

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	(SCS,13C,108,109R)	KENDALL	931	23
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

SPEC. PROV. SPECIALTY ITEM	CODE NO.	ITEM DESCRIPTION	UNIT	URBAN TOTAL QUANTITY	FEDERAL = 80%		FEDERAL = 80%										FEDERAL = 80%		FEDERAL = 0%			
					STATE = 20%		STATE = 10%		STATE = 0%		STATE = 10%				STATE = 0%		STATE = 0%					
					CITY = 0%		CITY = 10%		CITY = 20%		CITY = 10%				CITY = 100%		CITY = 100%					
					ROADWAY	FOX RIVER BRIDGE REHABILITATION	IL 126 TRAFFIC SIGNALS	US 34 TRAFFIC SIGNALS	FOUNTAINVIEW DRIVE TRAFFIC SIGNALS	FOX STREET TRAFFIC SIGNALS	VAN EMMON STREET TRAFFIC SIGNALS	SOMONAUK STREET TRAFFIC SIGNALS	LANDMARK AVENUE TRAFFIC SIGNALS	COUNTRYSIDE PARKWAY TRAFFIC SIGNALS	CENTER PARKWAY TRAFFIC SIGNALS	SIDEWALK AND TRAIL REPL.	SIGNAL PRE-EMPTION (DISTRICT 1 CMAP)	ROADWAY (SOMONAUK STREET)	SAFETY AND LIGHTING	STREETSCAPE ENHANCEMENTS	UTILITIES	
0003	0014	0021										0028	0021	0003	0021	0031	0043					
*	MX780610	URETHANE PAVEMENT MARKING - LINE 100 MM	METER	17,375	17375																	
*	MX780614	URETHANE PAVEMENT MARKING - LINE 150 MM	METER	6,732	6732																	
*	MX780616	URETHANE PAVEMENT MARKING - LINE 200 MM	METER	5,160	5160																	
*	MX780618	URETHANE PAVEMENT MARKING - LINE 300 MM	METER	2,102	2102																	
*	MX780622	URETHANE PAVEMENT MARKING - LINE 600 MM	METER	614	614																	
*	X6026623	VALVE BOX	EACH	8	3													5				
*	MX561068	WATER MAIN CASING EXTENSION 600MM	METER	18														18.0				
*	MX562140	WATER SERVICE CONNECTION, 40MM	EACH	4														4				
*	MX562020	WATER SERVICE COVER	EACH	5														5				
*	X8000005	WIRELESS LIGHTED PEDESTRIAN CROSSING SYSTEM	L SUM	1												1						
*	MX561315	TAPPING VALVES AND SLEEVES 300MM X 150MM	EACH	1														1				
*	Z0049902	REMOVAL AND DISPOSAL OF NON-FRIABLE ASBESTOS, BUILDING NO. 2	L SUM	1	1																	

- SEE SPECIAL PROVISIONS
- SPECIALTY ITEM

REVISIONS	
NAME	DATE
BDD	9/1/11

ILLINOIS DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

DATE _____ DRAWN BY _____

CHECKED BY _____

Rev. 11-7-11

FILE: \$FILE\$
PLOTTED: 9/1/2011

HMG JOB NO. 5122