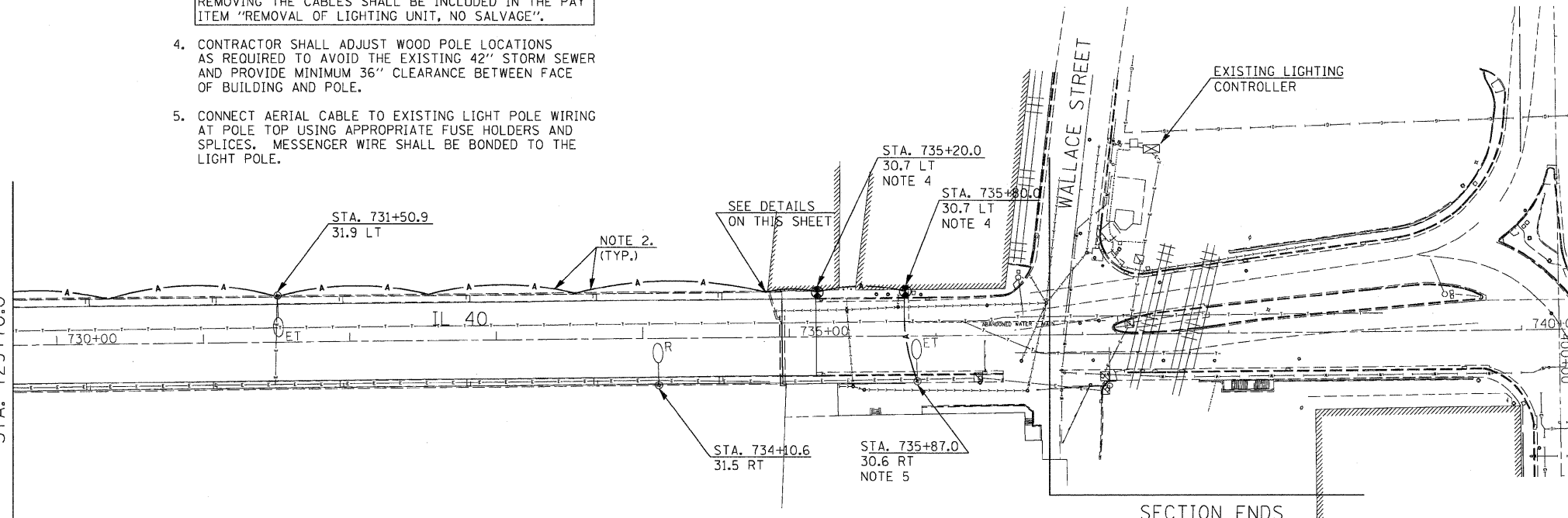




**NOTES:**

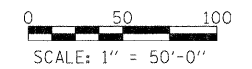
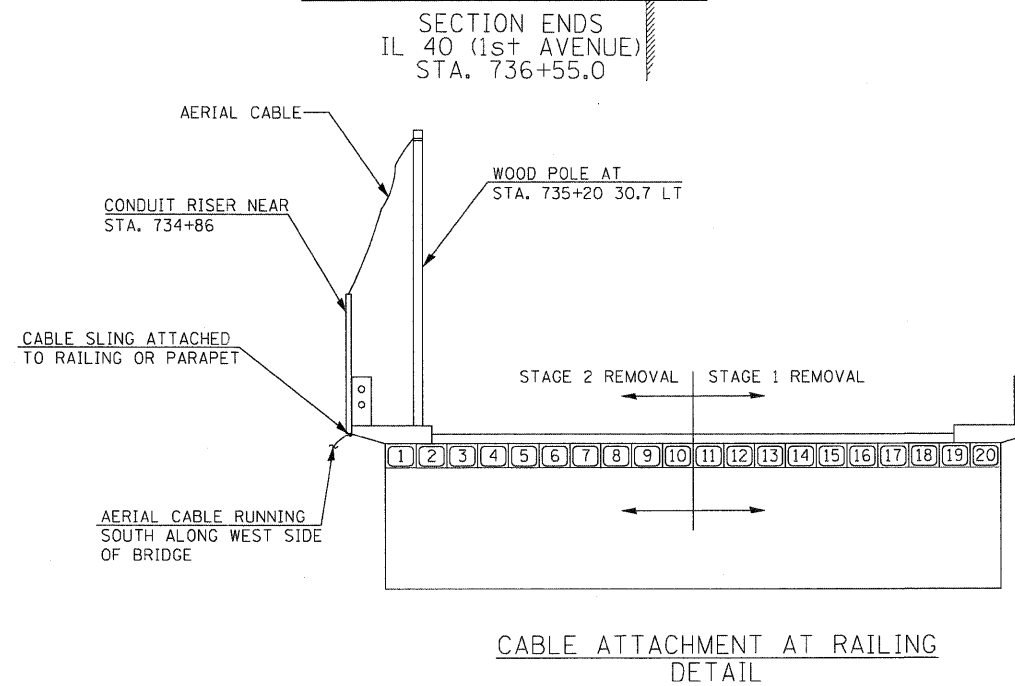
1. SEE DRAWING L-1 FOR ELECTRICAL GENERAL NOTES, SYMBOLS, AND SCHEDULE OF QUANTITIES.
2. AERIAL CABLE SHALL BE ATTACHED TO THE STRUCTURE USING CABLE SLINGS OR OTHER METHODS APPROVED BY THE ENGINEER.
3. EXISTING ELECTRIC CABLE AND PROPOSED AERIAL CABLE TO BE REMOVED AND BECOME THE PROPERTY OF THE CONTRACTOR AFTER IT IS NO LONGER NEEDED TO POWER THE EXISTING OR TEMPORARY LIGHTING. THE COST OF REMOVING THE CABLES SHALL BE INCLUDED IN THE PAY ITEM "REMOVAL OF LIGHTING UNIT, NO SALVAGE".
4. CONTRACTOR SHALL ADJUST WOOD POLE LOCATIONS AS REQUIRED TO AVOID THE EXISTING 42" STORM SEWER AND PROVIDE MINIMUM 36" CLEARANCE BETWEEN FACE OF BUILDING AND POLE.
5. CONNECT AERIAL CABLE TO EXISTING LIGHT POLE WIRING AT POLE TOP USING APPROPRIATE FUSE HOLDERS AND SPLICES. MESSENGER WIRE SHALL BE BONDED TO THE LIGHT POLE.

MATCH LINE SEE SHEET L-2  
IL 40 (1st AVENUE)  
STA. 729+70.0



**LEGEND:**

- EXISTING LIGHTING UNIT
- EXISTING LIGHTING UNIT TO BE REMOVED
- EXISTING LIGHTING UNIT TO BE RELOCATED
- EXISTING LIGHTING UNIT TO BE USED AS TEMPORARY
- EXISTING LIGHTING CONTROLLER USED AS TEMPORARY
