

**CONCRETE SEALER**

| STRUCTURE NUMBER                | FACILITY CARRIED      | APPROXIMATE LOCATION         | FEATURE CROSSED    | DECK WIDTH FEET | PARAPET SURFACE FEET | MEDIAN SURFACE FEET | DECK LENGTH FEET | SEAL AREA SQ FT | TRAFFIC CONTROL AND PROTECTION STANDARD |
|---------------------------------|-----------------------|------------------------------|--------------------|-----------------|----------------------|---------------------|------------------|-----------------|---|
| <b>FORD COUNTY INTERSTATE</b>   |                       |                              |                    |                 |                      |                     |                  |                 |   |
| 027-0052                        | I-57 SOUTHBOUND       | 2.37 MILES SOUTH OF ILL 9    | BIG FOUR           | 32.5            | 4.6                  |                     | 280.8            | 10,418          | 701406 *                                |
| 027-0053                        | I-57 NORTHBOUND       |                              | DITCH              | 32.5            | 4.6                  |                     | 280.8            | 10,418          | 701406 *                                |
| <b>NON-INTERSTATE</b>           |                       |                              |                    |                 |                      |                     |                  |                 |   |
| 027-0010                        | ILL 9                 | JCT I-57 AND ILL 9           | I-57               | 37.5            | 4.6                  | 18                  | 221.9            | 13,336          | 701201 *                                |
| 027-0026                        | ILL 54                | 2.1 MI S OF ILL 9 & 47       | DRAINAGE DITCH     | 40              | 2                    |                     | 22.5             | 945             | 701201 *                                |
| 027-0028                        | CH 5                  | 2.8 MI S OF ILL 9            | I-57               | 26.5            | 5                    |                     | 233.8            | 7,365           | 701201                                  |
| 027-0047                        | TR 72                 | 2.4 MI N OF ILL 9            | I-57               | 26.5            | 5                    |                     | 253              | 7,970           | 701201                                  |
| 027-0048                        | TR 91                 | 1.3 MI N OF ILL 9            | I-57               | 28.5            | 5                    |                     | 241.7            | 8,097           | 701201                                  |
| 027-0049                        | TR 105A               | 1.8 MI S OF ILL 9            | I-57               | 26.5            | 5                    |                     | 222              | 6,993           | 701201                                  |
| 027-0058                        | ILL 54 (W)            | 4.1 MI S OF ILL 9 & 47       | DRAINAGE DITCH     | 40              | 1.6                  |                     | 16.8             | 699             | 701201 *                                |
| 027-0084                        | ILL 9 & 47            | 0.3 MI S OF ILL 9            | DRUMMER CREEK      | 36              | 7.4                  |                     | 87.5             | 3,798           | 701501                                  |
| 027-0085                        | ILL 9 & 47            | 0.1 MI N OF ILL 54           | DRUMMER CREEK      | 36              | 7.4                  |                     | 145              | 6,293           | 701501                                  |
| 027-0086                        | ILL 54                | 0.5 MI W GIBSON CITY         | DRUMMER CREEK      | 32              | 7.4                  |                     | 106.2            | 4,184           | 701201                                  |
| 027-0087                        | ILL 54                | 1.0 MI SW GIBSON CITY        | DRUMMER CREEK      | 32              | 7.4                  |                     | 73.6             | 2,900           | 701201                                  |
| 027-0088                        | ILL 54                | 2.5 MI SW GIBSON CITY        | DRUMMER CREEK BR   | 32              | 7.4                  |                     | 64.2             | 2,529           | 701201                                  |
| 027-0089                        | ILL 47                | 3.5 MI S OF ILL 9            | DRUMMER CREEK      | 35.4            | 7.4                  |                     | 133              | 5,692           | 701201                                  |
| <b>FORD COUNTY SUB-TOTAL</b>    |                       |                              |                    |                 |                      |                     |                  | 91,636          |   |
| <b>GRUNDY COUNTY INTERSTATE</b> |                       |                              |                    |                 |                      |                     |                  |                 |   |
