

PART OF THE SW 1/4 OF SECTION 23, T.42N., R.9E., OF THE 3rd. P.M. COOK COUNTY, ILLINOIS

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	PART TAKEN ACRES	REMAINDER ACRES	PREVIOUSLY DED. ACRES	EASEMENT ACRES	EASEMENT PURPOSE	PERMANENT ID. NO.	PROPERTY ACQUIRED BY
OH30009	GREENSWARD HOMEOWNERS ASSOC.	5.213	N/A	5.213	N/A	0.087	CONSTRUCTION	01-23-307-017	
OH30010	ROOP R. SHIVPURI TRUST	2.211	N/A	2.211	N/A	0.050	CONSTRUCTION	01-23-307-011	
OH30011	WLADYSLAW & IRENA MALYSA	1.621	N/A	1.621	N/A	0.099	CONSTRUCTION	01-23-307-012	
OH30012	RICHARD C. & MARY M. IMMEL JR.	1.001	N/A	1.001	N/A	0.039	CONSTRUCTION	01-23-307-013	

LEGEND

SECTION CORNER
QUARTER SECTION CORNER

COORDINATE POSITION NUMBER
SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
EXISTING RIGHT OF WAY LINE
CENTERLINE
PLATTED LOT LINES
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
MEASURED ENGLISH DIMENSION
129.32 (COMP) COMPUTED DIMENSION
129.32 RECORDED DIMENSION
129.32m METRIC DIMENSION
CUT CROSS FOUND OR SET
EXISTING BUILDING

IRON OR PIPE FOUND
IRON SET

THESE STAKES REFERENCE FOUND MONUMENTATION. SET 9/16 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND MONUMENTATION. BURIED 9/16 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE TO FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 9/16 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY DISK POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)

RIGHT OF WAY STAKING PROPOSED TO BE SET.

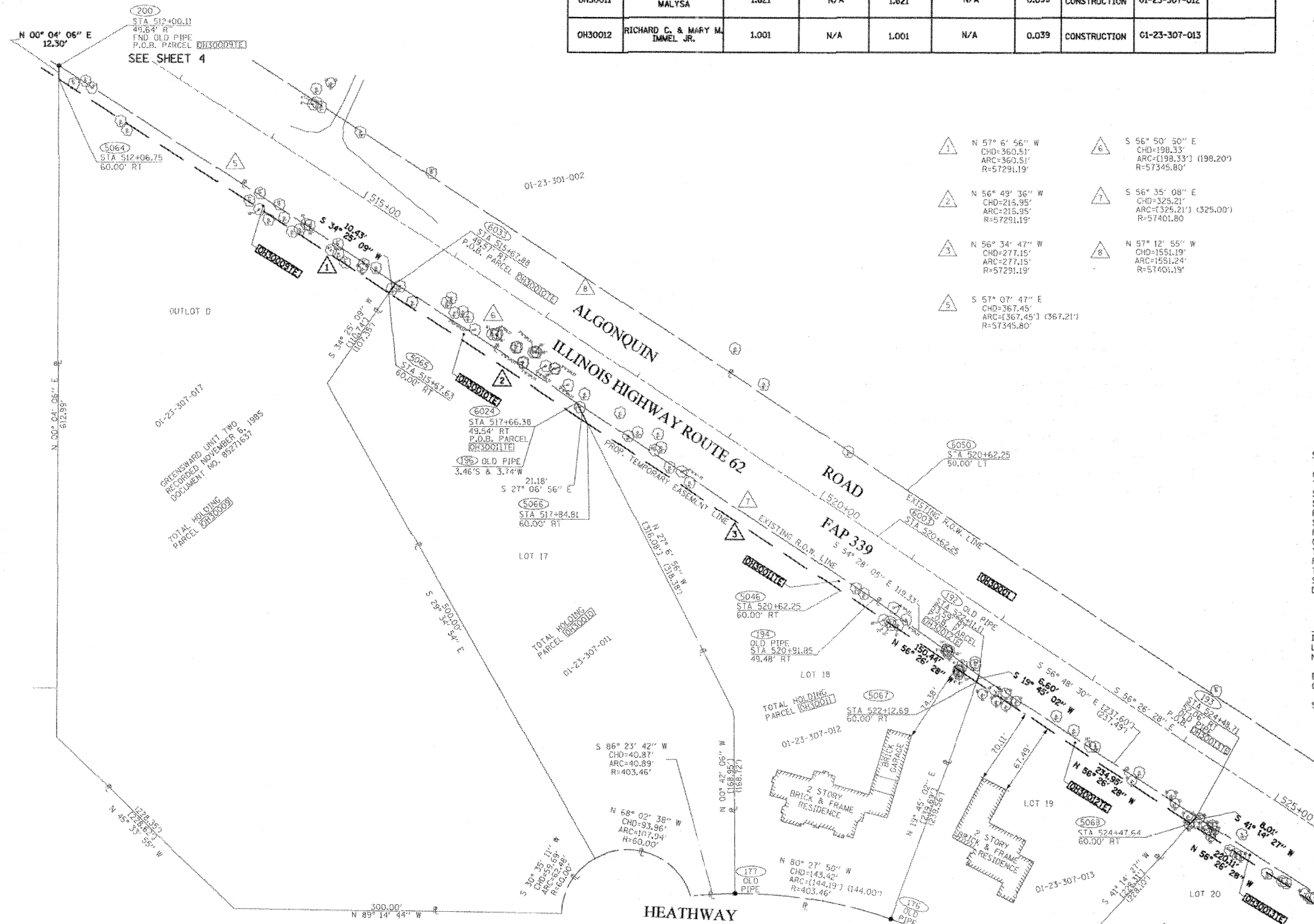
ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.

