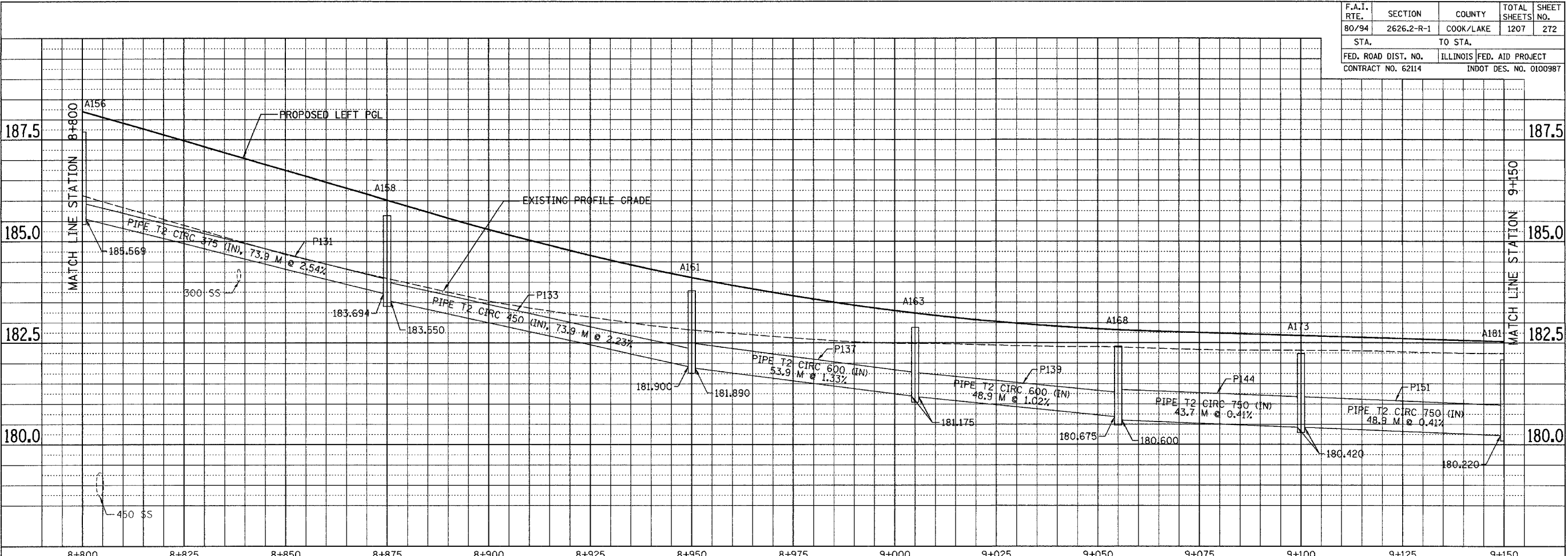
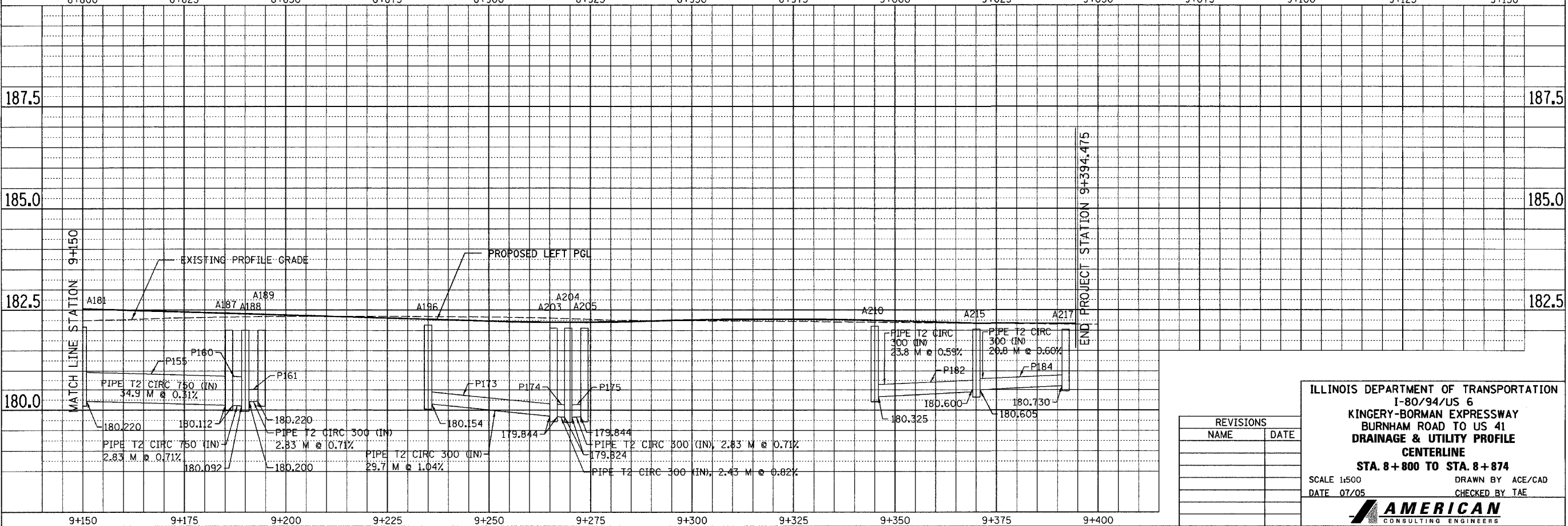


|                     |            |                           |              |           |
|---------------------|------------|---------------------------|--------------|-----------|
| F.A.I. RTE.         | SECTION    | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 80/94               | 2626.2-R-1 | COOK/LAKE                 | 1207         | 272       |
| STA.                |            | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |            | ILLINOIS FED. AID PROJECT |              |           |
| CONTRACT NO. 62114  |            | INDOT DES. NO. 0100987    |              |           |

|                      |    |      |
|----------------------|----|------|
| FINAL SURVEY PLOTTED | BY | DATE |
| NOTE BOOK TEMPLATE   |    |      |
| AREAS CHECKED        |    |      |
| NO.                  |    |      |



|                         |    |      |
|-------------------------|----|------|
| ORIGINAL SURVEY PLOTTED | BY | DATE |
| NOTE BOOK TEMPLATE      |    |      |
| AREAS CHECKED           |    |      |
| NO.                     |    |      |



| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
|           |      |
|           |      |
|           |      |

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 I-80/94/US 6  
 KINGERY-BORMAN EXPRESSWAY  
 BURNHAM ROAD TO US 41  
 DRAINAGE & UTILITY PROFILE  
 CENTERLINE  
 STA. 8+800 TO STA. 8+874  
 SCALE 1:500  
 DATE 07/05  
 DRAWN BY ACE/CAD  
 CHECKED BY TAE  
**AMERICAN**  
 CONSULTING ENGINEERS