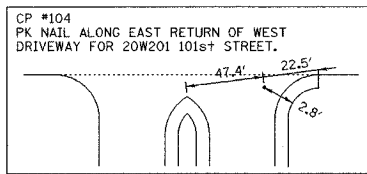
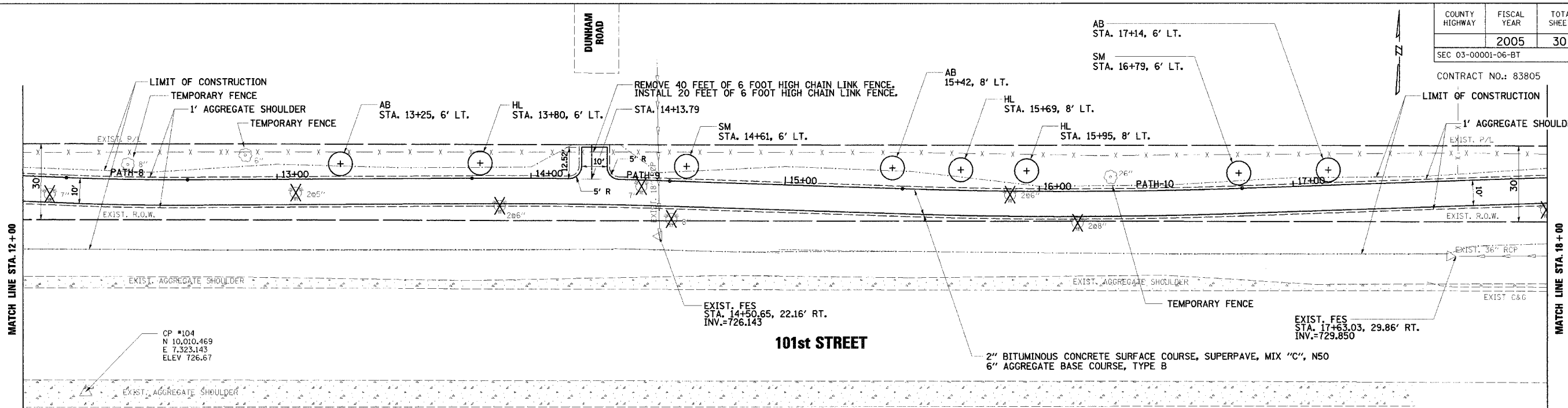


|                    |             |               |           |
|--------------------|-------------|---------------|-----------|
| COUNTY HIGHWAY     | FISCAL YEAR | TOTAL SHEETS  | SHEET NO. |
|                    | 2005        | 30            | 7         |
| SEC 03-00001-06-BT |             | DUPAGE COUNTY |           |

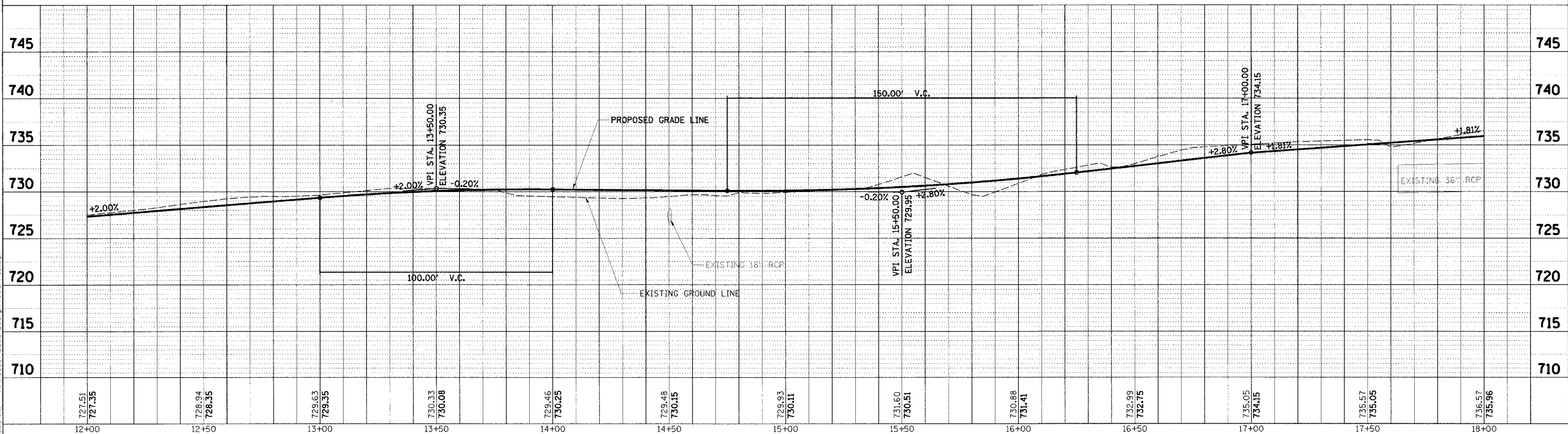
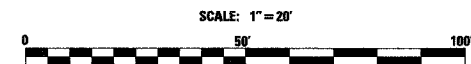
CONTRACT NO.: 83805