TREES
EVERGREEN TREES

STATE OF ILLINOIS
COUNTY OF WILL
THIS IS TO CERTIFY THAT I, ROBERT A. ROGINA, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HERE ON BETWEEN SECTION 22, TOWNSHIP 42 NORTH, AND RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT MINIMUM ILLINOIS STANDARDS FOR A BOUNDARY SURVEY.
DATED AT JOLIET, ILLINOIS THIS _____ DAY OF _____, 2011 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2017
LICENSE EXPIRES 11/30/12
NOTE:
BASIS OF BEARINGS IS THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83
SHEET ONE IS A COVER SHEET AND IS NOT RECORDED

ROBERT A. ROGINA
2017 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS
JOLIET, ILLINOIS



DATE	BY

PLAN SURVEYED PLOTTED CHECKED RT. OF WAY CHECKED NOTE BOOK CAD FILE NAME NO.

DATE	BY

PLAN SURVEYED PLOTTED CHECKED RT. OF WAY CHECKED NOTE BOOK CAD FILE NAME NO.

FILE NAME = ...\\D160135-sht-parcel_04.dgn

DESIGNED	RJD	REVISED	-
DRAWN	MHL	REVISED	-
CHECKED	RJD	REVISED	-
DATE	JUNE 30, 2011	REVISED	-

Primera

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

IL RTE 62 (ALGONQUIN RD.) FROM EASTING'S WAY TO PENNY RD. PLAT OF HIGHWAYS

SCALE: N.T.S. SHEET NO. 4 OF 7 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
339	116 Y-1-R-1	COOK	122	41

CONTRACT NO. 60135
ILLINOIS FED. AID PROJECT

RECEIVED APR 29 2011

PLATS & LEGALS

REVISION	DATE	DESCRIPTION
10/07/09	PER REVIEW	
10/15/09	PER REVIEW	
04/21/11	REMOVE PARCEL	

PREPARED BY: **ROGINA & ASSOCIATES, L.T.D.**

ILLINOIS DEPT. OF TRANSPORTATION
PLAT OF HIGHWAYS
ROUTE FAP 339 IL. ROUTE 62
SECTION PENNY ROAD TO EASTINGS WAY
COUNTY COOK
JOB# R-90-003-04 PROJECT#
SEC 23 T42N, R9E OF 3rd P.M.
STA 512+00 TO STA 525+00
DRAWN M.MILTON CHECKED J.KELLA
SCALE: 1"=50' SHEET NO. 5 OF 8