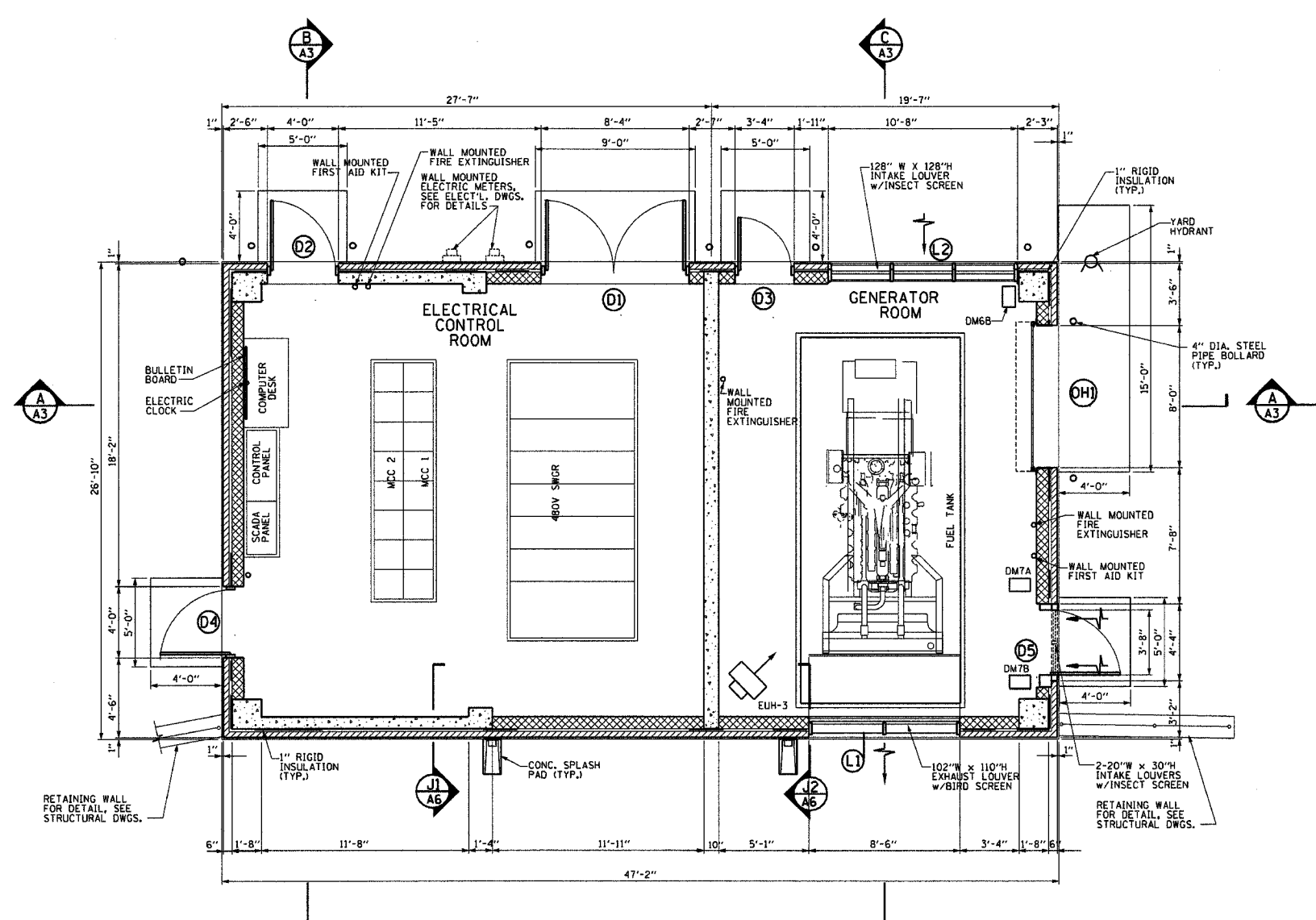
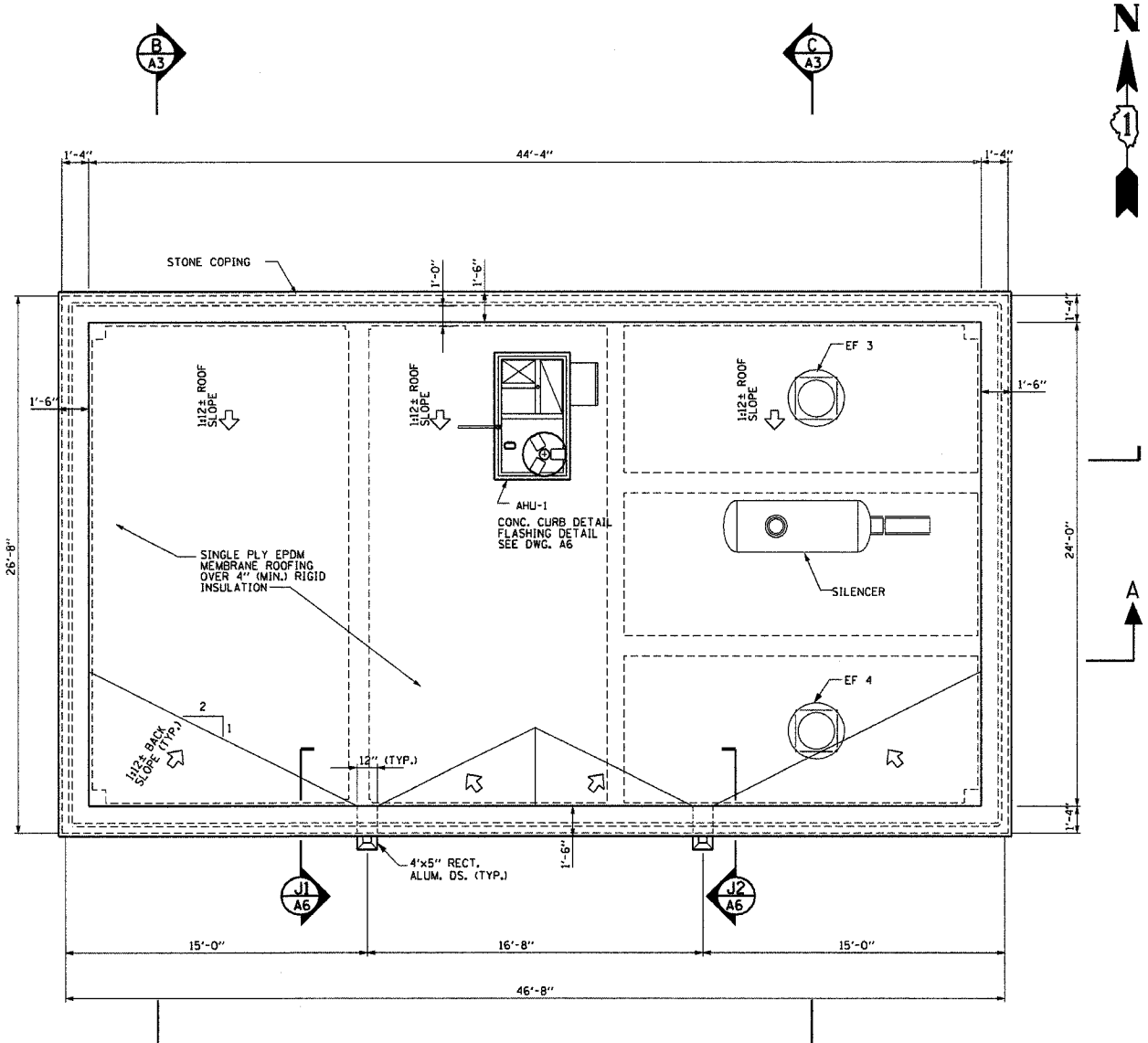
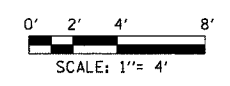


