

| F.A.P. RTE.         | SECTION            | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|--------------------|---------------------------|--------------|-----------|
| 326                 | (SCS,13C,108,109)R | KENDALL                   | 931          | 117       |
| STA.                |                    | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |                    | ILLINOIS FED. AID PROJECT |              |           |

**EXISTING LIGHTING SYSTEM MODIFICATIONS**

| LOCATION   |        |       |            | CONDUIT IN TRENCH, 30MM DIA., PVC | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 6 | TRENCH AND BACKFILL FOR ELECTRICAL WORK | CONCRETE FOUNDATION, TYPE A | ELECTRIC SERVICE INSTALLATION | LIGHTING CONTROLLER, PEDESTAL MOUNTED, 240VOLT, 60AMP | REMOVAL OF LIGHTING CONTROLLER | REMOVAL OF ELECTRIC SERVICE INSTALLATION |
|------------|--------|-------|------------|-----------------------------------|--|---|-----------------------------|-------------------------------|---|--------------------------------|--|
| STATION    | OFFSET | LT/RT | TO         | METER                             | METER  | METER                                   | METER                       | EACH                          | EACH  | EACH                           | EACH                                     |
| 20+961.160 | 16.8   | RT    | 21+000.200 | 40                                | 129  | 40                                      |                             |                               |   |                                |  |
| 21+187.700 | 11.3   | RT    | 21+227.000 | 40                                | 133.5  | 40                                      | 0.9                         | 1                             | 1   | 1                              | 1  |
| TOTAL      |        |       |            | 80                                | 263  | 80                                      | 0.9                         | 1                             | 1   | 1                              | 1  |

**PARAPET RETROFIT AND TRAFFIC BARRIER TERMINALS SCHEDULE**

| LOCATION                         |    |          |       | APPROACH PARAPET RETROFIT (SPECIAL) | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT | TRAFFIC BARRIER TERMINAL, TYPE 6 (SPECIAL) | GUARDRAIL MARKERS, TYPE A | TERMINAL MARKER - DIRECT APPLIED |
|----------------------------------|----|----------|-------|-------------------------------------|--|--|---------------------------|----------------------------------|
| STATION                          | TO | STATION  | RT/LT | EACH                                | EACH   | EACH                                       | EACH                      | EACH                             |
| <b>RURAL</b>                     |    |          |       |                                     |  |  |                           |                                  |
| 20+968.6                         | TO | 20+997   | RT    | 1                                   | 1  | 1  | 1                         | 1                                |
| 20+190.8                         | TO | 21+211.6 | LT    | 1                                   | 1  | 1  | 1                         | 1                                |
| TOTALS                           |    |          |       | 2                                   | 2  | 2  | 2                         | 2                                |
| TOTALS ROUNDED FOR SUMMARY SHEET |    |          |       | 2                                   | 2  | 2  | 2                         | 2                                |

**ACCESS RAMPS SCHEDULE**

| LOCATION                         |    |            |       | ACCESS RAMP | CONCRETE COLOR ADDITIVE | FORM LINER TEXTURED SURFACE | SUB-BASE GRANULAR MATERIAL, TYPE C | HANDRAIL | PIPE HANDRAIL | DECORATIVE HANDRAIL |
|----------------------------------|----|------------|-------|-------------|-------------------------|-----------------------------|------------------------------------|----------|---------------|---------------------|
| STATION                          | TO | STATION    | RT/LT | CU M        | CU M                    | SQ M                        | M TON                              | METER    | METER         | METER               |
| <b>IL 47</b>                     |    |            |       |             |                         |                             |                                    |          |               |                     |
| 20+594.0                         | TO | 20+616.45  | LT    | 11.78       |                         |                             | 20.89                              |          | 37.33         |                     |
| 20+865.526                       | TO | 20+870.326 | LT    | 2.80        | 2.80                    | 0.75                        | 4.69                               | 5.89     |               | 5.70                |
| 20+879.026                       | TO | 20+885.026 | LT    | 4.18        | 4.18                    | 2.65                        | 8.59                               | 7.06     |               | 8.67                |
| 20+906.467                       | TO | 20+907.967 | RT    | 2.41        |                         |                             | 3.19                               |          |               | 8.20                |
| TOTALS                           |    |            |       | 21.17       | 6.98                    | 3.39                        | 37.36                              | 12.95    | 37.33         | 22.57               |
| TOTALS ROUNDED FOR SUMMARY SHEET |    |            |       | 21.2        | 7.0                     | 3.4                         | 37.4                               | 13.0     | 37.3          | 22.6                |