| CURVE R.PATH-8       | CURVE R.PATH-9       | CURVE R.PATH-10      |
|----------------------|----------------------|----------------------|
| PI Sta. 12+42.03     | PI Sta. 14+16.74     | PI Sta. 16+13.59     |
| PT N 10,093.89       | PT N 10,094.85       | PT N 10,088.27       |
| PT E 7,340.45        | PT E 7,515.15        | PT E 7,711.89        |
| Δ 2° 45' 32.86" (LT) | Δ 2° 15' 52.62" (RT) | Δ 3° 52' 39.94" (LT) |
| D 5° 47' 14.83"      | D 2° 51' 53.24"      | D 2° 52' 45.07" (LT) |
| L 47.67'             | L 77.89'             | L 134.68'            |
| T 23.84'             | T 38.95'             | T 67.37'             |
| R 990.00'            | R 2,000.00'          | R 1,990.00'          |
| PC Sta. 12+18.19     | PC Sta. 13+77.80     | PC Sta. 15+46.22     |
| PC N 10,094.91       | PC N 10,094.64       | PC N 10,090.52       |
| PC E 7,316.61        | PC E 7,476.20        | PC E 7,644.56        |
| PT Sta. 12+65.87     | PT Sta. 14+55.68     | PT Sta. 16+80.30     |
| PT N 10,094.02       | PT N 10,095.55       | PT N 10,090.58       |
| PT E 7,364.27        | PT E 7,554.07        | PT E 7,779.22        |

| TREE PLANTING |                   |                 |
|---------------|-------------------|-----------------|
| SYMBOL        | COMMON NAME       | QTY. THIS SHEET |
| SM            | SUGAR MAPLE       | 2 EACH          |
| HL            | HONEYLOCUST       | 3 EACH          |
| AB            | AMERICAN BASSWOOD | 3 EACH          |

**LEGEND**  
 X - REMOVE TREE  
 - x - - - EXISTING CHAIN LINK FENCE



|             |  |          |  |             |  |          |  |                            |  |  |  |  |   |                    |
|-------------|--|----------|--|-------------|--|----------|--|----------------------------|--|--|--|--|---|--------------------|
| NO. DATE BY |  | REVISION |  | NO. DATE BY |  | REVISION |  | SCALE I" = 20' H I" = 5' V |  |  | <b>RJN GROUP, INC.</b><br>CONSULTING ENGINEERS | PROJECT<br><b>Southern DuPage County Regional Trail</b><br><b>101st Street Connector - Waterfall Glen Spur</b> | TITLE<br><b>PLAN &amp; PROFILE</b><br><b>STA. 12 + 00 - 18 + 00</b> | DATE: JUNE 9, 2005 |
| NO. DATE BY |  | REVISION |  | NO. DATE BY |  | REVISION |  | PROJECT No: II-1900-01     |  |  |  |  |   |                    |
| NO. DATE BY |  | REVISION |  | NO. DATE BY |  | REVISION |  | SHEET:                     |  |  |  |  |   |                    |
| NO. DATE BY |  | REVISION |  | NO. DATE BY |  | REVISION |  |                            |  |  |  |  |   |                    |

8/10/2005 12:28:18 PM K:\11900001\cadd\101st\101st\_Plan\_Profile.dwg