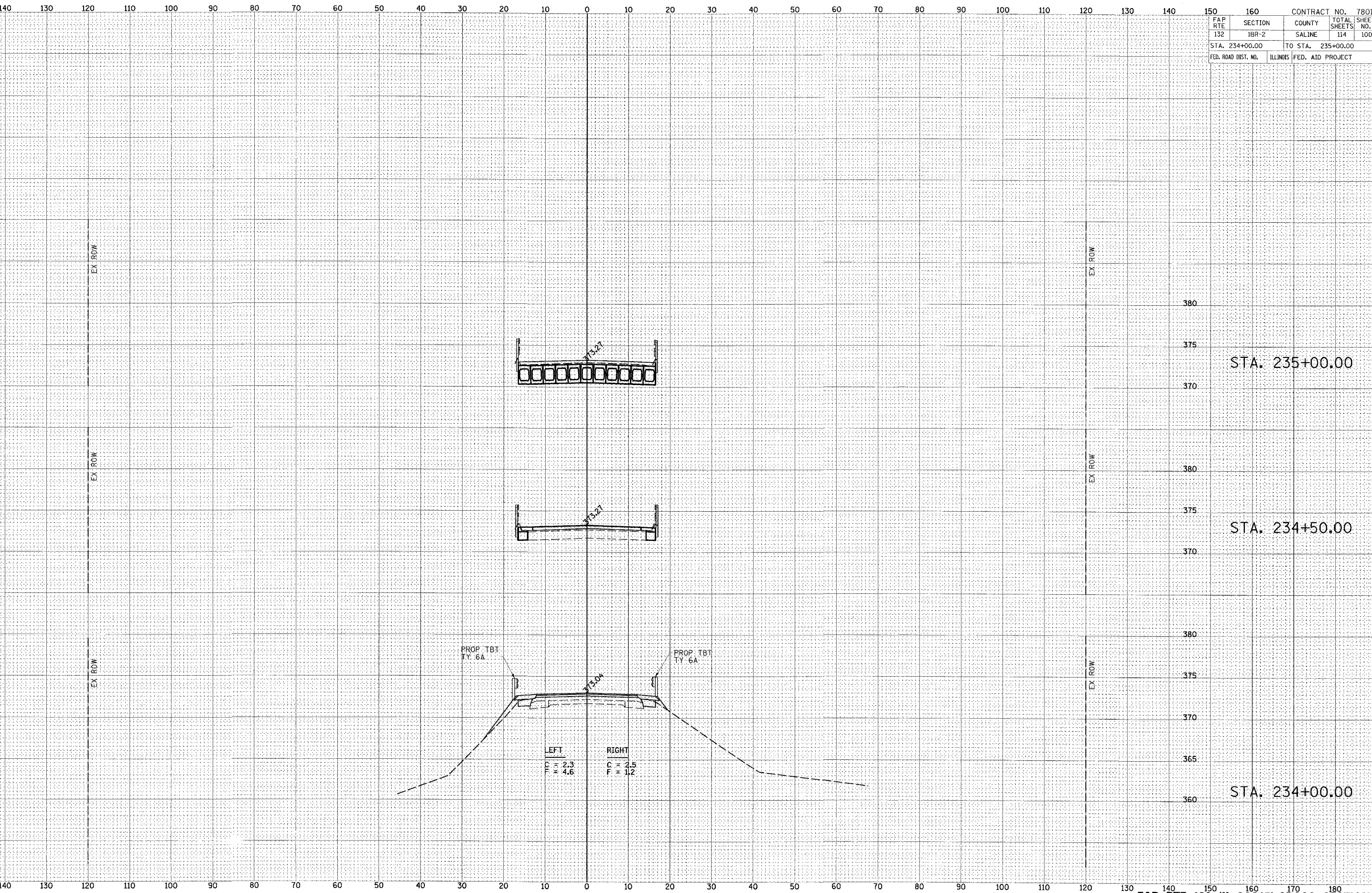




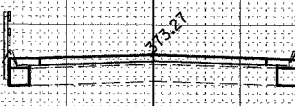
BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 SURVEY PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 SURVEY PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

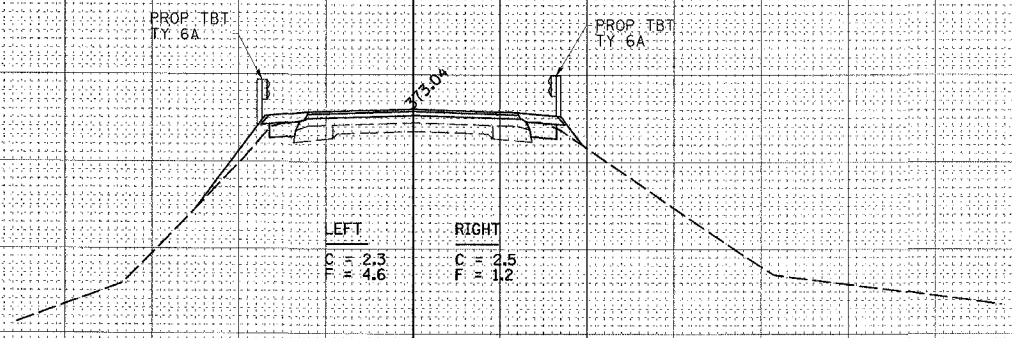
FAP RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
132	1BR-2	SALINE	114	100
STA. 234+00.00		TO STA. 235+00.00		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			



STA. 235+00.00



STA. 234+50.00



STA. 234+00.00