**TRENCH DRAIN SCHEDULE**

| LOCATION       |    |          |       | TRENCH DRAIN, 100MM | PIPE DRAINS 100MM | PIPE DRAINS 200MM |
|----------------|----|----------|-------|---------------------|-------------------|-------------------|
| STATION        | TO | STATION  | RT/LT | METER               | METER             | METER             |
| <b>IL 47</b>   |    |          |       |                     |                   |                   |
| 20+852.9       | TO | 20+862.9 | LT    | 4.0                 | 0.3               | 10.0              |
| 20+862.9       | TO | 20+863.5 | LT    | 4.0                 | 0.3               | 0.6               |
| 20+877.6       | TO | 20+884.0 | LT    | 6.0                 | 0.3               | 6.4               |
| 20+889.7       | TO | 20+897.4 | LT    | 3.0                 | 0.3               | 7.7               |
| 20+897.4       | TO | 20+906.0 | LT    | 2.0                 | 0.3               | 8.6               |
| 20+861.9       | TO | 20+863.5 | RT    | 3.0                 | 0.3               | 1.6               |
| 20+871.4       | TO | 20+881.9 | RT    | 3.0                 | 0.3               | 10.5              |
| 20+881.9       | TO | 20+883.7 | RT    | 3.0                 | 0.3               | 1.8               |
| 20+896.9       | TO | 20+901.2 | RT    | 6.0                 | 0.3               | 4.3               |
| 20+901.2       | TO | 20+904.5 | RT    | 1.0                 | 0.3               | 3.3               |
| 20+904.5       | TO | 20+906.8 | RT    | 1.0                 | 0.3               | 2.3               |
| 20+906.4       |    |          | RT    | 2.0                 | 1.9               |                   |
| 20+917.4       | TO | 20+921.0 | RT    | 2.0                 | 0.3               | 3.6               |
| TOTALS         |    |          |       | 40.0                | 5.5               | 60.7              |
| TOTALS ROUNDED |    |          |       | 40                  | 5.5               | 61.0              |

**DOWNTOWN SIDEWALK SCHEDULE**

| LOCATION                         |    |           |       | CONCRETE BARRIER WALL | CONCRETE COLOR ADDITIVE (FOR BARRIER) | PIPE UNDERDRAINS 100MM (SPECIAL) | POROUS GRANULAR BACKFILL | SUB-BASE GRANULAR MATERIAL, TYPE C | PCC SIDEWALK (SPECIAL) | DECORATIVE FENCE | HANDRAIL | DECORATIVE HANDRAIL |
|----------------------------------|----|-----------|-------|-----------------------|---------------------------------------|----------------------------------|--------------------------|------------------------------------|------------------------|------------------|----------|---------------------|
| STATION                          | TO | STATION   | RT/LT | METER                 | CU M                                  | METER                            | CU M                     | M TON                              | SQ M                   | METER            | METER    | METER               |
| <b>IL 47</b>                     |    |           |       |                       |                                       |                                  |                          |                                    |                        |                  |          |                     |
| 20+843.7                         | TO | 20+905.15 | LT    | 61.45                 | 22.33                                 | 63.70                            | 3.82                     | 214.56                             | 147.16                 | 61.30            | 27.31    |                     |
| 20+849.5                         | TO | 20+920.0  | RT    | 70.50                 | 25.76                                 | 70.47                            | 4.23                     | 207.44                             | 142.28                 | 69.25            | 21.32    | 18.09               |
| TOTALS                           |    |           |       | 131.95                | 48.09                                 | 134.17                           | 8.05                     | 422.00                             | 289.44                 | 130.55           | 48.63    | 18.09               |
| TOTALS ROUNDED FOR SUMMARY SHEET |    |           |       | 132.0                 | 48.1                                  | 134.5                            | 8                        | 422                                | 289.5                  | 130.6            | 48.6     | 18.1                |

| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |

ILLINOIS DEPARTMENT OF TRANSPORTATION

**SCHEDULE OF QUANTITIES**

DATE \_\_\_\_\_ DRAWN BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_

FILE: \$FILE\$  
PLOTTED: 9/1/2011

HMG JOB NO. 5122