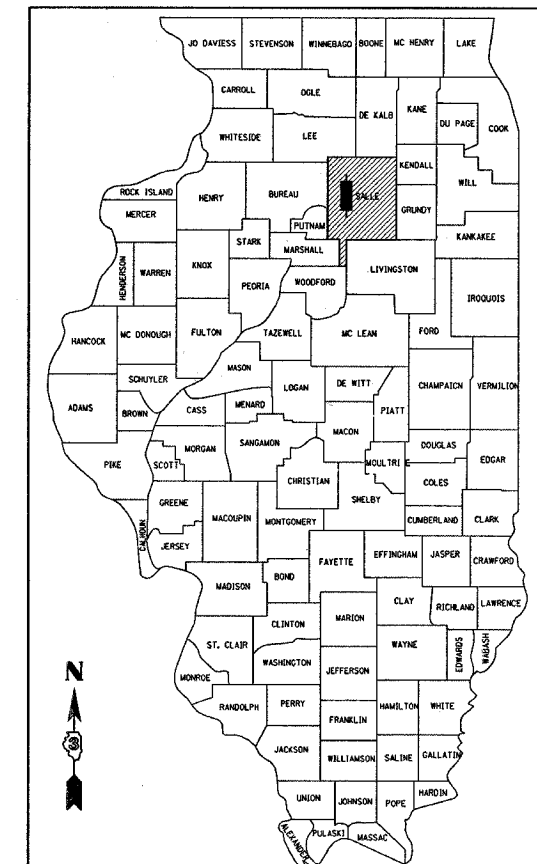


CONTRACT NO. 66586

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
39	(50-4B)BR	LASALLE	368	1
ILLINOIS PROJECT				

P-93-023-05  
D-93-055-05



LOCATION OF SECTION INDICATED THUS: [shaded rectangle]

2006 ADT 25000

P.V. = 70% S.U. = 4.1% M.U. = 25.9%

FUNCTIONAL CLASSIFICATION

INTERSTATE

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED 8/31 20 06

[Signature]  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

October 13, 20 06  
[Signature]  
ENGINEER OF DESIGN AND ENVIRONMENT

October 13, 20 06  
[Signature]  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

INDEX OF SHEETS

- 1 COVER SHEET
- 2 GENERAL NOTES
- 3-4 SUMMARY OF QUANTITIES
- 5-8 TYPICAL SECTIONS
- 9 SCHEDULES
- 10-13 STAGE I TRAFFIC
- 14-17 STAGE II TRAFFIC
- 18 CAMERA DETAIL
- 19 WETLAND LOCATION SHEET
- 20-22 DETAILS
- 23-33a BRIDGE SHEETS
- 33b-36b LIGHTING SHEETS

SEE SHEET 2 FOR GENERAL NOTES  
AND HIGHWAY STANDARDS

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

PROPOSED  
HIGHWAY PLANS

F.A.I. 39 (I-39)

SECTION (50-4B)BR

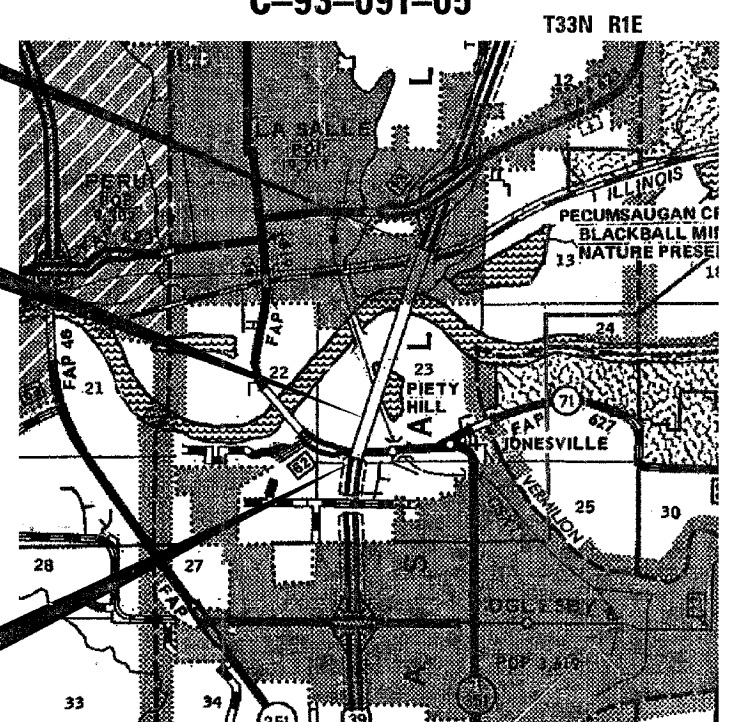
PROJECT ACBHI-039-1(014)055

DECK REPLACEMENT AND LIGHTING OF ABRAHAM LINCOLN MEMORIAL BRIDGE  
LASALLE COUNTY

C-93-091-05

PROJECT ENDS  
STA 880+56.93 NORTHBOUND  
STA 880+33.83 SOUTHBOUND

STRUCTURE NO. 050-0191 N.B. & S.B.



PROJECT BEGINS  
STA 807+33.21 NORTHBOUND  
STA 807+26.21 SOUTHBOUND

GROSS AND NET LENGTHS = 7323.72 FT. = 1.39 MI.  
NOT TO SCALE

MICROFILMED \_\_\_\_\_  
REEL NUMBER \_\_\_\_\_  
AWARDED \_\_\_\_\_  
RESIDENT ENGINEER \_\_\_\_\_  
AS BUILT CHANGES WERE MADE  
ON THE FOLLOWING SHEETS \_\_\_\_\_

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123

DISTRICT 3 NO. (815) 434-6131

PROJECT ENGINEER: DAVE BROVIAK  
UNIT CHIEF: SCOTT A. FERGUSON

CONTRACT NO. 66586