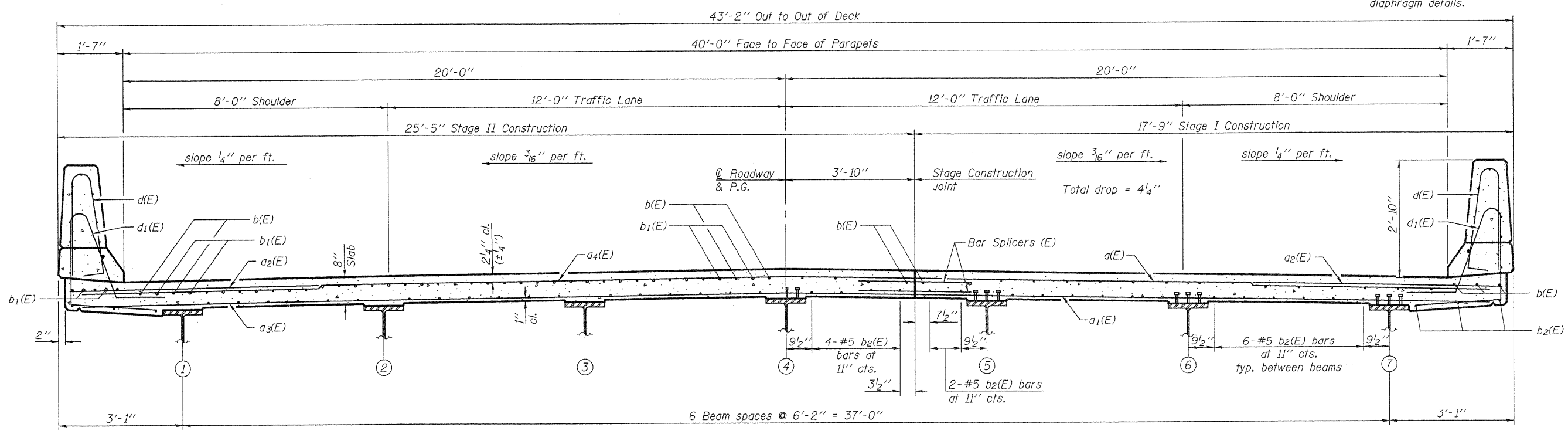


**MIN. BAR LAPS**  
#5 ..... 3'-3"

**Notes:**  
See Sheet 14 of 30 for superstructure details, parapet reinforcement and Bill of Material.  
Bars indicated thus 20 x 3-#5 etc. indicates 20 lines of bars with 3 lengths per line.  
See Sheet 27 of 30 for bar splicer details.  
See Sheet 12 & 13 of 30 for Section A-A and diaphragm details.

**PARTIAL PLAN**



**NEAR PIER**

**CROSS SECTION**  
(Looking North)

**NEAR MIDSPAN**

SI-2-0

7-1-10



FILE NAME = 0520081-64057.DGN	DESIGNED - A.R.K.	REVISED -
USER NAME = S.A.P.	CHECKED - J.A.M.	REVISED -
PLOT SCALE =	DRAWN - S.A.P.	REVISED -
PLOT DATE = 08/10/11	CHECKED - A.R.K. & J.A.M.	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**SUPERSTRUCTURE**  
**STRUCTURE NO. 052-0081**  
SHEET NO. 11 OF 30 SHEETS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
316	102BR-6	LEE	216	73
				CONTRACT NO. 64D57
ILLINOIS FED. AID PROJECT				