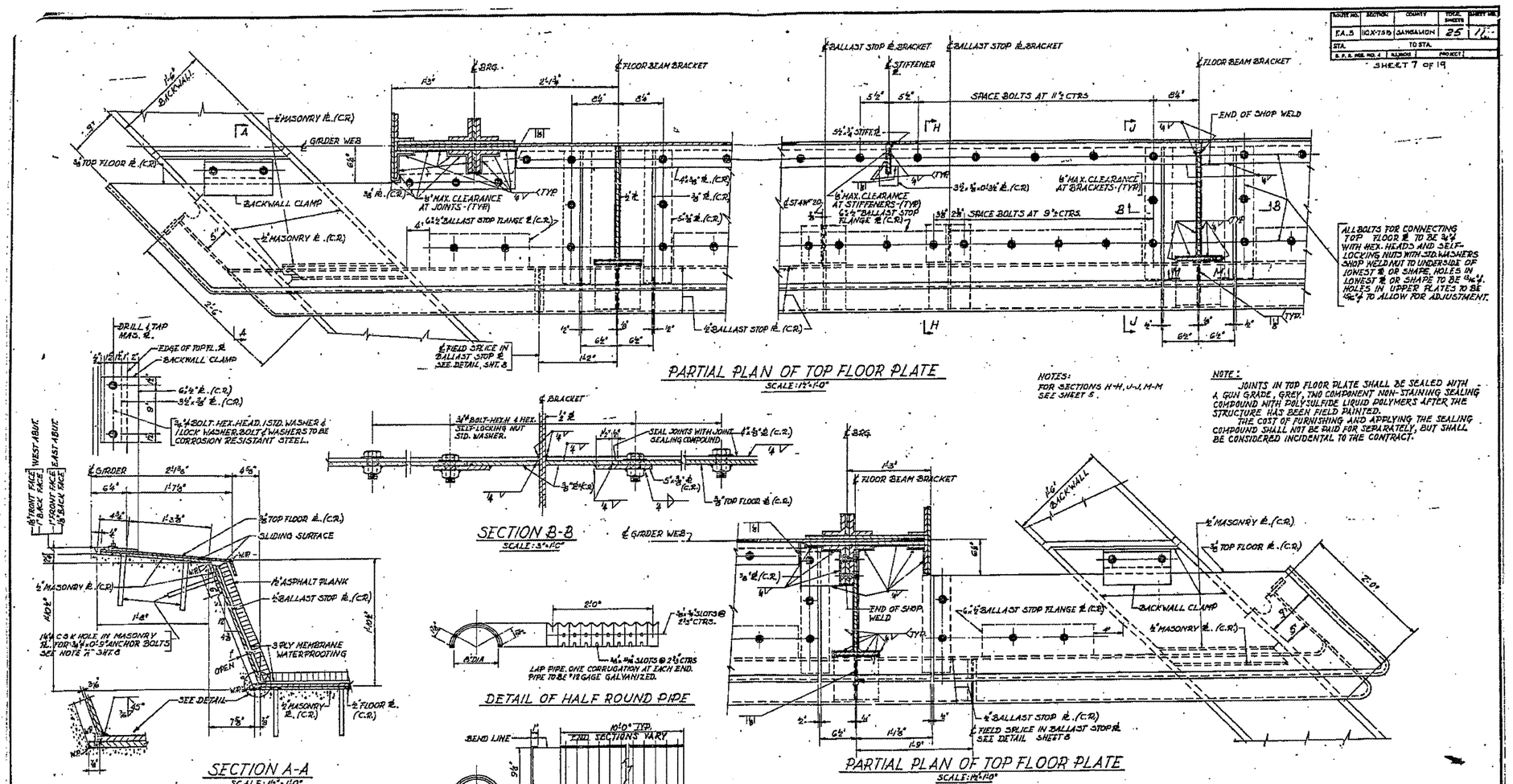
ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
F.A.S.	10X-75B	SANGAMON	25	11
STA.	TO STA.			
F.A.P. RTE. NO. 4	ILLINOIS	PROJECT		

SHEET 7 OF 19



ALL BOLTS FOR CONNECTING TOP FLOOR PL. TO BE ⅞" Ø WITH HEX. HEADS AND SELF-LOCKING NUTS WITH STD. WASHERS SHOP WELD NUT TO UNDERSIDE OF LOWEST PL. OR SHAPE. HOLES IN LOWEST PL. OR SHAPE TO BE 1⅛" Ø. HOLES IN UPPER PLATES TO BE 1⅛" Ø TO ALLOW FOR ADJUSTMENT.

NOTES:
FOR SECTIONS H-H, J-J, M-M SEE SHEET 5.

NOTE:
JOINTS IN TOP FLOOR PLATE SHALL BE SEALED WITH A GUN GRADE, GREY, TWO COMPONENT NON-STAINING SEALING COMPOUND WITH POLYSULFIDE LIQUID POLYMERS AFTER THE STRUCTURE HAS BEEN FIELD PAINTED.
THE COST OF FURNISHING AND APPLYING THE SEALING COMPOUND SHALL NOT BE PAID FOR SEPARATELY, BUT SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT.

ALFRED BENESCH & ASSOCIATES
CONSULTING ENGINEERS
20 S. WACKER AVE. CHICAGO, ILLINOIS

UPPER FLOOR PLATE DETAILS
UNDERPASS
T.T.R.R. BRIDGE No. F-775
OVER SOUTH 5TH STREET EXTENDED SPRINGFIELD, ILLINOIS
PROJECT UG 166(90)
F.A. ROUTE 5 SECTION 10X-75B
SANGAMON COUNTY
STATION 6+22.70

FILE NAME = #FILEL#	USER NAME = #USER#	DESIGNED - ---	REVISED - ---	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	084-0033 (FOR INFORMATION ONLY)	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS / SHEET NO.
		DRAWN - ---	REVISED - ---			666	D-5 PAINTING 2006	SANGAMON	13 / 12
	PLOT SCALE = #SCALE#	CHECKED - ---	REVISED - ---				2012	CONTRACT NO. 72C48	
	PLOT DATE = #DATE#	DATE - ---	REVISED - ---		SCALE: --- SHEET NO. --- OF --- SHEETS STA. --- TO STA. ---	FED. ROAD DIST. NO. 6	ILLINOIS	FED. AID PROJECT	