

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
821	(15-2)BR	JEFFERSON	33	33
STA. 131+00			TO STA. 134+00	

DATE: _____ BY: _____
 SURVEYED: _____ PLOTTED: _____
 NOTE BOOK NO. _____ DATE: _____
 AREAS CHECKED: _____

DATE: _____ BY: _____
 SURVEYED: _____ PLOTTED: _____
 NOTE BOOK NO. _____ DATE: _____
 AREAS CHECKED: _____

