

| AN SHEET (RURAL) | | | F.A.P. RTE. | | | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|------|---------|----------------|---|--|------------|-----------------|--------------|
| | | | • | •• | | MONTGOMERY | 80 | 49 |
| | | | | _ | | | NO. 7 | '2D67 |
| S | STA. | TO STA. | FED. RC | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |
| | | | | | | | | |