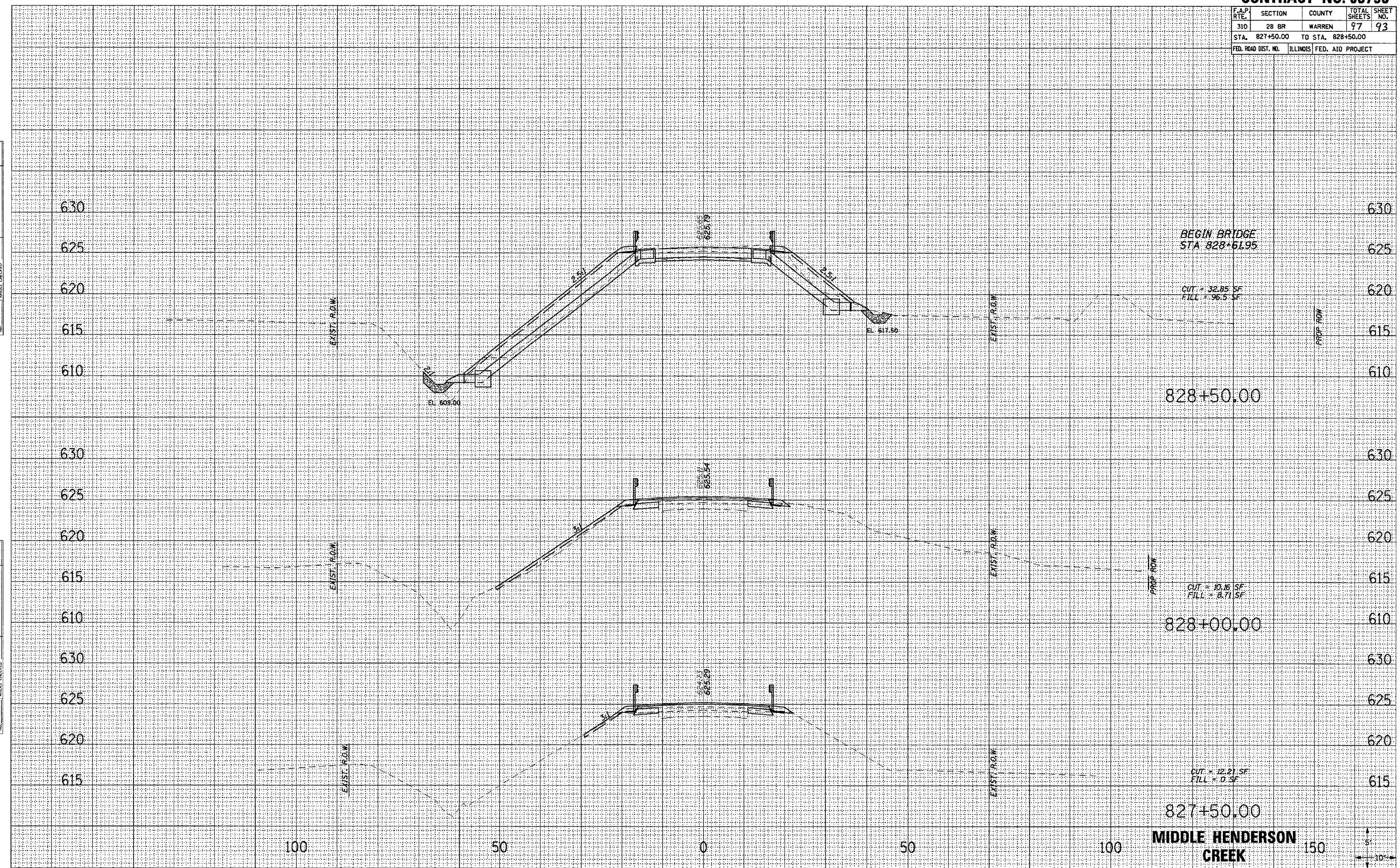


**CONTRACT NO. 88798**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	28 BR	WARREN	97	93
STA. 827+50.00		TO STA. 828+50.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

DATE	BY

DATE	BY



**MIDDLE HENDERSON CREEK**