- EXISTING SERVICE POLE USED AS TEMPORARY
- EXISTING HANDHOLE
- AERIAL CABLE, 2-1/2" NO. 4, WITH MESSENGER WIRE
- LIGHT POLE, WOOD, 40 FOOT, CLASS 3



L-3

**SINGH** 300 W. ADAMS ST.  
CHICAGO, IL 60606  
TEL: (312) 629-0240  
FAX: (312) 629-9449  
CONSULTING ENGINEERS

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = dwoznarski      | DESIGNED - AM     | REVISED - |
|                             | DRAWN - YJ        | REVISED - |
| PLOT SCALE = 50,0000' / IN. | CHECKED - GR      | REVISED - |
| PLOT DATE = 7/14/2011       | DATE - 04-18-2011 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**IL 40 TEMPORARY LIGHTING AND REMOVAL PLAN**

SCALE: 1"=50' SHEET NO. 3 OF 12 SHEETS STA. 729+70 TO STA. 736+77

|   |              |                  |                  |              |
|---|--------------|------------------|------------------|--------------|
| F.A.P. RTE. 646                                 | SECTION 1B-2 | COUNTY WHITESIDE | TOTAL SHEETS 257 | SHEET NO. 94 |
| CONTRACT NO. 64B80                              |              |                  |                  |              |
| FED. ROAD DIST. NO. 2 ILLINOIS FED. AID PROJECT |              |                  |                  |              |

# FILE