

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION CODE		
				ROADWAY 0004	STRUCTURAL 0014	LIGHTING 0021
				URBAN - 80% FEDERAL, 20% STATE	100% VILLAGE 0021	
83600200	LIGHT POLE FOUNDATION, 24" DIAMETER	FOOT	7			7
83800205	BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE	EACH	1			1
84301200	REMOVAL OF NAVIGATION OBSTRUCTION WARNING LIGHTING SYSTEM	L SUM	1	1		
X0300864	MAINTENANCE OF NAVIGATION	L SUM	1	1		
X0325541	REMOVE EXISTING LIGHTING SYSTEM	L SUM	1			1
X8771100	MAST ARM REPLACEMENT (SPECIAL)	EACH	3			3
X8110551	CONDUIT, FLEXIBLE NON-METALLIC, WEATHERPROOF, 1" DIAMETER	FOOT	25	25		
X5030530	FLOOR DRAIN EXTENSION	EACH	24		24	
X6060500	CORRUGATED MEDIAN REMOVAL	SQ FT	663	663		
X7030030	WET REFLECTIVE TEMPORARY TAPE TYPE III, 4 INCH	FOOT	9,113	9,113		
X7030040	WET REFLECTIVE TEMPORARY TAPE TYPE III, 6 INCH	FOOT	190	190		
* X8050050	SERVICE INSTALLATION, TYPE C (SPECIAL)	EACH	1	1		
* X8410102	TEMPORARY LIGHTING SYSTEM	L SUM	1			1
Z0001905	STRUCTURAL STEEL REPAIR	POUND	16,240		16,240	
• Z0007112	CONTAINMENT AND DISPOSAL OF LEAD PAINT CLEANING RESIDUES	L SUM	1		1	
• Z0010501	CLEANING AND PAINTING STEEL BRIDGE NO. 1	L SUM	1		1	
Z0012102	CONCRETE BRIDGE DECK SCARIFICATION (3/8 INCH)	SQ YD	2,300		2,300	
Z0012193	BRIDGE DECK THIN POLYMER OVERLAY 3/8"	SQ YD	2,300		2,300	
Z0012754	STRUCTURAL REPAIR OF CONCRETE (DEPTH EQUAL TO OR LESS THAN 5 INCHES)	SQ FT	408		408	
Z0013798	CONSTRUCTION LAYOUT	L SUM	1	1		
Z0015802	PLUG EXISTING DECK DRAINS	EACH	8		8	
Z0016200	DECK SLAB REPAIR (PARTIAL)	SQ YD	3		3	
Z0021902	SILICONE JOINT SEALER, 1/2"	FOOT	22		22	
Z0030255	IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE, NARROW), TEST LEVEL 2	EACH	2	2		
Z0030322	IMPACT ATTENUATORS, RELOCATE (FULLY REDIRECTIVE, NARROW), TEST LEVEL 2	EACH	2	2		

• DENOTES SPECIALTY ITEM

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USER NAME = wloncaster	DESIGNED - JMV	REVISED -
PLOT SCALE = 1:8000 "/>		
PLOT DATE = 9/9/2011	DATE - 9/2/11	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ILL. 50 OVER THE CAL SAG CHANNEL  
STRUCTURE NO. 016-0421  
SUMMARY OF QUANTITIES**

SCALE: 1" = 20' SHEET NO. OF SHEETS STA. TO STA.

F.A.P. RTE. 350	SECTION 3068 A-B-R-1	COUNTY COOK	TOTAL SHEETS 57	SHEET NO. 5
CONTRACT NO. 60N88			ILLINOIS FED. AID PROJECT	

Rev.