

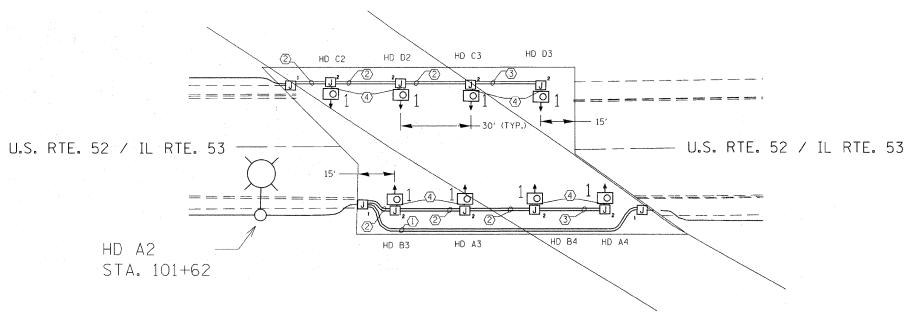
LEGEND

PROPOSED LIGHTING UNIT 47 1/2' MH, 12' MA PROPOSED UNDERPASS LUMINAIRE, HPS, 100 WATT PROPOSED UNDERPASS LUMINAIRE, HPS. 70 WATT PROPOSED UNIT DUCT, 600V, 3-1C NO. 4. 1/C NO. 6 GND, (XLP-TYPE RHW), 1 1/2" DIA., POLYETHYLENE PROPOSED ELECTRIC CABLE IN CONDUIT. REFER TO CONDUIT LEGEND FOR CONDUIT AND CONDUCTOR SIZES. PROPOSED CONDULT PUSHED, 2" DIA., GALVANIZED STEEL, LENGTH AS NOTED PROPOSED JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 16" X 14" X 6"

> PROPOSED JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 12" X 10" X 6"

CONDUIT LEGEND

- RIGID GALVANIZED STEEL, PVC COATED ATTACHED TO STRUCTURE 2" WITH ELECTRIC CABLE IN CONDUIT 3-1/C NO. 4, 1/C. WITH NO. 6 GND
- RIGID GALVANIZED STEEL, PVC COATED ATTACHED TO STRUCTURE 1" WITH ELECTRIC CABLE IN CONDUIT 3-1/C NO. 10, WITH 1/C NO. 10 GND
- RIGID GALVANIZED STEEL, PVC COATED ATTACHED TO STRUCTURE 1" WITH ELECTRIC CABLE IN CONDUIT 2-1/C NO. 10, WITH 1/C NO. 10 GND
- FLEXIBLE LIQUID TIGHT STAINLESS STEEL CONDUIT 1" WITH ELECTRIC CABLE IN CONDUIT 2-1/C NO. 10, WITH 1/C NO. 10 GND



UNDERPASS LIGHTING SOUTH R.R. BRIDGE

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FILE NAME =	USER NAME = poulterma	DESIGNED -	REVISED -		IL 53: U.S. 52 TO PATTERSON RD	F.A.P SEC	CTION COU	NTY TO	OTAL SHEET
c:\pw_work\pwidat\poulterma\d0212984\]L53.dgn		DRAWN -	REVISED -	STATE OF ILLINOIS		846 2010-	-085-TS WI	SHE	28 19
	PLOT SCALE = 20.0000 '/ in.	CHECKED -	REVISED -	DEPARTMENT OF TRANSPORTATION	UNDERPASS LIGHTING PLANS	0.10 2010	CON	TRACT N	10. 60L80
	PLOT DATE = 9/27/2011	DATE -	REVISED -		SCALE: 1" = 20' SHEET NO. OF SHEETS STA. N/A TO STA. N/A		ILLINOIS FED. AID PROJEC	CT	0. 00200