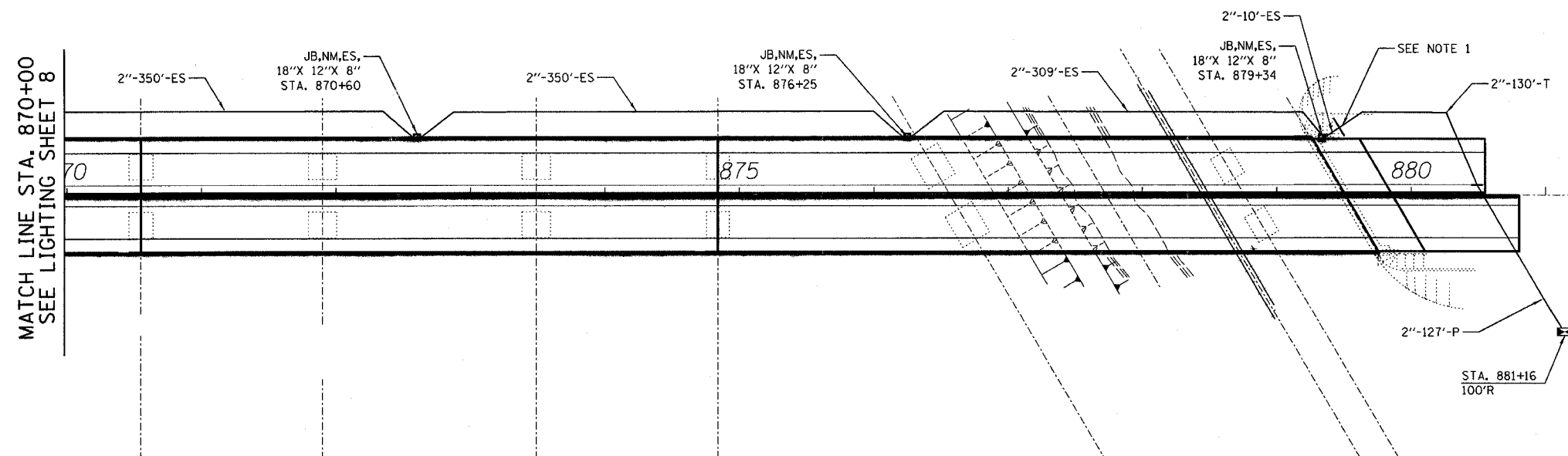


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
39	50-4B	LASALLE		345
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



MATCH LINE STA. 870+00  
SEE LIGHTING SHEET 8

**NOTES:**

1. FOR WINGWALL EXIT DETAIL, SEE LIGHTING SHETT 22 OF 22.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 ABRAHAM LINCOLN MEMORIAL BRIDGE  
 OVER THE ILLINOIS RIVER  
 F.A.I. ROUTE 39  
 PROPOSED NAVIGATION LIGHTING PLAN  
 STA. 866+00 TO STA. 881+00

SCALE: 1"= 50'  
 DATE \_\_\_\_\_

DRAWN BY DJK  
 CHECKED BY GHT

PLOT DATE = 10/17/2006  
 FILE NAME = \\s36000s\3856\electrical\lighting\plans\3856L\NovPlan02.dgn  
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