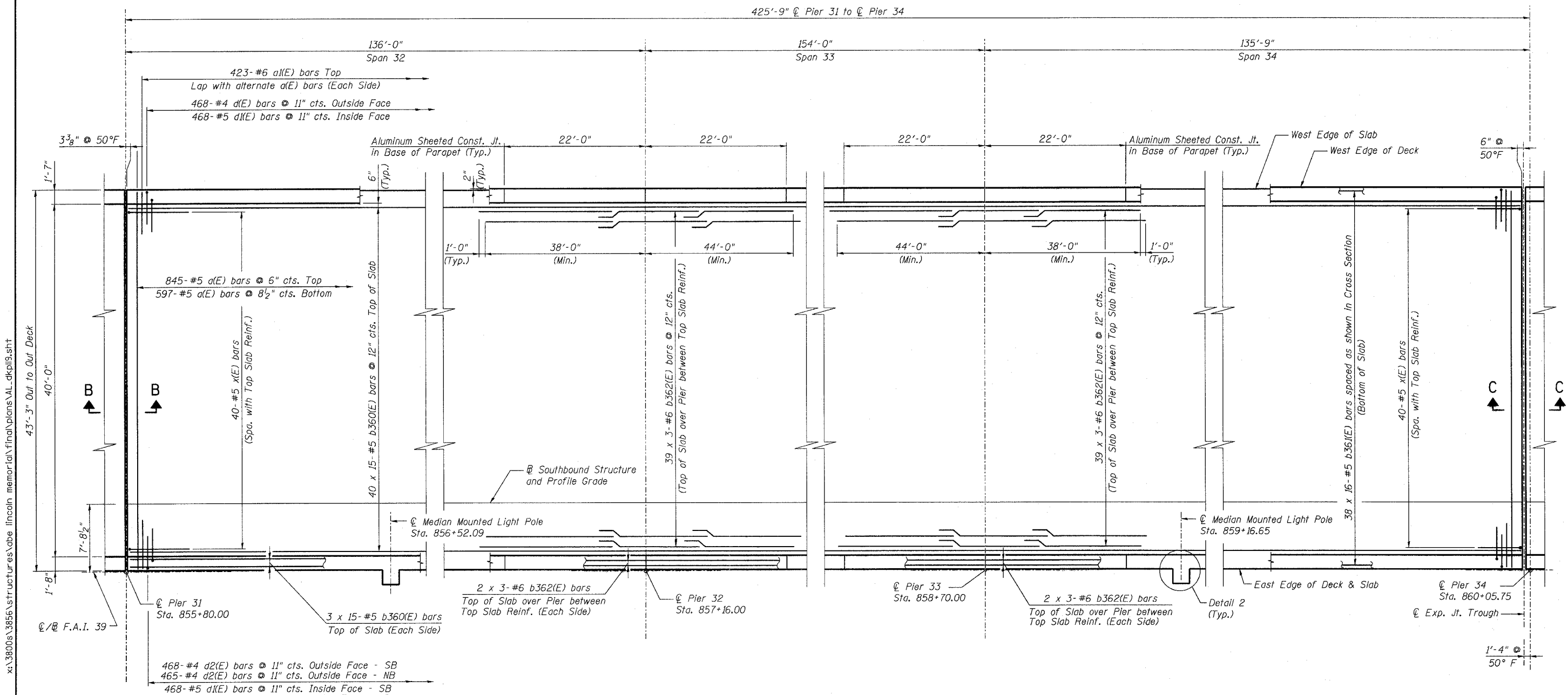


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET	SHEET NO. 140 313 SHEETS
F.A.I. 39	50-4B	LASALLE		162	
FED. ROAD DIST. NO. 7	ILLINOIS	FED. AID PROJECT			

Contract # 66586



PLAN

Southbound Roadway shown.  
Northbound Roadway Symm. about @ F.A.I. 39

NOTES:

- For Deck Cross Section see sheet 163.
- For Bill of Material and Reinforcement Schedule see sheet 142.
- For Deck Details and Sections B-B & C-C see sheets 166 thru 169.
- Reinforcement bars designated (E) shall be epoxy coated.
- Bars indicated thus 20x3-#5 etc. Indicates 20 lines of bars with 3 lengths per line.
- Floor Drains and Scuppers not shown. For locations, see sheets 175 and 176.
- For Scupper Details see sheets 177 and 178.
- For additional deck reinforcement at Scupper locations see sheet 166.
- For additional deck reinforcement at Detail 2 see sheet 168.

MINIMUM BAR LAP

(Slab)  
#5 bar = 2'-2"  
#6 bar = 2'-7"

DESIGNED -	HAA
CHECKED -	MRB
DRAWN -	VH
CHECKED -	KWS

**benesch**

alfred benesch & company  
Engineers - Surveyors - Planners  
205 North Michigan Avenue, Suite 2400  
Chicago, Illinois 60601  
312-965-0450  
Job # 3856

**DECK PLAN - SPANS 32 THRU 34**  
**ABRAHAM LINCOLN MEMORIAL BRIDGE OVER**  
**THE ILLINOIS RIVER (PUBLIC WATERS)**  
**F.A.I. ROUTE 39 SEC. (50-4B) BR**  
**LASALLE COUNTY**  
**STATION 863+16.00**  
**STRUCTURE NO. 050-0191 (SB & NB)**

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8/30/2006