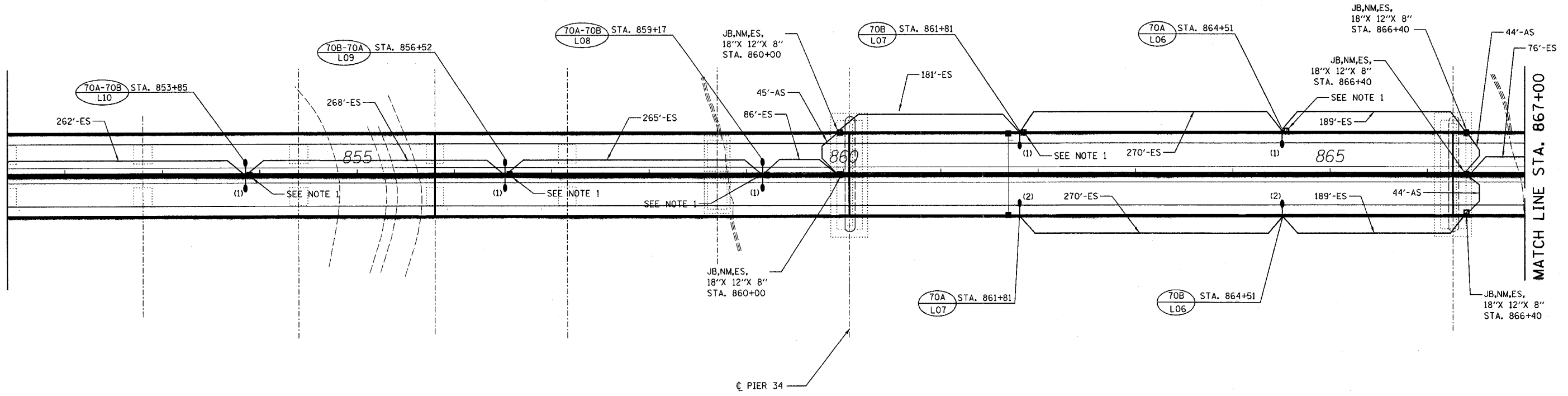


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
39	50-4B	LASALLE		342
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

MATCH LINE STA. 851+40

MATCH LINE STA. 867+00



NOTES:

- FOR JUNCTION BOX DETAIL NEXT TO PROPOSED LIGHTING UNIT, SEE 22 OF 22.

LIGHTING SHEET 6 OF 22

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 ABRAHAM LINCOLN MEMORIAL BRIDGE  
 OVER THE ILLINOIS RIVER  
 F.A.I. ROUTE 39  
 PROPOSED LIGHTING PLAN  
 STA. 853+00 TO STA. 866+00

SCALE: 1" = 50'  
 DATE

DRAWN BY DJK  
 CHECKED BY GHT

PLOT DATE = 10/17/2006  
 FILE NAME = x:\3800s\3855\electr\lca\lighting\plans\3855L1Plan04.dgn  
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