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|---------------------|----------|------------------|--------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 203 | 11BR-1 | WHITESIDE | 43 | 43 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

| | | | |
|------|--------|------|--------|
| DATE | BY | DATE | BY |
| 1/24 | CHAMIN | 2/24 | CHAMIN |
| 2/14 | ASB | 2/14 | ASB |
| 2/14 | KFP | 2/14 | KFP |
| 2/16 | MOE | 2/16 | MOE |

| | | | |
|------|----|------|----|
| DATE | BY | DATE | BY |
| | | | |
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