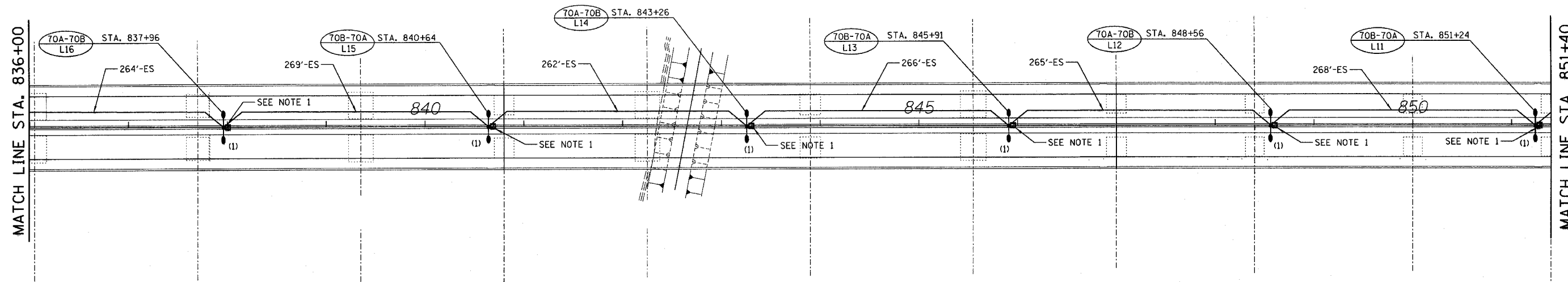


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
39	50-4B	LASALLE		341
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



NOTES:
 1. FOR JUNCTION BOX DETAIL NEXT TO PROPOSED LIGHTING UNIT, SEE 22 OF 22.

LIGHTING SHEET 5 OF 22

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 ABRAHAM LINCOLN MEMORIAL BRIDGE
 OVER THE ILLINOIS RIVER
 F.A.I. ROUTE 39
 PROPOSED LIGHTING PLAN
 STA. 836+00 TO STA. 853+00
 SCALE: 1" = 50'
 DATE: _____ DRAWN BY DJK
 CHECKED BY GHT

PLOT DATE = 10/17/2006
 FILE NAME = \\s3600s\3856\electrical\lighting\plans\3856L1Plan03.dgn
 PLOT SCALE = 5/8" = 1' SCALE
 TIME = 3:04:24 PM