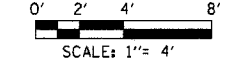
PLAN	SUBMITTED	DATE
	PLOTTED	
	CHECKED	
	BY	
	NO.	
	FILE NAME	



**FLOOR PLAN**

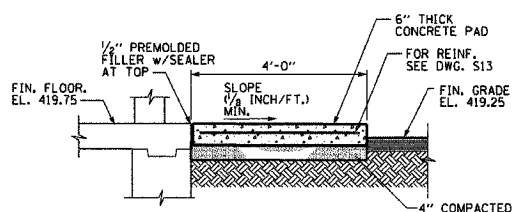


**ROOF PLAN**

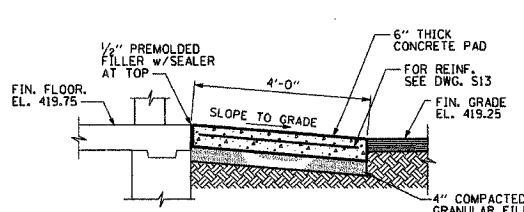


**NOTES:**

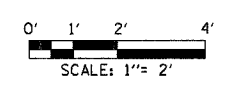
1. REFER TO ELECTRICAL DRAWINGS FOR LIGHT FIXTURES, RECEPTICLES, EMERGENCY LIGHTING AND ALL OTHER ELECTRICAL ITEMS
2. REFER TO MECHANICAL DRAWINGS FOR UNIT HEATERS, EXHAUST FANS AND ALL OTHER MECHANICAL, PLUMBING AND HVAC EQUIPMENT.
3. REFER TO DRAWINGS G4 AND S13 FOR CONCRETE STOOP DIMENSIONS AND DETAILS.



**CONC. STOOP DET. TYP.**



**SLOPING CONC. STOOP DET.**



**A2**

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**BOWMAN AVENUE PUMP STATION  
 REHABILITATION**  
**ELEC. CNTRL. / GEN. BLDG.  
 FLOOR & ROOF PLANS**  
 SCALE: AS SHOWN  
 DATE: 09-12-05  
 DRAWN BY: CM  
 CHECKED BY: MW  
 PLOT DATE: \*DATE-TIME\*