| 032-0005                        | I-55 NORTHBOUND       | 4.1 MILES SOUTH OF REED ROAD | Mazon River        | 39              | 7.4                  |                     | 233.7            | 10,844          | 701406                                  |
| 032-0006                        | I-55 SOUTHBOUND       |                              | AT TR 125          |                 | 39                   | 7.4                 |                  | 233.7           | 10,844                                  |
| 032-0007                        | I-55 NORTHBOUND       | 3.2 MILES SOUTH OF REED ROAD | I.C.G.             | 39              | 7.4                  |                     | 243.3            | 11,289          | 701406                                  |
| 032-0008                        | I-55 SOUTHBOUND       |                              | RAILROAD           |                 | 39                   | 7.4                 |                  | 243.3           | 11,289                                  |
| <b>NON-INTERSTATE</b>           |                       |                              |                    |                 |                      |                     |                  |                 |   |
| 032-0023                        | ILL 53                | 1.3 MI N OF GARDNER          | Mazon River        | 42.5            | 5                    |                     | 200.5            | 9,524           | 701201                                  |
| 032-0025                        | US 6                  | 4.9 MI E OF ILL 47           | AUX SABLE CREEK    | 42.5            | 5                    |                     | 164.1            | 7,795           | 701201                                  |
| 032-0090                        | FAS 272/BRACEVILLE RD | 2.5 MI S OF REED RD          | I-55               | 30              | 7.4                  |                     | 221              | 8,265           | 701201                                  |
| 032-0091                        | FAS 299/REED RD       | 0.1 MI S OF WILL CO LN       | I-55               | 57              | 7.4                  | 5.4                 | 165.2            | 11,531          | 701201                                  |
| 032-0092                        | TR 182                | 4.8 MI S OF REED RD          | I-55               | 30              | 7.4                  |                     | 224.1            | 8,381           | 701201                                  |
| 032-0093                        | FAS 292/GARDNER RD    | GARDNER RD INTERCHANGE       | I 55               | 57              | 7.4                  | 5.4                 | 165.6            | 11,559          | 701201                                  |
| 032-0094                        | ILL 47                | 7.2 MI N OF I-55             | MURRAY CREEK       | 40              | 7.4                  |                     | 109.6            | 5,195           | 701201                                  |
| 032-0098                        | ILL 113               | 3.1 MI E OF ILL 47           | Mazon River        | 35.4            | 7.4                  |                     | 254.3            | 10,884          | 701201                                  |
| 032-0110                        | ILL 47                | N OF I-55                    | BREWSTER RUN       | 50.3            | 7.6                  |                     | 70               | 4,053           | 701201                                  |
| 032-0116                        | ILL 47                | 6.1 MI N OF I-55             | W FORK Mazon River | 40              | 7.6                  |                     | 140              | 6,664           | 701201                                  |
| <b>GRUNDY COUNTY SUB-TOTAL</b>  |                       |                              |                    |                 |                      |                     |                  | 128,117         |   |

\* STRUCTURE HAS EXISTING PCC OVERLAY. ADDITIONAL DRYING TIME MAY BE REQUIRED.

|  |                       |            |           |   |   |                         |      |           |         |         |              |           |
|--|-----------------------|------------|-----------|---|---|-------------------------|------|-----------|---------|---------|--------------|-----------|
| FILE NAME =  | USER NAME = verdinemi | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SEALING SCHEDULE</b>                         |                         |      | F.A. RTE. | SECTION | COUNTY  | TOTAL SHEETS | SHEET NO. |
| ct:\pw-work\p\p\dot\verd\emi\02266891\0366841-sheets.dgn |                       | DRAWN -    | REVISED - |   | SCALE:  | SHEET NO. 1 OF 4 SHEETS | STA. | TO STA.   | VAR     | VARIOUS | 3            | 11        |
| PLOT SCALE = 50.0000' / in.                              |                       | CHECKED -  | REVISED - |   | *D3 BRIDGE DECK SEALING 2012 CONTRACT NO. 66B41 |                         |      |           |         |         |              |           |
| PLOT DATE = 8/1/2011                                     |                       | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT                       |                         |      |           |         |         |              |           |