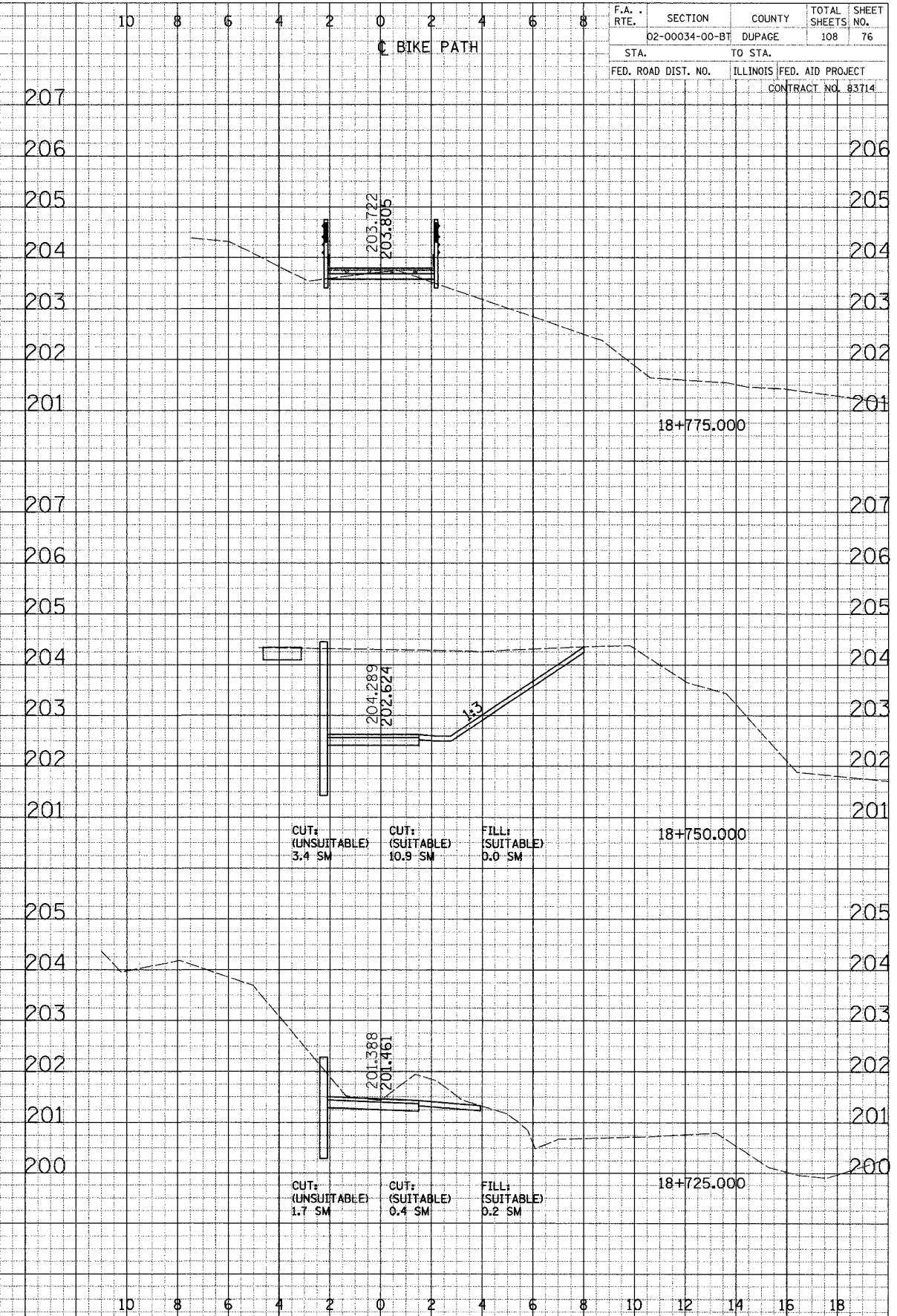
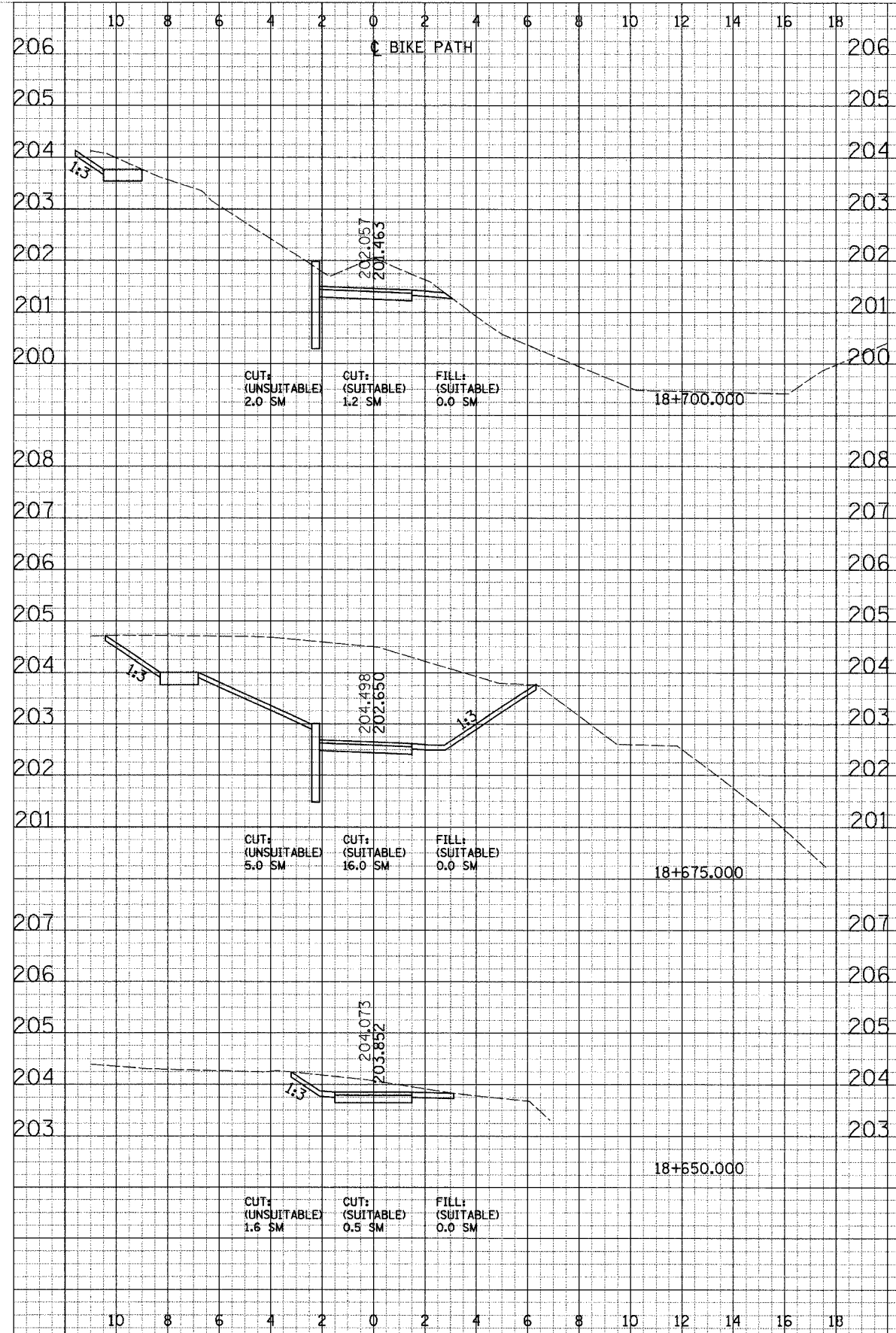


DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 FINISHED: \_\_\_\_\_  
 ORIGINAL SURVEY: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 AREAS: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 FINISHED: \_\_\_\_\_  
 ORIGINAL SURVEY: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 AREAS: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	02-00034-00-BT	DUPAGE	108	76
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
		CONTRACT NO.	83714	



CROSS SECTIONS - SOUTH DUPAGE