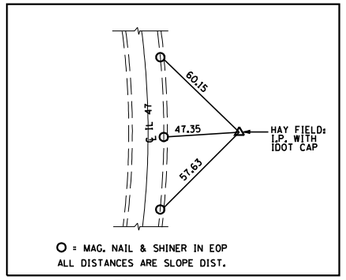
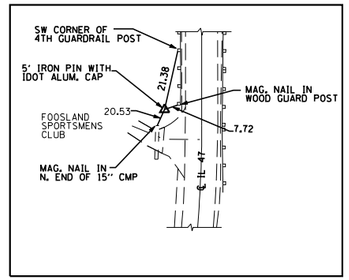
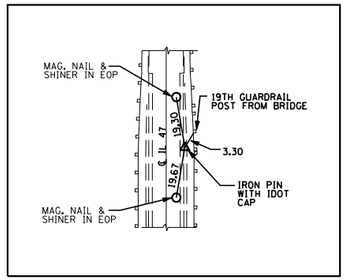
CONTRACT NO.: 70344	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	326	(129BR-3)BR	CHAMPAIGN	30	6
	STA.		TO STA.		
	FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



TS #400
STA. 736+88.56
OFF. 60.93' RT.
N 99,358.70
E 99,914.16



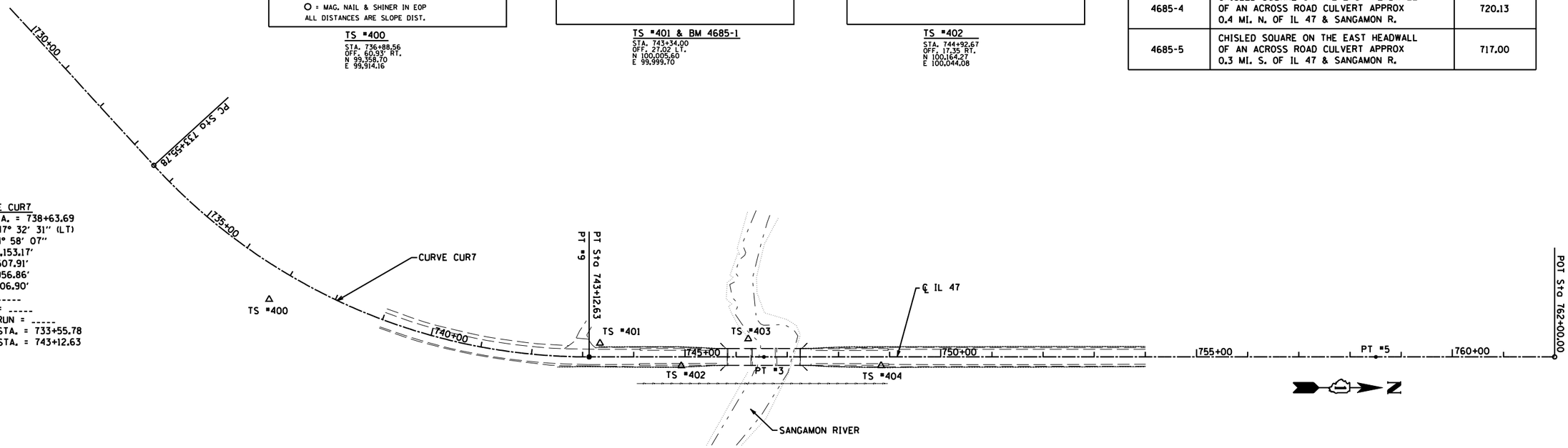
TS #401 & BM 4685-1
STA. 743+34.00
OFF. 27.02' LT.
N 100,005.60
E 99,999.70

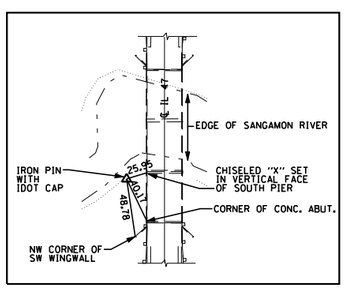


TS #402
STA. 744+92.67
OFF. 17.35' RT.
N 100,164.27
E 100,044.08

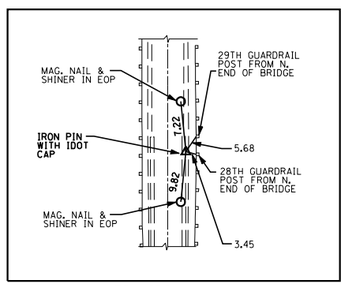
VERTICAL BENCHMARK TABLE

BENCHMARK NO.	DESCRIPTION	ELEVATION
4685-1	5' IRON PIN WITH IDOT ALUMINUM CAP BURIED APPROX. 6", NORTH OF THE FOOSLAND SPORTMENS CLUB ENTRANCE	720.09
4685-2	CHISLED SQUARE ON TOP OF THE SOUTHWEST WINGWALL OF BRIDGE 010-0051	720.19
4685-3	30" IRON PIN WITH IDOT CAP SET FLUSH WITH THE GROUND ± 25' WEST OF BRIDGE AND ± 40' NORTH OF THE SOUTH ABUTMENT	710.29
4685-4	CHISLED SQUARE ON THE EAST HEADWALL OF AN ACROSS ROAD CULVERT APPROX 0.4 MI. N. OF IL 47 & SANGAMON R.	720.13
4685-5	CHISLED SQUARE ON THE EAST HEADWALL OF AN ACROSS ROAD CULVERT APPROX 0.3 MI. S. OF IL 47 & SANGAMON R.	717.00

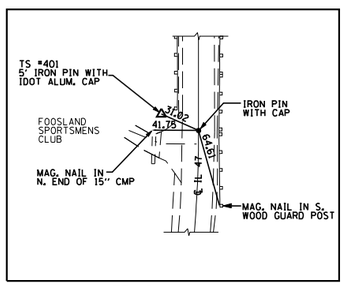




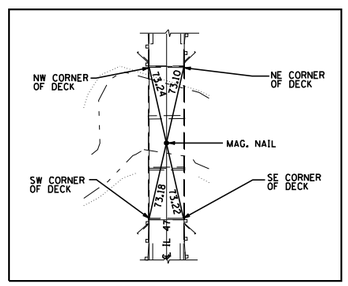
TS #403
STA. 746+23.71
OFF. 35.32' LT.
N 100,295.31
E 99,991.41



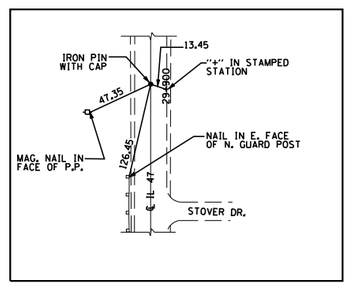
TS #404
STA. 748+83.40
OFF. 16.85' RT.
N 100,555.00
E 100,043.58



PT #9
STA. 743+12.63
OFF. 0.00
N 99,984.23
E 100,026.72



PT #3
STA. 746+54.28
OFF. 0.00
N 100,325.88
E 100,026.73



PT #5
STA. 758+50.53
OFF. 0.00
N 101,522.13
E 100,026.74

NOTE:
COORDINATES ARE ASSUMED, WITH ℄ IL 47 RUNNING NORTH

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

ALIGNMENT, TIES, AND BENCHMARKS

SCALE: VERT. HORIZ. 1" = 100'
DATE
DRAWN BY
CHECKED BY TMW

PLOT DATE = 8/28/2006
FILE NAME = c:\projects\d5054O3 (v8)\final plans.8.21.06\sheets\B2287stpl010l.dgn
PLOT SCALE = 211.76 ' / IN.