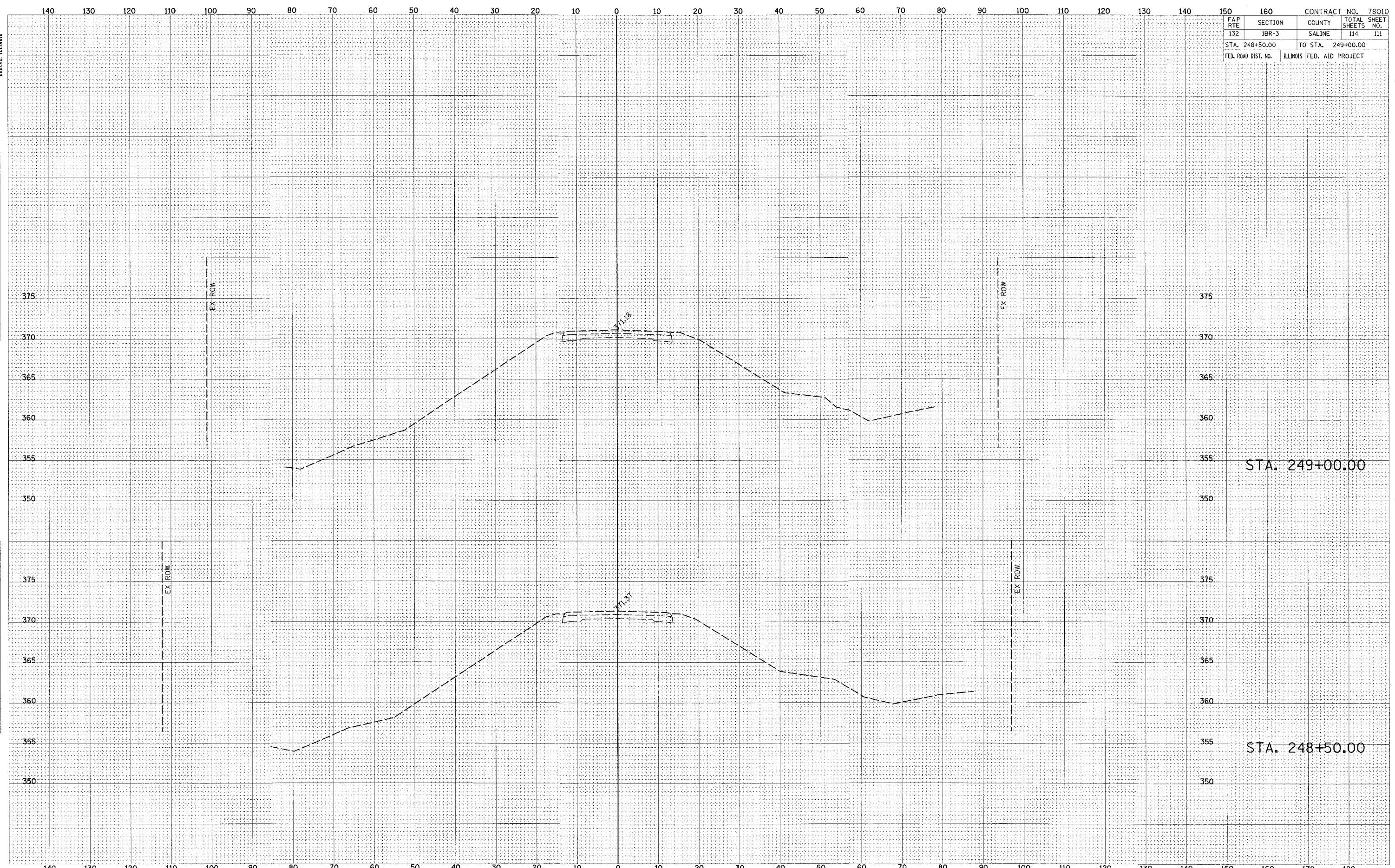




DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_

FAP RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
132	JBR-3	SALINE	114	111
STA. 248+50.00		TO STA. 249+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



STA. 249+00.00

STA. 248+50.00