

| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|---------------------------|--------------|-----------|
| 1279 | (P-10)BR | LASALLE | 34 | 26 |
| STA. 148+50 | | TO STA. 149+00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

FINAL SURVEY
 NOTE BOOK NO. _____
 SUBMITTED _____
 PLOTTED _____
 TEMPLATE _____
 AREAS CHECKED _____
 BY _____
 DATE _____

ORIGINAL SURVEY
 INK BOOK NO. _____
 SUBMITTED _____
 PLOTTED _____
 TEMPLATE _____
 AREAS CHECKED _____
 BY _____
 DATE _____

